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# The Parisiṣṭas of the Atharvaveda

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VOLUME I

TEXT AND CRITICAL APPARATUS

PART III

INDICES

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OTTO HARRASOWITZ

1910

DEDICATED  
TO  
GEHEIMER REGIERUNGSRAT PROFESSOR .  
ADALBERT BEZZENBERGER  
AND TO  
PROFESSOR  
URICE BLOOMFIELD  
AS A  
TOKEN  
OF  
AFFECTION AND RESPECT



## Preface.

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The work that has previously been done upon the *Parisīṣas of the Atharvaveda* centers around the names of our respective teachers, ALBRECHT WEBER and MAURICE BLOOMFIELD. The impulse to the present edition also proceeded, independently and about the same time, from each of these scholars; for in the year 1898 the task of editing these texts was suggested by WEBER to von Negelein, and by BLOOMFIELD to Bolling. The latter turned immediately to the manuscripts, visiting for that purpose in the summer of 1899 Berlin and Munich. The former first devoted himself to certain preliminary studies, as described in his lecture, *Zur Religionsgeschichte Indiens: Die Atharvaparīṣiṣa*, delivered before the International Congress of Orientalists in Copenhagen and printed in the *Orientalische Literatur-Zeitung*, Oktober 1908, Sp. 447 ff., while he postponed until 1903 the work upon the manuscripts. In the spring of 1905 through the mediation of PROFESSOR LANMAN we learned of each other's work, and decided in the interest of science to unite our forces. Since that time we have collaborated to the fullest extent that the unfortunately great separation of our residences permits. Except for the statement to be made with regard to the collation of the manuscripts, we have made no effort to distinguish the part of the work that each has done. Every part of the text has passed repeatedly through the hands of each of us, and we are jointly responsible for the result.

We feel no hesitation in declaring that a perfect text of the *Parisīṣas* is at present unattainable. In explanation



of this avowal, we may be permitted to call attention to the nature of the difficulties which have frustrated previous projects for editing these texts, and so have caused the *Parīśiṣṭas of the Atharvaveda* to be one of the last Vedic texts to reach publication, in spite of the fact that the desirability of publishing them has long been recognized. In part these difficulties lie in the nature of the work, which is a collection of tracts of various dates, dealing in various styles with a great variety of subjects. To a great extent the separate texts are themselves compilations, made with varying degrees of skill from various sources. Successive processes of expansion have been brought to bear both upon the collection as a whole, and also upon some of its parts. The result is an intricate series of problems of higher criticism which cannot be easily distinguished from those of the lower criticism. The purpose of our text is to present merely the last stage of this process of development, and even for this purpose the available material is not entirely adequate. Our manuscripts suffice for the reconstruction of their archetype, a manuscript written about five hundred years ago. But, although it is about as good as the manuscripts used by Hemādri and Sāyana, this archetype itself was evidently grossly corrupt. Our effort has been to present this text purged of its errors, as far as this could be accomplished by a comparison of quotations from our texts, and an exceedingly conservative process of emendation, and to present with it the complete evidence upon which this reconstruction is based.

Under these limitations the advisability of the publication may seem to some doubtful, but the following reasons have led us to take the opposite view. Large portions of the text are either entirely satisfactory, or at least are in such a condition that their general meaning can be determined. The facts that can be ascertained from them seem to us to have an important bearing upon many phases of Hindu philology, in a way that is succinctly set forth in Negelein's lecture; and our judgement in this matter is confirmed by that of

eminent scholars. Secondly, experience has shown that it is extremely unlikely that there exists any manuscript which is not derived from our archetype; and, as long as this is the case, such a text as we now present must remain the foundation for all further attempts at the interpretation of these texts. This task it is our intention to prosecute, and we hope ultimately to publish a translation of the *Parisiſſas* together with an exegetical commentary. Before doing this we plan the publication of a volume dealing with the many grammatical and lexicographical peculiarities which the texts present, and containing also a number of unpublished texts that throw light upon the subject matter of the *Parisiſſas*. The preparation of this volume is already well advanced, and we have every reason to hope that its appearance will not be long delayed.

It remains for us to express our gratitude for the assistance which has been rendered to us in various ways by many persons. Of the scholars to whose suggestion this edition is due, PROFESSOR WEBER was taken from us shortly after the work was begun, but the help that he has given did not end with his life. He had promised the loan of his emendated copy of the Chambers Codex, but had stipulated that it should be used only after the constitution of our text. The purchase of his books by the Library of Congress in Washington rendered it possible for us to use this copy under the conditions that he wished. The crediting of the few emendations which we had not either adopted from other manuscripts or independently made, is the only form of acknowledgement in detail that the plan of our publication would permit. This, however, is inadequate to express fully the help which his copy has given us, or to show the way in which WEBER dealt with the problems of a difficult text known only from a single corrupt manuscript. His book contains the material for an instructive article illustrative of the methods of textual criticism, and for an interesting contribution to the biography of a great scholar, and we hope that it may be worked up from these points of view. On the

other hand we have enjoyed throughout our work the inestimable advantages derived from the constant advice, the kind sympathy, and encouragement of PROFESSOR BLOOMFIELD. PROFESSOR FISCHER, also, was deeply interested in the progress of the work, and up to the moment of his departure for India, exerted himself in many ways for the furtherance of our plans. The grief, which all students of Hindū philology feel on account of the sad termination of that journey, is intensified for us, because it has deprived us of the opportunity to express to him publically in his life-time our appreciation of the many and deep obligations under which he has placed us.

For the use of the various manuscripts we are indebted to the generosity of their owners. Besides, PROFESSOR BLOOMFIELD has increased our already great obligations to him by obtaining for us from the Bombay Government the continued use of A and B and by placing at our disposal his manuscript of *Kṛṣṇa's* commentary. MR. F. W. THOMAS, as librarian of the East India Office, has also most kindly devoted a great deal of time to aid us in procuring from India numerous manuscripts that we desired. The late DR. A. W. STRATTON also generously found time, in the midst of his manifold duties as Registrar of the Punjab University and Principal of the Oriental College of Lahore, to assist us by having copies of manuscripts made, and by enquiring in Kashmir for other manuscripts. We wish to express to all these gentlemen our appreciation of their services, and also to acknowledge gratefully the courtesy of the authorities of the various libraries in which we have worked, especially of DR. STERN in Berlin, of DR. BOLL in Munich, and MR. PUTNAM in Washington.

To the Rt Rev DENNIS J. O'CONNELL, TITULAR BISHOP OF SENESE, who was Rector of the Catholic University of America during the time of preparation of the work, our especial gratitude is due for the kind interest which he has always felt in it, and which he finally manifested by contributing generously the sum of five hundred dollars towards defraying the costs of publication.

We wish also to thank most heartily PROFESSOR SIEG for many valuable suggestions and for his great kindness in consenting to read the proof of the entire work.

Finally we would gratefully acknowledge the ready spirit of cooperation in which the firm of WAISENHAUS has met our wishes, and the exceptional promptness and accuracy with which they have performed their portion of the work

GEORGE MELVILLE BOLLING,

JULIUS VON NEGELEIN.

## Introduction.

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For the establishment of the text we have used the following manuscripts.

A. A manuscript belonging to the Bombay Government, previously used by Bloomfield for his edition of the *Kauśika Sūtra*, and by Goodwin, Magoun, and Hatfield for editions of separate *Parisistas*. The text covers 239 leaves with 9 lines of about 27 syllables to a page. The heading on 1<sup>a</sup> is: *atha atharvanaparīṣṭaprārambhaḥ*, in the left margin of the reverse of each leaf: *atharvāna*, in the right margin: *parīṣi*; the colophon is *sunibhaṃ bhavatu || śrī sāmāsa-sadāśītaśaṅkarārāpaṇam astu || 239 ||*, on the reverse of an additional blank leaf: *iti atharvanaparīṣṭaṃ samāptam*. The manuscript is carefully written with a few marginal corrections that seem to have been made by the scribe himself on the basis of variant readings of the manuscript from which he was copying. The manuscript may be judged to have been written early in the second half of the eighteenth century.

B. Another manuscript belonging to the Bombay Government and used by the same scholars. It consists of two parts bound in one volume, the text covers respectively 46 and 49 leaves. Owing to a mistake of the binder the first two leaves of each part have been interchanged. There are 11 lines of about 53 syllables to a page. A heading is lacking; on 1<sup>a</sup> 46<sup>a</sup> *iti parīṣṭānukramanīkāparīṣṭārdha samāptah*; the colophon is *diṭṭhāptatiparīṣṭānāṃ paryāya samāptah ||*, an index follows and then *parīṣṭānukramanīkā samāptah sūtrāṇām astu*, the marginal marks are on the left of the reverse of each leaf *pa° kra° pa°* in the first, and: *pa° kra° u°* in the

second part. The paper is blue, of English manufacture, and water-marked 1867. A lacuna begins with L. 5. 2<sup>a</sup> and extends to the end of the sixty-first *Pañiṣṭa*. Instead we have, ii. 20<sup>b</sup>, the following corrupt note: *pañhinast | pāsūpatavratā | arddha-candraprāyaścitta | grahayuddha | grahasaṁgraha rāhucāra le-tucāra | rayuketulakṣaṇa | pūriaribhāga | maṁdalāni | digdāha-lakṣaṇa | ullāpātalaṁ nirghātalaṁ | parivēṣaṇalakṣaṇa etāni pañiṣṭāni pratinali vaturdaśa | 14 nahi |*

C. A single manuscript bound as three volumes, Nos. 110 to 112 of the Chambers collection, belonging to the Royal Library at Berlin, and described by Weber, *Verzeichnis der Sanskrit-Handschriften der Königlichen Bibliothek zu Berlin*, Vol. i., nos. 364—366. The heading of the first volume is: *pañiṣṭa naksatralalpa*; on its last leaf in a different hand:

*yādṛśaṁ pustakaṁ dṛṣṭvā tādṛśaṁ liṣite mayā  
yadi śuddham aśuddho vā mama doṣo na diyate |  
eko pi bhāryyo puruṣo pi lakṣaṇaḥ kṛśāryakaṁ varu-  
saṁkhadaṁ te ||*

For the second volume see the critical notes. Of the third volume the first and last leaves are missing as well as leaves 23—34; the portions of the text thus lost are: XXXVII. 1. 1—10<sup>b</sup>; XLVII. 2. 6 to *maudāḥ* in XLIX. 4. 1; and the colophon to the seventy-second *Pañiṣṭa*. The text is frequently corrected but apparently by the same hand. No date is given, but it may be suggested that it resembles the Berlin manuscript of the *Śāntikalpa* which is dated *saṁvat 1658*.

D. MS. or. fol. 973 of the Royal Library at Berlin, described by Weber, *Verzeichnis*, Vol. ii., no. 1497. Except for the omission of *atha* its heading and marginal marks are identical with those of A. The colophon contains only slight variants: *śubham, -sadā śivaśaṁkarārpaṇam*, and the substitution of its own page number 121 for that of A. Leaf 67 is followed by leaf 77, and the portion of the text thus missing extended from *ghoṣṭābhyaḥ* in XLVI. 6. 4 to *sohyanī* in XLIX. 2. 4<sup>c</sup>. The manuscript contains frequent corrections: for this purpose yellow pigment is often used and so effectively that the deleted

reading cannot always be read. The manuscript is an apographon of a Bombay codex and was presented to the Berlin library by Buehler.

E. A manuscript coming from Haug's collection and belonging to the Royal Library at Munich. A description of it together with Haug's account of its origin has been published by Hatfield, *JIOS*. xv. p. 207. Its heading is: *atharavedasya pariśiṣṭāni prāraṇbhah*; its colophon on 197<sup>b</sup>: *subhaṃ bharaṭu*; on 198<sup>b</sup>: *itī atharavedopariśiṣṭa sa°*. Two leaves with separate pagination contain: *atharavedasya dvāsaptaṭiḥ pariśiṣṭā bharamti lausikoktāni*, then the titles arranged in four or three columns and on 2<sup>b</sup>: *itī pariśiṣṭānukramaṇikā samāptā*. In view of the close relationship of this manuscript to A and D it is impossible to credit Haug's statement that it is the copy of a Devanāgarī copy of a Telugu manuscript.

T. A manuscript coming from Gujarāt, now in the library of the Deccan College at Poona, and listed as No. 44 by R. G. Bhandarkar, *Report on the search for Sanskrit MSS. in the Bombay Presidency during the years 1884—85 to 1886—87*. It contains 254 leaves with 8 lines of about 28 syllables to a page. Its colophon is. *dvāsaptaṭiḥ pariśiṣṭānaṃ paryuplā śrī śaśi* to which a second hand adds: *saṃvat 1844 varṣe aśvina-śu° di° 13 gurau* ‡. Leaves 219—224 are missing causing the loss of the text from. 1a in LXVIII. 5. 9<sup>b</sup> to. *homayet* in LXX. 4 1<sup>b</sup>.

U. Leaves from a manuscript listed among the acquisitions of the Bombay Government by Peterson, *A third Report of Operations in search of Sanskrit MSS. in the Bombay Circle*, p. 383. The pages contain 8—10 lines with about 26 syllables to a line. The contents are.

111—120 from -*channam ucyaṭe* in XXXIV. 1. 6<sup>b</sup> to: *tut* 1a- in XXXVII. 1. 3

123 from: *gat itagasthigatam* in XXXVIII. 3. 2<sup>a</sup> to: *dyam* *sam-* in XXXIX. 1. 5<sup>a</sup>.

131 from. -*tam itī* in XL. 2. 6 to. *viṣṇuḥ* in XL. 4. 2<sup>a</sup>.

133—135 from: *pīthirī* in XL. 6. 6<sup>d</sup> to: *abrāhmaṇāṃs tu* in XLI. 4. 6<sup>c</sup>.

153 from: *taruṇī ca yā* in XLVI. 8. 2<sup>b</sup> to: *so-* in XLVI. 10. 13.

155—174 from: *-śatir ādyaiśām* in XLVII. 1. 8<sup>c</sup> to: *snāna-vidhiḥ tarpaṇa-* in XLIX. 4. 9.

V. Leaves from a manuscript of the same form and provenance, but written in a different hand. The partial duplication of contents, as well as the different pagination, proves that they belonged to a different manuscript. The contents are:

67—72 from: *n samaśnuta iti* end of XXXb to: *āditya-gaṇaḥ* || 20 || end of XXXII. 19b.

74 from: *-balasya sūtrīgana[h]* *śarnasya* in XXXIII. 1. 9 to: *puruṣaṇamajña* in XXXIII. 4. 5<sup>c</sup>.

78—82 from: *tī śeṣaḥ* in XXXVI. 3. 3 to: *pūrvardhaṃ samaptam* *iti* after the close of XXXVI.

According to Peterson's list there are or were fifty leaves of a manuscript dated: *saṃvat 1471*, and fifteen leaves of a manuscript dated *saṃvat 1531*. Whether the forty-eight leaves sent to Dr. v. Negelein are the fifty leaves first mentioned, or whether he was sent thirty-six leaves of the first, and twelve leaves of the second manuscript, is not clear. The date *saṃvat 1671* stood on the paper in which the leaves were wrapped.

Roth. A copy of a manuscript obtained by Buehler for the library of the Deccan College in Poona, made in Latin letters by Rudolph Roth, and now the property of the University of Tübingen, cf Garbe, *Zusatzverzeichnis der indischen Handschriften*, Tübingen 1899, p. 90. The copy includes only *Parīśiṣṭas XXXVII—LXXII*. Roth gives the colophon as follows: "f. 115 von gleichem Papier und Format und anscheinend demselben Alter, ist von anderer Hand geschrieben als das vorgehende (hat auch wie d. vor 9 Zeilen) und lautet *ṛasṭi saṃvat 98<sup>CE</sup> tarse jyeṣṭhamāse kṛṣṇapakṣe catvurthyām tithau bhṛgudāsura upakṣonmulana rikramakṛantapraudha-pratāpa pārimānamardana pāṭasāha śṛmahimadaśuratrānari-*



*jayarājye śrī anahillapurapattane vastavya śrī ābhyantarana-  
garajñātīja yajanādi śaṭkarma niralapañcultiāsana tasyātmaja  
atharvādhyāyi pañculti vāsanañām adhyayanāya brāhmaṇanām  
upakārāya śrīgūrjaravaṇśavibhūṣaṇamantrī śrī sādāsyaṅga-  
bhūmahimā sahodadhi mantrīśvara śrīmuhaṇasiṃhena śrī pa-  
rameśvaraprītanāya puṇyārthe pustikā pradattā | ||*

*maṅgalaṃ lekhaḥasyāstu vācakaḥasyāstu maṅgalaṃ ||*

*maṅgalaṃ pāṭhaḥasyāstu maṅgalaṃ maṅgalārthinaṃ ||*

*kalpanaṃ bhūyāt ||*

von einer dritten Hand hat f. 115<sup>b</sup>: *ābhyantanāgarajñātī  
pañculti viśrupasutapaṃ* (sic!) *|| vasiṣṭhasutapaṃ lahu asutapaṃ |  
vāsanaḥsutapaṃ*° *|| nārāyaṇasūta alaiśara idaṃ pustikāprāptiḥ ||  
liṃcid dravyaṃ kiṃcit kṣṇārpaṇam astu | śūbhaṃ bhavatu ||  
saṃvat 1641 varṣe āstī śūdi 5 guruvāsare prāpti phadi āmī 14  
saya dattā paścāt pustikā grha . . . | "*

Roth after copying in XLVI. 6. 1: *diva cakṣuṣe* adds:  
"Schlußvers des *anuvāka* bis *śakīaṭi stha* (16. 3. 7)" and con-  
tinues: *sarahaḥasyāny etat sāmagaṇaṃ smṛtam XLIX. 2. 4.* The  
manuscript therefore had a lacuna that coincides at the end  
exactly with the lacuna in D but seems to begin a few  
lines later.

The identification of the original of Roth cannot be  
accomplished with certainty, but it is most probably the manu-  
script mentioned by Buehler, *A Catalogue of Sanskrit MSS.  
contained in the private libraries of Gujarāt, Kāśhīnād,  
Kachchh, Sindh and Khāndes, i. p. 144.*

O. A manuscript, No. 27, obtained from Poona. It is  
merely a short fragment beginning: *om namo atharvavedāya |  
atharvavedasya diśasaptatīḥ paśiśīṣṭāni bhavaṃti | kauśīkoḥṭāni |*  
After the titles: *brha[ṭ]sartanukramaṇi ceti | iti paśiśīṣṭanukra-  
maṇīkā[ḥ] samāptāḥ | om kṛtīkā rohiṇi* etc. ending with in L.

S. A specimen-copy sent by the late Dr. A. W. Stratton,  
who wrote: "The two sheets I send contain the first ten sections  
of the *Nalṣatralalpa*, and extend to the end of the seventh  
of the hundred and fifteen leaves which the seventy-two *paśi-  
śīṣṭas* cover. I learned to-day that the man who made this

copy did not use the manuscript in the Mahārāja's library but borrowed another from a brāhman in Alwar, I presume, although it may be in Jaipur, to which place the copyist belongs."

St. A copy of T also procured through the kindness of Dr. Stratton, and extending to the end of the second *Parīṣiṣṭa*

For L 37—41, identical with *Śāntikālpa* 7—11, three other manuscripts were at our disposal. Two, the British Museum manuscript, no. 59, of the *Mahāśānti* (L), and a Tuebingen copy of the same text (Roth), are cited only when of special importance; the variants of the Berlin manuscript have already been published in Bolling's edition of the *Śāntikālpa*, *Trans. Am. Phil. Ass.*, XXXV. 77 ff, and are not repeated.

We have been unable to obtain any manuscripts of single texts. The two of the *Āsurikālpa* said to be in *Leipsic*, proved in reality to be commentaries on that *Parīṣiṣṭa*. The more important (No. 105) is cited as L and has proved of considerable service.

The collation of these manuscripts was made in the following order. Bolling copied A and collated upon it from I to LIX and from LXVIII to LXXII C E D; from LX to LXVII E C D. Negelein copied D and collated on it from I to XXXVI T U V C; and from XXXVII to LXXII Roth T U V. B S St were used directly by Bolling, while O was collated upon a copy of our text by von Negelein. A and B having remained in Bolling's hands, their readings were all verified immediately before the copy was sent to the printer. The same precautions were taken for S St and our collations of the other manuscripts.

### Secondary Sources of the Text.

*Saṃyā* in his commentary to the Atharvaveda has quoted extensively from the *Parīṣiṣṭas*. It is to be noted however that all of his quotations fall within the second volume of the Chambers Codex, that is between the second and the thirty-

sixth *Parīṣiṣṭas*. These citations are given with completeness in the critical notes with the addition of the variants of Sāyana's manuscripts (S' Kd) and of the manuscript (P) used by Shankar Pandit. For the testimony of this last manuscript the few citations contained in the portions of the commentary written by the Bombay editor have been included.

Hemādri in his *Caturvarga-cintamani* has also drawn extensively upon the *Parīṣiṣṭas*, calling them either by their proper title or *Atharvāna Gopātha Brāhmaṇa*. These quotations have been utilized as far as they could be found by the aid of the indices. Their variants are cited as H, and an appendix to this volume will give the necessary references.

The commentator to the *Atharvaveda Prātiśākhya* quotes large portions of the *Varṇapaṭala*. These quotations have been used as given in Whitney's edition, *Journ. Am. Or. Soc.*, VII 333 fl. and the necessary references will be given in an appendix.

Keśava in the unpublished portions of his commentary to the *Kauṣika Sūtra* also quotes considerable portions of our text. These have been reported, under the sigillum K, from the manuscript described by Bloomfield, *Kauś*, p. XVI.

Less direct but more valuable assistance has been given for the astrological texts by the *Brhatsamhitā* and the quotations in the commentary of *Bhaṭṭatpala*. As the material thus obtained frequently involves the exegesis of the passages we have reserved its discussion for the succeeding volume, while acknowledging our indebtedness to this source for some corrections of the text.

On the other hand our texts have drawn upon the older Atharvan literature, especially the *Kauṣika* and *Vaitāna Sūtras*, and more rarely upon other portions of the Vedic *mantra*-material. This has afforded us another means for controlling the manuscript tradition. A concordance of the *mantra*-material will constitute an appendix to this volume, while the most important references to the *sūtras* are given in the introductions to the various *Parīṣiṣṭas*.

## Relation and Peculiarities of the Manuscripts.

A fuller treatment of this subject is reserved for the later volume in connection with a discussion of the language of the *Parīśiṣṭas*. The purpose of the present section is merely to afford such information as is necessary for the use of the Critical Apparatus.

With regard to the provenance of the manuscripts it is unfortunately impossible to give much definite information. All except S come to us through Bombay and seem to have originated in that neighborhood. Of T and Roth it may be stated more definitely that they were written in Gujarāt; S was copied from a manuscript either in Alwar or Jaipur, and O is closely related to it. Both however are short fragments that seem to vary little from the other manuscripts. The library of the Mahārāja of Alwar contained, cf. Peterson, *Reports*, II. p. 156, a manuscript of our text, but there is no evidence for the existence of such manuscripts in other parts of India. Inquiries made in Kashmir by Dr. Stratton showed that while the Brāhmins were acquainted with the titles of single *Parīśiṣṭas* they had no manuscripts either of the collection or of separate texts. In view of the fact that our manuscripts originate in the same part of India, it is not surprising to find that all of them are derived from a single archetype. This is proved by numerous errors common to all, cf. e. g. the repetition of a page in XVII. 1. 5ff., and especially by lacunae, among the most certain of which are I. 18 and 19, XLV. 1. 16; LXXc. 32. 18.

The relation of the manuscripts within this family is a matter of considerable difficulty; the nature of the work renders it probable that the relationship should vary in various *Parīśiṣṭas*, and to some extent this expectation is verified. The most certain fact is that ADE are all descended from a single manuscript not much older than A and which we will designate as X. The critical apparatus furnishes abundant warrant for this statement, which could easily be supplemented by a number of details, omission or addition of the *avagāha*-sign, punctuation, particular forms of letters, etc., which were not of

The doubling of consonants after *r* has been regularly disregarded. It occurs only sporadically in **X** but quite regularly in **BC**, and less frequently in **T**. Both **C** and **Roth** have *rga*, *rgrya* for *rgga* and *rggya*.

The manuscripts, except **T**, regularly write *cha* where the grammarians require *ccha*; we have introduced the latter form except when initial.

The manuscripts, except sometimes **T**, write *dva* for *ddia*, *tra* for *ttra*, etc., we have introduced the etymological spelling and generally without note.

The manuscripts regularly write *anusāra* for a nasal before a consonant; the chief exception is that **OS** generally write the dental nasal in this position. Such variants are disregarded. The use of the *anunāsika* sign is extremely rare in the manuscripts, but is probably to be assumed for an earlier stage of the tradition in order to account, cf. Knauer, p xxxf., for the not infrequent interchange of the *anusvara* and *visarga* signs.

Inversions of *hn*, *lm*, *hl*, and *lv* have been disregarded; so also the interchange of *ba* and *ra*, and of *ṣṭa* with *ṣṭha* have not been recorded. In the use of the *anagraha*-sign the manuscripts are very inconsistent; reports of such variants have been made only when they seem of interest or importance.

Of peculiarities of single manuscripts may be mentioned the following. **ADE** regularly write *tdha* for *ddha*; in the same family of manuscripts, especially in **A**, *ta* is formed in such a way as to render its distinction from *tta* very difficult. **E** quite often writes *ai* for *ayi*. **BC** are both written in a very illegible fashion, *ca* and *ta* are very often indistinguishable, and in **B** also *na* and *ta*. In **C** *gya* is regularly written as *ṣṭa* or, less often, as *ṣya*; this is probably due to the old form of the character described by Kirste, *Sit:b d K Ak d. Wiss in Wien, phil.-hist. Cl. Bd. CXXXII, 1*. In **T** for *h* is regularly written *s* after alternant vowels and before guttural and labial surd mutes.

### Method of Printing.

The subdivision of the prose portions has been one of our greatest difficulties. In the absence of a native commentary we were deprived of any external aid except the punctuation of the manuscripts. This has proved to a great extent valueless, and is frequently so clearly wrong that to report it would be simply overburdening the commentary. Wherever punctuation is clearly superfluous and does not affect the *saṃdhi*, we have dropped it without note; wherever we have printed punctuation, it is to be understood that there is good manuscript warrant for doing so. Where punctuation seems desirable but is not found, we have inserted a *caret*-mark without as a rule changing the *saṃdhi*. In this way we believe that we have both shortened the commentary, and avoided, as far as possible, departing from the manuscript tradition.

The bulk of the *ślokas* of our text permit no changes of *saṃdhi* at the caesura that would decrease the number of syllables. Generally the manuscripts are in harmony with this practise, but in some cases they carry the elision across the caesura. In such passages we have restored the form required by the meter, and it is chiefly for these that the sigillum M is employed. The meter of a small number of *ślokas*, probably of later date, requires elision at the caesura; but the apparent number of these has probably been slightly increased by *ślokas* of the preceding class corrupted by the insertion of a particle to stop the hiatus.

With regard to *saṃdhi*, the most marked peculiarity of our texts is a secondary crasis producing the fusion of vowels between which, according to the ordinary rules of *saṃdhi*, hiatus should remain. This has been retained when demanded by the meter, or, in prose passages, when supported by the weight of the manuscript evidence. We have designated it by the usual mark of crasis, which is doubled when the second vowel is long.

We have printed -n s- throughout, and this is the general practise of the manuscripts, the occasional insertion of

a *l* in the manuscripts is not noted in the commentary. On the other hand we have followed the usual practise in printing -*ñ ch*- although -*n s*- or -*ṇ ś*- is generally the manuscript reading. The manuscripts exhibit no uniformity with regard to the *sandhi* between successive *pratīkas*, and we have not considered it part of our duty to produce it.

The following general statements will we hope render the form of the commentary easily intelligible.

All statements within a note refer to exactly the same portion of the text.

This portion begins and ends with a division of words, or a hyphen which is then repeated in the commentary. An exception is to be made for reports of lacunae, which either give the missing syllables, or in longer passages the first and last syllables missing. When 'from' and 'to' are used the statements are always inclusive.

The notes follow strictly the order of the text.

The force of words such as 'omits', 'adds' etc. does not extend beyond a semi-colon. When there is no statement of the point at which an addition is made, the whole portion of the text referred to by the numeral is to be understood.

We have refrained on principle from any discussion or statement of the readings of previous editors of single *Parīṣiṣṭas*. We are familiar both with their texts, and with the readings reported in their commentaries.

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## I. Nakṣatrakalpah.

Cf. Die vedischen Nachrichten von den Nakṣatra (Mondstationen) von A. Weber. Aus den Abhandlungen der Königl. Akademie der Wissenschaften zu Berlin, 1860—62.

1. Names of the Nakṣatras
2. Number of stars in each Nakṣatra.
3. The ṛsi-families to which the Nakṣatras belong.
4. The regents of the Nakṣatras.
5. The extent of each Nakṣatra.
- 6—8. Objects affected by each Nakṣatra (the classification partly geographical) Very corrupt.
- 9—10 Occupations of a king under each Nakṣatra
11. AV. 19. 7. 1—5; the *mantra* of the following ceremonies.
- 12—17. Ritual of various ceremonies to secure prosperity from the Nakṣatras and objects mystically associated with them.
- 18—22. Similar ceremonies with other *mantras* according to the portion of the day over which the Nakṣatra presides.
- 23—25. Ceremonies to secure *punyāha*.
26. AV. 19. 8. 1—7, no directions for its employment.
- 27—30. Classification of the Nakṣatras according to the four points of the compass, the food to be eaten before starting on a journey under each Nakṣatra, omens (men with various objects in their hands) which necessitate returning the distance of a *krośa*. All probably with special reference to the following case

- 31—32. The setting forth of a king on a military expedition; the ceremony 31.1—6; good omens 31.7; objects around which a *pradakṣiṇa* must be made, 31.8—32.4 <corrupt>; bad omens and their aversion, 32.5—11 <corrupt>. No reference to the Nakṣatras.
33. The duration of diseases under each Nakṣatra.
34. The *balī*-offerings to the Nakṣatras; a list <mutilated at the beginning> of the substance to be offered to each Nakṣatra 2—4, general rules 5—6.<sup>1)</sup>
35. Auspicious omens for persons starting in various directions; no reference to the Nakṣatras.
36. Omens attending the setting forth of an army together with the ceremonies they necessitate; no reference to the Nakṣatras.
- 37—50. Ritual of the *nakṣatra-snānāni*. The *mantras* to be employed 37—41, the *nakṣatradanata mantrāḥ* = Śāntikalpa 7—11; description of the ceremony 42; substances to be added to the water and reward to be gained according to each Nakṣatra 43—45; a badly mutilated passage that probably contained the general rules for the bestowal of the food and fees 46; the special rules according to each Nakṣatra for this distribution of food and fees together with the rewards attached thereto 47—50.
- An appendix (Ib) gives in *sakalapāṭha* the verses of the Paippalāda-Śākhā that have been rubricated by *pratīka*: vv. 1—4 at 24.3, v. 4 and v. 5 at 34.6; v. 6 at 36.5.
- Cf Bloomfield, AJPh VII, p. 485 ff

It seems probable that this *parisista* originated in the Paippalāda school, and that this is the reason for its citation of AV 19.7 and 8 in full.

1) Chapters 33—34 seem to interrupt an otherwise continuous section: 27—36 Influence of the Nakṣatras upon a journey (especially a military expedition) and omens incident thereto

# Nakṣatrakalpaḥ.

śrīgaṇeśāya namaḥ || om namo śtharvātmane vāmadevāya  
śivāya || śrīsarasvatyai namaḥ ||

I. 1. 1. atha nakṣatrakalpaṃ vyākhyāsyāmaḥ ||  
2. kṛttikā rohinī mṛgaśīra ārdrā punarvasū puṣyāśleṣā  
maghā(h) phalgunī phalgunyau hasta(ś) citrā svāti(r) viśākhe  
anurādhā jyeṣṭhā mūla(n) pūrvāṣādhā uttarāṣādhābhijīc chra-  
vanah śraviṣṭhā śatabhiṣah pūrvaprosthapado- 'ttaraprosthapadau  
revaty āsvayujau bharanyah || 1 ||

2. 1. ṣaṭ kṛttikā ekā rohinī tisro mṛgaśīra ekā 'rdrā dve  
punarvasū ekah puṣyah ṣaḍ āśleṣāḥ ṣan maghāḥ catasrah pha-  
lgunyah pañca hasta ekā citrā ekā svātīr dve viśākhe catasro  
śnuradhā ekā jyeṣṭhā sapta mūlam aṣṭāv aṣādhā eko śbhijit  
tisrah śravanah pañca śraviṣṭhā ekā śatabhiṣā catasrah prostha-  
padau ekā revatīr dve āsvayujau tisro bharanyah ||

2. iti samkhyā-parimitaṃ brahma || 2 ||

3. 1. agniveśyah kṛttikā rohiny ānurohinī śvetāyinaṃ mṛga-  
śīra ārdrā bārhadgavī vatsyāyanau punarvasū bhāradvājah  
puṣyo jatūkarnyo śśleṣā vaiyāghrapadyo maghā(h) pārāśaryau  
pūrve phalgunyāv aupavīryā uttare maṇḍavyāyano hastaś citrā  
gautamī kauṇḍinyāyanah svātīḥ kṛpīle viśākhe maitreyy anu-  
rādhā kauśikī jyeṣṭhā kautsaṃ mūlam hāritayajūr pūrvāṣādhā  
kāśyapy uttarā śaunako śbhijid ātreyah śravanō gārgyah śra-  
viṣṭhā dākṣāyanō śatabhiṣag vātsyāyanau pūrve prosthapade  
āgastyāv uttare śāṅkhāyanī revatī kṛtyāyan(y)āv āsvayujau  
mātṛbhyo bharanyah vasiṣṭbah kāśyapa ādityas candramā bra-  
hmāno nakṣatreṣu || 3 ||

4. 1. kṛttikā agnidevatyā rohinyām tu prajāpatīḥ |  
saumyam mṛgaśīram vidyān maruta- cā 'tra daivatam ||  
2. rudrasyā 'rdrā 'diteḥ punarvasū puṣye vidyād bṛhaspatim |  
āśleṣā(h) sarpa-daivatya maghāsu pitarah smṛtāḥ ||  
3. bhagas [tu] pūrvayoh phalgunyor aryamo 'ttarayor api |  
haste ca savitā daivam citrā tu tvasṭṛ-daivatā ||

4. 4 svātau tu daivatam vāyur indrāgnī tu viśākṣhayoḥ |  
anurādhāsu mitro vai jyeṣṭhāyām indra-mahādevau |  
5. ahir budhnyas ca mūlasya nirṛtiś cā 'tra daivatam |  
āpaḥ pūrvās aśādhāsu viśve devās tatho 'ttare |  
6. abhijid brahma-devatyah śravane viṣṇur ucyate |  
śraviṣṭhā vasu-devatyā śatabhiṣag varuṇendrayoḥ |  
7. aja ekapād diśas ca ādityas ca tatbo 'ttare |  
revatī pūṣa-daivatyā aśvinyām aśvinau smṛtau |  
8. bharanyo yamadevatyā devatāḥ saṃprakīrtitāḥ || 4 ||
5. 1. kṛttukā maghā mūlam (ca tathā) pūrvāṇi dvandvinām |  
etāni purastādbhāgāny ahaḥpūrvāṇi jānīyāt ||  
2. ārdraṃ śatabhiṣajam svātīm āśleṣā bharanīr api |  
naktaṃbhāgāni bruvate jyeṣṭhayaḥ saha brahmāṇam ||  
3. punarvasū viśākṣho ca uttarāni ca dvandvinām |  
rātrīm ubhayataḥ pakṣau bhajante yā ca rohiṇī ||  
4. mṛgaśirah puṣyo hastaś citrā tu sabā 'nurādhah |  
śravanas ca śraviṣṭhās ca revaty aśvayujau nava ||  
5. etāny upariṣṭādbhāgāni rātrīrpūrvāṇi jānīyāt |  
muhūrto śbhijid ucyate ||  
6. purastādbhāgāny anāgateno 'pariṣṭādbhāgāny atikrāntena,  
ubhayatobhāgāni vartamāne(na) , naktaṃbhāgāni samam ca-  
ndreṇa vā ,  
7 (śaḍ a)nāgata-yogīni sthita-yogīni dvādaśa |  
nava 'tikrānta-yogīni tathā yogah pradrśyate || 5 ||

- 6 1 bahūni jātāni graho hinasti  
kṛttukāsu tiṣṭhann uta dīrgham āyuh |  
ajā-vāyo mūḥikās ca vyathante  
viśo brahmanah saha mlechavāṃś ca ||  
2 kabugānām vyathate nanu rājā  
hiraṇyakārāmś ca nihanti kṛtsnam |  
ayaskārā lohakārā āhitāgnīś ca  
kṛtsnam niyanti sahā 'gnitaptah ||

- I. 6.
3. ayo lohaṃ rajataṃ jātārūpaṃ  
 hiranyamiśraṃ [yac] ca patanti sūram |  
 kākāḥ kuśā yac ca suvarṇa-varṇaṃ  
 yac cā 'gni-varṇaṃ phala-mūla-puṣpaṃ ||
  - 1 [ye tatra jātāḥ] sarāṇiśi suśyanty apayanti nadyaḥ  
 prajā vyathante paśavo mṛgāś ca |  
 prajāpater bhūdaye pīḍyamāne  
 sarvaṃ jagad vyathate sapradeśam ||
  - 5 mahābhaumo rajā mariṣyati 'ti  
 vidyād ekāriṇām chavakām invakāsu |  
 nakṣatrabhāge niyanti yojadhānāḥ  
 tathā hi nūnam triṇavena sṛṣṭam ||
  6. tathā sa nīnye nidhānadarśanāya  
 tatra teṣāṃ sabhākṣemaṃ tasya vidyat |  
 paritya ye pūrvapadān balena  
 uttiṣṭhanti vīryavanto mṛgāṇām ||
  7. bhagena devy upayanti divyam  
 ārdra-bhāge sabhino bhavanti |  
 tatra daivān mānuṣyāṃś ca punarvasvor  
 nakṣatra-bhāge niniyoja dhānāḥ |
  - 8 tathā hi nūnam  
 puṣyo bhāga ekadbā brāhmaṇānām  
 tathā vidur nakṣatra-veditāraḥ ||  
 tathā hi nūnam
  9. śatadrayaḥ kaśikā dakṣmārdhā  
 āndhrāś ca yogabāsayā pravṛddhāḥ ||  
 aśleṣā-bhāge sabhino bhavanti  
 tatra ||
  10. veṇūn pitṛiṃś trirūjāhur devatām |  
 maghā-bhāge aṣṭame devasṛṣṭam |  
 saṃyujyante devaprasādanena  
 tatra || 6 ||
7. 1. rājñām rākāyām atha madra-kaikayā manomā-  
 pāyanasahaparisunnīyojabāntau |

7. tūnyam atha saptamātraṃ  
pūrva-bhāge navake phalgunīṣu ॥
2. matsyā māgadhbās cedayaś ca śālīā  
matsyā ubhe phalgunīṣu |  
samyujyante devaprasādanena tatra ॥
3. pūrvā- "cāryā icchamānās ca sarve  
yakṛt kloma saha bhāgena haste |  
samyujyante devaprasādanena tatra ॥
4. ye pūrvārdhe nijhate carantaḥ  
śāntā mrgā [jantu]paśavo śpagāminas te |  
paśavo bhavatās ca sarve  
citrāyā bhāge sahino bhavanti ॥  
tatrā
5. 'cyutakeśam vāhanam jayārtham  
kumāryo śnadvān sahate śtra ye |  
vijñāyate devaśiṣṭam purāṇam  
svātim bhajante tṛnavaś ca sarve ॥
6. vṛkṣā vṛkṣa-mulam ikṣvākavaś ca  
viśakbhāyām yojitā(h) sāmpadena |  
tasmin grhīte bhayam eva teṣām  
daivo-'paśiṣṭe tu balena kāryam ॥  
[ye tatra jātāḥ ॥ ]
7. ye paścārdhe nijhate caranta  
āsavo mrga uttarārdhbās cā "ndhrāḥ |  
anūradhbāsu māgadha-vaṅga-matsyāḥ  
sarve śmagrā(h) sahino bhavanti tatra ॥
8. pañca 'ladhā janapadā bhavanti  
sayujahkāsubalādādaśyadhāḥ |  
bāblikā jveṣṭhā upayanti bhaktyā tatra ॥
9. ikṣvākūṇām nirmathyā mūlam āhuh |  
tatha vidur nakṣatравeditāras  
tathā hi nūnam
10. kāmbojāḥ kālamrṣās ca kṛanda  
ucchuṣmāṇaḥ śvānaś cāvadhumanamarkaṭās ca  
pūrvāśādhā upayanti bhaktyā tatra ॥ 7 ॥

I. 8.

1. viśve devāḥ saha pañcālajyeṣṭhā  
āpaś ca yāḥ pāntu bhūtaṃ bhaviṣyat |  
uttarāṣāḍhā upayanti bhaktyā tatra ||
2. nārkaṇḍā nārvidālā naṣṭigāvau  
naiṣadhā jantavo mataṅgāḥ |  
abhijitāṃ hā 'rthaviṣṭāya bhejire tatra ||
3. pañcālāḥ śravaṇam upaiti bhaktyā  
sunvantaś co 'bhe vidvān bhūtā niniyoja devaḥ ||  
pūrvakartā bhūta-bhaviṣya-kālas  
tathā hi nūnam
4. kurūn śraviṣṭhās tathā śivās tathā "hur  
nakṣatra-bhāge niniyoja dhānāḥ ||  
tathā hi nūnam
5. angā-"dayo janapadā gubhāṣayā  
'psu ca ye kṣipanti  
śatabhiṣaji bheṣajasya bhejire tatra ||
6. khaḍgā hastino gavayā varāhā  
ahīnarā kuntayaś cā 'pī sarve |  
<pūrvau> proṣṭhapadā upayanti bhaktyā tatra ||
7. uśīnarā uttarayoh proṣṭhapadayor  
nakṣatra-bhāge niniyoja dhānāḥ |  
tathā hi nūnam
8. āvṛtāḥ sūdrāḥ saha kāravaś ca  
dakṣiṇapūrve yūkabhiḥ saha  
revatīm hā 'rthaviṣṭāya bhejire tatra ||
9. acyutakeśam vāhanam [ca] padārtham  
uccāvaca-janapadā mahāntaḥ |  
aśvayujau hā 'rthaviṣṭāya bhejire tatra ||
10. ubhaye kīkatāḥ kauśalāś ca  
rahaś ca[vo] ye ca prasuptāś caranti  
bharaṇī(h) sahā 'rthaviṣṭāya bhejire  
tatra teṣāṃ sahākṣayam asya vidyat || 8 ||

9. 1. kariṣyamāṇaḥ saṃgrāmam praturājena kṣatriyaḥ |  
brabmanam pūrvam anvicched vidvāmsam śāstravittamam ||
2. utpātān yas tu yān vidyad divyā-'ntarikṣa-pārthivān |  
taṃ vai lpsitum arhati rāja rāṣṭre juyiṣuḥ ||



- I 9. 3. gṛahāṇām yah sthūtiṃ vidyān nakṣatrāṇāṃ ca sāmpadam |  
 anabhyaktam upāsita nakṣatra-samatāṃ ca yat ||  
 4. āyudhīyān bibhṛad rājā kṛttikāsu na riṣyati |  
 tad dhi tejasvi nakṣatram bahulam divi rocate ||  
 5. atho hi kṛttikā itī nakṣatram bhānumattamam |  
 āgneyam agnīnakṣatram rājā hy asmin pravardhate ||  
 6. rohinyā[m] sārdham āsīta rajju-palyāni kārayet |  
 mṛgaśīrasy aśvān bibhṛyāt sā 'sya senā na riṣyati ||  
 7. saumyam somasya nakṣatram rājā hy asmin pravardhate |  
 ardrāyām mṛgayāṃ yāyād amitrebhyaś ca hāvayet ||  
 8. punarvasvā 'bhīyuñjīta puṣyenai 'tām prayojayet |  
 īśikāṃ chedayan rājā aśleṣāsu na riṣyati ||  
 9. maghābbhiḥ sārdham āsīta na yāyād ucchrayam cana |  
 phalgu dvārāṇi kārayet paricārāṃś ca vāhayet ||  
 10. toranāni ca saṃhanyuh phalakāni ca takṣayet |  
 . . . . . uttarābhyām ca hāvayet || 9 ||
10. 1 hastena citrām ākāṅkṣen nakṣatrasya pari-graham |  
 anekadarśī syāc citrayām purā svāter abhiplavāt ||  
 2 svātau śīśūn niyojayej javārthān ratna-vāhinah |  
 athā 'smin [kanyām] upavāsayet kṣipram sā labhate patim ||  
 3. pradatīn kārāyan rājā viśākbhāyāṃ na riṣyati |  
 lepayet pradatī rāja anūrādhāsu kṣatriyah ||  
 4 jyeṣṭhbhāyām hastinaṃ paśyed abhisekāmś ca kārayet |  
 . . . . . rāja-putrāmś ca yodhayet ||  
 5 mule[na] parikṣām khānayet purāṃ citena yojayet |  
 nairṛtaṃ rājanakṣatram vadhyaṇ anena ghātayet ||  
 6. trīratram sārdham dikṣayitvā āśādhāsu vratam caret |  
 abhiṣṭy abhiyuñjīta śravanena cikīrṣatu ||  
 7 śraviṣṭhabhiḥ sṛjed rasān ||  
 8. śatabhiṣaṭ bhiṣak-karma bhaiṣajyam cā 'tra kārayet |  
 prācīna-proṣṭhapadayor yāyād \* \* \* \* ||  
 9. uttarābhyām abhiyuñjīta gr̥heṣu revatyām vaset |  
 vi senām kārāyed rājā aśvīnyām bharanīśu ca || 10 ||
11. 1 citrāni sākaṇi divi rocanāni  
 sarīṣpāṇi bhuvane javāni |

11. turmīkaṃ sumatim icchamāno  
 abhāni gīrbhīḥ saparyāmi nākam ||
2. subhavam agne kittikā rohinī cā  
 'stu bhadraṃ mrgasīrah śam ādra |  
 punarvasū sūnītā cāru puṣyo  
 bhānur āśleṣā ayanam maghā me ||
3. puṇyam pūrvā phalgunyau cā 'tra hastaś  
 citrā śivā svāti sukho me astu |  
 iādhe viśākhe subhavā 'nurādhā  
 jyēsthā sunakṣatram ariṣṭamūlam ||
4. annam purvā rāsatām me aśādhā  
 ūjam dehy uttarā ā vahantu |  
 abhijan me rāsatāṃ puṇyam eva  
 śravaṇaḥ śraviṣṭhāḥ kurvatāṃ supuṣṭim ||
5. ā me mahac chatabhiṣag varīya  
 ā me dvayā proṣṭhapadā suśarma |  
 ā revatī cā 'svayujau bhagam ma  
 ā me rayim bharanya ā vahantu || 11 ||

12. 1. kittikā rohinī mrgasīra ādrā punarvasu puṣyāśleṣā  
 maghāḥ pūrvā phalgunyau tan navamam agnir daśamam ahorātre  
 ekādaśadvādaśe.

2. etāny evā 'smai nakṣatrāṃ śriyam bhūtim puṣṭim  
 prajāṃ paśūn annam annādyam samindhata iti veda.

3. atha yaṃ kāmāyaty etāny evā 'smai nakṣatrāṃ śriyam  
 bhūtim puṣṭim prajāṃ paśūn annam annādyam samindhiraṇ  
 iti tasmād etasmīn nakṣatra evaṃvidvān kuryāt.

4. prāñcam idhmam upasamādhāya (parisamuhya pa-  
 ryukṣya) paristhīya barhī rasān barhiṣy ādhvayā 'nvālabhyā  
 'tha juhuyāo citrāṇi sākam divi rocanāni svāhe 'ty agnau  
 hutvā raseṣu sampātān āniya saṃstbāpya homāṃs tata evaṃ  
 prāśayati rasān ||

5. evaṃ ced asmai karoty etāny evā 'smai nakṣatrāṃ  
 śriyam bhūtim puṣṭim prajāṃ paśūn annam annādyam sa-  
 mindhate || 12 ||

1. 13      1. uttare phalgunyau hasta<(>) citrā svāti<(>) viśakhe  
 anūrādhā jyēsthā mūlam pūrvāṣāḍhā tan navamam ādityo  
 daśamam [nāmarūpa] pūrvapakṣā-<sup>1</sup>parapakṣāv ekādaśadvādaśe.  
 2. etāny evā 'smat°  
 3. atha yam°  
 4. prāñcam idhmam°  
 5. evam° || 13 ||
14.      1. uttarāṣāḍhā 'bhijie chravaṇa(h) śraviṣṭhā śatabhiṣak  
 proṣṭhapadau revaty aśvayujau bharanyas tad daśamam . . . . .  
 paurṇamāsy-amāvāsyē dvādaśa-trayodaśe.  
 2. etāny evā 'smat°  
 3. atha yam°  
 4. prāñcam idhmam°  
 5. evam° || 14 ||
15.      1. rgvedo yajurvedah sāmavedo brahmavedah śikṣā kalpo  
 vyakaranam niruktaṃ chando jyotiṣam itihāsa-purāṇaṃ vāko-  
 vākya<(>) idāvatsarah parivatsarah samvatsaro daśamam śīto-<sup>2</sup>ṣṇe  
 ekādaśadvādaśe.  
 2. etāny evā 'smat°  
 3. atha yam°  
 4. prāñcam idhmam°  
 5. evam° || 15 ||
16.      1. prāṇo śpāno vyānaḥ samāna udānaś cakṣuḥ śrotram  
 vāu manas tan navamam . . . daśamam nāmarūpe ekādaśa-  
 dvādaśe.  
 2. etāny evā 'smat nakṣatrāni śriyam bhūtim puṣṭim  
 prajāṃ paśūn annam annādyam samindbata iti veda.  
 3. atha yam kāmāyaty etāny evā 'smat nakṣatrāṇi śriyam  
 bhūtim puṣṭim prajāṃ paśūn annam annādyam samindbiraṇn  
 iti tasmād etasmin nakṣatra evamvidvān kuṛjāt.  
 4. prāñcam idhmam upasamādhāya parisamuhya paryukṣya  
 paristīrya barhī rasān barhiṣy ādhāyā 'bvalabhyā 'tha juhuyāc  
 citraṃ sākam divi rocanāni svāhe 'ty agnau hutvā raseṣu  
 sampātān āñīya samsthāpya homāms tata enaṃ prāśayati rasān ||

I. 16. 5. evaṃ ced asmai karoty etāny evā 'smai nakṣatrāṇi  
śriyaṃ bhūtiṃ puṣṭiṃ prajāṃ paśūn annam annādyam sa-  
mīdhate || 16 ||

17. 1. ajany ajanir yaśo śjanir varco śjanis tejo śjanih saho  
śjanir maho śjanir brahmā 'janir brāhmaṇa-varcasam ajaniḥ  
sarveṣāṃ lokānāṃ sarveṣāṃ devānāṃ sarveṣāṃ vedānāṃ sa-  
rveṣāṃ bhūtānāṃ sarvāsāṃ sravanti nāṃ janitā 'dhipatir ajanir  
bhavati 'ti veda.

2. atha yaṃ kāmayeta sarveṣāṃ lokānāṃ sarveṣāṃ devā-  
nāṃ sarveṣāṃ vedānāṃ sarveṣāṃ bhūtānāṃ sarvāsāṃ sravan-  
tīnāṃ janitā 'dhipatir ajaniḥ syād iti tasmād etasmin nakṣatra  
evamvidvān kuryāt ||

3. prāñcam idhmam upasamādhāya paristīrya barbī rasān  
barhiṣy ādhāyā 'nvalabhyā 'tha jubuyāc citrāṇi sākam divi roca-  
nāni svāhe 'ty agnau hutvā raseṣu sampātān āniya samsthāpya  
homāms tata enaṃ prāśayati rasān ||

4. evaṃ ced asmai karoti sarveṣāṃ lokānāṃ sarveṣāṃ  
devānāṃ sarveṣāṃ vedānāṃ sarveṣāṃ bhūtānāṃ sarvāsāṃ  
sravanti nāṃ janitā 'dhipatir ajanir bhavati || 17 ||

18. 1. viśṭhutaśravā vai nāmai 'tan nakṣatram yat pūrvābho  
śdhiḥ (tiṣṭhati vi)tiṣṭhaty asya punya kīrtir (ai 'naṃ punya kīrtir)  
gacchaty upai 'nām punya kīrtis tiṣṭhati nā 'smāt punya kīrtir  
apakrāmati kīrtimān prajāyā paśubhiḥ śriyā gṛhair dhanena  
bhavati 'ti veda.

2. atha yaṃ kāmayeta vitiṣṭhed asya punya kīrtir (ai  
'naṃ punya kīrtir) gacched upai 'naṃ punya kīrtis tiṣṭhen nā  
'smāt punya kīrtir apakrāmet kīrtimān prajāyā paśubhiḥ śriyā  
gṛhair dhanena syād iti tasmād etasmin nakṣatra evamvidvān  
kuryāt ||

3 prāñcam idhmam upasamādhāya paristīrya barbī rasān  
barhiṣy ādhāyā 'nvalabhyā 'tha jubuyād vīśabhiṃ sahamānaṃ  
svāhe 'ty agnau hutvā raseṣu sampātān āniya samsthāpya  
homāms tata enaṃ prāśayati rasān ||

4 evaṃ ced asmai karo (ti vitiṣṭha)ty asya punya kīrtir  
(ai 'naṃ punya kīrtir) gacchaty upai 'naṃ punya kīrtis

1 18. tiṣṭhati na 'smat punyā kīrtir apakrāmati kīrtimān prajāyā paśubhiḥ śriyā gṛhair dhanena bhavati || 18 ||

19. 1 varco vai nāmai 'tan nakṣatram yan madhyāhnai " 'nam varco gacchaty upai 'nam varcas tiṣṭhati nā 'smād varco śpakrāmati varcasvī prajāyā paśubhiḥ śriyā gṛhair dhanena bhavati 'ti veda.

2 atba yam kāmayetai " 'nam varco gacched upai 'nam varcas tiṣṭhen nā 'smād varco śpakrāmed varcasvī prajāyā paśubhiḥ śriyā gṛhair dhanena syād iti tasmād etasmin nakṣatra evaṃvidvān kuryāt ||

3 prāñcam idhmam upasamādhāya paristīrya barhī rasān barhiṣy ādhāya 'nvalabhyā 'tha juhuyād varco śsi varco mayi dhehi svāhe 'ty agnau hutvā raseṣu sampātān āniya samsthāpya homāṃs tata enaṃ prāśayati rasān ||

4. evaṃ ced asmai karoty ai 'nam varco gacchaty upai 'nam varcas tiṣṭhati na 'smād varco śpakramati varcasvī prajāyā paśubhiḥ śriyā gṛhair dhanena bhavati || 19 ||

20. 1. tejo vai nāmai 'tan nakṣatram yad aparāhnai " 'nam tejo gacchaty upai 'nam tejas tiṣṭhati nā 'smāt tejo śpakrāmati tejasvī prajāyā paśubhiḥ śriyā gṛhair dhanena bhavati 'ti veda.

2. atba yam kāmayetai " 'nam tejo gacched upai 'nam tejas tiṣṭhen nā 'smāt tejo śpakramet tejasvī prajāyā paśubhiḥ śriyā gṛhair dhanena syād iti tasmād etasmin nakṣatra evaṃvidvān kuryāt ||

3 prāñcam idhmam upasamādhāya paristīrya barhī rasān barhiṣy ādhāya 'nvalabhyā 'tha juhuyāt tejo śsi tejo mayi dhehi svāhe 'ty agnau hutvā raseṣu sampātān āniya samsthāpya homāṃs tata enaṃ prāśayati rasān ||

4 evaṃ ced asmai karoty ai 'nam tejo gacchaty upai 'nam tejas tiṣṭhati na 'smāt tejo śpakramati tejasvī prajāyā paśubhiḥ śriyā gṛhair dhanena bhavati || 20 ||

21. 1 viṣṭhita-ravā vai nāmai 'tan nakṣatram yat pūrvāhne.  
2 varco vai nāmai 'tan nakṣatram yan madhyāhne.  
3 tejo vai nāmai 'tan nakṣatram yad aparāhne.  
4 śkāle tv evā 'prayuktāni bhavanti || 21 ||

1. 22. 1. viṣṭhitaśravā vai nāmai 'tan nakṣatram yat pūrvarātre,  
 2. varco vai nāmai 'tan nakṣatram yan madhyarātre,  
 3. tejo vai nāmai 'tan nakṣatram yad apararātre,  
 4. sve-sve kale <prayuktāni> bhavanti ||  
 5. [yo vai rātriyān evāprayuktāni bhavanti] || 22 ||
23. 1. yo vā abnaḥ punyāhaṃ veda punyāhī bhavati punyāham  
 asmai bhavati punyāha eva kurute ||  
 2. sūryo vābnaḥ punyāhaṃ tasmād etasmin nakṣatra evaṃ-  
 vidvān kuryāt ||  
 3. prāñcam idhmam upasamādhāya paristūrya barbī rasān  
 barhiṣy ādhāyā 'nvālabhya 'tha juhuyād viśasahīṃ sahamānaṃ  
 svāhe 'ty agnau hutvā raseṣu sampātān ānīya saṃsthāpya  
 homāṃs tata enaṃ prāśayati rasān ||  
 4. evaṃ ced asmai karoti punyāhī bhavati punyāham asmai  
 bhavati punyāha eva kurute || 23 ||
24. 1. yo vai rātryāḥ punyāhaṃ veda punyāhī bhavati pu-  
 nyāham asmai bhavati punyāha eva kurute ||  
 2. candro vai rātryāḥ punyāhaṃ tasmād etasmin nakṣatra  
 evaṃvidvān kuryāt ||  
 3. prāñcam idhmam upasamādhāya paristūrya barbī rasān  
 barhiṣy ādhāyā 'nvālabhya 'tha juhuyād yad rājānaṃ svāhe 'ty  
 agnau hutvā raseṣu sampātān ānīya saṃsthāpya homāṃs tata  
 enaṃ prāśayati rasān ||  
 4. evaṃ ced asmai karoti punyāhī bhavati punyāham asmai  
 bhavati punyāha eva kurute || 24 ||
25. 1. yo vā ahorātrayoḥ punyāhaṃ veda punyāhī bhavati  
 punyāham asmai bhavati punyāha eva kurute,  
 2. brāhmano vā ahorātrayoḥ punyāham,  
 3. tam prcchet kenā 'jite 'ti,  
 4. sa ced brūyāt kartavyam itī tathā kuryāt,  
 5. punyāhī bhavati punyāham asmai bhavati punyāha eva  
 kurute || 25 ||
26. 1. yāni nakṣatrāni divy antarikṣe  
 apsu bhūmau yāni nageṣu dīkṣu |

- J. 28. 4. sa yatrai 'va dakṣiṇām diśam abhyutthitah śayana-hastena vā "staraṇa-hastena vā "sandī-hastena vā nīvī-hastena vā jānu-hastena vā sameyān nivartetā 'rvāk khalv etat krośād ūrdhvam krośād avyāghātukam arthasya bhavati || 28 ||
29. 1. khalakulair bhuktvā 'nurādhabhir abhyudiyāt siddhārtho hai 'va punar āgacchati ||  
 2. jyeṣṭham bhaktam bhuktvā jyeṣṭhayā 'bhyudiyān mūlair bhuktvā mūlenā 'bhyudiyād (<.... bhuktvā pūrvābhir aśādbābhir abhyudiyād>) rasair uttarābhir navaṇitēna pāyasam bhuktvā 'bhujity abhyudiyād (<... bhuktvā śravaṇenā 'bhyudiyād>)  
 3. etāni khalu paścima-dvārāni nakṣatrāni bhavanti ||  
 4. sa yatrai 'va pratiṇim diśam abhyutthitah pāśa-hastena vā jala-hastena vā matsyabandhena vā sameyān nivartetā 'rvāk khalv etat krośād ūrdhvam krośād avyāghātukam arthasya bhavati || 29 ||
30. 1. vidalasūpena bhuktvā śraviṣṭhābhir abhyudiyāt siddhārtho hai 'va punar āgacchati,  
 2. śakam śatabhisajī godhā gavyair māṃsair bhuktvā pūrvayoh prosthapadayor abhyudiyād rasair uttarayor grhīṇī-bhaktam bhuktvā revatyā 'bhyudiyād aksatamāśair bhuktvā 'śvinyor abhyudiyāt tilataṇḍulān bhakṣayitvā bharanībhir abhyudiyād  
 3. etāni khalū 'dag-dvārāni nakṣatrāni bhavanti ||  
 4. sa yatrai 'vo 'dīcīm diśam abhyutthitah pānahastena vā kīṇva-hastena vā 'kṣīṇena vā sameyān nivartetā 'rvāk khalv etat krośād ūrdhvam krośād avyāghātukam arthasya bhavati || 30 ||
31. 1. atha rājño śbhīprayānasyā "nayanti pradakṣiṇamukham śvetam aṇam  
 brāhmanam śuklavāsasam ||  
 2. supratisthitam avibhrāntam viśabham śrngiṇam harim |  
 sa cen nadati samsr̥tas tām ābuj siddhim uttamām ||  
 3. gajam dhvajam ratham chattram varma yodhān alamkṛtān |  
 bhūṣaṇāṇi ca sarvāṇi prasastāny āyudhāṇi ca ||  
 4. vāditrāṇi ca sarvāṇi patākā vividhās tathā |  
 śuklāḥ sumanaso lajā akṣatā gaurasar-apāḥ ||

- I. 31. 5 phalāni pūrnāpātrāni dhūpa-gandhāni jalāni tilāni |  
 arcayitvā devatāḥ sarvā brāhmaṇān prapitūjya ca |  
 6 purohitam puraskṛtya subhṛdo mantriṇas tathā |  
 evaṃ prayāto labhate vijayaṃ nā 'tra saṃśayaḥ ||  
 7. kalyāṇa-nāmadheyam ca gajam avyaṅga-darśanam |  
 kumārīṃ dadhipātrena ghṛītena svalaṅkṛtam ||  
 8. yadi ced adhigo jalmi sūryācandramasor gr̥he |  
 aśvinā rāsabhe-'ndreṇa yānam kuryāt pradakṣiṇam || 31 ||
32. 1. prādakṣiṇyam agner gavāṃ brāhmaṇānam rājño  
 rathasya [naravāhanasya śakaśasya] caturyuktasya śadyuktā-  
 'śayuktasya ca |  
 2. hradasya dakṣiṇāvartasya kumārasyā 'bhyutthitasya ca |  
 manuṣyapūrnapiṭakasya pṛthivyā utthitasya ca |  
 prabaddhasyai 'kapaśoḥ |  
 3. ulūci kālāśakuni(h) kṣipraśyeno śtha vartikā |  
 ete dvijaḥ prādakṣiṇyāś cāśaś cā 'tra pradakṣyate ||  
 4. krauñcanakulapriyavikṣacantyānāṃ nītyaṃ vayasām ||  
 5. tiryag nyag va 'dhīpatitam viparītam hīnāṅgā-'ngatirikṛtam  
 vikṛta-nagna-muṇḍa-baṇḍaś citraśyāmaśyāvadanta-kunakhi-  
 jaṭila(h) kāśyā-'vikayoś [carmā] 'brāhmaṇayor |  
 6. eteṣāṃ kiṃ cid dr̥ṣtvā na gacched |  
 7. yadi gacched  
 arthino yanti co 'd artham gacchān id daduṣo rātim |  
 vavṛjyus tṛyatalaḥ kāmam  
 ity etāṃ japet ||  
 8. ni śajyato dasyūḥ chādayann i(n)dre 'ti vā |  
 9. stuhī śrutam iti vā |  
 10. devīṃ vācam ajanayanta devās  
 tāṃ viśvarūpāḥ paśavo vadanti |  
 sā no mandre śam ūrjāṃ duhānā  
 dhenur vāg asmān upa suṣṭutai " 'tu  
 itī gardabhamukhena pratinadati pratiloma-pratikṛtyā 'sya |  
 11. sarvāś ca pāpikā vāco te 'śa(h) | kucclādarśanaṃ ca |  
 anarthā hīṃsārtham taddarśanāya | pāpaṃ vā jīhṛṣatāṃ  
 siddhiḥ || 32 |



- I. 33. 1. atha roga-parimāṇāny.  
 2. uttarāsv aśādhāsū 'ttarayohi proṣṭhapadayor māsam |  
 3. rohiṇyāṃ vipśati-rātram |  
 4. punarvasvor ūnaviṇṣati-rātraṃ pūrvāṇi dvandvinām |  
 5. mrgaśirasi śoḍaśa-rātram abhijiti śravaṇe ca  
 6. ārdrāyāṃ pañcadaśa-rātram anūrādhā-śraviṣṭhā-bharaṇīṣu ca |  
 7. puṣye dvādaśarātraṃ hasta svātau ca |  
 8. śatabhiṣaji navarātraṃ māse vā kālāṃ kurute |  
 9. jyēsthāyāṃ mūle cā 'ṣṭa-rātram |  
 10. revatyāṃ sapta-rātram |  
 11. kṛttikāśleṣā maghā uttare phālgunyau citrā viśakhe  
 aśvayujau ca saptasv otesu daśa-rātram || 33 ||

34. 1. atha balayah ||  
 2. śukla upaśuraspeśuklosaptamūnmodanaḥ  
 aṣṭamaḥ palalodano dhānāḥ saktavo śtha śaṣkuli ||  
 3. citraś ca kṛkavākuś ca śuklah kambūka-piṇḍakah |  
 sarvabījāni mūlāni udapātraṃ ca pāyasau ||  
 4. paśu ghṛtaṃ kaśikā ca ārdra-māṃsāni pāyasau |  
 pathyāyāṃ māsa-saktavaḥ payaso śtha til'-odanaḥ ||  
 5. sarvatra gandha-puṣpāṇi lājānulepikās tathā |  
 anudvāraṃ ca nakṣatraṃ daivatam cā 'tra yojayet ||  
 6. dīpās ca maṇḍale dīptāḥ śuciś cā 'pi balim haret |  
 yo śsmin yas tvā mātur itū viparibharet || 34 ||

35. 1. sa-svetasaktu kāmśaś ca prācīnārthasya maṅgalam |  
 sravaṃ ca māṃsapeśi ca dakṣīnārthasya maṅgalam ||  
 2. kumārī dadhi-kāmśas ca pratyagarthasya maṅgalam |  
 anaḍvān brahmacārī ca udagarthasya mangalam ||  
 3. kumārīm dadhipātrena grhītena svalampkṛtām |  
 pradakṣiṇām tu tām kuryād dhruvaṃ syāt siddhir īsyate || 35 ||

36. 1. senām ced abhyutthitām mandrah pratigarjed rājā vā  
 'maṣṭvo vā maṣṣvati 'ti vidyāt tatra varuṇīm, iṇet, 1 and uttamaṃ  
 varuṇa pāśam iti ||

2. senāṃ ced abhyutthitām dhūmo śnugacched vijeṣyati  
 'ti vidyāt | tveṣas te dhūma ity anumantrayet ||

I. 36. 3 senām ced abhyutthitām vāto śnuvāyād vijesyatī 'ti  
vidyad vāta ā vatv ity anumantrayet ||

4 senām ced abhyutthitām mṛgo vyabhimīṣed arthaṃ  
tasyā vinasyatī 'ti vidyāt | mṛgo na bhīmahi kucaro giriṣṭhā  
ity anumantrayet ||

5. senām ced abhyutthitām pakṣiṇo vyatipateyur māmś'-  
odanaṃ ca tatra dadyāt | aliklavā jāṣkamadā gṛdhrā ity anu-  
mantrayet ||

6. senām ced abhyutthitām kapiñjalāḥ prativeded bhadraṃ  
vade 'ti tisraḥ kapiñjalāni stavanāni vadanti ||

7. yo abhy u babhruṇā "yasi svapantam  
atsi puruṣaṃ śayānam agasvalam |  
ayasmayena brahmanā 'śmamayena varmanā  
pary asmān varuno dadhad ||  
ity abhyavakāśe saṃviśati | abhyavakāśe saṃviśati || 36 ||

37

1. agnir devo yajvanah kṛṣṇavartmā  
vaiśvānaro jātavedā rasāgrabhuk |  
sa nakṣatrāṇāṃ prathamena pāvakah  
kṛttikābhīr jvalano no śnuśāmyatām ||
2. prajāpatir yah sasrje prajā ima  
devant sa sṛṣṭvā vinīyoj(y)a karmasu |  
sa sarvabhuk sarvayogeṣu rohinī  
śivāḥ kṛiyāḥ kṛmutām karmasiddhaye ||
3. vidyāvīdo ye abhisocamānavā  
arcantu śakraṃ saba devatāgaṇaiḥ |  
sa no yoge mrgaśirah śivāḥ kṛiyāḥ  
śreṣṭharājāḥ kṛmutām karmasiddhaye ||
4. devaṃ bhavaṃ paśupatiṃ haraṃ kṛṣṇaṃ  
mahādevaṃ śarvaṃ ugraṃ śikhaṇḍinam |  
sahasrākṣam aśanīm yaṇi gṛṇanti  
sa no rudrah paripātu na ādrayā ||
- 5 ..... yā vipraḥ kavibhir namasyate  
dākṣayanī devapurādibhir nibbhiḥ |  
sā na(h) stutā prathamajā punarvasuḥ  
śivāḥ kṛiyāḥ kṛmutām karmasiddhaye || 37 ||

I. 38.

1. yasya devā brahmacaryeṇa karmaṇā  
mahāsuraṃ tigmatayā 'bbhicakrire |  
taṃ subudhaṃ devaguruṃ bṛhaspatim  
arcāmi pūsyeṇa sahā 'bhipātu mā ||
2. yā na(h) stutaḥ paribhīnomi medhayā  
tapyamānam ṛṣibhiḥ kamaśocibhiḥ |  
jaraṭkāra-sūnor ṛṣibhir manīṣibhis  
tā aśleṣā abhirakṣantu nōragaiḥ ||
- 3 ye devatvam puṇyākṛto 'bbhicakrire  
ye cā 'pare ye ca pare maharāyaḥ |  
arcāmi sūnur yamarājagān pitṛā  
chirāḥ kṛyāḥ kṛtūṃ ca no maghā ||
4. yo yojayan karmaṇā carṣanīdhṛto  
bhūmim ceti bhaga(h prajāḥ) prasādayan |  
taddevatyē śivatamām alaṃkṛte  
phalgunyor iḍe bhajanam ca pūrvayoh ||
- 5 stutaṃ pūrvair aryamaṇam manīṣibhiḥ  
staumī devaṃ jagati vācam erayan |  
taddevatyē śivatamām alaṃkṛte  
phalgunyau na uttare devatātaye || 38 ||

39

1. ś[y]āvair yuktaḥ śtipād dhiranyayo  
yasya rathaḥ pathibhir vartate sukhaḥ |  
sa no hastena savitā hīranyabhug  
ghīranyapānīḥ savitā [no ś]bbirakṣatu ||
- 2 tvaṣṭre namaḥ ksītisrje manīṣine  
bhūtagoptre paramakarmakāriṇe |  
sā na(h) stutaḥ kṛmūtām karmasiddhaye  
citrām devī saha yogena rūpabhṛt ||
3. yah prānīmāṃ jīvayan khāni sevato  
śivo bhūtvā matariśvā rasāgrabhuk |  
dhvajo śntarikṣasya sa sarvabhūtabhṛd  
vāyur devaḥ svātina no 'bbhirakṣatu ||
4. yāv iḍitāv atmavidbhir manīṣibhiḥ  
sahitau [yau] trīni savanāni samagau |

- 1 39 indrāgnī varadau namaskṛtau  
viśākhayoh kurvatām āyuse śrīh |
5. viśve devā yam ṛṣim āhur mitram  
bharadvājam ṛṣitaḥ prasāmayit |  
taṁ jagatyā gābhayaḥ staumya ugraiḥ  
sa mām anūrādhabhir [bhṛtakanyo] śbhiraḥṣatu | 39 |
40. 1. śatakratur yo nijaghāna śambaram  
vṛtram ca hatvā saritaḥ prasarjata[h] |  
sa naḥ stutaḥ prītamanāḥ purāṇdaro  
marutsakhā jyeṣṭhayaḥ no śbhiraḥṣatu |
2. yā dhārayaty ojasā 'tīdevapadam  
mātā pṛthivī ca sā sarvabhūtabhṛt |  
sā na(h) stutā kṛṇutām karmasiddhaye  
mūlāṁ devī nirṛtiḥ sarvakarmasu ||
3. parjanyaśṛṭās tīṣṇibhir āvṛtam  
yās tarpayanty abhitaḥ pravṛddhaye |  
tā(h) staumya āpo vāruṇīḥ . . .  
pūrvā ājībhā svadhayā 'stu yojano |
4. yās triṇśataṁ trīṇś ca madanti devā  
devānāmno nirmita(ṇ)ś ca bhūyasah |  
tā no śjībhā uttarā vaso viśve  
(śivāḥ) kriyāḥ kṛṇutām suramatāḥ |
5. yāḥ sarvajñāḥ sarvakṛt sarvabhūtabhṛd  
yasmād anyan na paraṁ kiṁ canā 'sti |  
anirmitaḥ satyajitaḥ puruṣtataḥ  
sa no brahmā 'bhijitā no śbhiraḥṣatu | 40 |
41. 1. sthānācyuto sthānam indrāya pātavo  
devebhyaś ca ya itrayaṁ [trīr] vicakramo |  
taṁ svid dhi svargaṁ nākapṛṣṭhaṁ viśram  
vṛṇur devaḥ śravaṇenā 'bhiraḥṣatu |
2. a-ṭau śatani śvetaketūnāṁ yāni  
tvamcasatvam nijaghāna bhūyasah |  
anādeśeno 'bhaya(ta)ś ca vijitāḥ  
śraviṣṭābhir no śbhiraḥṣantu vajraḥ |
3. vā devī devamānīkākubhīr  
ubhāvāyaya natakarmāna śiva |

I. 41.

tava vrājaṃ staumasi devabhōjanau

pratyagbhiṣak śatabhiṣak śivau naḥ ||

4. śunāsirau naḥ pramumūtu jibmasau

tau-tau pitṛbhyo dadatu(h) stanaū śubhau |

tau pūrvajau kṛtām ekapād ajah

pratiṣṭhānau sarvakāmā-'bhayāya ca ||

5. sarvārthāya kṛnomi karmasiddhaye

gaviṣṭutāyā 'nekakārīṇe namaḥ |

so śhir budhnyah kṛtām uttarau śivau

pratiṣṭhānau sarvakāmā-'bhayāya ca ||

6 yaṃ mahāhemam iṣṭaḥ prasūmavid

bharadvājaś candramasau divakaram |

sajuṣṭānām aśvayujau bhayāya ca

sa naḥ pūṣā kṛtām revatīm śivām ||

7 jīrṇaṃ santaṃ yau yuvānaṃ hi cakratur

rṣiṃ dhiyā cyavanam somapau kṛtau |

tau naś cittibhir bhiṣajam asya satkarau

. . . prajāṃ aśvinyām aśvinau śivau ||

8. yasya śyāma-śabalau raksataḥ svadhā

duṣkṛt sukṛd vividhā carṣaṇīdhrtau |

tau savitryā ca savitur dharmacāribhir

yamo rājā bharanībhir no śbhīrakṣatu || 41 ||

42 1 atha nakṣatra-snāna-nāṃ vidhiṃ valṣyamu sāmpadam |

graha-daivata-pūjām ca yesu yatra yathāvidhi ||

2. nakṣatrayogakālajñāḥ kṛtvā tantraṃ yathāvidhi |

yajed grabhān haviṣyeṇa yathoktena ca devatāḥ ||

3. praśasta-lakṣaṇam kumbham sasambhārajalaṃ budhah |

sampāta-'bhūhitaṃ kṛtvā mantrair vidhiṃ anusmaran ||

4. savitryā śānti-sūktaiś ca mahāvyaśrītibhis tathā |

apāṃ stotraih pavitraiś ca nakṣatra-stutibhis tathā ||

5. nakṣatra-daivatān mantrān pratīnakṣatram āvapeṭ |

kāmyāṃś caī 'vā 'vapeṇ mantrān karmahṃgavidhānavit ||

6. sampātṛyā 'thā 'bhimantrya vā nakṣatrasnāna-kovidāḥ |

snāpayed arthīnam vāgbhiḥ puṇyābhir abhimantritām ||

7. eva eva vidhir dr̥ṣṭav sadasyebhyaḥ ca dakṣṇa |

pūrvam āpyāyayed dehaṃ pāścād dadyāt tu dakṣiṇām ||

- I. 11. 6. jyeṣṭhāyāṃ jyaiṣṭhya-kāmaṃ tu abhiśiñcet purohitam |  
rasaiś ca miśradhānyaiś cā 'bhiśiktaḥ prāśayed rasān ||
7. mūlena sarvato bhadram upaviṣṭā varavarṇinī |  
śaṃṣipatrasahasreṇa snānāt putraṃ prasūyate ||
8. atha pūrvāsv aśādhāsu yā snāyād ahate paṭe |  
jātarūpeṇa kalyāṇī bhogaṃ bhuñkte pati-priyā ||
9. atho 'ttarāsv aśādhāsu yā snāyāc ced upoṣitaḥ |  
mahāhrada uśireṇa dāśī-dāseṇa vardhate ||
10. vacayo 'tpala-kuṣṭhaiś ca brāhmī siddharthakais tathā |  
abhijid brāhmaṇaḥ snātāḥ pāṭhivāṃ labhate yaśaḥ || 44 ||
45. 1 śravaṇena sravantīnāṃ yā snāyāt saṃgameṣu ca |  
sa saṃgacchati svārṇeṇa hiraṇyena dhaneṇa vā ||
- 2 śraviṣṭhabhir dhana-kāmaṃ [tu] snāpayed yatra candanaḥ |  
etat snānam prayaujñāno dhana-dhānyena vardhate ||
- 3 śatabhiṣag bhūjak-kāmo śbhiśiñcec chāntikarmasu |  
so śbhiśikto hatapāpmā sarvarogaiḥ pramucyate ||
4. [atha] pūrvayoh proṣṭhapadayo rocanayā 'ñjanena ca |  
snātā gaja-viśāṇeṇa rājāṇaṃ janayet sutam ||
- 5 atho 'ttara[yoh] proṣṭhapadayoh prasannā-padmaḥ madhu |  
gandharvaṃ snāpayet tena rāja-vābī bhaviṣyati ||
6. khaḍgasya ca viśāṇeṇa jalena madhu-sarpisā |  
revatyām kṣatriyaḥ snāto [rājā] pāṭhivīm abhiśāsate ||
7. aśvinyām svastikam mālyam madayanti-priyaṅgubhiḥ |  
rūpāyivāyās tat snānam saubhāgyaṃ bhoga-varḍhanam ||
8. bharanībhir bhadra-mustais tv elā-siddhārthakais tathā |  
snātā patikulaṃ gacched asapatnam akantakam || 45 ||
46. 1. sarvajñāḥ sarvaga śamsa narada prajñānam anyasmād  
anunaprajñāt svargasya lokasya dehādyairyat pathibhir  
upapanno manusyah ||
- 2 upoṣitaḥ śuciśilāḥ puṇyagandho yadā bhavet |  
prāg astamgamana-bhojanad yad enaṃ nityam atandritaḥ |
- 3 samayācara-pūrvābhiḥ karma-siddhiḥ praśasyate |  
[tam] kāmādughaṃ svarga-kāmaḥ paretya pratipadyate || 46 ||
47. 1. kṛtikābhiḥ pāyasaṃ sarpiśa saha bhojayet |  
[tam] kāmādughaṃ svarga-kāmaḥ paretya pratipadyate || 47 ||

- I. 48. 1. rohiṇyām akṣatair māṣaiḥ sarpirmiśraṃ sah'-odanam |  
dugdhānnapāna(m) mamheta so śkṣato yamasādane ;  
2. mṛgaśirasi mamheta ajām dhenum payasvinīm |  
sā 'smai sarvān kāmān dugdh(v)ā eti pūrvā payasvinī ;  
3. ādrāyām kṛsaram dadyāt tailamīśram upoṣṭaḥ |  
punarvasubhyām mamheta madhv-apūpāms tv anuttamān |  
4. rukmaṃ puṣyeṇa mamheta so śkṣato yamasādane |  
aśleṣā rajataṃ dadyāt saurabbheyeṇa preṣṭaḥ ;  
5. sarpān nirhanti pretasya paripanthi sukhād bhayāt |  
maghābhis tu tilān dadyān madbumiśrān smaran pītṛn |  
6. kāmāis tatro 'patiṣṭhanti amī ye somayājinaḥ |  
[phāṇitene 'ṣṭakā miśrā dadyāt pūrvayoh phalgunyor,  
madhuno 'ttarayoh ;]  
7. pūrvo-'ttarayoh phalgunyor duhate madhu-phāṇite ; 48 ;
49. 1. brhaddhastiratamaṃ yuktam hastena tu dadan naraḥ |  
savituḥ sthānam āpnoti divyām kāmajavānī sabhām ;  
2. citrāyām vṛṣalīm dadyāt sarvapoṣpair alaṃkṛtām |  
gandhaiḥ suśrūṣamāṇas tu dhruve sthāne [sugandhiḥ] pra-  
padyate ;  
3. svātāv ekadhanam dadyād yad-yad asya priyam gṛhe |  
asajjamāno gaccheta aśarīro yathā manah ;  
4. dhenum tu rūpasampannam anaḍvābau tu vā vābau |  
viśakhābhyām madhu-mantham prāpayet sthānam uttamam  
5. anūrādhāsu prāvaranam annam tu śuci jyeṣṭhāyām ca |  
dadyāc cā 'nnam brāhmaṇebhyo bhakṣur uccāvacaiḥ saha ;  
6. surā(m) mūlena mamhetā 'brāhmaṇibhya upoṣṭaḥ |  
mātus tenā 'nṛṇo bhavati saṃkarāc ca vimucyate ;  
7. udamantham aṣādhāsu pūrvāsu madhuno 'ttaram ;  
8. abhijid dubitarām dadyān madhuparka-purogamam |  
uttame brahmaṇaḥ sthāne sarvakāmāni pramodate ; 49 ;
50. 1. kambalam -ravaṇe dadyād vāstrā-'ntaram upoṣṭaḥ |  
śraviṣṭhābhir vāstra-yugam gandham chatabhīḥ bhavet ;  
2. ajam sampacy' odanam dadyāt pūrvayoh proṣṭhapadayor,  
aurabbheṇa saho 'ttarayoh ;

- I. 50. 3. dhenuṃ ca rūpasampannāṃ gaur gr̥ṭhī pūrṇadohanīm |  
revatyāṃ trivatsāṃ dadyāc chubhakāṃsyō-'padohinīm ||
1. vastreṇā 'naḍvāḥau [saṃ]baddhivā dadyād aśvayujo(r) narah |  
daśa varṣasahasrāṇi lomni-lomni mahīyate ||
5. aṣṭau varṣasahasrāṇi ajadhenvā payo śnute |  
daśa varṣasahasrāṇi godhenvā payo śnute ||
6. anadṛbhaṃ tu yo dadyāt suhrdaṃ sādhuvāhinam |  
vīraṃ prajānāṃ bhartāraṃ prāpnoti daśadhenu-dam ||
- [7. yadā vatsasya pāḍau dvau śiraś cā 'pi pradīśyate |  
tadā gauḥ pṛthivī jñeyā yāvad garbhaṃ na muñcati || ]
8. bharāṇibhiḥ kṣṇatīlāṃ dadyāt [tula-] dhenuṃ payasvinīm |  
tayā durgāṇi tarati kṣuradhārāṃś ca parvatān ||
9. nakṣatrāṇāṃ yathā somo jyotiṣāṃ iva bhāskarah |  
bhāti divyaṃ divaṃ jyotiḥ pāvakaḥ śucir uttamah ||
10. evam uktāṃ nakṣatradakṣiṇāṃ yo dadāti 'ha jīvaloke |  
<a>pahatya tamah sarvaṃ brahmaloke mahīyate |  
yathā yaśtus tathā 'dhyetur eṣā brāhmī pratiśrutir  
eṣā brāhmī pratiśrutir iti || 50 ||
- iti brahmavedapariśiṣṭa(ṃ) nakṣatrakalpābhidyānaṃ  
kṛtīkārohiṇī samāptā || 1 ||

- Ib. 1. 1. oṃ yad rājānaṃ śakadhūmaṃ nakṣatrāṇy akravata |  
bhadrāham asmai prāyacchan tato rāṣṭram ajāyata ||
2. bhadrāham astu nah sayam bhadrāham prātar astu nah |  
bhadrāham asmaḥbyam tvaṃ śakadhūma sadā kṛṇu ||
3. yo no bhadrāham akarah sāyaṃ prātar atho divā |  
tasmai te nakṣatrarāja śakadhūma sadā namah ||
4. yad abuh śakadhūma(ṃ) mahānakṣatranāṃ  
prathamajāṃ jyotir agre |  
taṃ nah satīm abhikṛnotu rayīm ca nah  
sarvavīraṃ niyacchāt ||
5. yo śmin yakṣma(h) puruṣe pravīṣṭa  
iṣitaṃ daīyaṃ saha  
agniḥ taṃ gṛītabodbano 'paskanda no  
vidūram asmat so śnyena samrccāt ||  
tasmai prasuvāmasi ||



1. rohiṇyām akṣatair māṣaiḥ sarpirmiśraṁ sah'-odanam |  
dugdhānnapāna(m) māṁbheta so śkṣato yamasādane ||
2. mrgaśirasī māṁbheta ajām dhenum payasvinīm |  
sā 'smai sarvaṁ kāmān dugdh(v)ā eti pūrvā payasvinī ||
3. ādrāyām kṣsaram dadyāt tailamiśraṁ upoṣitaḥ |  
punarvasubhyām māṁbheta madhv-apūpāṁs tv anuttamān ||
4. rukmam puṣyeṇa māṁbheta so śkṣato yamasādane |  
asleṣā rajataṁ dadyat saurabheyeṇa preṣitaḥ ||
5. sarpān nirbanti pretasya paripanthī sukhad bhayāt |  
maghābhis tu tilān dadyān madhumiśrān smaran pītṛn ||
6. kāmāis tatro 'patiṣṭhanti amī ye somayājinaḥ |  
[phāṇtene 'ṣṭakā miśrā dadyāt pūrvayoh phalgunyor,  
madhuno 'ttarayoh ||]
7. pūrv'o-'ttarayoh phalgunyor duhate madhu-phāṇite || 48 ||
49. 1. brhaddhastiratham yuktaṁ hastena tu dadan naraḥ |  
savituh sthanam āpnoti divyām kāmajavām sabhām ||
2. citrāyām vṛṣalīm dadyāt sarvapūṣpair alamkṛtām |  
gandhaiḥ śuśrūṣamāṇas tu dhruve sthāne [sugandhīḥ] pra-  
padyate ||
3. svātāv ekadhanam dadyād yad-yad asya priyam gr̥he |  
asajjamāno gaccheta aśarīro yathā manah ||
4. dhenum tu rūpasampannām anaḍvāḥau tu va vahau |  
viśākābhyām madhu-mantham prāpāyet sthānam uttamam ||
5. anūrādhāsu prāvaranam annaṁ tu śuci jyeṣṭhāyam ca |  
dadyāc cā 'nnam brāhmaṇebhyo bhakṣair uccāvacaiḥ saha ||
6. surā(m) mūlena māṁbheta 'brāhmaṇībhyo upoṣitaḥ |  
mātus tenā 'nṛṇo bhavati saṁkarāc ca vimucyate ||
7. udamantham aśādhāsu pūrvāsu madhuno 'ttaram ||
8. abhijid dubitaram dadyān madhuparka-purogamām |  
uttame brahmaṇah sthāne sarvakāmāiḥ pramodate || 49 ||
50. 1. kambalam śravaṇe dadyād vastrā-'ntaram upoṣitaḥ |  
śraviṣṭhābhir vastra-yugam gandhān chatabhiṣag bhavet ||
2. ajaṁ sampacy' odanam dadyāt pūrvayoh proṣṭhapadayor,  
aurabhreṇa saho 'ttarayoh ||

- I. 50. 3. dhenum ca rūpasampannām gaur gr̥ṣṭiḥ pūrṇadobanīm |  
revatyam trivatsāṃ dadyāc chubhakāṅsyo- 'padohinīm ||  
1 vastrenā 'naḍvāhu [sam]baddhivā dadyād aśvayujo<ṛ> narah |  
daśa varṣasahasrāṇi lomni-lomni mahīyate ||  
5. aṣṭau varṣasahasrāṇi ajadbenvā payo śśnute |  
daśa varṣasahasrāṇi godbenvā payo śśnute ||  
6. anaḍvāham tu yo dadyāt subhidaṃ sādhuvāhīnam |  
vīraṃ prajānāṃ bhartāraṃ prāpnoti daśadbenu-dam ||  
[ 7. yadā vatsasya pādaḥ dvau śiraś ca 'pi pradṛśyate |  
tadā gauḥ prthivī jñeyā yāvad garbham na muñcati || ]  
8. bharaṇībhiḥ kṛṣṇatīlāṃ dadyāt [tila-] dhenum payasvinīm |  
tayā durgāṇi tarati kṣuradhārāṇś ca parvatān ||  
9. nakṣatrāṇāṃ yathā somo jyotiṣām iva bhāskarāḥ |  
bhātu divyam divam jyotiḥ pāvakaḥ śucir uttamah ||  
10. evam uktāṃ nakṣatradakṣiṇāṃ yo dadāti 'ha jīvaloke |  
<a>pahatya tamah sarvaṃ brahmaloke mahīyate |  
yathā yaṣṭus tathā 'dhyetur eṣā brāhmī pratiśrutir  
eṣā brāhmī pratiśrutir iti || 50 ||
- iti brahmavedaparīśiṣṭa<m> nakṣatrakalpābhīdbānam  
kṛttikārohinī samāpta || I ||

- Ib. I 1. om yad rājānaṃ śakadhūmaṃ nakṣatrāṇy akṛvata  
bhadrāham asmai prāyacchan tato rāṣṭram ajāyata ||  
2. bhadrāham astu nahi sāyaṃ bhadrāhaṃ prātar astu nahi  
bhadrāham asmaḥbhyāṃ tvayā śakadhūma sadā kṛṇu ||  
3. yo no bhadrāham akarah sāyam prātar atho divā |  
tasmai te nakṣatrarāja śakadhūma sadā namah ||  
1. yad ābuh śakadhūma<m> mahānakṣatrāṇāṃ  
prathamajam jyotir agre |  
tan nahi satīm abhikṛnotu rayim ca nahi  
sarvavīraṃ niyacchāt ||  
5. yo śśmin yakṣma<h> puruṣo pravīṣṭa  
jītaṃ darīyam saha  
agnis tām ghṛtabodhano 'paskanda no  
vidūram asmat so śnyena samrechat ||  
tasmai prasuvāmasi ||

I. 2. 1. A punarvasū; BOSS<sup>t</sup> punarvasv; C punarvasu. BOSS<sup>t</sup> āśleṣā. BOSS<sup>t</sup> maghā; C maghāś. ACDE hastaḥ. DO svāti; S svāti. ABCDOT nūrādhā. O aikābhujit. ABDE dhaniṣṭhā. CDT prauṣṭhapadau; S proṣṭhapadāv; St prauṣṭhapado O omits: tisro bharanyah.  
B for the khaṇḍikā-number: || ||; SS<sup>t</sup> omit.

3. 1. ADE agniveśya; B agnirveśyah; C agniveśyah; OSS<sup>t</sup> agnirveśyah. ADE śvetāśvinau; BOST śvetāyinau; CS<sup>t</sup> śvetāyino; the correct form would be śvetāyi. B ārdrah |. ABCDEOSS<sup>t</sup> ahaḍgavi; S aha vi AD vātsyāyinau; B vātsyāmyanau; O vātsyāyinauh; S vātsāyinau. A punarvasū; BDEOSS<sup>t</sup> punarvasu. ADET bharadvājaḥ. B jātūkarnah | āśleṣā, St jātūkarnyah āśleṣā. ADE vaiyāghrapādyo; BCOSSt<sup>t</sup> vaiyāghrapadyau. BCO pārāsaryau. COS pārva. AD phalgunā; C phalgunyāv; E phalgunā. ABDEOSS<sup>t</sup> aupasavyā; C aupasavyau |. ACDEOSS<sup>t</sup> māṇḍavyāyanau; B mīḍavyāyanau; S mamḍavyāyanau. ABDEOSS<sup>t</sup> hasta. OS svāti. AD kapile. ADE maitreyi; BCSt<sup>t</sup> maitreyī. COS anūrādhā. ABCDEOSS<sup>t</sup> kutsam; S tsam. ABCDESt<sup>t</sup> hāritayajñah; O hāritacajñah; S hāritahyajñah. B kāśyapy. C śaunakau B ātreyaṃ. B gārgyah | dhaniṣṭhā. ABCDESt<sup>t</sup> śatabhiṣak ABDEOSS<sup>t</sup> vātsyāyanau; C vatsāyanau. BE āgastyā; OSS<sup>t</sup> agastyāv. St kātyayenāv; T kātyayanāv. O bharanyo ADOS<sup>t</sup> vasiṣṭha kāśyapa; S same elided with next word; BCE vasiṣṭha kāśyapa. O brāhmāno; S brāhmano.  
S omits the khaṇḍikā-number; St: || 68 3 ||.

4. 1 ADE śgnirdevatyā; BSt<sup>t</sup> gnirdevatyā; C | gaurdaivatya; O agnirdaivatya; S agnirdaivatyaṃ. ADE saumya; B saumāṃ. AD mrgaśīram. T vīndyān.
- 2 BOSS<sup>t</sup> punarvasu. B vidyā; St<sup>t</sup> vīndyād. ABCDE bṛhaspatih. ABDET āśleṣā. ADEO pitara
- 3 BSt<sup>t</sup> haste tu. O tu vitā. ABCDEOSS<sup>t</sup> devam. ACDEOSS<sup>t</sup> tvaṣṭadaratani. B tvaṣṭadaivatam.
- 4 O vīśvayoh. ACDET anūrādhāsu

## I. 4. 5. ADET apah.

- 6 Omitted by AD O vidyutam || rucyate|. B brahmadairatyah.  
B dhanīṣṭhā. O śatabhiṣa; S śatabhiḡ.
7. AD omit pādas ab. B aje ekapāt; E ajay ekapād; OSStT  
aja ekapā. BCEOSStT elide over the caesura. BSt  
<a>ḍityasya tatho. ADE puṣṇadairatyā; B pauṣṇadevatyā;  
C pūṣṇadairatyā; OSStT pauṣṇadairatyā. ABCDE śvi-  
bhyām; O śvibhyānm; SSStT śvibhyām. StT aśvinī.
8. StT yamadevatyo.  
BCS omit the khaṇḍikā-number; St: [ 71 4 ].
- 5 1. O purastādbhāgāni. In this khaṇḍikā the final cadences are  
unusually defective, a fact excused by the number of  
*termini technici*.
2. XBCOSSStT ādrā. ABCDOSStT svātīr; ES svātīr. COSSt  
aśleṣā. B bruvanṭe; St bruvato. AC<sub>1</sub>DEOSSStT jyeṣṭhāyā.  
B brahmanam.
3. ABCDEOSSStT punarvasu. CO viśāṣe. M elides over the  
caesura. St in pāda b omits: ca.
4. St mṛgaśira. B hastam; OSSSt hasta. B dhanīṣṭhā; S śra-  
viṣṭhā. ABCDEOSSStT revatyā śvayujau.
5. ACDESSStT upariṣṭabhāgāni; B upariṣṭabhāni. DS ratripūrvāṇi.
6. ACDEStT atārāteno; B atāśateno; OS atarateno. E pari-  
ṣṭādbhāgāny. OSSStT atīkrāntenobhayato\*. C ubhayatoṇi-  
gāni; S bhayatobhagāni. OS naktaṃbhāni. S sama-  
mrendreṇa.
7. BT śnāgata-; OS anāgata- OS -yogāni. St sthitayogāni.  
BCS omit the khaṇḍikā-number.

Khaṇḍikās 6—9 are grossly corrupted and our text aims  
at little more than the reconstruction of the archetype. While  
there is no indication in the MSS it seems that the recurring:  
tathā hi nūnam must be an abbreviation of 6. 5<sup>4</sup>; and similarly:  
tatra, of 6. 6<sup>4</sup> = 8. 10<sup>4</sup>. In addition the text has absorbed a  
number of glosses: yo tatra jātaḥ, 6. 1; 7. 7, the numerals  
aṣṭamo, 6 10, and navako (read: navamo) 7. 1, which are given  
for none of the other asterisms; and ekamīṣa, 6. 5, which seems

- I. part of a comment on the false reading *invekāsu*. The recurring *sahino* may be for *mahino*, or a contamination of this word and *sahas*. For *niniyoja* (v. l. *vinīyoja*) cf. note to ŚK 7. 2.
6. 1. StT *titiṣṭhañ uta*; B *tiṣṭha ta*; O *tiṣṭhantu ta*; S *tiṣṭhanti ta*. B *mūṣikās u* (i. e. *mūṣikās tu*). ABEOSSStT *cyavañte*; C *cyavatte*, D *vañte*. AD *sahamleṃchanuvāñś* (in A *chanu* is erased); E *sahamleṃchavāñś*; B *sahastedarvās*; read perhaps: *saha mlechavācā*.
2. OS *vyathāta* OS for *niyanti*: *tibanti*; StT *nibamti*. AD *gnitamaiḥ*.
- 3 S for *ayo*: *atho*. B *rajata*. OS *jātarūpa hiranyamiśra*. ACDEOSSStT *kāśam kuśam*; B *kāśa kuśam*, S *kāśam kuśa*. D *yaśc*; S *yam*. B *suvarṇavarnamvarṇam*; OS *suvarṇa-varna*. OS *guṇvarṇa*. T. *phila-*
4. S *pusyanty*. B for *nadyaḥ*: *taghā*. O *prajāpate*; S *prajāpataye*. ADE *sampradeśam*.
- 5 O *mabābhauman*; StT *mahābhūmo*; perhaps for: *mahābhūpo*, to which *rājā* is a gloss AD *marīṣyati vidyād*; St *marīṣyati iti vidyād*. D *ekāriṇā*, E *evāriṇā*; StT *ekāriṇī*. C *chamvakām*. ABCDEOSSStT *invekāsu*. Cf 7<sup>d</sup>. ABCDEStT *ṭṇavena*, S *ṇavena*
6. C *ninyo*. S *tatatra*. ABDEOSSStT *sabākṣema*. cf. 1, 8, 10. M elides over the caesura. ACDE *valeno*; StT *vileno*. OS *tiṣṭham*. C *īryavarttā*; O *īryavanto*; S *cīryavanto*. ACDE do not punctuate
7. AD *bhageravana*; E *bhagekhana*, B *bhakhanaśa*; CSStT *bbakhana*. O *daīryāñś ca mānuṣyāñś*; S *deīryāñś ca mānuṣyāñś*. StT *devān mānuṣyāñś* BSStT *punarvasvo*; D *punarvasvā*. BOSSStT *vinīyoja*. AE *dhānā*.
8. ACDET *pūṣyo*. Perhaps read: *pūṣyo bhogo śnekadhā*. ADE *vidu*, but, with BCS, they double the following n. ACDE *nakṣatrā-*. St *-veditārāḥ*; O *-devatārāḥ*.
9. OS *śatapṇḍrayaḥ*. BC *kauśika*, EOS *kauśikā*; StT *kesikā*. BCOSStT *dakṣinārdrās*; X *dakṣinārdrañś*. C *cāndrās*; A *cāṇḍrāñś*. BSStT *cārdrās*; D *cāṇḍrāñś*, E omits; S *cāndrā*. S for *ca*: *sa*. D *yobāśaya*

I. 6. 10. X trirujāhu; BStT trirujāhi; OS trirujāsu. StT devatī; OS sametām. ACDE devaprasādatena.

BCSStT omit the khaṇḍikā-number.

7. 1. O rājam; S rājāṃ. ACDEOSStT rakāyām; S rakāyāpr. C madrakaukayā. S mayomā. ADE pāyana śsaba°. E °parisanni°; OS °parisunti°. ADE °yojāḥsahāntau; BCSStT °yojāsāhāntau; OS °yojāḥsahāntau. BC₂ tumanyam. ADE saptamātaram. C navako; StT navāka. AD add: samyujyante &.

2 B ālvo. B samyujyam devaprasādatena. StT tatra teṣām.

3. B ichasanās; OS ichamātvās. ABDE yakṣit klomā; C yakṣit klomā; O yatkrṣtmoma (?); S yatkrṣtomā; StT yasakṣit klomā. ACDE devaprasadevaprasedena; T devaprasādevaprasādanena; OS devaprasādena.

4. BE pūrvārdher; CSt pūrvārdhair. C nijihāte. OS carantna. OS śatā. B omits: jantu. O pagāminahs tate; S pagāminahs tṛte. Read: bharatās? O. sahito.

5. OS dyutakairā, StT vyutakairāṃ. S jāyārtham. St kumāye niḍvān; O māye niḍvāt; S maye nigvāt (gv?). D for tra: tatra; OS not clear. r or ru. ADE omit: ye; OS ṣe. S devasṛṣte. C tṛṇamvās; OS tūnavās. Perhaps: tṛṇādāc.

6. ADEOSStT vṛkṣāvṛkṣaṇmūlam; C probably the same, but kṣam not clear; B vṛttāvṛttanmūlam; S vṛkṣāvṛkṣaṇmūlam. OS vikṣāyā. BC yojitam. S saṃpadena. OSSStT devopasṛṣte CDE nu. B valamta; C balamna; OSSStT valamna.

7. O paścādvā ninajihate. OS carantah. Probably read: ācavo. OS migāh |. ADE uttarārdhāmś; SSStT uttarārdhaś. S cāmdrah. Sanurādhāsu. O for -vaṅga-: svadga. ADEOSSStT -matsyo; BC -matsyau. S samayagrā. AD hino; BCSStT savino; O savitropno; S sāvitropno.

8 AD pamecakaidhā. AD samyujah°; E samyujyah°; OS sayuja°. B °daṣṭādhah; OS °hausyadbā; StT °daṣyadbā. ADE yeṣthā; C sveṣthā

9. B tumarthyā; OS nirmithyā. OS āhus tathā vidu. B -veditāraḥ, OS -veditāramas, St -veditārah. O tatathā.

- I. 7. 10. OS kāmboja; ABCDE kāmjalā; StT kajālā. B kāmīlamṛṣās. OS traśuṣmāṇaḥ ABCDE svānaś; B ścūta<. ADE vā-vadhūmamarkaś; C cāvadhūmamarkaś (?) ; SSt vāvdhūmakarkaṭāś; T cāvadhūmakarkaṭāś. BC omit the khaṇḍikā-number.
8. 1. AE paṃcālayeṣṭā; D paṃcakālayeṣṭā; B paṃcālā jyeṣṭhā; C paṃcālayeṣṭhā, OS pāṃcālajyeṣṭhā; StT paṃcālajyeṣṭhā. AD apadhyāś; E apathyaś; BCOSSStT apa<. BC for yāḥ pāntu: yā tu; OSSStT jā tu. Perhaps: āpaś ca yāḥ pānti. T bhaviṣyant. S uttarāyā. StT for tatra: putra.
- 2 B nārkarvīda; DE nārkaṃvīmdā; St nākavīdā. OS nārghīdālān B naśṛṅgavo: C naśṛṅgāḥvau; OS srgāvo. ADE naiśadhaṇūtada. OS abhijiti; XBCStT abhijitim.
3. ABDEO pāṃcālā; S pāṃcāla. OS śravaṇām; St śravāṇam. E upai. ACE punctuate after vidvān. B nitiyoja. O pūrvakṛtya bhūtatabhaviṣya-; S pūrvakṛtā bhūtatabhaviṣya-. OS tathākām hr
4. B viṣṭhās. B śvāmuhūrta; COSSStT śvāhur. B niyoja; CSStT viniyoja.
5. Omitted by OS. StT tatram.
6. Omitted by OS. ADT ahinarā; B ahinaśa ADE kuṃtaye<.
7. Omitted by OS. St uttarayo. B proṣṭhapadayoh. B niyoja; CSStT viniyoja. BC dhānā.
8. BCStT avṛtā. C <ndrā. C dakṣiṇāpūrve; S dakṣiṇāpūrve. XBCStT revatīp. OS śimbārthaviṣṭāya; ADE hārtha.
9. X acyutakeśa, C avyutrakeśam; BSStT acyunnakeśam; O avyunnakeśam, S avyunnakeśanam. B for ca: va. T padārtham; BCSt dārtham; O dahārtham; S ṭhārtham, cf. 7 5. O uccāvarcajanapadā: S uddhā (three empty lines with the note: 'some portion missing') varrajanapadā; St uccāvacaṃ janapada. ADE for tatra: tat.
10. B ubhayo. C līkaṭā. B kauśalaś; E kauśalās. St ca. StT rabaścāvā: E haraścavo. B prasuptic ADE for

10. 5. B pariśā; SStT pariśām. ES caitena; ABCD vaitena; O caitana. B vadhyān. ADES ānena; B eva; C āneva; StT anaiva. S dhātayet.
6. ADESt sārḍha; C sārḍhām. B abhiyujjāpte.
7. ACDE śrajed; B śajed.
8. O. bhiṣakkarme; S bhikkarma. OS yād. The omitted words are: ACDOSSStT abagrāmām; B gṛhagrāmām; E abagrāmām; and ADE pyadhaṇamvṛddhaḥ; BStT py anuvṛddhaḥ; C thanuvṛddhaḥ; OS vṛddhaḥ.
9. ACDE abhiyujjītaḥ ||. XC viśenām. AE aśvanyām; BStT aśvinibhyām; C aśvanibhyām; OS aśvibhyām.
- BSt omit the khandikā-number; ACDE: || 9 ||. But all count the next khandikā as the eleventh; and SStT have || 9 || after 10 1 and E || ३ || in the same place.
11. 1. B prefixes: citrāṇi sākāṃ divi rocanāni sūkta. ACDET turmmiśam; B ūrmiśam; St urmiśam. X saparyabhi; B saparyā; C saparyabhi.
2. B suhavam anī. ABCDE sam. B ādra; C ādrāḥ; D ādrā. ACDE pūnarvasū O cā puṣye. XCT āśleṣāyanam.
3. O puṣya. St phālgunyau. O ṣuso mo astu. ACDE ṣveṣṭhā.
4. ACDEStT āśādhā. ACDE ūrjām; B urjām. ADE dehy uttarām; T dehy uttara. BSt dahy uttara; C devy uttarā O vavabamtu. C punyem. St śranah ADE sapuṣṭim.
5. ADE mahamichatabhiṣag; St mahachatabhiśak. ADE bharām ma; B bhaga ma. St bharanyam.
- B omits the khandikā-number; ACDE: || ३ ||.
12. 1. ABDEOSStT punarvasu ADOSt maghā. A pūrvo; DStT pūrvā AD phalgunyo; B phalgunyaum; E phālgunyem; StT phālgunyau. ABCDEOSStT tam ABDEOSStT ahorātra; C ahorātrā. The MSS generally 'daśantāny, carrying the sandhi over to 2



- I. 12 3. The MSS always elide: vedātha. BSt<sub>1</sub> for ⟨a⟩tha: śra. ABCDEOST kāmāyety. We should expect kāmāyeta, cf. 17, 2 ff. ABDEOT samṛddhīraṇṇ; C samṛddhīraṇṇ; St samṛddhīraṇṇ, cf. note to 16. 3.
4. The insertion from 16. 4. ACDEOST barhi; B bahi. B rocanāti ti svāhe ti gnau; StT rocanāti ti svāhe ty agnau. ADE sampātānāṇi nīya; O sampātān ānīya.
5. ABCDE karoti. A stūtim; DE stutim.  
B omits the khaṇḍikā-number.
13. 1. ADE phalgunyo; St phalgunyau. ADEStT viśakhānūrādhā; BC viśakhe nūrādhā; O viśaṣo anūrādhā. C sveṣṭhā. OST mūla BCDEStT pūrvāśādhāṇi. ABCDEOSTT tap. BCStT aditya. The bracketed words come from 16. 1. O nāmarūpaṇi. AD -parakṣāv; B -parapekṣāv.
2. The MSS do not abbreviate in this and the following chapters.
3. ABCDEStT kāmāyety. ADE samṛddhīraṇṇ; B samṛddhāṇi-  
renṇ; CT samṛddhīraṇṇ; St samṛddhīraṇṇ.
4. ACDEStT barhi; B bahi.
5. ABDE eva. BSt karoti. AD etān evā. StT omīḥ: prajāṇi.  
B omits the khaṇḍikā-number.
14. 1. XBCStT bhijit śravaṇa. BSt dhaniṣṭhā; O śraviṣṭhāḥ. AD<sub>2</sub> śatabhik. ADE paurṇamāsyē; C paurṇamāsyāmāvāsye. ACDE -trayodaśa; OST -trayodaśai.
2. XBC etāny; OST tāny.
3. ABCDEStT kāmāyety. XBCT samṛddhīraṇṇ; St samṛddhīraṇṇ.
4. ABCDEStT barhi. StT sākaṇi bahi ⟨T bahu⟩ divi pātu rocanāni.  
BSt omit the khaṇḍikā-number.  
BCStT add uttarāśādhā bhujichravaṇa <raviṣṭhā <B dhaniṣṭhā⟩  
iti purā likhitam <C also: || 14 ||>.
15. 1. BT idāvatsara. ABCDEStT parivatsarāḥ. ACDEOSTT sitaḥ; B śimoṇa.
2. D omits samāndhata iti veda.

- I. 15. 3. D omits to annādyam inclusive. ABCESt kāmāyety. ABCDESt samṛddhīrann. ADE taḥsmād.  
 4. ABCDESt barhi. ADE rasāran. ACDE juhuyāt. B omits: prāsayati rasān.  
 5. Omitted by B. AD<sub>1</sub>E caid.  
 BSt omit the khandikā-number.
16. 1. O prāṇau pāṇau vyāṇau vyāṇaḥ bhādāṇaḥ samānaḥ caḥṣu. St prāṇa B samāne; StT samāno. St dāṇaḥ; T dānaḥ. BCSt vāg. E manasam; O manaś ca; StT manas tam. ABCDEOST nāmarūpa.  
 3. ABCDEOST kāmāyety. A aitāny. B omits: nakṣatrāṇi . . . iti ADEOST samṛddhīrann; C samīddhīrann.  
 4. CDEOST barhi; B bahim. B omits. rasān barhi; C omits: sām barhi.  
 BSt omit the khandikā-number.
17. 1. ABCDEStT śravamtiṇām; O śravamtiṇām. M carries the samdhi over to the next sentence  
 2. ACDESt śravamtiṇām  
 3. B omits. idhmam. ABCDEOST barhi.  
 4. B omits: sarveṣām vedānām. XBCStT śravamtiṇām.  
 BSt omit the khandikā-number.
18. 1. ABCDEStT for 'tan. tam B pūrvābhe; CSt pūrvāhno; T pūrvāhno, O pūrvāhnau (?). ADE dbimtiṣṭhaty asya; St dhipatiṣṭhaty asya. ADE paśubhi. M carries the samdhi over to 2.  
 2. B omits. <a>tha. O omits: iti. ADE tasmā ced asmin; BCSt tasmā ced asmin.  
 3. ABCDEOST barhi BC rasām. ACDEStT juhuyāt; B juhuyāt. T dvīśasahim; St dvīśasahim. ADE for tata: tana.  
 4. B punya B punya  
 BSt omit the khandikā-number.
19. 1. AD varpo ccaī, E varso ccaī. ABCDEStT for 'tan. tam. B inserts before nakṣatraṇi. puṇyākṛtis tiṣṭhatī . . . paśubhiḥ śri (18. 4). B madhyahna. M carries the samdhi over to 2.

1. 19. 2. ABES<sub>t</sub> kāmāyetyai nam; D kāmāyetye nam. ADE paśubhi.  
E nakṣatre; BS<sub>t</sub> nakṣatre ya.
3. ABCDES<sub>t</sub> barhi. C barhiśy. B omits: varco si.
4. ACDES<sub>t</sub> karoty enaṃ; B karoty evaṃ. ADES<sub>t</sub> gachety.  
BS<sub>t</sub> omit the khaṇḍikā-number.
20. 1. ABCDES<sub>t</sub> for 'tan: taṃ. ACDE<sub>t</sub> aparāhnaī. M carries  
the saṃdhi over to 2.
2. ABDE tejas tiṣṭhati; C tejas tiṣṭhe followed by an erased  
syllable; St tenas tiṣṭhati. B pakrāmat; St pakrāma.
3. ABCDES<sub>t</sub> barhi. D omits: dhehi . . . . prāśayati. B ṣrāhe.
4. ACDES<sub>t</sub> karoty enaṃ; B karoty evaṃ.  
BS<sub>t</sub> omit the khaṇḍikā-number.
21. 1. ABCDES<sub>t</sub> for 'tan: taṃ. BS<sub>t</sub> pūhṇe; ACDE<sub>t</sub> pūrvāhne.
2. ACDES<sub>t</sub> for 'tan: taṃ. B madhyāhṇe.
3. ACDES<sub>t</sub> for 'tan: taṃ. ADE aparāhnaḥ; C apārāhnaḥ.
4. ADE kālā. We expect identity with 22. 4.  
BS<sub>t</sub> omit the khaṇḍikā-number.
22. 1. ABCDES<sub>t</sub> for 'tan: taṃ. ACDES<sub>t</sub> pūrvārātro.
2. ABCDES<sub>t</sub> for 'tan: taṃ. ABCDES<sub>t</sub> madhyārātras.
3. BCSt for 'tan: taṃ. ADE aparātra; CS<sub>t</sub> aparārātra.
4. ADE svesve kālā; BCSt svesve va kālā.
5. ADE for vai: ve. The interpolation is the beginning of  
24. 1 and the end of 21. 4.  
BS<sub>t</sub> omit the khaṇḍikā-number.
23. 1. B abṇaḥ; St abaḥ. ADE puṇyāhīṃ; C puṇyāhaṃ. C omits:  
nyāham asmaī bhavati. St evaṃ.
3. St omits: ristīrya. CS<sub>t</sub> barhi; ABDE omit. B omits: rasān.
4. St for eva: evaṃ.  
BS<sub>t</sub> omit the khaṇḍikā-number.
24. 1. ADE puṇyāham evā smaī bhavati; C omits. St evaṃ.
2. ABCDES<sub>t</sub> for vai: vā. ADE nakṣatram.
3. ABCDES<sub>t</sub> barhi. ADES<sub>t</sub> rajānaḥ.
4. ES<sub>t</sub> for eva: evaṃ.  
BS<sub>t</sub> omit the khaṇḍikā-number.

- I. 25. 1. StT for vā: vai. ABCDET omit: puṇyāham asmai bhavati.  
BSt evaṃ.
2. C brāhmāṇau. ABCDEStT vai.
3. B prçhektetā; St prçhektenā.
5. E puṇyābay eva; St puṇyoha evaṃ.  
BSt omit the khaṇḍikā-number
26. 1. ADET āṇṭarikṣe, B āṇṭarikṣeṣu. B omits: apsu. StT nāgeṣu.  
DT yany. St āiti.
2. BSt<sub>1</sub> aṣṭāvīṣṭatī. B gmāni; StT sarīṣrgmani. D nahomo.  
BStT horatryābhyām.
3. B suṃsthitam; C svasthitam; StT susthitam. B sudāsusāyam;  
StT subāsusāyam; C su(+blot+)sāyam. B sudivaṇṣu-  
divam E kuśakunam. E sahavam. ACD agneḥ. X  
svastyāmartyam gatvā, StT svastyamyartbam gatvā.  
ABCDEStT punar āyāmi. A namdam (followed by: sa  
changed to: na or vice versa); D nadamṣa, B tamdan;  
CEStT namdam.
4. ADE paritsavam; C parichavam. B partyamṭam parirtyam  
suvah (cf. next note); StT parā (St<sub>1</sub> para) tām paritah  
suvah.
5. ADE apadyāyam; C apadpapaṃ; B apa pāpam parihavam  
parivādam pariksavam sarvair me riktakuṃbhān paṃcānām  
paritah suvah | apa pāpam B pariksamam; C parichavam;  
St parīksatam, T parikṣatam B omits. puṇyam. BStT  
for kṣavam. śivam, C chavam ADE śivā te pāpanāmi-  
kām; BStT śivā te pāpanāśakām, C śivā te pāpanāśikām.  
ADE puṇyāgachābhi; B pannagaśvabhi; C putragaśvabhi;  
StT pannagaścābhi.
6. B for yā: rya. B drīrate. ADE sadrīcīr; BStT sadrīcīr;  
C illegible. C matvam. StT śivatamā kṛdhīm (St almost  
\*ṣkṛdhīm).
7. ABCDESt<sub>1</sub>T prefix: om. A<sub>1</sub> abhayo; D abhaye B stu.  
B hotarātrābhyām.  
BSt omit the khaṇḍikā-number, C || 27 ||

- I. 19. 2. ABES<sub>t</sub> kāmāyetyai naṃ; D kāmāyetye naṃ. ADE paśubhi.  
E nakṣatre; BS<sub>t</sub> nakṣatre ya  
3. ABCDES<sub>t</sub> barhi. C barhiṣy. B omits: varco si.  
4. ACDES<sub>t</sub> karoty enaṃ; B karoty evaṃ. ADES<sub>t</sub> gachety.  
BS<sub>t</sub> omit the khaṇḍikā-number.
20. 1. ABCDES<sub>t</sub>T for 'tan: taṃ. ACDET aparāhnaḥ. M carries  
the saṃdhi over to 2.  
2. ABDE tejas tiṣṭhati; C tejas tiṣṭhe followed by an erased  
syllable; St tenas tiṣṭhati. B pakrāmat; St pakrāma.  
3. ABCDES<sub>t</sub> barhi. D omits: dhebi . . . . prāśayati. B śvāhe.  
4. ACDES<sub>t</sub> karoty enaṃ; B karoty evaṃ.  
BS<sub>t</sub> omit the khaṇḍikā-number.
21. 1. ABCDES<sub>t</sub>T for 'tan: taṃ. BS<sub>t</sub> pūhne; ACDET pūrvāhne.  
2. ACDES<sub>t</sub> for 'tan: taṃ. B madhyāhne.  
3. ACDES<sub>t</sub>T for 'tan: taṃ. ADE aparāhnaḥ; C apārahnaḥ.  
4. ADE lāla. We expect identity with 22. 4.  
BS<sub>t</sub> omit the khaṇḍikā-number.
22. 1. ABCDES<sub>t</sub>T for 'tan: taṃ. ACDES<sub>t</sub>T pūrvarātro.  
2. ABCDES<sub>t</sub>T for 'tan: taṃ. ABCDES<sub>t</sub>T madhyarātras.  
3. BCSt for 'tan: taṃ. ADE aparātra; CStT apararātra.  
4. ADE svesve kālā; BCStT svesve va kālā.  
5. ADE for vai. ve. The interpolation is the beginning of  
24. 1 and the end of 21. 4.  
BS<sub>t</sub> omit the khaṇḍikā-number.
23. 1. B abnaḥ; St ahaḥ. ADE puṇyāham; C puṇyāhaṃ. C omits:  
ṇyāham asmai bhavati. StT evaṃ.  
3. St<sub>1</sub> omits: ristīrya. CSt barhi; ABDE omit. B omits: rasāṇ.  
4. StT for eva: evaṃ.  
BS<sub>t</sub> omit the khaṇḍikā-number.
24. 1. ADE puṇyāham evā smai bhavati; C omits. St evaṃ.  
2. ABCDES<sub>t</sub>T for vai: vā. ADE nakṣatram.  
3. ABCDES<sub>t</sub> barhi. ADES<sub>t</sub> rajānah.  
4. ES<sub>t</sub>T for eva. evaṃ.  
BS<sub>t</sub> omit the khaṇḍikā-number.

- I. 25. 1. StT for vā: vai. ABCDET omit: puṇyāham asmai bhavati.  
BSt evaṃ.
2. C brāhmāṇau. ABCDEStT vai.
3. B pṛcckettā; St pṛccketnā.
5. E puṇyāhay eva; St puṇyoha evaṃ.  
BSt omit the khaṇḍikā-number.
26. 1. ADET āmtarikṣe, B āmtarikṣeṣu. B omits: apsu. StT nāgeṣu.  
DT yany. St anti.
2. BSt, aṣṭāvīṣati. B gmāni; StT sarīṣrgmāni. D nahomo.  
BStT horātrābhyām.
3. B suṃsthitaṃ; C svasthitaṃ; StT susthitaṃ. B sudāsusāyaṃ;  
StT subāsusāyaṃ; C su(+blot+)sāyaṃ. B sudivaṃsu-  
divaṃ E kuśakunaṃ. E sahavam. ACD agneḥ. X  
svastyāmartyaṃ gatvā; StT svastyamyarthaṃ gatvā.  
ABCDEStT punar āyāmi A namdaṃ (followed by: sa  
changed to: na or vice versa); D nadaṃsa; B taṃdan;  
CEStT naṃdam.
4. ADE paritsavaṃ; C parichavaṃ. B partyaṃtāṃ parirtyaṃ  
suvaḥ (cf. next note); StT parā (St, para) tāṃ paritaḥ  
suvaḥ.
5. ADE apadyāyaṃ; C apadpapaṃ; B apa pāpaṃ paribavaṃ  
parivādaṃ parikṣavam sarvair me riktakuṃbhān paṃcānāṃ  
paritaḥ suvaḥ | apa pāpaṃ B parikṣamaṃ, C parichavaṃ;  
St parikṣataṃ, T parikṣatam B omits: puṇyaṃ. BStT  
for ksavaṃ; śivaṃ; C chavaṃ. ADE śivā te pāpanami-  
kāṃ; BStT śivā te papanāśakāṃ, C śivā te pāpanāśikāṃ.  
ADE puṇyāgachābhi, B pannagaśvabhi, C putragaśvabhi;  
StT pannagaścābhi.
6. B for yā: rya. B drīrate. ADE sadrīcīr; BStT sadrīcīr;  
C illegible. C matvam. StT śivatamā kṛdhīm (St almost  
°kṛdhīm).
7. ABCDEStT prefix: om. A<sub>1</sub> abhayo; D abhaye. B stu.  
B hotarātrābhyāṃ.  
BSt omit the khaṇḍikā-number; C || 27 ||

I. 27 1. StT kṛttikādhir.

2 ABCDEStT āṣabheṇa. X gṛhapatirbhaktaṃ. ABCDEStT puṣyāḥ. BDEStT sarpi. ADE māṃser. ABDEStT āśleṣāsa; C āśleṣāsa.

4. XBCStT kāmṭhakiṭena. Read: khaṇḍga-hastena. ADE sameyāta; BC sameyāt; StT sameyata. StT nivartenā. BSt omit the khaṇḍikā-number.

28. 1. ACDET maghādabhir.

2. We expect the more concise form of 27 both here and in 29—30. StT citrayā bhyudit. ACDE śveṣṭhāni.

4. ABCDEStT dakṣiṇasyāṃ. BC diśim. ADE śayan hastena. ACDEStT vā āsāṇḍihastena. D omits: nīvīhastena vā. StT nivartenā. BSt omit the khaṇḍikā-number.

29. 1. ABDEStT khalukulair. ABCDE śnūrādhābhir. BSt abhyudiyāt.

2. ACDE śveṣṭhāṃ. ACDE śveṣṭhayā; B jyeṣṭhyā. ADE bhyayābhyudiyān; C bhyudiyān, preceded by an erasure. ADET mūler.

3. ADE omit: nakṣatrāṇi.

4. ACDE omit the first vā ACDET sameyāṃ. BSt omit the khaṇḍikā-number.

30. 1. T vidalasūryena. B dhaniṣṭhābhir. B āgachato.

2. ADE abhyudayād; B atyudiyāt. ACDE uttarayo. StT gṛhaṇī-; D mṛhaṇī-; E gṛhṇī-. B āśvinor.

4. X kaṇvāhastena; B kṣaṇvāhastena; T kiṇvāstena. D omits the last vā. ACD samayeyān. BSt omit the khaṇḍikā-number.

31. 1. B nayati ABDE svetam.

2 St sapratīṣṭhitam. ABCDEStT avibhrāṃṭa. ADE harīḥ.

3 E āyudhāya ca.

5 XBC dbhāpagandhān. A janlaṃ; D jalāṃ. StT dhāpagandhākulaṃ tilāḥ; this may be correct, jalāṃ being a gloss, or the correct text may be: dhāpagandhākulaṃ jalāṃ.

- I. 31. 6. D maṃtrinaḥs.  
 7. ABCDE kumārī. M svalaṃkṛtā; cf. 1, 35, 3.  
 8. B jālyi?; perhaps read: jālmaḥ <sc. grahaḥ>. A rāmabhedreṇa; B rasabhedreṇa; D rāmabhadreṇa. BCSṭ for yānaṃ: enaṃ.  
 BSt omit the khaṇḍikā-number.
32. 1. C prefixes: prādaḥṣiṇya || 31 || . B pradakṣiṇyam; St pradakṣiṇyam. B -ṣṭayuttasya; St -ṣṭayutasya. Text and commentary are mixed; the text may have ended: rathasya śakatasya ca.  
 2. ABCDESṭ hr̥dasya. X °piṭikasya; C °piṭhakasya. ADET prabaddhāsyai; BSt pravaddhāsyai BCSṭ kapaśo.  
 3. ADE kṣiprasyanā; BSt kṣiprasyenā; C kṣiprasyainā. BSt pradakṣiṇyās.  
 4. ACDESṭ kromca°-. ADE -vaihvanāṃ. ADE cayasam.  
 5. B tṛyaṅ B -ṃgātīdiktam, Sṭ -ṅgātīviktam; we should expect -'tīrīktāṅam. C -baṃṇḍas; B -vamṇus. XC kṣāvyāvīkayos BCSṭ camā  
 6. AD kī cī, BCE kim cī; St kim cit.  
 7. For the verse we have printed RV 8. 79. 5, to it M prefixes: arthino rātrīm <St rātrīm> vivarjeyuh <DSṭ vivarjeyuh>. M for pāda a arthino yāmti ced arthān. M for pāda b. gachema viduso <AD vipadodaso; E vipado; C vidaṣo> ratim <AD rātrīm; E rātrīm; Sṭ ratī>. M for pāda c: vivarjyus <B vivarṣus; C vivarṣvuhs; ADE vivarjayeyuhs> trīṣṭah kāmam. BSt aitam.  
 8. BSt niṣadyato; C niṣaṣvato. Perhaps: chātayann.  
 9. C srutam.  
 10. C daivīm BCSṭ māndre ṣum. ACDE tur iti; BSt tur eti.  
 11. Mingling of verse and commentary. ADE yāpika ABCDESṭ kucauladarśanam. AD jhīrṣatām  
 BSt omit the khaṇḍikā-number; C. || 31 ||



- I. 33. 1. ADE parimānān.  
 4. B prefixes: pūrvāṇi. A pūrvāvi changed to pūrvāṇi but the result is hardly legible; D pu—; we expect: pūrveṣu ca.  
 6. B anurādhā-.  
 8. B māsenā vā; at this point ACDE punctuate; we expect simply: māsaṃ vā.  
 9. C ṣveṣṭhāyām  
 11. This sentence would be expected to follow 7. ABCDESt uttarā. ADE phālgunyo; T phalgunyau?. ABCDESt saptaṣu.  
 BSt omit the khaṇḍikā-number.
34. 2. The beginning is badly mutilated. C upaśuraśrpo°. B śuklī°. C °sapūmūnm°. B °obanaḥ; C °audanaḥ. C palalaudanaḥ; StT palalaudano, perhaps the dual should be read. B places 4\*\* after dhānāḥ omitting them in their proper place ADE ṣaṣkūḥ; St ṣaṣkūḥ; T ṣaṣkūḥ.  
 3. C for citraś ca: citraśleṣā (śā above line); St citraśva ACDEStT-piṇḍakā, B-piḍaka. M mūlāny. ADET omit: ca.  
 4. ABCDEStT ghṛta. ABCDET kaśīkaś; St kaśīka. M cādra-. B -saktavam. BCStT tilaudanaḥ.  
 5. ACESStT gaṇḍhāhpuṣpāṇi; D gaṇḍhāpuṣpāṇi. AD anudvāram. ADE devatam; C vṛtam.  
 6. ADE dīpāṃś. D yo smi; St yā smin; T ya smin. ABCDT pas thā mātur; St yaśyāmātur (not clear).  
 B omits the khaṇḍikā-number; St: 74 (above the line but by the first hand).
35. 1. XBCT sāśvetu-; St sāśveta-. Perhaps: sāśvata-. B omits pādas bcd. ACDEStT māṃsapasṭ.  
 2. B omits pāda a  
 3. XC kumārī. StT svalaṃkṛtaṃ. Probably read: dhruvasyām.  
 B omits the khaṇḍika-number; St: 35.
36. 1. B maṃdraṃ ADE pratimajjed, BCStT pragarjet; CSt add:|. BCStT vidyād atra. C vāruṇī. ACDET japed.

- I. 36. 2. ACDE tveṣa; B tveṣā.
3. Omitted by D. ACE gatau śanuvāyād; B gatau anuvāyād; StT gatau nuvāyād.
4. D vyabhimṛṣed. ADE for artham: ayu. ADE vidyā | n; C vidya || n; BStT vidyān.
5. ACDE vyutipateyur; B vyutipateyu. StT ajiktavā. ADE jāḥṣkamadā; BCSStT jahkamada. T gīdhā.
6. BSt prativadet | . AD vedamti; B vahamti; read bhavanti with Kauś.
7. C for u. a. ADE babhrūṇa yaśi; B babhuṇā asi; C babhuṇa yaśi. ABCDEStT atsa. ADET yary. ABCDE asmād. C varurno. ADE dardhad. ABCDSStT abhyavakāse (correction attempted in A?). DSStT omit the repetition; B again abhyavakase, ACE as in text. BSt omit the khaṇḍikā-number.
37. 1. ADE omit no. StT nuśāmyati.
2. AE sasṛjet; D sasrt; B sasrte; StT saṁsṛjet. ACDE rohinīḥ. AE śivā. B for kṛṇutaṁ: kriyatām. StT kṛṇutaṁ kriyatām.
3. Perhaps: vidyāvīdo yam abhiśocamanas ca. Weber would emend to śukram, as the regent is Soma. B mṛgaśiraṁ śivām.
4. ADEStT sarvam; C tsarvam, B śarmam. Roth reads: aśani yaṁ; BCEStT asinaṁ yaṁ; AD asina yaṁ naṁ. C rudra. ABCDEStT no rdrayā
5. C dakṣāyini. B omits: r nrbbi. LSStT punarvasu. BSt omit the khaṇḍikā-number.
38. 1. ACDE cakrire. ADE devamguruṁ. St for mā: mām.
2. ACDEStT parihinomi. B tarpamāṇam; C tarpyemānam. C omits pādas cd. ADE manīṣibbhiḥ. B āśleṣā.
3. B omits: ye ca pare. A, BStT yamarājayān, C blotted. M patīn śivāḥ. B kriyām; C kriyā. B sa no maghā; StT sa no maghāḥ; C<sub>1</sub> no maghā.

- I. 38. 4. B carṣanībhrto StT veti. ABCES<sup>t</sup>T bhaga prasādhayan;  
C<sub>2</sub> <according to Weber> bhagaḥ prasādhayan; D bhaga  
prajā dadhat. AD yaddevate; BCE taddevate. D śiva-  
tamālanakṛte. ACDES<sup>t</sup>T bhajataṃ.
5. BC<sub>1</sub> jagatiṃ vācam; StT jagantivācam. ABCDES<sup>t</sup>T airayan.  
ACDE taddevatya; St taddaivatye. Read śivatame. ABDES<sup>t</sup>T  
phalgunyo. A<sub>2</sub>BCES<sup>t</sup>T devadātaye; A<sub>1</sub>D devatyadātaye.  
BSt omit the khaṇḍikā-number.
39. 1. B dhiraṇyaṇyo. M hiraṇyabhuk hiraṇyapāṇiḥ. StT savi.  
2 ADE bhūtagoptriṇe; C bhūtagauptriṇe; B bhūtagopriṇe; T and  
perhaps D bhūtagopriṇe; St pūtagodhriṇe. StT stutāḥ.  
BCSt<sup>t</sup>T devīm. ADE rūpabbhṛk; CSt rūpakṛt; T rūpukṛt.
3. B prāñināṃ. ADE ravāni; B khāti. B sarvabhūtabhṛt.  
B deva. ADE svātinānā no.
4. B yā vṛṣṭitāc. AD trīm. St samagau.
5. C devāṃ. StT bharadvājahm. B prasānavit. ADE jatyā;  
C jantyā with ga above the line; B jatityā. ADE ugreḥ.  
St<sub>2</sub> omits pāda d. C<sub>1</sub> sā mām. B bhutakaṇvo; C<sub>1</sub> bhṛta-  
kāṇvo; text not clear as in 1, 41, 6.  
B omits the khaṇḍikā-number; St<sub>2</sub>T: 37.
40. 1. Roth: prasarjati. ABE na. C <veṣṭhayā.
2. B ejaśā nidevapadaṃ. M sa; Roth omits. B sarvaṃbhūta.  
StT naḥ stutāḥ. B tūtiḥ; D nirṭiḥ; C nirhṛtiḥ.
3. B tīrṇebhir, St tīrṇibhir; C tīrṇībhir. ADE for yās: yā  
devīs; B yāsas. StT pravarddhayet. ACDES<sup>t</sup>T vāruṇī.  
St pūrvā 'sādhā
4. BD trīsatam. CD trīs StT devo. B devatāmno. ABDE  
for vaso. vaśu.
5. ADE ya ABCDES<sup>t</sup>T anyam. B ta paraṃ. B kiṃ cid asti.  
ABCDES<sup>t</sup>T nirmītaḥ. StT puraṣṭutah.  
B omits the khaṇḍikā-number.
41. 1. StT sthānācyuta St pāta. ADE īdyamṣ; B irayamṣ; C  
īrayamṣ. B vicakriye, StT vicakrire; in St there is an

- I. 41. erasure and C first wrote kri. X taṃ svivi svargam; B taṃ svid dhi svargam; C<sub>1</sub> ti svid dhi svargam; C<sub>2</sub> StT taṃ svargam. ADE nākaprsthāsthaviścad; C nākaprsthāmsthaviścad; B nākaprsthāsthaviścid; St nākaprsthāsthaviśvad; T nākaprsthāsthaviśvid: in C <ca is blotted. ACESSt śrāvaṇe no; B śrāvaṇe no.
2. B nvamcasatyam. Perhaps: pañcāśatam ca; B vṛḍitāḥ.
3. B vājī. St devī. X devamrḍānānikvākubbāv (D °kākubbāv; read °kṣvākubbāv?). B devabhaujanau; StT devibhojanau. ADT śivau.
4. StT na. A<sub>1</sub>D pramubhūtu; StT pramamūtu. St omits: śubhau, the scribe inserts: śivau as in ŚK but the corrector śubhau. ABDEStT ajau. C ajo.
5. ADE sarvārthāyah, B sarvārthāḥ ABDE gaviṣṭatāyā; StT gaviṣṭitāyā; read gaviṣṭitayā? B naikakāriṇe.
6. BCStT yamaṃbhāhehamṛṣitāḥ. Perhaps: yam māmāhe hrṣitāḥ. B bhadrāja< B cedramasau; StT camdramaso. E divākarau.
7. ABCE cakrathur, D cakrathu; St cakratu. AE cyavanau; B cyasanam; D ścyavinau. St saumapau. For bhiṣajamasya read. °jāv asya or: bhaiṣajasya satkarau. ACDE saktarau. M aśvibhyām.
8. BStT śama-. StT rakṣata. DStT -vidhā; E -vidhinā. AE sarvatrīm<; D sarvatryam<, B savitrś; C savitrś; St savitrām<; T savitrāmś, Roth sāvitrīmś; DStT savitu. A dhdharmacāribhi, C dhdharmacāribhir, D dhdharmacāribhi; E dharmacāribhi D omits: rno bhi. B omits the khaṇḍika-number.
42. 1. ADE yathāvidhiḥ.
2. ADE yathāvidhiṃ A jayet; D jaye; E yajet.
3. ADE sasamśarajalam. B sampātānnihitam; StT sampātābhihataṃ.
4. -BSt stotrai.
5. AStT -devatān; DE -devatā.
6. X bhimantryam; the metre is exceptional

- I. 42. 7. ABCDEStT in pāda b: dakṣiṇām.  
 8. A<sub>1</sub>E devaphalam.  
 9 E anyena.  
 B omits the khaṇḍikā-number.
43. 1. BE śariṣasya; StT śarīthasya. ABCDE patrasaṃgena.  
 2. E rohiṇyā. St sabījaur. AD ataraṃ. ABDEStT saubhogam;  
 C saubhaugam.  
 4. St stīvaiṣṭaka-. E -tagarosīra-. B ardrāyām. ADEStT  
 vanija. ABCEStT snānāt; D either: snātvā or: snābā  
 corrected to snātā. B sulabhaṃ.  
 5. StT punarvasubhyo gomārḥād. StT gopīthēna; B gopīneya.  
 6. ABCDEStT -nayaṃtyā; our text supposes anantī = anantā.  
 ACDE makṣyaṃtī-; St madayaṃtī-. Pādas cd may be  
 interpolated. ADE trin. AD puṇyān. B brahmaṇaḥ;  
 StT brahmaṇa.  
 7. B āśleṣāsv. X āhārāyad. DT āśvārohaṃ. ACDE kṣipravāhi.  
 The metre shows corruption; reading: āśvārohaḥ soḍyāt  
 tena would also improve pāda c.  
 8. BSTT maghābbhiḥ. ADE tilai. ADE utpannail.  
 9. St pryāṃgavaḥ ADE tṛtīya.  
 B omits the khaṇḍikā-number.
44. 1 BCSSt corāṇām. B vā pi. B -taṭāgeṣu; StT -taḍāgeṣu.  
 3. ADE gaṃdhai; StT gaṃvaiḥ; B yugaṃ. B omits: kumudai.  
 4. C ṣaḍgasya.  
 5. B anurādhāsv. ADE -mṛttikā; B -mṛttikāṃ.  
 6. C ṣreṣṭhāyām. X jyeṣṭha-; BCSt jyaiṣṭha-; T jyeṣṭhya-.  
 M tv. We should expect: purohitaḥ and (a)bhiṣiktaṃ.  
 7. ADE varavarāṇinī.  
 8. D pūrvāśādhāsu. ADE kalyāṇi. BEStT bhukte. AC<sub>1</sub>DET  
 patipriyām  
 9. St yā. ACDEStT mahārda.  
 10. T brāhmaṇa. ADT omit yaśaḥ.  
 B omits the khaṇḍikā-number.
45. 1 ABDEStT śravaṃtīnāṃ; C śravaṃtīnā. StT suvarṇena.  
 2. B krāviṣṭhābhīr, StT śraviṣṭhār.

- I. 45. 3. B abhiṣiñce. ABCDE pahatpāpmā; StT pahanpāpmā.  
 4. ACDE proṣṭhapadayoḥ; B prauṣṭhapadayoḥ. ADE janayat;  
 B jabhaye.  
 5. B prauṣṭhapadayoḥ. ADE prasannapadmakaṃ; C prasannā  
 padmakam. ADE rājāvāhi; BCStT rājāvahī.  
 6. A pṛthvim; CESTT pṛthvīm.  
 7. C aśvibhyām; D asvinyām. StT svastike. ABCDEStT rā-  
 pajīvāyā etat.  
 8. ADE madramustais; B bhadramus.  
 BSt omit the khaṇḍikā-number.
46. 1. ADE saiva śaṃsa. BCStT anūaprajñā. C dehādyanyāt  
 pithibbir.  
 2. B śuciśīlā; ACDEStT śuciḥ śīlāḥ We expect: kuryān or  
 dadyān nityam, but it is also possible that the text was:  
 yaded enam [ity] atandritaḥ. The khaṇḍikā seems to  
 have suffered extensive mutilation.  
 3. ADE karmasiddhi B kāmādugghaṃ; St kāmadaḥgaṃ.  
 BSt omit the khaṇḍikā-number
47. 1. B tāṃ kāmādughām  
 BSt omit the khaṇḍikā-number, T: 45.
48. 1. X māṃsaḥ. ABCDE sarpimīśram.  
 2. B mrgasīrasī. StT mehetā. M elides over the caesura.  
 BC payasvinīm, StT payasāśvinīm. D omits pādas ed.  
 ABCESTT kāmām. ACESStT yeto, B yaṃte. ASt paya-  
 svinīm; B payasvanī; T payasvinīm.  
 3. ABCDEStT krāraṃ St mehetā  
 4. ADE rukma St mehetā sā, T mambeta sa. ADE dadyā.  
 ABCDEStT saurabheyena  
 5. B preṣitasya. ADEStT tulāṃ ADE for smaran: svadhā;  
 C ssaran.  
 6. ACE mīśrām. The second part of 6 seems to be another  
 version of 7.

- I. 48. 7. XCS<sup>t</sup>T pūrvottaraḥ; B pūrvottarā. St phalgunyo; T phalgunyo.  
ADES<sup>t</sup>T dubite (in St the lower part of h is erased);  
probably read. dubīta.  
BSt omit the khaṇḍikā-number; T: 46.
49. 1. ABCDES<sup>t</sup>T bṛhatpattrarathaṃ, but cf. xiv. 1.  
2. DE vṛṣālī. BSt alaṃkṛtaṃ. ABDE gaṃdhai. ADE śuśrū-  
ṣamānais. ACS<sup>t</sup>T dhuro; BD dharo; E dhruvo altered to  
dhruro. BCS<sup>t</sup>T pratipadyate.  
3. B svātinivai kadhanaṃ; CS<sup>t</sup>T svātinai kadhanaṃ. St yadyasya.  
Perhaps: a<sup>c</sup>arīraṃ.  
4. BCSt omit: tu. B for vabau: vahe. CSt vi<sup>c</sup>akṣabhyā.  
E madhusamaṃ.  
5. BS<sup>t</sup> anurādhāsu. E prācaraṇam. C sveṣṭhāyām; E jeṣ-  
ṭhāyām; the instrumental and omission of ca would im-  
prove the metre.  
6. B maheta. ADES<sup>t</sup>T brāhmaṇībhyah; B brāhmaṇebhyah; C  
brāhmaṇībhyas. ABCDE sahoṣitaḥ; StT sahoṣitāḥ. StT  
teno. For bhavati: bhavet?  
7. B aṇṣvādhāsu altered to aṇṣvādhāsu.  
8. BES<sup>t</sup>T -purogamaṃ. AC brāhmaṇaḥ; B brahmaṇa; DES<sup>t</sup>T  
brāhmaṇa.  
BSt omit the khaṇḍikā-number; T: 47.
50. 1. B vasuyugaṃ. ABES<sup>t</sup>T gaṃdhāṃ; C dhāṃ; D dhā. D  
kṣatabhiṣag.  
2. ADE sampatyodanaṃ; ŚK suggests: aṇamāṇs'-odanaṃ. B  
prauṣṭhapadayor. E aurā<sup>c</sup>reṇa.  
3. B dhenūṃ. St gor grṣṭiḥ; read: gām grṣṭim. E pūrvado-  
hanaṃ; B pūrṇadohinī; DSt pūrṇadohinīm. ADET trivatsā.  
ABCDE chubhakāṃso-; StT chutakāṃso-. CS<sup>t</sup>T -pado-  
hanīm.  
4. AE logni logni; C logni lomri.  
5. After pāda c StT repeat pādas bc.  
6. Perhaps: sādhu<sup>c</sup>vādinam.  
7. ADE goh.  
9. St for bhāti nāu. ŚK reads: bhāti sarve<sup>c</sup>u loke<sup>c</sup>u.

L. 50. 10. ABCDE evaṃ yuktāṃ; StT evaṃ yukta. StT dadāti ha. ABCES<sub>1</sub>T jīvaloko omitting punctuation, the word is a gloss on iha and we must transpose:

evaṃ uktāṃ yo dadāti iha nakṣatradakṣiṇam.

St pakanya ACDET add after dhyetur: ity.

St omits the khaṇḍikā-number.

Colophon: BS<sub>1</sub>T iti brahma-vede (St -veda) nakṣatrakalpābhidhānam prathamam parīṣṭam (B parīṣṭam) samāptam | kṛttikārohiṇī ca. A samāptah ā; DE samāptah. The parīṣṭa-number in C alone.

Ib. 1. 1. C rājānah ABC<sub>1</sub>DE śākadhūmam. A akṛ evata; DE akṛta evata. ABCDES<sub>1</sub>T prāyachat.

2 D asmabhya C tra śakadhūsa.

3. B ya no. AD tesmat. D śakadhumam

4. ABCD māhanakṣatrānām. C syotir. AC<sub>1</sub>DET agre. ACDET tam nah C nīyachāt; StT niyachat.

5. B iṣṭa; StT iti. ADE hasaḥ D agniḥ ta; B agniṣṭham. B paskamde no, StT paskamdo. B cidūram. E sau nyena; St somyena. ABCDES<sub>1</sub>T sāmīchatā; StT alone punctuate; it is also possible to read: samīrechata.

6. B mātu ta. C pariṣāmanam. B abhisambhavabhūva. ADE adhināsayāsā mā nyasmat, BC adhināsayāmā sā nyasmat; StT adhināsayāma sā nyasmat. StT stayātah; probably read: sāha jātah

7. A alikla (space) grmdhrāh; D aliklagīdhrah; E alikladdhāvā gīmdhrāh, C aliktaddhāvā gradhāh, B aliyāmusyāvā gīdhrah, St aluṅgava gīdhra, Talinlavā grdhra. B suparna; D surnah AD svāyadāh; C svapadāh ABCDES<sub>1</sub>T patatrinah | A vayosi, D vayāsi, E vayāsi. BS<sub>1</sub>T omit: muṣyā. StT putrasya. C varamtu; D daramtu.

Colophon. B paippalā mamtrah. C adds: || ॐ || 1



## II. Rās rasamvargah

(The acquisition of a kingdom).

The first and last rule is the appointment of an Atharvan priest to the office of *purohita*.

1. The importance to the king of such an appointment.
2. The Atharvan alone can avert portents.
3. 1—4. Gifts to be given the *purohita*; awful effects of his absence.
3. 5.—5. 2. Rewards promised for the appointment of a duly qualified Atharvan of the schools of Paippalāda or Śaunaka; awful consequences of the appointment of an adherent of another Veda or of an Atharvan of the Jalada or Mauda schools.
5. 3.—6. 1. Glorification of the Atharva Veda.
6. 2—3. The sin of the *ayājyayājala*.
6. 4—5. Contemptuous attitude of the Atharvans towards those who look upon purity merely as the result of asceticism, prayer, or ritualism (?).

### Rās(rasam)vargah.

- II. 1. 1 om | brahmaṇe brahmavedāya rudrāya paramēsthine |  
namaskṛtya pravakṣyāmi śreṣṭham ātharvaṇaṃ vidhim ||
2. daivaṃ prabhavato śreṣṭham hetu-mātraṃ tu puruṣam |  
daivena tu suguptena śakto jetaṃ vasupdharām ||
3. daivāt puruṣakārāc ca daivam eva viśi-yato |  
tasmād daivaṃ viśeṣeṇa pūjayet tu mahīpatiḥ ||
4. daivakarmavidau tasmāt sāmivatsara-purohitau |  
gṛhṇīyāt satatam rājā dūna-saṃmāna-rañjanaiḥ ||
5. apitā tu yathā bālas tathā 'sāmivatsaro nṛpaḥ |  
amātrko yathā bālas tathā 'tharva-vivarjitah ||  
[arimadhye yathai 'kūki tathā vaidya-vivarjitah ||]

- II. 1. 6. dbarmena pṛthivīm kṛtsnām vijayisyan mahīpatih |  
vidyā-lakṣaṇa-sampannam bhārgavaṃ varayed gurum ||
7. caturvidhasya karmaṇo veda-tattvena nīcayam |  
prajāpatir athai 'ko hi na veda-trayam īkṣate || 1 ||
2. 1. atharvabhinnam yac chāntam tac chāntam ne 'tarais tribhiḥ |  
vijñānam triṣu lokeṣu jñyate brahmavedataḥ ||
2. atharvā sṛjate ghoram adbhutam samayet tathā |  
atharvā rakṣate yajñam yajñasya patir āngirāḥ ||
3. divyā-"ntarikṣa-bhaumānām utpātānām anekadhā |  
śamayitā brahmaveda- jñas tasmād rakṣitā bhrguḥ ||
4. brahmā śamayen nā 'dhvaryur na chandogo na bahvṛcaḥ |  
rakṣāṃṣi rakṣati brahmā brahmā tasmād atharvavit ||
5. senāyā rakṣaṇe tasmāt svarāṣṭra-parivṛddhaye |  
śāntyartham ca mahīpālo vṛnuyād bhārgavaṃ gurum || 2 ||
3. 1. gurave pṛthivo dadyāt koṭim varana-dakṣiṇām |  
ardham-ardham mahī-bhāgaṃ trītiyaṃ tu tribhāgataḥ ||
2. evaṃ bhūmī-pramānena koti-bhāgaṃ vinirdiśet |  
yena vā paritūṣyeta gurus tat pṛthivaś caret ||
3. ghnanti daivo-'pasargāś ca na ca devo śbhivarṣati |  
viras tatra na sūyante yad rāṣṭram apurohitam ||
4. na haviḥ pratigṛhṇanti devatāḥ pitaro dvijāḥ |  
tasya bhūmipater yasya gr̥he nā 'tharvavid guruḥ ||
5. samāhita-'nga-pratyangaṃ vidyā-"cāra-guṇā-'nvitam |  
paippalādam gurum kuryāc chrī-rāṣṭrā-"rogya-vardhanam || 3 ||
4. 1. tathā śaunakinaṃ vā 'pi veda-mantra-vipaścitam |  
rāṣṭasya viddhi-kartāram dhana-dhānyā-"dibhiḥ sada ||
2. atharvaṇād ṛte na 'nyo niyojyo śtharvavid guruḥ |  
nrpena jaya-kāmena nirmito śgnir ivā 'dhvare ||
3. bahvīco hanti vai rāṣṭram adhvaryur naśayet sūtān |  
chandogo dhana-nāśāya tasmād ātharvano guruḥ ||
4. ajñānad vā pramādad vā yasya syād bahvīco guruḥ |  
deśa-rāṣṭra-purā-'mātya- nāśas tasya na samśayah ||
5. yadi vā "dhvaryavam rājā niyunakti purohitam |  
śastrena vadhyate kṣipraṃ parikṣiṇā-'rthavāhanah || 4 ||

- II. 5. 1. yathai 'va pangur adhvānam apakṣī cā 'ṇḍajo nabhaḥ |  
 evaṃ chandoga-gurūṇā rājā viddhiṃ na gacchati ||
2. purodhā jalado yasya maudo vā syāt kadā cana |  
 abdād daśabhyo māsebhyo rāṣṭra-bhramśaṃ sa gacchati ||
3. palālakam idaṃ sarvaṃ iḡ-yajuḥ-sāma-saṃsthitam |  
 sāraṃ sārparam dhānyam atharvāṅgirasō viduḥ ||
4. trayo lokās trayo devās trayo vedās trayo śgnayaḥ |  
 ardha-mātre layaṃ yānti vedaś cā "tharvaṇaḥ smṛtaḥ ||
5. na tithir na ca nakṣatraṃ na grabho na ca candramāḥ |  
 atharvamantra-saṃprāptyā sarva-siddhir bhaviṣyati || 5 ||
6. 1. gurūṇā paippalādena veda-mantra-vipaścitā |  
 vardhate dhana-dhānyena rāṣṭram evaṃ na saṃśayaḥ ||
2. stabdhaṃ nṛsaṃsaṃ pramattaṃ śraddhā-hīnam aśāstragam |  
 bhūtikāmo na yāceta dātāram api pāṛthivam ||
3. sahasrāṇāṃ śataṃ japtvā gāyatryāyājya-yājakaḥ |  
 pūyate bhrūṇahā 'py evaṃ cāṇḍālānnāda eva ca ||
4. sarvadravya-parityāgāc chuddhir anyair udāhṛtā |  
 anyaiś caturṇāṃ vedānāṃ adhītyā "dyo-'ttamā iḥcaḥ ||
5. yājanād abhicārād vā kva cid vā mantra-karmaṇi |  
 pūtān eva dvijan prāhur agni-kāṇcāna-varcasa iti || 6 ||  
 iti rāṣṭrasamvargaḥ samāptaḥ || 2 ||

## Variae lectiones.

- II. 1. 1. B prefixes: om̐ namo śharvavedāya | ; C prefixes: śīgāṇe-  
śāya namah ||. StT omit: om̐.  
2 T devam. BC prabhavete. .  
4 ADE daivakarmavidam̐. B adds after tasmāt: kuryāt.  
5. E in pāda c bāḥas. D omits pādas ef.  
6. ADE prthivī.  
7. C nīśayām. Probably the close of the khaṇḍikā is mutilated.  
St omits the khaṇḍikā-number; T: || 2 ||
2. 1. ADE for ne tarais: te narais. ADET brahmavedināḥ.  
3. B śamayitvā. AE tasmād rakṣito. B tasmā dakṣiṇato;  
CStT tasmād dakṣiṇato, also possible (cf. GB 1. 2. 24) on  
the assumption that pāda c is hypermetric.  
4. ADE bavhacaḥ. Gn pāda c ACDT brahmā. B atharvavid  
guruh  
5 ADE senāyām. St parivarddhaye, T parivaddhaye; C not  
clear.  
BSt omit the khaṇḍikā-number; T || 3 ||.
3. 1. T tṛbhāgataḥ. — cf. Pariśiṣṭa 3, 1, 15 f.: koṭimadhyāt tṛtīyaṃ  
bhāgaṃ yathābhūmipramāṇena vā.  
2 BCT koṭibhagam.  
3. ADE daivopasargāś; T devopasargāś. A davo, D daivo.  
B pīvarṣati.  
4. StT pitaro gñayah. StT for yasya: yas tu.  
5. ACD samāhitaṃgapatyāṃga XC kuryāt <rī-  
St omits the khaṇḍikā-number, T. || 4 ||
4. 1. After tathā A adds: ca and cancels it; E adds: cai. C  
śaunakim, E śaunakīnaṃ AD devamam̐tra-. D -dibbis  
tadā  
2. ABCDET atharvanād. B niyojyo sarvavid, St yojyah sar-  
vavid; T niyojyah sarvavid. DT yajakāmena. A₁BCStT  
for gñic: kūr  
1. ADE deśarāṣṭraṃ- BStT tatra na samśayah.  
BCSt omit the khaṇḍikā-number, T || 5 ||

- II. 5. 1. yathai 'va pangur adhvānam apakṣī cā 'ṇḍajo nabhaḥ |  
 evaṃ chandoga-gurūṇā rājā vṛddhiṃ na gacchati ||  
 2. purodhā jalado yasya maudo vā syāt kadā cana |  
 abdād daśabhyo māsebhyo rāṣṭra-bhramśaṃ sa gacchati ||  
 3. palālakam idaṃ sarvaṃ ṛg-yajuh-sāma-saṃsthitam |  
 sāraṃ sārparam dhānyam atharvāṅgirasō viduḥ ||  
 4. trayo lokās trayo devās trayo vedās trayo śgnayaḥ |  
 ardha-mātre layaṃ yānti vedaś cā "tharvaṇaḥ smṛtaḥ ||  
 5. na tithir na ca nakṣatraṃ na grabho na ca candramāḥ |  
 atharvamantra-saṃprāptyā sarva-siddhir bhaviṣyati || 5 ||
6. 1. gurūṇā paippalādena veda-mantra-vipaścitā |  
 vardhate dhana-dhānyena rāṣṭram evaṃ na saṃśayaḥ ||  
 2. stabdhaṃ nṛśaṃsaṃ pramattaṃ raddhā-hīnam aśāstragam |  
 bhūtikāmo na yāceta dātāram api pāṛthivam ||  
 3. sahasrānāṃ śataṃ japtvā gāyatryāyājya-yajakaḥ |  
 pūyate bhrūṇahā 'py evaṃ cāṇḍālānnāda eva ca ||  
 4. sarvadravya-parityāgāc chuddhir anyair udāhṛtā |  
 anyaiś caturṇāṃ vedānāṃ adhityā "dyo-'ttamā icaḥ ||  
 5. yājanād abhicārād vā kva cid vā mantra-karmaṇi |  
 pūtān eva dvijān prāhur agni-kāṇcāna-varcasa iti || 6 ||  
 iti rāṣṭrasaṃvargah samāptaḥ || 2 ||

## Variae lectiones.

- II. 1. 1. B prefixes: *om namo śharvavedāya* | ; C prefixes: *śrigaṇe-  
śaya namaḥ* ||. StT omit. *om*.  
 2. T *devaṃ*. BC *prabhavete*.  
 4 ADE *daivakarmavidāṃ*. B adds after *tasmāt*: *kuryāt*.  
 5. E in *pāda c* *bālas*. D omits *pādas ef*.  
 6. ADE *prthivī*.  
 7. C *niścayāṃ* Probably the close of the *khaṇḍikā* is mutilated.  
 St omits the *khaṇḍikā*-number; T: || 2 ||
2. 1. ADE for *ne tarais. te narais*. ADET *brahmavedināḥ*.  
 3. B *śamayitrā*. AE *tasmad rakṣito*; B *tasmā dakṣiṇato*;  
 CStT *tasmād dakṣiṇato*, also possible (cf. GB 1. 2. 24) on  
 the assumption that *pāda c* is hypermetric.  
 4. ADE *bavhacah*. Gn *pāda c* ACDT *brāhmā*. B *atharvavid  
guruh*  
 5 ADE *senāyāṃ*. St *parivarddhaye*; T *parivaddhaye*; C not  
 clear.  
 BSt omit the *khaṇḍikā*-number; T: || 3 ||
- 3 1. T *trbhāgataḥ* — cf. *Parīṣiṣṭa* 3, 1, 15 f.: *koṭimadhyāt tṭīyaṃ  
bhāgam yathābhūmipramānena vā*.  
 2 BCT *koṭibhāgam*  
 3. ADE *daivopasargāś*, T *devopasargās*. A *davo*; D *daivo*.  
 B *pivarsati*  
 4. StT *pitaro gñayah*. StT for *yasya yas tu*.  
 5. ACD *samāhitamgapratyaṃga*. XC *kuryāt śrī-*.  
 St omits the *khaṇḍikā*-number, T: || 4 ||
4. 1. After *tathā* A adds: *ca* and cancels it; E adds: *ca*. C  
*śaunakīm*. E *śaunakīnam*. AD *devamaṇṭra-*. D *-dibbis  
tadā*  
 2 ABCDET *atharvanād*. B *niyojyo sarvavid*; St *yojyaḥ sar-  
vavid*; T *niyojyaḥ sarvavid*. DT *yajakāmena*. A, BCSSt  
 for *gnir*: *kūr*.  
 1. ADE *deśarāṣṭraṃ-*. BStT *tatra na saṃśayaḥ*.  
 BCSt omit the *khaṇḍikā*-number, T: || 5 ||

- II. 5. 1 X cā mḍajo nabhaṃ, T cā mḍajo nabha; C cā mḍabhojanam.  
 2. C jalaho. ACE maudau; StT modo. ACDE for kadā: kathaṃ.  
 B daśebhyo. B omits pāda d.  
 3. Omitted by B. ADE pālālakam.  
 4. B lokās trayo devās trayo devās trayo vedās trayo gnayaḥ.  
 C repeats: trayo vedās but corrects it. C yāti. ADE  
 vedaś cātharvaṇa; BStT vedaḥ so tharvaṇaḥ; C vedaś  
 cātharvaṇāḥ  
 5. Quoted by Sāyaṇa, Introduction, p. 5. ABStT atharvamaṃ-  
 trāḥ saṃprāptāḥ; C atharvamaṃtrās saṃprāptāḥ; D athar-  
 vamaṃtrā saṃprāptāḥ; E atharvamaṃtrāḥ saṃprāptā; our  
 text with Sāyaṇa.  
 BCSt omit the khaṇḍikā-number; T: || 6 || .
6. 1. C omits pādas ab, but adds them at bottom of page. B  
 vaidamaṃtra-.  
 2. C omits pāda a, but adds it at bottom of the page T for  
 pramattaṃ: praṇataṃ. AD bhūmikāmo.  
 4. B satadravya-.  
 5. X yājanādy. D omits pādas cd. A pūjān. C eva dvitān;  
 St eta dvijān; T etad dvijān. AEStT agniṇi-.  
 DSt omit the khaṇḍikā-number; T: || 7 ||
- Colophon: omitted (except the numeral) by D. B pariśiṣṭa |  
 rāṣṭrasaṃvarga saṃāptaḥ || .

### III. Rājaprathamābhiṣekah

⟨The consecration of a king⟩.

The text is an appendix to the 17th. khaṇḍikā of the Kauśika Sūtra, to which reference is made.

1. In *sūtra*-like prose ⟨except one *śloka*⟩ gives a list of the articles needed at the ceremony; the reasons of several authorities as to why they must be new; the *purohita* is treated of at length, and objection is made to one who has held that office in another family; the fees to be given.
2. 1. Repeats in metre the rule for the fees
2. 2.—3. 8. Discusses in *śloka* and *tristubh* the evil consequences of certain blemishes in the *purohita*, and of the appointment of a priest who is not an *Atharvan*.

#### Rājaprathamābhiṣekah.

- III. 1      1 om atha rājaprathamābhiṣeke prakṛti-dravyāṇi parikṣeta ||  
2. tad yathā ||  
3. ratha - śimhāsana - 'śi - chattra - camara - dhvaja - gaja - vāji-  
vastra - 'laṃkāra - sāmivatsara - cikitsaka - purohita - "dīny,  
4. upayuktāni no 'payojayet ||  
5. śmaśānānala - devatāni nibitāni dravyāni 'ty,  
6. ācārya - purohita - vajra - mukhata ity āha durmath [sa  
bharadvāja],  
7. na hy agner ivo 'payuktasyo 'payogo vidyata iti parāśaro,  
8. brahmā brahmāṇḍā - gnir ivā 'prameyo,  
9. nā 'nyakulo - 'payukto,  
10. yasyā 'nyakulo - 'payuktah purodhāh śāntika - pauṣṭika -  
prayaścittiya - "bhicārika - naimittiko - "rdhvadehikāny atharva - vihi-  
tāni karmāṇi kuryāt sa tasya pratyangiṇo bhūtvā hasty - aśva -  
ratha - padātukaṃ prakṛti - mukhebhya . . .



III 1.

11 varīyaṇ na punaḥ kuryād anyam rājā purohitam  
nirmālyam iva tam rājā nā 'nyo bhūyaḥ samācaret

12 [sv-ajasraṇ hy agnau hetur bhagavato vyādhita-patito-  
'nmattā - 'bhīṣasta - nindita - prahīṇa - pradhvasta - samprasāraṇam  
ītrik] ||

13 tasmāt kulīnaṁ śrotṛyaṁ bhr̥gvaṅgirovidaṁ vinayā-  
"kṛti-śaucā-"cāra-yuktam alolupaṁ vrata-niyama-cāritra-vṛtta-  
lakṣana-guna-sampannaṁ samdhi-vigraha-cintakaṁ mābendra-  
jāla-prabhṛti-karmādiṣv abhividaṁ jītaśthānā-"sanaṁ bimā-  
"tapa-varṣa-sahaṁ hr̥d̥bhītikam ārjayaṁ śama-dama-dayā-dāna-  
śakti-sampannaṁ br̥haspaty-uśanasoḥ sthānā-"kṛti-pramāṇaṁ  
varṇā-śrutavapuṣā cā 'numeyaṁ tejasvinaṁ gambhīraṁ satīva-  
yuktaṁ guruṁ vṛṇīyād bhūpatir iti ||

14. madhuparkā-"dyena vidbinā yathārthaṁ sampādya  
dakṣiṇaṁ dadyāt.

15. koṭimadhyāt tīrtiyaṁ bhāgaṁ.

16. yathābhūmipramāṇena vā.

17. hasty-aśvaṁ narayānaṁ divyam ābharaṇam ātapatraṁ  
hiraṇyaṁ kṣīti-go-dhana-dhānya-ratnā-"dikaṁ ca guravo  
dadyād.

18. yena vā parituṣyeta |

19. abhiṣekāḥ samhitāvidbau vyākhyātaḥ || 1 ||

2. 1. hasty-aśvaṁ guravo dadyān narayānaṁ tathai 'va ca |  
divyam ābharaṇaṁ cai 'va ātapatrā-"dim eva ca ||

2. ucchiṣṭā-'rthaṁ na gr̥hīyān māṅgalā-'rthaṁ mābīpatib |  
mantrau-'ādhyo na sidhyanti rājā tatra vinaśyati ||

3. nā 'tidīrghaṁ nā 'tibrasvaṁ nā 'tisthūlam kṣāṇaṁ tathā |  
na ca hīnā-'tirkṭā-'ṅgaṁ kva cit kuryāt purohitam ||

1. hīnā-'dhikā-'ṅgaṁ patitaṁ vivarṇaṁ  
stenaṁ jaḍaṁ klībam aśakti-yuktaṁ |

bhinna-svaraṁ kāṇaṁ virūpa-netraṁ  
dve-yaṁ ca rājā guruṁ nai 'va kuryāt |

5. hīna-'dhikā-'ṅgo pura-rāṣṭra-hanib |  
kāṇo jaḍo vābana-kośa-nāśah |

steno tv aśakto ca samasta-doṣah

klībo vivarṇo nṛpatir vinaśyet || 2 ||

III. 3.

1. bhinna-svare jāyate gātra-bhedo

dveṣye gurau vipratipattim āhuḥ |

vivarna-netre palite tu putrān

adhvaryuṇā ca nihanti pauṭrān ||

2. kṣiṇe koṣa-kṣayaṃ vidyād rakte vāhana-saṃkṣayaḥ |

pūṅgalah pāṭhivaṃ hanyād rāṣṭraṃ hanyāt tu kekarah ||

3. bahvṛcaṃ hi niyuṅjyād yah paurohitye tu pāṭhivah |

sa tāra-paṅke hasti 'va saba tenai 'va majjati ||

4. adhvaryuṃ hi niyuṅjyād yah paurohitye tu pāṭhivah |

uttitirṣur ivā 'śmānam ādatte svavadhāya sah ||

5. vadha-bandha-parikleśaṃ koṣa-vāhana-saṃkṣayaḥ |

karoty etānvaye śvasthās tapo-yukto śpi sāmagah ||

6. anvayā-'lṛti-sampannaṃ tasmād bhṛgvaṅgiro-vidam |

gotrā-'ūgirasa-vāsiṣṭhaṃ rājā kuryāt purohitam ||

7. makhesu rāṣṭreṣu pureṣu cai 'va

senāsu rajñām sva-niveśaneṣu |

ya utpātās trividhā ghora-rūpās

tān sarvāṃ chamayed brahmavedavit ||

8. tasmād guruṃ veda-rahasya-yuktaṃ

caturvidhe karmaṇi cā 'pramattam |

śāntaṃ ca dāntaṃ ca jīṭendriyaṃ ca

kuryān narendrah priya-darśanaṃ ca ||

priyadarśanaṃ ce 'ti || 3 ||

iti rājaprathamābbhiṣekah samāptah || 3 ||

### Variae lectiones.

- III. 1. 1. B omits: om  
 2. E -sīṃhāsanādi-chattra.  
 5. ACDET dravyāni || ity. Probably: ācārya(h) should be brought over to this sentence.  
 6 C -purohite-. ACDET -mukhatā; B -ramuśakhatā. ACDET durmatih || sa-bhāradvājo; B | durmatih sabharadvājo.  
 7 A<sub>1</sub>ET ivopayogo vidyata; A<sub>2</sub> ivopayuktā vidyata; D ivāpayuktā vidyata; C ivopayuktosyetiganyayogo vidyata. AC iti || parāśaro.  
 8. AE for ivā: evā; D e.  
 9. C -payuktau.  
 10. T nnakulo-. ADT || purodhā; CE purodhā; B | purodhāḥ. X-pauṣṭikābhicāraprāyaścittīyanaimittiko-; T-pauṣṭikābhicāraprāyaścittīyānemittako-. ADE -rdhvadehikāni; T -rdhvadehikany; B -rddhvadehikākāny; C -rddhvadehikā | kāni XT pratyamgire; C pratyamgira. ACDE -padātikiṃ.  
 11. Omitted by C. ADET omit all punctuation. ADE for varīṣyan: niṣyan; B jayariṣya. BT anya rājā. B nirmālyam etam rājā. ADE for bhūyah: bhū.  
 12. B srajasraṃ hāgnau; C jasnyasraṃ hāgnau. T bhagamato vato B -patitamamtonmattābhiśasta-; C patitamātānmattābhiśasta-. C -samprāsāraṇam. The whole sentence is corrupt  
 13. B tasmā; T asmat T vinayā-. ABCDE -cakitsakam. T -prabhrūṃ-; ADE -bhūti-; C -bhūta-. A abhividaṃkaṃ; CT abhivimḍakam. D omits: -dama-. BT -uśanaso; C -auśanasoh. B -pramāna. C -yukta. BC bhūpata; T bhūmipatir.  
 14. A<sub>2</sub> sarvārtha; D sarvarthe, C sarvārtham; A<sub>1</sub>E sraṣṭyārthe. CE sampadya ||  
 17. B hasaśva ABDE rathayanam; T rathayā narayā pāṭhanam, with narayā pāṭha deleted. ACDE abharanam. B hiranya ACD dadyā

III. 1. 18. X dhena; C na. BC tuṣyeta.

19. T abhippekah.

B omits the khaṇḍikā-number.

2. 1. ABCDE caivam ātapatrādim; T caivātapatrādim. ātapatrādim has been allowed to stand as a possible analogical form; the author could have written; ātapatradyam.

2. T uchiṣṭārthāṃ. C omits: gīhṇīyān maṅgalārthāṃ. ADE maṇṭroṣadhyo; B maṇṭrauṣadhau, C maṇṭrauṣadhyau. ADE sīdhyeti; C sīdhyeta.

3. B na hīnāgaṃ nātīrīktāṃgaṃ

4. X vivarnāṃ. ACDET steṇāṃ, and transpose the punctuation to after: jaḍaṃ, as if the verse were a śloka; B steṇam.

5. B hīnātīrīktāṃge ACDET steṇe. T for tv aśakte: ca śakte. B omits the khaṇḍikā-number.

3. 1. D nirhati, T nirhaṃti.

2. AD kakerah, B kekīrah, C ketarah.

3. ADE śatāraṃ pamke. BCT śatāraṃ yamke; we might also read: satvaram panke T haṣṭi ca. ACDET rajati.

5. ACDET etānvayovasthāṃ; B etānvayovasthās.

6 C gotrāṃgirasevāsīṣṭhāṃ.

7. C mākhasu; T mukhesu D for pureṣu: nareṣu. ACDET utpātāṃs trividhān ghorarūpāṃs; B utpātāṃghris trividhāṃn ghorarūpāṃs X sarvān ṣaṃmayed; BC sarvaṃ mayed. B -vedajñā; T -vedajñāh. XC add: stāṃ sarvā (E sarvāṃ) śaṃmayed brahmavedavid itī

8 AE caturvidhaṃ; D caturvidhai, C caturvidho. C yajitemdriyaṃ, T yatēmdriyaṃ T naremdra. BE omit: ca priyadarśanaṃ.

B omits the khaṇḍikā-number

Colophon. omitted by ADE B parīṣṭa | 3 rājapṛathamabhiṣekaḥ | samāptaḥ | 2 ||

## IV. Purohitakarmāṇi

⟨Ceremonies to be performed daily by the Purohita⟩.

1. 1—19. Ritual of the *svastyayana*, the morning blessing of each article of the king's equipment.
1. 20—24. The eight lucky objects which the king must see and worship each morning; legend of their creation.
2. The ceremonies which the king must have performed each day; especially the *suvarṇadana* and the *tīlādāna*.
3. A ceremony to obtain safety during the night, performed before an image of Night made of meal.
4. A similar ceremony ascribed ⟨in part⟩ to Paitṛhīnasi.
5. A similar ceremony.

With 3.—5 are to be compared Par. VI and VII.

6. Importance of having an Atharvan *purohita*; rewards promised for the regular performance of the *mahāśānti*, *bhūmidoha*, and *gotarpana* ceremonies.

Identical with Par LXIX. 6 5 — 7 5

## Purohitakarmāṇi.

- IV. 1. 1. om atha purohita-karmāṇi || rājñah prātar utthitasya [kṛta-svastyayanasya].
- 2 'tha purohitah snāta-'nuliptah śuciḥ śukla-vāsāḥ soṣṇīṣaḥ savitā prasavānām iti vyakhyatam ||
- 3 imam indra vardhaye 'ty uktam ||
- 4 pari dhatte 'ti dvabhyām rājño vastram abhimantrya prayacchet ||
- 5 yad ābadhnann iti alamkaran ||
6. simhe vyāghra iti simhasanam ||
7. yas te gandha iti gandhan ||
- 8 ehi jīvam trayamānam iti akṣinī ankte ||

IV 1. 9. vātarambhā ity aśvam ||

10. hastivarcasam iti hastinam ||

11. yat te mātā yat te pite 'ti narayānam ||

12. khaḍgam cā 'bhimantrayāmi 'ti khaḍgam ||

13. khaḍgam cā 'bhimantrayāmi yaḥ śatrūn mardayiṣyati |  
marditāḥ śatravo śnena vaśam āyāntu te sade 'ti ||

14. paryāṅkam āsanam khaḍgam dhvajam chattraṃ sa-cāmaram |  
ratham aśva-gajam śrestham dhanur varma śare-śudhim |

15. āḍjanam gandha-mālyāni vastrāṇy ābharāṇāni ca |  
sarvāṇi chānty-udakenai 'tān abhyukṣyec cā 'bhimantrayet ||

16. dūrvā-'dīn mūrdhni niṣṣipya svastyayanair abhimantrayet |  
abhayaṃ dyāvāprthivī [ity abhimantrito]  
brāhmanān praṇipatya prāk ||

17. yuṣmat-prasadāc chāntum adbhūgacchāmi 'ti ||

18. tathā 'stv ity ukto nirgacched [iti] ||

19. evamkrta-svastyayano yad evā 'valokayati tat sidhyati ||

20. tad api ślokaḥ ||

21. asuraiḥ pīḍyamānas tu purā śakro jagat-prabhuḥ |  
kārayām āsa vidhivat purodhastve brhaspatim ||

22. sa vito bhaya-bhītena śamanartham bubhūṣatā |  
maṅgalāni sasarjā 'śāv abhayā-'rtham śatakratoḥ ||

23. proktāni maṅgalāny aśtau brāhmano gaur hutāśanaḥ |  
bhūmiḥ siddhārthakāḥ sarpiḥ śamī viiḥi-yavau tathā ||

24. etāni satatam puṇyāni saṃpaśyann arcayann api |  
na prāpnoty āpadam rājā śriyaṃ prāpnoty anuttamām | 1 ||

2. 1. aṭha rūjakarmāṇi

2. viśvāvasau muhūrte snāto śbhiṣeka-mantrair abhimantritāḥ |

3. anulepanair anuliptāḥ ||

4. pūrvo-'ktena vidhinā vastrā-'lankārā-'dibhiḥ

5. suvarṇa-niṣkam kṛṇvalam vā vāma-bastena saṃgrhya ||

6. yad dukṛtaṃ yac chabalam sarvaṃ pūpmanāṃ dābātṣ ity

7. anena mantrena suvarṇaṃ śarīre nigṛhya dakṣiṇena hastena  
viprāya dadyād

8. dhenup cā 'rogām

- IV. 2 9. aparimita-guṇān tilān sauvarṇamayē tāmramayē vā pātre  
sthāpayitvā yad ajñānād ity abhimantrya viprāya dadyāt ||  
10. yad ajñānāt tathā jñānād yaṁ mayā śabalāṁ kṛtam |  
tat sarvaṁ tila-dānena dadyatām iti hi prabho ||  
11. bhumis ca sasya-saṁpannā brāhmaṇe veda-pārage |  
yathāśakti pradeyā hi bīhaspati-vaco yathā ||  
12. sa bhuktvā vividhān bhogān saptasāgara-mekhalām |  
pṛthivīm prāpya modeta candravat pṛthivī-patiḥ ||  
13. annaṁ tu vividhaṁ nityaṁ pradadyāt tu dvijātaye |  
tūrya-gboṣeṇa saṁyuktaḥ kṛta-svastyaṇas tathā ||  
14. gṛha-devāṁs tu saṁpūjya kāryaś cā 'py utsavo gṛhe |  
cattrā-"dīni ca yānāni pūjayed vidhivat svayam ||  
15. [puṣpaś ca vividhāḥ śubhrāḥ phalāś cā 'py arcayed budhaḥ]  
tasmāt sarvāṇi satataṁ dānāni tu mahīpatiḥ |  
dattvā śraddhā-'nvīto viprair vīto bhūñjīta vāg-yataḥ || 2 ||
- 3 1. atha piṣṭamayīm rātriṁ caturbbhir dīpakaiḥ saba |  
arcitām gandha-mālyena sthāpayet tasya cā 'grataḥ ||  
2. namas kṛtvā tato rātrim arcayitvā yathāvidhi |  
dhūpena cā 'nna-pānena stotreṇa ca samarcayet ||  
3. pāhi mām satataṁ devi sa-rāṣṭraṁ sa-subhṛjanam |  
uṣase naḥ prayacchaṣva śāntim ca kṛṇu me sadā |  
ye tvām prapadyanto devi na teṣāṁ vidyate bhayaṁ ||  
4. rātriṁ prapadye janānīm sarvabhūta-nīveśanīm |  
bhadrām bhagavatīm kṛṇām viśvasya jagato niśām ||  
5. saṁpreśanīm saṁyamanīm grāha-nakṣatra-mālinīm |  
prapanno śhaṇi śivām rātriṁ bhadre pāram aśīmahi ||  
6. yām sadā sarvabhūtāni sthāvarāṇi carāṇi ca |  
śāyam prātar namasyanti sā mām rātry abhīrakṣatv iti || 3 ||
4. 1. 3 rātri pāṛthivam iṣṭā yosā [trāyamāṇa ity rātryāṇi ||  
2. mama 'bhā mahyam ūpa] iti sūktābhyām anvālabhya jayet ||  
3. yo na(h) sva iti pañcābhīḥ sarṣpāḥ juhuyāt ||  
1. yo śmin yas tvā mātur iti dīpena nīpasyo 'pari triṣ  
parihṛtya prauṣkṛto prayacchet ||  
3. abhayaṁ ity rea catasrah śarkarāḥ pradakṣiṇaṁ pratidiśaṇ  
kṣipet ||

- IV. 1. 23. Quoted with 24 by Hemādri as if preceding V. 5. 4. B brāhmaṇam gām hutāśanam. T brāhmaṇā. ABCDET bhūmim siddhārtakān. ACDE sarpi.
24. H for punyāni sampāśyann: paśyan sprānn apy.  
BT omit the khaṇḍikā-number.
2. 1 ACET rājakarmanī.  
6 ADE ya dukṛtaṃ; B yat kṛnam. T for yac chabalam: yat kṛnam yat kaluṣam.  
7. D dadyāt ||  
8. T rogrām.  
9 X aparimitaṃgunīm; BC aparimitaguṇām. ADE for vā: navā.  
10. ACDE tathā jñānāt. BT śalam; C śavalam. T for bi: ha.  
11. ABCDET bhūmim. AD ca sasyasampannā; CET ca sasya-sampannām; B hasty-aśca-sampannām.  
12. T prthivī. T modate śamdravat.  
14 ADE grhadevān sampūjya, B grhadevavān sa sampūjya; C grhadevāt sa sampūjya B vividham svayam.  
15. T śubhaiḥ, Bsarvaiḥ. C omits: viprair vṛto, T bhṛtyair vṛto. B omits the khaṇḍikā-number. T adds IV. 6. 1; C adds the first two pādas of that verse, and then repeats the khaṇḍikā-number
3. 1. Quoted by Sāyaṇa, AV. 19. 17, p. 336; pādas ab, AV. 19. 38, p 431; 47, p 470; 49, p. 483; always as the beginning of a parīṣiṣṭa. BCDT caturbhi.  
2. ABCDET yathāvidhiḥ B for dhūpena: bhūyena.  
3. CT samptatam AD devī. C sasuhṛdgannam. T for me: te. ABCDET prapadyate. ACD devī.  
4. B prapadyeta. ACDE -niveśinīm  
5. D sarveśanīm. B samyaminiṃ; C samyamānīm. ACDE asImahi.  
6 ACDET abhi rakṣatu, omitting. iti, B atī rakṣatv iti  
ABCDE omit the khaṇḍikā-number; but it was evidently read by P
4. 1.—2. Sāyaṇa, AV. 19. 47, p. 470; 49, p 483, quotes: ā ratri pāṛthivam rīrā yose 'ti sūktābhyām anvārābhyā jayet.



- IV. 6. 3. tasmād rājā viśeṣena atharvāṇaṃ jīteṇdriyaṃ |  
 dāna-saṃmāna-satkarair nityaṃ samabhipūjayet ||  
 4. nityaṃ ca kārāyee chāntiṃ grāba-ṛkṣāṇi pūjayet |  
 bhūmi-dohāṇ prakurvīta devatā-“yataneṣu ca ||  
 5. catuspathēṣu goṣṭheṣu tīrtheṣv apsu ca kārāyēt |  
 gotarpaṇaṃ ca vidhivat sarvadoṣa-vināśanaṃ ||  
 6. ya evaṃ kārāyēt rājā sarvakālaṃ jīteṇdriyaṃ |  
 anantaṃ sukhaṃ āpnoti kṛtsnāṃ bhūṅkte vasaṃdharām | 6 |  
 iti purohītakarmāṇi samāptāni || 4 ||

### Variae lectiones.

1. 1. Quoted by Sāyana, AV. 1. 35, p. 179; also attha purohita-karmāṇi at AV. 2. 13, p. 254; 3. 22, p. 466.
2. ABCDE snātonulīptah. BC śuklavāsā XBC soṣṇīṣi. T soṣṇīṣi.
4. Quoted by Sāyana, AV. 1. 35 (reading: rājāṇe); 2. 13. X omits: ti. T for prayacchet: prapadyet.
5. Quoted by Sāyana, AV. 1. 35. T iti.
6. B vyāghre.
8. XC iti. B akṣaṇī; C akṣṇī.
9. Quoted by Sāyana, AV. 3. 22. B prefixes: om XBC iti
10. Quoted by Sāyana, l. c.
12. B ṣaḍgaṃ.
13. B ṣaḍgaṃ. BT śatrasvas tena.
14. B ṣaḍgaṃ. DE for sa-: ca. B aśvaṃ gaḁaṃ; AE aśvagajī. B śarāyudham.
15. XBC sarvāṇ śāṃty-. XC abhyukṣya cā; T abhyukṣye cā.
16. XC omit: ity. BT for brāhmanān: viprān.
17. XCT adhigacchāmi || iti.
18. XC tathā stu ity. BT omit: iti.
19. X yadd evā, T yad evā.
21. ADE vidhiva. X purodhāstre. C purāstretve; T purodhatre.
22. B samvṛto. T sasarpāvathābhayārthaṃ.

- IV. 1. 23. Quoted with 24 by Hemādri as if preceding V. 5. 4. B brāhmaṇam gaṇa hutāśanam. T brāhmaṇā. ABCDET bhūmim siddhārthakān. ACDE sarpi.
24. H for puṇyāni saṃpāśyann: paśyan sprśann apy.  
BT omit the khandikā-number.
- 2 1 ACET rājakarmani.  
6 ADE ya duḥkṛtam; B yat kṛnam. T for yac chabalam:  
yat kṛṣṇam yat kaluṣam.  
7. D dadyāt ||  
8. T rogrām.  
9 X aparimitaṃgunīm; BC aparimitaṃgunām. ADE for vā: navā.  
10. ACDE tathā jñānāt. BT śalamam; C śalamam. T for hi: ha.  
11. ABCDET bhūmim. AD ca sasyasaṃpamūḥ; CET ca sasya-  
saṃpamām; B hasty-aśva-saṃpamām.  
12. T prthivī. T modate śamdravat.  
14 ADE grhadevān saṃpūjya; B grhadevān sa saṃpūjya;  
C grhadevāt sa saṃpūjya B vividham svayam.  
15. T śubhaiḥ, B sarvaiḥ. C omits: viprair vṛto; T bhṛtyair vṛto.  
B omits the khandikā-number. T adds IV. 6. 1; C adds the  
first two pādas of that verse, and then repeats the khandikā-number.
3. 1. Quoted by Śāyana, AV. 19. 17, p. 336, pādas ab, AV. 19. 38,  
p. 431, 47, p. 470; 49, p. 483; always as the beginning  
of a parīṣṭa. BCDT caturbhi.  
2. ABCDET yathāvidhiḥ. B for dhūpena: bhūyena.  
3 CT samtatam. AD devī. C sasubrdgamnam. T for me:  
te. ABCDET prapadyate. ACD devī.  
4. B prapadyeta. ACDE -niveśinīm  
5. D sarveśanīm. B samyamānīm. C samyamānīm. ACDE  
asImahi.  
6. ACDET abhi rakṣatu, omitting: iti; B ati rakṣatv iti.  
ABCDE omit the khandikā-number: but it was evidently  
read by P.
4. 1.—2. Śāyana, AV. 19. 47, p. 470; 49, p. 483, quotes: ā rātri  
pārthivam iṣirā yaso 'ti sūktābhyām anvārabhya jayet.

IV. 5. 6. BCDET caturbhi.

7. M yoṣā iti.

10. ADE ta nam ABCDE for aitu: etu.

11. ACDE bhūmim, B vibhūtim. T abhimaṇ.

12.—14. Quoted by Sāyana, AV. 19. 9, p. 293; also 12—13 at 19. 16, p. 333; and 14 at 19. 10, p. 304.

12. T rājū. ADE omit || and T carries the sandhi over to 13.

13. ADE pratidīśam pradakṣiṇam.

14. B vāsagrhe.

15. ADE bhūtivā. X niskramye, C nihkramye; T nikramye. B omits the khandikā-number; ACDE: || 4 ||.

6. Equal to lxix. 6. 5—7. 5.

1. Quoted by Sāyana, Introduction, p. 6 D tasya. AD nīvasam; E nīvasaṇ. B nīvasety, C nīvasann.

2. B sa vidher; T sa eva vividhair. ADE for pīḍyate tasya: pīḍyamānasya. B for majjati: sīdati.

3. Quoted by Sāyana, l c. B viśeṣeṇātharvānam. B jitem-driyah, T yatendriyam. ACDET -saṃskārair.

4. AD gīharksāni, E grharksāni, B grāharūksāni ADE bhūmidānam; B bhumidohāt; C bhūmi

5. T catuspathe ca goṣṭhesu

6. A<sub>1</sub> rūya evam; D rūpa evam. BT evam hi. T jūāpayed. ACDE for the khandikā-number: || 5 ||.

Colophon: B parīśiṣṭa | 4 purohitakarmaḥ | samāptah | . ACDE iti purohitakarma samāptam iti ADET omit the parīśiṣṭa-number.

## V. Pusyābhisekah.

The ritual of a lustration performed for a king under the *nakṣatra* Puṣya.

- 1.—4.1. Preparations for the ceremony; the obtaining of the water, the plants to be put in it; its blessing; preparation of the throne; directions for the sacrifice (of which the leavings are to be put in the water).
- 1.2—5. The lustration.
- 4.5—5.7. Benefactions to be given by the king and the closing ceremony.

### Pusyābhisekah.

- V. 1. 1 om atha pusyābhiṣekasya vidhiṃ vakṣyāmi sūppadam |  
dharmārthakāma-samyuktam rājā kuryāt purohitam |
2. sauvarṇa-rājatais tāmraḥ kalaśaiḥ pārthivair apī |  
śahasrena śatēnā 'tha toya-grahanam iṣyate |
3. caturṇāṃ sāgarānām tu nadīnāṃ ca śatasya tu |  
abhiṣekāya rājñas tu toyam āhṛtya yatnataḥ |
4. eka-dvi-tri-caturṇām vā sāgarasya tu pañcamam |  
oṣadhīs teṣu sarveṣu kalaśeṣu 'pikalpayet |
5. sahā ca sahadevi ca balā cā 'tibalā tithā |  
madayanti vacā śvetā vyāghradanti sumāṅgulāḥ |
2. 1. satāvarī jayanti ca śatapuṣpā sa-candanā |  
priyaṅgū rocanaś'īram amṛtā ca sa-sīrikāḥ |
2. aśvattha-plakṣa-bilvānām nyagrodha-panasasya ca |  
śīrīṣa-'mra-kapitthānām pullavaiḥ samalanīkṛtāḥ |
3. hemi-ratna-sidhi-bilva-puṣpa-gandhī-'dhivāṣitaḥ |  
acchāditaḥ sitair vastrair abhimantṛya purohitaiḥ |
4. śaṅkṛta ubhayaṭāḥ kurvāc chaṃpā devī tathā 'vā ca |  
hṛimayavarnāḥ śūktam ca anuvāki-'dvam eva ca |

- V. 2. 5. dharanī pāda-pīṭham syād dūrvā-mūlā-'nkurāṇ chubhān |  
tasyo 'pari nyaset pīṭham haṃsaṃ raupyam athā 'pi va || 2 ||
3. 1. anaḍud-vyāghra-simbānām mṛgasya ca yathākramam |  
catvāri carmāny etāni pūrvād ārabhya vinyaset ||  
2. cāturhotra-vidhānena juhuyāc ca purohitah |  
caturdikṣu sthitair viprair vedavedāṅga-pāragaiḥ ||  
3. bīlvābarah phalahārah payasā vā 'pi vartayet |  
saptarātram gṛhṭāśi vā tato homam prayojayet ||  
4. gavyena payasā kuryāt sauvarnena sruvena tu |  
vedānām adibhir mantrair mahāvyaḅṭi-pūrvakaiḥ ||  
5. śarmavarma ganaś cai 'va tathā syād aparājitaḥ |  
āyusyaś cā 'bhayaś cai 'va tathā svastīyano ganah || 3 ||
4. 1. etān pañca ganān hutvā vācayeta dvijottamān |  
hiraṇyēnā 'ksatā-'rghena phalaś ca madhu-sarpisā ||  
2. puṇyāhaṃ vācayitrā 'śya ārambham kārayed budhah |  
tasya-nakṣatra-samyukte mubūrto karane śubhe ||  
3. uccairghoṣa itī tūryāny abhimantrīya purohitah |  
sarvatūrya-ninādena abhīṣukto hy alamkṛtaḥ ||  
4. simbāsanam samāruhya pīṭhikām vā yathākramam |  
cāmara-chattra-samyuktam pratihāra-vibhūṣitam ||  
5. mātā-dvīpa-catuskam ca caturdikṣu prakalpayet |  
upaviśtas tato rajā prajānām kārayed dhītam ||  
akara brāhmanā gāvah strī-bāla-jada-roginah || 4 ||
5. 1. tatas tu darśanam deyam brahmanānām nrpena tu |  
śreṇī-prakṛti-mukhyānām strījanam ca namaskaret ||  
2. āśis te hi dāsyanti tustā janapadā bhuvi |  
evam prajā 'nurajyeta pīthivī ca vaśā bhavet ||  
3. purohitam mantrinam ca senādhyakṣam tathai 'va ca |  
aśvādhyakṣam gajādhyakṣam kothāgāra-patim tathā ||  
4. bhāndāgāra-patim vaidyam daivajñaṃ ca yathākramam |  
yathārthena ca yogena sarvān simpūjayan nrpalah ||  
5. rājyam purohite nyasya śeṣānāni ca yathākramam |  
sthānāntarāni cā 'nyāni dattvā sukham avāpnuyāt ||  
6. dūrvā-siddharthakān sarpaiḥ śamī(ṛ) vrīhi-yavau tathā |  
śuklāni cai 'va puṣpāni mūrdhani dadāt purohitah ||

- V. 5 7. atharva-vihito hy esa vidhuh puṣyābhiṣecane |  
rājā snāto mahīm bhunkte śakralokaṃ sa gacchati || 5 ||  
itu puṣyābhiṣekah || 5 ||

### Variae lectiones.

1. 1. DT omit: om; B ३. B sāmpratam.  
2. ADE pārthiver.  
3. B nadīnām tu śatasya tu; T nadīnām tu śatasya ca BT  
rājñām.  
4 DT omit: -tri-. T auśadhīs. B kalaśeṣu prapūrayet.
2. 1. ABCDET priyaṃgu. C for śīram: soram. T amṛtām.  
2. BCT śarīṣā-.  
3. Quoted by Sāyana, AV. 1. 6, p. 43. ADE -ratnośadhirbīva-;  
BT -ratnausadhirbīvah-. D -dhivāśītān.  
4. Quoted by Sāyana, AV. 1. 33, p. 171; pādas ab, 1. 6. ACDE  
kuryāt śam. M elides over the caesura. BT and Sāyana.  
<a>nuvākyādvam.  
5. T pādapiṭhāni, omitting: syād. ABCDE -mkurām; T -mkurān;  
B śubbhān. ACDET for nyaset: bhavet. D raupya tathī.
3. 1. DT anaḍu-.  
2. Except 4. 1<sup>st</sup> and 5. 5, the remainder of the pariśiṣṭa is  
quoted by Hemādri. BT caturhautra-; C cāturhautra-.  
ADE viprai.  
3. B bīvābhāraphalāhārāḥ. Sāyana, AV. 1. 1, p. 5, quotes  
pādas ed.  
4. Quoted by Sāyana, l. c. ADT pāyasā; H pāyasam. ABDET  
āditair; Sāyana ādimair.  
5 Quoted by Sāyana, AV. 1. 2, p. 16; 9, p. 60, pādas ed, 1. 30,  
p. 155. 3. 8, p. 375, 19. 15, p. 328. T ganaiś.  
B omits the khaṇḍikā-number.
4. 1. Sāyana, AV. 1. 9, p. 60, quotes pādas ab; 1. 2, p. 16; 30,  
p. 155 pāda a ACDET guṇān XBCH vācayet tu.

- V. 4. 2. ADE syād āraṃbham; B syām āraṃbham; C syat || ātvā-  
raṃbham. MH tithi-nakṣatra-.
3. B uccairghoṣā. ACDET elide over the caesura. B -ninā-  
dena hy abhi-ikto hy, H -ninādena hy abhiṣeke hy. C  
abhiṣikte. AE add. || hīṃ ||.
4. According to H this śloka is preceded by IV. 1. 9, 10. H  
tathā\_sīṃhāsanaṃ ruhya. CT pīṭhikāṃ vā kramāgatāṃ;  
H patākāṃ vā kramāgatāṃ. ADE cāmaraṃ-. BCT pra-  
tīhāra-.
5. ADE mattadvīpacatuṣkaṃ ca; B mattadvīpacatuṣkaṃ tu;  
C mattavanuṣkaṃ ca.  
BT\_for the khaṇḍikā-number: || 3 ||
5. 1. Perhaps: dakṣiṇā deyā ADE śreṇi-. B -prakṛti-.
2. H āśiṣas ca pradadyus te. AD āśiṃṣas. BC nurajyeta. H  
prthivī ca vaśagā. B vaśI.
3. H gavādhyakṣaṃ goṣṭhāgārapatīm.
4. H tu yogena. D sampūraye.
6. AE dūrvāṃt-; CD dūrvāṃ-. B -siddhārthikān; C -siddhār-  
thaṃkāmt.
7. B puṣyābhiṣecanam. BD saṃ gacchati, C sa gaṃcchati; H  
ca gacchati.  
B omits the khaṇḍika-number.
- Colophon. B itī pariśiṣṭa | 5 itī puṣyābhiṣekah | samaptah | .  
ADET omit the pariśiṣṭa-number.

- VI. 2. 1. grhītvā piṣṭarātrim tu veśma-dvāre vīsarjayet |  
 2. vanaspatir aso madhya iti guggulu-kuṣṭha-dhūpaṃ dadyād,  
 3. yas te gandha iti bhūtim abhimantrya,  
 4. tryāyusaṃ iti rājñe rakṣāṃ kṛtvā,  
 5. asapatnam iti śarkarāṃ abhimantrya 'ṅguṣṭhād [abhi]prada-  
 kṣiṇaṃ pratidīkṣaṃ kṣipet ||  
 6. śāntā dyaur iti japitvā rājānaṃ vāsagrhaṃ nayet ||  
 7. bhūtinā rakṣāṃ kṛtvā niṣkrāmya,  
 8. 'vām-evam ahar-abah kuryād iti || 2 ||  
 iti piṣṭarātryāḥ kalpaḥ samāptaḥ || 6 ||

### Variae lectiones.

1. 1. Quoted by Sāyana, AV. 3. 10, p. 388; <5. 30, p. 791>; 8 5, p. 623. B for om athātah atha.
2. AD upalipya || <cf. next note>.
3. A hata-; D āhata-; BT batena-; <cf last note>. T -vastreṇā sanam avatsādyā, B -vastrena sam avachādyā.
4. Quoted by Sāyana, AV. 3. 10. ACDE prati namdanti rātrim; T prati namdati ti rātrim.
5. Omitted by D, quoted by Sāyana, l. c.
- 7 B for tathā tato
8. Quoted by Sāyana, l. c
9. ACDET abhimamtryā and carry the samdhi over to 10.
10. Sayana <5. 30> quotes. āvatas ta iti japan BD<sub>1</sub> japet. XCT vakīryā.
11. Sāyana, 8 5, quotes. ayam .. ābadhya C for ayam: yaṃ.
- 12..DT dhūpaviśesam.
- 14 MSS omit || after pāda b ACDET vā || teṣu ABDE omit ||.
15. Referred to by Sayana, AV. 19 13, p. 317 B for vā. ca. B sarvatra apratiratha-; T sarvatra apratiratha-
- 16 B śarkarāṃ abhimatrya kṣepaḥ ce 'ti, ACDE śarkarakṣepaṃ ce ti, T śarkarāḥ kṣepa iti.



## VII. Arātrikam.

Ritual of a night-ceremony, of which the main feature is the carrying of a lamp three times around the king. Our text — or its source — seems to have consisted of a myth of the invention of this ceremony by Brhaspati Atharvan for Indra, when the latter was troubled by insomnia magically put upon him by the *purohita* of the *Dānavas*, and of the ritual for this ceremony. These two parts are now confused.

### Arātrikam.

- VII. 1. 1. om na su-svāpa purā śakro dānavānaṃ purodhasā |  
prayuktair auśadbhair yogair mantrānām japa-homataḥ ||  
2. pranipatya brhaspatim atharvānaṃ puramdaraḥ |  
dānavaiḥ paribhūto śhaṃ trāhi mām ity uvāca ha ||  
3. tato śśāv evam uktas tu prabhūta-bala-vardhanam |  
ārogyadaṃ bhūti-karam kṣudro-'padrava-nāśanam ||  
4. arātrikam hi kartavyam tasya trūtum idam tadā |  
kṛtvā piśtamayam dīpaṃ suvartī-snela-samyutam ||  
5. atī nihah prā 'nyān iti dvābhyām enaṃ pradīpayet |  
pātre sa-puspe samsthāpya sar-apāṃś ca sahā 'kṣataiḥ ||  
6. priyāngum śatapū-pam ca dūrvāṃ cai 'va śatāvarīm |  
sa-pūpahārinīm bhūtim tatrau 'va ca baliṃ nyaset ||  
7. apsarobhili parivṛto gurur gatvā puramdaram |  
prāpta-sattvam sumanasam āsane prāṇmukhaṃ sthitam ||  
8. pre 'to yanti ekaśatam ca dīpam samabhimantrayet |  
trih paribhrāmayed rājño mantrenā 'tha sumangalam ||  
9. śāmyanti asya tato roga grahā vibhva-vināyakaḥ |  
svasty astu nipa-raṣṭrīya svasti gobrahmaṇāya ca ||  
10. tatas tu śankha-dhvaninā dīpaṃ grhītvā  
sa toyadhāram prayato śpi nirharet |  
purohito jyotiḥko śpi vā svayam  
hitaṃnī dhātry athavo 'pakarita ||

- VII. 1. 11. ācamyā 'tha ha rājanam ācamyā "dau purohitah |  
 brahmanāya yathāśakti rukmaṃ prāṭhi pradapayet |  
 12 mūlakarma-"dikam tasya pūṣṭi-guhyaka-kāritam |  
 bhayaṃ rājño na bhavati tejo vīryam ca vardhate |  
 13. evaṃ vidhānam akhilam vihitam yathāvad  
 etat samastāśubhāṃ gaditam nṛpām |  
 nai 'vā "padah samupayānti nṛpaṃ kadā cid  
 āratrikam pratiniṣam kriyate tu yasya |  
 ity āratrikam samāptam || 7 ||

### Variae lectiones.

1. 1. B omits: om. ADE suṣvāya; C suṣvāyā. T purodhasām.
  2. BT for haṃ; hi. B omits: trāhi. B omits: ha.
  3. ADE tato sād evam ukto sau; BC tato sāv evam ukto sau.  
 B prabhūtam ca balāvalam.
  4. T for hi: tu. C kṛtavān yā tasya. T repeats pādas ab  
 reading: hi kṛtavān tasya. There is probably a lacuna  
 at this point, as the transition from the performance of  
 the prototype of the sacrifice to the ritual directions is  
 missing. Verse 7 may belong here. Śāyana, AV. 2. 6,  
 p. 220 quotes pādas cd, reading: suvartisnehasamplavam
  5. Śāyana, l. c., quotes pādas ab. ACDE etaṃ; KS' evam.
  6. ABDET priyamgu. ACDE śatapuspam. DT dūrvaṃś.
  7. T pūṣṭimukha.
  - 9 C asya tayo rogā; T asyai tayo roga. D -vināśakāḥ; T  
 -vināyakaḥ || 1 ||.
  - 10 T prapato. T pikāritā.
  11. ADET ācamyā. ABCDE omīt ha. T tha ha rājanam  
 ācammadau. ADI yathāśaktiḥ; T yathāśaktyā.
  - 12 D -karikam
  - 13 ADE vihitam ca yathāvad nṛpām. B yasvo ti || 1;
- Colophon. A ... the ... er; B ... but  
 adds:

## VIII. Ghrtāveksanam.

1. Ritual of the ceremony which is to be performed each day.  
*Its main feature is for the king to gaze upon the reflection of his countenance in a dish of ghee.*
2. The fee and efficacy of the ceremony.

### Ghrtāveksanam.

VIII. 1.

1. om atha ghrtāveksanam vakṣyāmaḥ |  
 2. prātaḥ-prātaḥ saṅkha-duṇḍubhi-nādena brahma-ghoṣena  
 vā prabodhito rājā sayana-gṛhaḥ utthāyā 'parājītaṃ dīṣam abhi-  
 niṣkramyo 'pādhyāyam pratikṣeta ||  
 3. atha purohitaḥ snātā-bulīptaḥ śuciḥ śuklavāsāḥ kīṭa-  
 mangalavīracitoṣṭīśī śānti-gṛhaṃ praviśya devānāṃ namaskāraṃ  
 kṛtvā svastivācanam anujāpya vinītavad upaviśet ||  
 4. yamasya lokād yathā kalāṃ yo na jīvo śī 'ti svastyā-  
 yanam kṛtvo 'llikhya 'bhyukṣya paristīrya śantāṭīyena tilān  
 ghṛtāktāṃ juhuyāt |  
 5. tān hutvā sauvarṇa-rājatam audumbaraṃ vā pātraṇi  
 ghṛta-pūrṇam sa-hiranyam ghṛtasya jūtiḥ sahasraśṅgo yamasya  
 lokād uru viśno vi kramasve 'ty abhimantryā "jyam teja iti  
 tadā "labhate,  
 6. ājyam tejah samuddiṣṭam ājyam pāpabaram param |  
 ājyena devās tṛpyanti ājye lokāḥ pratiṣṭhitāḥ  
 7. bhaumā-"ntarikṣa-divyam vā yat te kalmaṣam āgatam |  
 sarvaṃ tad ājya-samspar-āt pranāsam upagacchatv iti ||  
 8. tasmin {ghṛtapatrastham hi} sarvaṃ ātmānam ca piśyet ||  
 9. dadhṇā śīro hrdayam anvālabhya jayet ||  
 10. uccā patantam iti dvābhyām,  
 11. sūryasyā "vrtam iti pradakṣiṇam avṛtya śeṣam karayed ity,  
 12. atra ślokaḥ || 1 ||

- VIII 2 1 ayam ghrīṭāvekaśānasya prokto vidhur atharvāna  
 upaśyo nitrakalam tu rājā vijaya-kāṅkṣinā |  
 2 etat samāharet sarvām prayatas tu samāhitah |  
 rāja vijyate raṣṭram naśyante tasya śatrahah |  
 3 dvijottumiva kapilam rajā didyāt tu gām śubhām |  
 aśvadam tatas tena ruitvā tanmukha-nihsṛtam |  
 4 gurona vacito yasmād dīrgham āyor avāpnuyāt |  
 putran putrāmś ca mantrāmś ca labhate nā 'tra saṃśayaḥ  
 5 āyuṣyam aṭha varcasyaṃ saubhāgyaṃ śatru-tāpanam |  
 duḥśapnaśānāṃ puṇyaṃ ghrīṭasyā'vekaśānam smṛtam iti {2;  
 iti ghrīṭāvekaśānam samāptam || 8 |  
 -rīṣambha yamaśya lokād adhy ā babhūvitha iti reah 6,  
 yathā (ka)lām yathā śapham iti rea(h) 6,  
 ghrīṭasya jūtir iti ica(ś) 4 ghrīṭāvekaśāna-madhye paippalādā  
 mantrāḥ ||

### Variae lectiones.

1. 1. B omits. om ACDE omī: atha. BH omī: vakṣyāmaḥ.
2. ADE prabodhitah. C pratibodheta. B abhiprakramyo; H abhīkramyo, T abhinīhkrāmyo For the close of the sentence X abhinīṣkrāmya jāpet gachet; C abhinīṣkrāmya jājayet. T carries the sandhi over to 3
3. B purodhā, H purodhah. XBC snāto nuliptah. BC śuklavasā. ADE ghrītamamgalasahitaso-nīṣī; C ghrītamamgalasahitā-sau-nīṣī; B kṛtamamgalaviricito-nīṣī. T kṛtamamgalavī-carito-nīṣī; H kṛtamamgalaracito-nīṣī. XC praviśya tena svastivacanād (C svastivacamanād) anuyūjato. H viyūto. BTH upaviśed.
4. ABCDE lokā. Sayana, AV 1. 4, p 31: śantātīyena tilāṃ jubhoti. B jubuyāc; C omits; cf next note.
5. C omits: tan; B chāntāḥ; H śantah; T tā. B sauvarṇam rājatam. XC punctuate between each pratika. H juti. T sahasraśṛṅga uru viśno; H sahasraṃśṛṅgoru viśno. XC sahasraśṛṅgaḥ. XBC loka ADE jam teja.

- III 1. 6. ACDE devatās; BT devatāhs. ACDE trpyamty; B same or trpyamtv; T tryapyamtv. ADE ājya.
7. ABDE bhaumāntarikṣam divyaṃ. ACDE ca T kalmakham. H upagacchatu, omitting: iti.
8. H tasmin sarvām ātmānam paśyed akṣṇā |.
9. H omits dadhnā, cf. last note. H for anvālabhya jāpet anvālabhed.
11. B śeṣaṃ samāpayed ity; H śeṣaṃ sādhyed iti.
12. H tatra. BE ślokaḥ.  
B omits the khandikā-number.
2. 1. 2. AD atharvaṇaṃ; TH atharvanah. T upāsyodayakālaṃ tu rājñā vijayam icchatā. E for tu: hi. BH for pādas cd: etat <H evam> samācāret samyak prayataḥ susamāhutaḥ | and continue: upāsyodayakāle tu sa rājñā <H rāja> jayam <B vijayam> icchatā <H icchayā> sa rājā jayate <B rājño jayeta> rāṣṭram naśyamte tasya <H na paśyante tu> śatra-vaḥ || ACDET samahrtam. E for tasya: tatra
- 3 BTH for pādas ab: paścād ākapilām dhenuṃ rājā <H paścād ānīya kapilām rājā> dadyād dvijātaye. H for tatas tena: tataś ca; va. C omits pādas cd B -niśtutam; T -niśritam.
1. H vedite tasmād. ACDE omit pādas cd. T mitrāmś ca; H mitrāni
5. H for puṇyaṃ: dbanyaṃ TH ghrīāvekṣanam. H for smrtam. ucyaṭe  
B omits the khandikā-number.
- Colophon: B merely. iti ghrīāvekṣanam 7 pariśiṣṭa 8. C omits: iti. T stops with: samāptam CDE omit śrīśāmba. ACD for ical. ica ADE -mṛdhye. ADE paśyalādā; C vaiśyalādā

## IX. Tiladhenuvidhih.

The ritual for the presentation to the priest of a cow made of sesame

- 1 1—2. 4. The construction of this cow and the *mantra* to be recited over it.

At this point the text becomes confused. There is probably a lacuna as the ritual of the ceremony and the statement of the fees are missing. We suggest the arrangement of the verses as follows. 3. 1—3<sup>b</sup>; 2. 5—8; 3. 4—5, and the removal of 3. 3<sup>cd</sup> as being another version of 2. 7<sup>ab</sup>. The text then gives a list of other cows that are to be presented with this same ritual; declares the worthlessness of gifts made without this ritual; extols its efficacy as destroying all sins.

4. 1—4. Depicts the arrival of the giver in the next world.  
4. 5—6 Qualifications of the recipient; the time for the ceremony.  
1. 7. Reward attached to the recitation or hearing of this text.

### Tiladhenuvidhih.

IX. 1. 1. om atha

tiladhenum pravakṣyāmi sarvapāpa-pranāśanīm |  
tilāḥ śvetas tilāḥ kṛṣṇās tilā gomūtra-varṇakah ||

2. tilāṁ tu vicitrāṇāṃ dhenum vatsam ca kṛāyet |  
dronasya vatsakaṃ kuryac caturdronā tu gauḥ smṛtā ||

3. suvāsāyam śucāu bhūmau dhūpa-puṣpair alamkṛtā |  
kṛṣṇājine tu kartavyā bahūnām vā 'pi kṛāyet ||

4. karmā ratnamayau kuryāc cakṣuṣi dīpakau tathā |  
ghṛāṇe tu sarvagandhāms tu jihvāyām śiradāṃ ghṛtam |

5. dāntesu mauktikam dadyāt laleṣe tāmra-bhājanam |  
ūdhāsi tu madhū śīram apāne ca ghṛtam madhu || 1 ||

- IX. 2 1. hrdaye candanam dadyāj jaṅghayor iṣu-kāṇḍakam |  
suvarṇa-śrūṅī raupya-khurī raupya-lāṅgūla-dakṣiṇā ||  
2. vastra-channā tu dātavyā kāmīsyapātraṃ tu dohanī |  
3. prajāpatiś ce 'ty abhimantrya viprāya dadyāt,  
4 tatra ślokāḥ ||  
5 dhenum vatsam ca yo dadyād vinā 'tbarvā-'bhimantritām |  
vinā 'nena vidhānena devatvam no 'pajāyate ||  
6. viśvarūpaḥ sthītīḥ sarvā dhenavaḥ parikīrtitāḥ |  
dhenutvaṃ na sa prayāti vinā śūktā-'bhimantritām |  
niṣphalam naśyate sarvam vinā 'bhimantritam satām ||  
7 bālātve yac ca kaumāre yat pāpam yauvane kṛtam |  
vayah-parinatau yac ca yac ca janmā-'ntareṣu ca ||  
8. yaṃ niśāyām tathā prātar yaṃ madhyāhnā-'parāhṇayoḥ |  
saṃdhyayor yat kṛtam pāpam karmaṇā manasā girā || 2 ||
3. 1. prasūyamānām yo dhenum dadyād brāhmaṇa-puṃgave |  
kṣiṇājinaṃ guda-dhenum ghrta-dhenum tathai 'va ca ||  
2. suvarṇa-ratna-dhenum ca jala-dhenum tatbā parām |  
kṣīra-dhenum madhu-dhenum śarkarā-lavanam tathā ||  
3. rasādi-dhenūḥ sarvāṇya anena vidhinā smṛtāḥ |  
yat tu bālye kṛtam pāpam yauvane cai 'va yat kṛtam ||  
4. māna-kūṭam tulā-kūṭam kanyāṇṛta-gavāṇṛtam |  
udake sthīvitam cai 'va musalam cā 'pi laṅghitam ||  
5 vrsālī-gamanam cai 'va gurudārā-niṣevanam |  
surā-pānasya yat pāpam tila-dhenūḥ praśāmyati || 3 ||
- 4 1. yā sā yama-pure ghore nadī vaitaraṇī smṛtā |  
yatra loba-mukhāḥ kākāḥ śvānaś cai 'va bhayā-'vabhāḥ ||  
2. valukāntāḥ sthālāś cai 'va paścyanṭe yatra duḥkṛtāḥ |  
aśipatira-vanam yatra śālūkāḥ śālmālī tathā ||  
3. tān sukhena vyatikramya dharmarājā-'śramam vrajet |  
svagatam te mahābhaga svasti te śstu mahāmate ||  
4. vimānam etad yogyam te maniratna-vibhūṣitam |  
atrā 'ruhya naraśreṣṭha gaccha tvam paramām gatim ||  
5. mā ca cārabhate dadyān mā ca dadyat purohite |  
mā ca kāne virūpe ca kuṣṭhu-śvange tathai 'va ca ||

- X 4 6. vedāntagāya dātavyā vedāntaga-sutāya vā |  
 ekaikasmai ca dātavya māgha-māse tu pūrṇimām ||  
 7 ya imam paṭhate nityam yaś ce 'mām śrṇuyād api |  
 devalokam atikramya sūryalokam sa gacchati ||  
 sūryalokam sa gacchati 'ti || 4 ||  
 iti tūladhenuvidbhiḥ samāptah || 9 ||  
 navamam parīśitam ||

### Variae lectiones.

- 1 1 B omits om. T omits: om atha. B -pranāśanīm. C svenās.  
 2 ABDE gau. BC smṛtāh.  
 4. AE cakṣuśor, CD cakṣuso; B cakṣuśā. ABDE sarvagaṇḍhās  
 ADE omit the khaṇḍika-number.  
 2 1. B raupyakarī. ADT -dakṣiṇām  
 2 ADE kāmśyapātrānudohinī; B kāmśyapātrānurohinīm; C  
 kāmśpātrānudohanī, T kāmśyapātre tu dohinī.  
 5. BCT omit. X dhenum mamtrām ca ADE vinā keṇa vi-  
 dhānena  
 6. Omitted by BCT ADE sarvah ADE prāyātī ADE for  
 naśyate tasyate ADE bhīmamtratām  
 8 T for yan yam ADET madhyāhnaparāhṇayoh; B ma-  
 dhyāhnaparāhṇayoh; C madhyāhnaparāyoh.  
 ACDE omit the khaṇḍikā-number  
 3. 2. D jaladhenum tathai va ca. DT madhū-.  
 3 ADE rasādidhenavaḥ; B rasādidhenuh; C rasādidhenūs. ADE  
 sarvān anena; T sarvāny anena  
 4. D (perhaps) kanyāṇṛtam-. BC muśalaṇi.  
 5. B gurudāraniṣevanam.  
 ACDE omit the khaṇḍikā-number.  
 4. 1. B for yatra tatra.  
 2. AD vālukāttās; C vālukāttāh, E vālukābhah; T vālukāpta.  
 ACDE duḥkrtāh; T duḥkrtāh; B duḥkṛmataḥ (?).



IX. 4. 3. XC tāmt; B tāṃ.

4. X edyotad योग्याṃ; C edyotāṣvogyāṃ; T etad याग्याṃ.

5. D in pādas bc: māṃ ca.

6. C omits: māgha.

7. D iti māṃ paṭhate. XBC yaś cai māṃ. DT omit: sūrya-lokaṃ sa gacchati ti.

ACDET for the khaṇḍikā-number: 12 §.

Colophon: B: parīṣiṣṭa | 9 iti tilādhenuh samātāḥ | | . ADET  
tilādhenuvidhiḥ.

- X. 1. 13. apām agram asi samudraṃ vo śbhyavasrjāmi 'ti sa-  
mudrān.  
14. vanaspatih saha devair na āgann iti bṛhaspatine 'ti  
vanaspatin anyāś ca.  
15. yajñe [t]vā manasā samkalpayen manasā samkalpa-  
yatī 'ha bhavati 'ha bhavati 'ha bhavati.  
16. nidhiṃ bibhrati bahudhe 'ti namaskārayitvā.  
17. satyaṃ brhad ity anuvako ye devā divy ekādaśa sthe  
'ti punyāham vācayet.  
18. samsthāpayen.  
19. nava divo devajanene 'ty abhimantrya brāhmanebhyo  
dadyād.  
20. [dātur] eṣā 'smai rohinī kāmam nikāmam vā dugdha iti  
21. yathā rohanti bijāni phāla-kṛte mahītale |  
eraṃ kāmāḥ prarohante pretye 'ha manasaḥ sadā |  
22. sarveṣāṃ eva dānānam yat phalaṃ samudāhṛtam |  
tat-tat prāpnoti viprebhyo dattvā bhūmiṃ yathāvidhi |  
dattvā bhūmiṃ yathāvidhi 'tu || 1 ||  
iti bhūmidānam samāptam || 10 ||  
daśamaṃ pariśiṣṭam samāptam |.

### Variae lectiones.

1. 1. Sāyana, AV. 19. 52, p. 500 quotes: atha rohinyām; ibid. 19. 6,  
p. 266 atha rohinyām upoṣito brahmā. BC rohinyām  
sakalām, XT rohinyām śākalyām; H rohinyām sa kalpām.  
TH omit: ādaya. ADE yathokta.
2. ADET vratena tvām.
3. H omits: yācitārādātārāv ADE ayācitānāv. B ayācitāśanāv;  
T omits; H ayācitāśanāv.
4. ADE pacāra.
5. BH insert after pañcarātram: vā. H omits: vā.
6. Sāyana, l. c., quotes: anvārabhyā . . . puruṣasūktam (in 7)  
and continues ity atha suvarṇamayīm bhūmiṃ (8); the

- X 1. quotation to puruṣasūktam is also made, AV. 19. 53, p. 504 T nṛālabhyā H thā jyam jubuyāt.
- 7 D omits kālasūktam. For samkhyā- samdhyā-?
- 8 T omits bhūmm. BD pratikṛti. ADE gorcearna-.
- 9 ADET -uttaroto
- 12 ACDET nadīm; B nadī; our text with H.
- 14 A vanaspatin anyām ca; B vanaspati; D vanaspatin anyān.
- 15 Omitted by B. T for [t]vā: cā. XC kalpayen. ADET once, and H twice omit: ha bhavatī. At the close iti has been omitted.
16. B omits all before: namaskārayitvā.
19. H na ca divo. B devajanete; D devajanane; H devajātatene
20. C omits: nikāman. ACDE vo dugdha; B vo padugdha; H vā duhkha.
21. B phalapraṣṭe; T phalapṛṣṭe; E phalakṛṣṭe; H halākṛṣṭe. BTH prarohamti. B omits: pretye H pretya hi manasā
22. H tat prāpnoti ca viprebhya; B mat prāpnoti viprebhya  
T yathāvidhiḥ; B yathāvidhih.  
ABDET omit the khaṇḍikā-number.
- Colophon: B omits: iti. T for pariśiṣṭa-number: ॥ 9 ॥; B pariśiṣṭa | 8, omitting the last sentence. ADET omit the last samāptam and ADE have the numeral transposed to this place.
-

## XI. Tulāpurusavidhiḥ.

Ritual for the presentation to the priest of the king's weight in gold.

1. 1—14. Description in *sūtra*-style of the ceremony.

1. 15 Permission for a poor man to make up the weight with less valuable substances.

2. 1. Further details; the king must be weighed with sword, helmet and all his ornaments.

2. 2—5 Extols the efficacy of the ceremony, which is said to have been performed first by Indra and to destroy sin.

### Tulāpurusavidhiḥ.

- XI. 1.      1. om athā 'tas tulāpurusavidhīm vyākhyāsyāmas.  
               2 tad udag-ayana āpūryamāṇa-pakṣe punye nakṣatre śra-  
 ddhā-preritau grabana-kāle vā.  
               3. itvīg-ya-jamānau kṛpta-keśa-śmaśrū roma-nakḥāni  
 vāpayitvā.  
               4 sambharān upakalpya praktantram ājyabhāgā-'ntaṇ  
 krtvā.  
               5. mahāvāhriti-sāvitrī-śāntim brahma jayānam iti hutvā ||  
               6 agne gobhir agne śbhāvartinn agneh prajātam iti  
 sampātān udapātrāṇīyā 'bhūṣeka-kalaśeṣu nīnaved.  
               7. athā 'svo 'ndro grāvabhyām ity abhiṣecayed.  
               8 idam āpo vathe 'ndro bāhubhyām ity abhiṣecayitvā ||  
               9. yathoktāni añjanā-'bhyañjanā-'nulepanaṇi kārayitvā  
 vāso gandha-srajaś ca "badhntīyāt ||  
               10 tulā(ṇ)aṇi hiraṇyam ca pavitrair abhyukṣya puruṣa-  
 sammito śrītha iti saptabhis tadā "robayed.  
               11. acyutā dyaus iti catasṣbhir avarohayet.

- KL 1      12 sūrvasyā "vītam iti pradakṣinam āvṛtya brāhmaṇebhyo  
nivedayitva ātmā-lamkāraṁ kartre dadyāt ||  
13 sahasra-dakṣinam grāma-varam,  
14 dvijān annena tarpayet ||
15. atha cen nīkṣva-paksena yathā saṁpadyate dhanam |  
dhātubhiḥ saba tauḷyaṁ tu vūsobhiḥ ca rasais tathā |  
vrīhyādi-saptadhānyair vā yathā saṁpadyate gr̥he || 1 ||
2. 1. sa-khaḍgaḥ sa-śirastrāṇaḥ sarvābharana-bhūṣitaḥ |  
tapanīyam agre kṛtvā paścāt tolyo narādhīpaḥ ||  
2. indrene 'daṁ purā dattam adhirājyā-"ptaye varam |  
sarvapāpa-pranāśāya sarvapūṇya-vivṛddhaye ||  
3. mahādānā-'tidānānam idaṁ dānam anuttamam |  
akṣayyaphaladaṁ śreṣṭham dātṛnām śreya-vardhanam ||  
4. yat pāpam sve kule jātais triḥ sapta puruṣair kṛtam |  
tat sarvaṁ naśyate kṣipram agnau tūlaṁ yathā tathā ||  
5 anāmayam sthānam avāpya daivair  
alaṅghaniyaṁ sukr̥tair hiranmayair ||  
suvarṇa-tejāḥ pravimukta-pāpo  
divī 'ndravad rājati sūrya-loke ||  
divī 'ndravad rājati sūryalokēti || 2 ||  
iti tulāpuruṣavidhiḥ samāptaḥ ||  
ekadaśamaṁ pariśiṣṭam || 11 ||

### Variae lectiones.

1. Quoted by Śāyana, vid. inf B omits: om. ACDE tulā-puruṣādānavidhiṁ
2. CT udagayanāpūryamāna-; B ugayatāpūrvamāna-. ADE punya. ACDET -prerito.
- 3 BC klipta- ACDET -śmaśru; B doubtful; the change adopted is the easiest palaeographically. H omits klipta- which is also possible.
4. Quoted by Śāyana, AV. 19. 10, p 304. ACDET prākṛtamtra-daivam; B prākṛtrapdaivam.

- XI. 1. 5. Quoted by Sāyaṇa, l. c., and 4. 1, p. 512, reading once as in the text except: -śānti, and once: mahāvyaḥṛtiṃ sāvitṛiṃ śāntiṃ. ABDE -śāntiḥ; C -śānti; T -śāntir; perhaps read: -śāntibhir.
6. Quoted by Sāyana, AV 19. 26, p. 369. X for gobhir: tv; in A corrected in the margin. T udapātrānāṇīya; Sāyaṇa: udapātra āṇīya. X ninayet (cf. next note).
7. X tathā or athā
8. T idam āpo aṃdro; B edam āpo yeṃdro; C idam āpo yeṃdro. B ity abhityabhiṣmācayed.
9. H in a parallel passage: gandhān srajaṃ.
10. B hiraṇye. B robayet |.
11. XT yaeyutā. ADE dyor.
12. B brāhmaṇe vedayitvā ADE ātmano laṃkāraṇ; C tmano laṃkāraṇ.
13. H sahasradakṣiṇāṃ.
15. ACDET nisvapakṣena B tulyaṃ T vāsābhiḥ. B gṛhaḥ. ACDET place || 1 || after 14; A erases it; all five repeat it here, where B has. | 2.
2. 1. CT saśīratrāṇaḥ (C adds | sta), D saśīraḥstrāṇaḥ. ADET taulyo. T adds: dakṣiṇena suvarṇaṃ tu uttaraṇa tu pārthi-vaṃ. Probably an alternative to pādas cd. H is also acquainted with this line.
2. T adhiraṇāptaye. B -pranāśya.
3. T mahādānāni dānānam
4. B svakule
5. BET devair X alaṃghanīya T sūryaloka iti. ADET omit the khaṇḍikā-number
- Colophon B after samāptah | 10. C in the same place. || 11 ||; what follows is omitted in B DT ekādaśaṃ C after parīkṣitam || ॐ || śrīh || ॐ ||

## XII. Ādityamandakah.

Ritual for the presentation to the priest of a circular cake representing the sun, which is to be put into a dish with molasses and *ghee*, and covered with a piece of gold.

1. 1—7. Description in *sūtra*-style of the ceremony.  
1. 8—10. Its efficacy.

### Ādityamandakah.

- XII 1. 1. om atha yah kāmayeta sarveṣāṃ nṛṇāṃ uttamah syām  
iti sa bhāskarāyā 'pūpaṃ dadyāt.  
2. tasya kalpo.  
3. yava-godhūmānām anyatama-cūrṇena maṇḍalā-"kṛtiṃ  
saṃśrāpya.  
4. pātre kṛtvā 'pihitam  
5. sa-guḍā-"jya-suvarṇa-śakalam ca 'pariṣṭān nidhāyā  
'rcayed rakta-kusumair.  
6. viśāsabim ity abhimantrya brahmaṇya nivedayet ||  
7. tatra ślokaḥ ||  
8. anena vidhinā yas tu pūpaṃ dadyād dvijataye |  
prayacchet satatam prajñas tasya punya-phalam śṛṇu ||  
9. ārogyavān varcasvī ca prajāvān paśumāms tathā |  
dhanavān annavañ chrīmāms tathā sarvajana-priyaḥ ||  
10. apamṛtyu-śatam sāgram nāśayaty avicārataḥ |  
pradattam sūryalokaṃ ca prāpayet paramaṃ padam ||  
prapayet paramaṃ padam iti || 1 ||  
ity ādityamandakah samāptah || 12 ||  
dvādaśamaṃ pariśiṣṭam ||
-

## Variae lectiones.

- XII. 1. 1. Sāyaṇa, AV. 17. 1, p. 3, quotes: 1. 2. 5 and 6. B omits:  
om B omits: yah XC nṛnām. ADE uttama. T bhā-  
skarāya pūpaṃ.
3. ACE maṇḍalākṛti; B maṇḍalākṛtiḥ. ABCDE saṃsṛpya.
5. C omits suvarṇa . . pariṣṭā. S' rcayet dikṣu kusumair.
6. T brāhmaṇebhyo.
7. Omitted by B. T atra.
8. B tv apūpaṃ. B arcayet satatam; perhaps correct, with  
change of dadyād to dattvā
9. B pāsuvāms; C āsumās; DT paśuvāms.  
B for the khaṇḍikā-number: 2.
- Colophon: C iti. T gives for parīṣiṣṭa-number || 11 ||; D trans-  
poses. it to after parīṣiṣṭam. After samāptah B merely:  
! | parīṣiṣṭa | { .
-



### XIII. Hiranyagarbhavidhih.

Ritual of a ceremony to secure the union of the king with Hiranyagarbha (the golden embryo). The main features of the ceremony are: the king is washed over a golden vessel with water containing *pañcagavya* and the leavings of the offering, and poured from golden jars; he is then shut up in a golden vessel and left to meditate upon Hiranyagarbha; afterwards he is taken out and pressed down again with a golden wheel; the Brāhmins declare that he has been accepted by Hiranyagarbha.

1. 1—8 Preparatory observances.
1. 9—11. The beginning of the *tantra*.
2. 1—3. 14. The ceremony proper.
3. 15—4. 10. Close of the *tantra*; the final ceremonies; the fees.
5. 1—6 Efficacy of the ceremony.

#### Hiranyagarbhavidhih.

- XIII. 1. 1. om atha hiraṇyagarbhavidhiṃ anukramiṣyāmaḥ sarva-  
pāpā-'panodanam.
2. udag-ayana apūryamāna-pakṣe punye nakṣatre śraddhā-  
preritau grahana-kāle va.
3. rtvig-yajamānau kṛta-keśa-śmaśru-roma-nakhau syātām ||
4. atha rtvik prāg astangamanād aśvatthād arani ādhāya  
'gne jayasve 'ti dvābhyāṃ mathyamānam anumantṛayate ||
5. tṛtīyā jātam caturthyo 'pasamādadbāti ||
6. śucau deśe paridhāpya yathoktam aṣṭjanā-'bhyañjanā-  
'nulepanaṃ kārayitva.
7. 'gneḥ prajātaṃ pari yad dhiranyam yad ābadhnann iti  
hiranya-srajam āgrathya raksantu tve 'ti rakṣam kṛtvā ||
8. darbhaṃ āstīryā 'dhaḥśayinau syātām ||

- XIII. 1. 9. śvo bhūte śbhijin-muhūrte hiranmayam maṇḍalā-''kṛti  
nābhi-mātram pātram ādhāya sā-'pidhānam.  
10. sruk-sruvā-''jyasthāly-udapātrā-'lampkāraṃś ca.  
11. parisamuhya paryukṣya paristīrya barhir udapātram  
upasādyā paricarāṇenā ''jyam paricarya nityān purastāddhomān  
hutvā ''jyabhāgau cā 'tha juhōti || 1 ||
2. 1. hiranyagarbhāya svāhā || agnaye svāhā || brahmaṇe svāhā ||  
prajāpataye svāhe 'ti hutvā ||  
2. tair eva namaskāraṃ kārayitvā ||  
3. tair evo 'pasthāya sruk-sruvā-''jyasthāly-udapātrā-  
'lampkāraṃś ce 'ti ||  
4. hiranmaye rājānam hiraṇyavatibhiḥ snāpayitvā.  
5. hiraṇyakalāśais tasmin pañcagavyam apa āsīcya.  
6. hiranyagarbha-sūktenā 'mhomucena śantātīyena pañca-  
bhiḥ ca nāmabhiḥ sampātān ānīya.  
7. tathai 'va sadasyān asadasyān ṛtviḥ (śnu)jñāpayed.  
8 rājā hiraṇyagarbhatvam abhīpsaty asmin bhavanto  
śnumanyantām iti.  
9. tair anuṣṭbitaḥ || 2 ||
3. 1. ud ehi vājinn iti dvābhyām praveśayet ||  
2. trayastriṃśad devatā ity abhisamdhāya tam anuṣṭi.  
3 vācam niyāmya pratisamhṛtya ce 'ndriyāṇi viśayebhyo  
manasā bhagavantaṃ hiraṇmayam hiraṇyagarbham parameṣṭhi-  
nam puruṣam dhyāyasv 'ti ||  
4. tathe 'ti tat pratipadyate ||  
5 sa sapta(dāśa)mātrāntaram asti.  
6 saptadaśo vai prajāpatih ||  
7. prajāpater āvṛta iti vjñāpayet.  
8. tathai 'va sadasyān asadasyān anujñāpyo 'tthāpayed.  
9 utthitam hiraṇmayena cakrenā 'bhīnyubjayet ||  
10 mā te prāna ity uddhared.  
11. uddhṛtam hiraṇyanāmno pravimucya sas tvā mṛtyuḥ  
ity apāsyet.  
12. sampa-yamānā ity avekṣito brāhmaṇān praṇipatya  
namaskārya namo hiraṇyagarbhāyo 'ty.

- XIII 3 13 aṭha ha vai hiranyagarbhasya 'ti priyatamāya tata  
uktam.
- 14 brahmana brūyur uttiṣṭha hiranyagarbhā-'nugṛhīto  
śī 'ty.
- 15 apratirathena hutvā saṁsthāpayed.
- 16 apsu te rājan varuṇe 'ti varuṇam abhiṣṭāya snātva  
pavitraṁ pratyetya "dityam upatiṣṭhante || 3 ||
- 4 1. hiranyam tava yad garbho hiranyasyā 'pi garbhajaḥ |  
hiranyagarbhas tasmāt tvam pāhi mām mahato mahān iti |  
2. suryasyā "vṛtam iti pradakṣiṇam āvṛtya ||  
3. grhām āmī 'ti grhām pratīpadya.
- 4 tvam agne pramatir ity agnim upasthāpya 'tho 'tsrjed.
5. aṭha dvijebhyo dakṣiṇām daśa sahasrāṇi dadyāt ||  
6 grāmavaram ca ||  
7. srug-sruvā-"jyasthāly-udapātrā-'laṁkāraṁ< ce 'ty anyat  
sarvaṁ sadasyebhyo.
- 8 yāvad vā tasyeraṁs tāvad vā deyam || [rāja dadyād.]
9. yathākāmaṁ brāhmanān annena paricaret.
10. tatra <lokāḥ || 4 ||
- 5 1 vedānām pūrṇā yasya caturṇām brahmavittamāḥ |  
tustā yasyā "śīso bruyus tasya yajñaphalam bhavet ||  
2. brāhmanānām prasādena sūryo divi virājati |  
indro śpy esām prasādena devān ativirājati ||  
3 hiranyadanasya phalam amṛtatvam iti śrutih |  
śruyate hy asva dāta yah so śmṛtatvam samānute ||  
4. rāje-'kṣvāku-prabhitavah pura rajarāyo śmalah |  
dattvā hiranyam viprebhyo jyotiḥ bhūtvā divi stbitah ||  
5. ya evaṁ saṁskṛto rāja vidbina brahmavadinā |  
prajānām iha sāmrājyaṁ jyaisthyam śraisthyam ca gacchati ||  
6. amuṣmīn brahmanā sarvān ānandam anubhūya vai |  
jyotirmayaṁ satyalokaṁ na cai 'vā "vartate punah ||  
na cai 'vā "vartate punar iti || 5 ||  
iti hiranyagarbhah samāptah || 13 ||  
trayodaśamaṁ pariśiṣṭam ||

## Variae lectiones.

- XIII. 1. 1. BC omit: om. ADE omit: atha. Sāyaṇa, AV. 8. 2, p. 561, quotes: hiranyagarbhabhidhim anukramiṣyāmaḥ, and all MSS mark this as the end of the sentence. CT sarva-pāpāyanodanam; X probably: sarvapāpānanodanam (in D a blank space takes the place of the second pa, while in A there is a blurred mark above it).
2. T udagayanāpūryamāna-. ADE punya. XCT -prerito. ADET grahakāle.
3. T -yajamāno vā kṛpta-. AD -loma-.
4. B atha rtvik; CE atha tvik; DT atha rtvik. BT āśvatthād. T aranīm. T anumamtrayati.
5. ADET caturtho.
6. X śucir dero; T śuci daiśam.
7. Sāvana, AV. 1. 35, p. 180 quotes agneḥ ... āgrathya; 8. 2, p. 561 yad ābadhnann ... kṛtvā. B | agneḥ. T ābadhnann. ADET āgramthya; C āgramthā.
8. B dhaḥśayanau.
9. B abhijin-; T śbhijin-. BT mūhūrte. ADET maṇḍalā-krtir: B maṇḍalāmkrtir; C maṇḍalāmkrti. B omits: ādhāya sāpidhānam
10. Omitted by B
11. B omits: parisamuhya ... udapātram. C omits: paricaranenā jyaṇ. B for hutvā: kṛtvā. ADE ājyabhāgo. B omits the khaṇḍikā-number
- 2 1. ACDE agnaye <C||> brahmane <C|> prajāpataye svāhe ti; B agnaye svāhā || brahmane prajāpataye svāhe ti. ADE | hutvā; B omits punctuation here and in the rest of the khaṇḍikā.
1. ADE hiraṇmaya ACE || snāpayitvā.
5. T tasmin vāyo gavām apāśīya; probably read: avāśīya. T probably meant: payo gavām.
6. ADE -śuktona.

- XIII. 2 7. B vathā vai. A sadasyān asadasyād rtviḥ; B sadasyān asadasyānn rtviḥ; D sadasyān asadasyābhreivo; E sadasasyād rtviḥ; T sadasyān asadasvānn rtvijā. ABDE jāpayet; C jāpadved, T jāpayegyad
- 8 XCT numamvamtv.  
ADE omit the khaṇḍikā-number.
3. 1 ADE vājann  
2 T abhisamtāya. ADE viṣayabhyo.  
3 DT namasa ACDE bhavamtaṃ. B hīranyamaṣaṃ.  
5 B saptamāṃtrātaram; C saptamāṃtara; E saptamāṃtrāṃtaram, our text with H. C omits. asti and repeats 3 from nyagarbham and 4. H aste.  
6. ADE saptadaśau veti; C sadaśe vai, T saptadaśa vai.  
7. X prajāpatesavṛta  
8. D omits: asadasyān T atujāpyo.  
9. B bhīnuvrayen  
11 BCT pratimucya, the MSS punctuate after this word. ACDE iti āsyet; T ity āsyet; B iti apāsyet.  
12. ADET prānipatya  
13. ADE nata uktam; T tad uktam. For this confused passage H has: ete vai hīranyagarbhāsyā prītamānās (!) taṃ brāhmanā etc.  
14. ET brāhmanān. B for ty- ti.  
16. ABDE abhiṣṭuya  
B omits the khaṇḍikā-number.
4. 1. XBCT for tava yad- nava yam; our text with H. ACT hīranyagarbha H for mahān bhayād.  
3. ACT prapadyata, D pratipadyata; E prapadya.  
4. X upasthāye | t srjed, C upasthādhyā tho tsrjed; perhaps: upasthāya.  
8. ADET tuṣyeran || tāvad C omits: tuṣyeram tāvad vā. The punctuation in B alone; rājā dadyād is probably an alternative to deyata; H omits it; it might also be transposed to end of 7.  
9. BH annena brāhmanān E for annena: anyena

- XIII. 5. 1. In T brahma is covered with white paint.  
 2. B Itivirājate; T itivirājati; C amitivirājati.  
 3. C śrutim; D <ruti. ABCDET dātāram amṛtatvaṃ; our text with H. D samasnute.  
 4. ACDET rājeṣvāku-; H ya ikṣvāku-  
 6. H jyotirmayāt satyalokān. B vartayet. B instead of repeating the pāda punar iti brāhmanaṃ || 5 ||
- Colophon. B merely iti hiranyagarbhavidhiḥ. T for the pariśiṣṭa-number: || 12 ||. The last sentence is in C alone.
-

## XIV. Hastirathadānavidhih.

Ritual for the presentation to the priest of a chariot harnessed with elephants.

1. 1—4. Construction of the chariot; number of elephants; reward for this gift.
1. 5—7. Opening of the *tantra*; the formulae for the oblation.
1. 8. List of the ten *mahādānāni*.
1. 9. The general rule for the use of AV. 11. 6. 1 and the *Āyatantra* at all the *dānāni*, and at the ceremonies for which no rule is given.
1. 10 Merit of the gift of a horse.
1. 11—15. The special rules for this ceremony.
1. 16 Efficacy of the ceremony.

### Hastirathadānavidhih.

- XIV. 1 1 om atba hastirathadānānām anukramaṃ vakṣye ||  
 2. jātārūpamayam kṛtvā ekacakraṃ suśobhanam |  
 hastibhiḥ saptabhir yuktam arcayitvā yathāvidhi ||  
 3. atha vā caturbhir yuktam haimam rājatam eva vā |  
 asṛṣṭam dārujam vā 'pi sarvasambhāra-pūritam ||  
 4. hasti-yugmena samyuktam saurabheya-yutena vā |  
 bhuṅkte saptai 'va janmāni saptadvīpāni vasumdharaṃ ||  
 5. hastena yukte candramasi paurṇamāsyām amāvāsyāyām  
 vā punye va rakte śuciḥ śucan deśe tantram ity uktam ||  
 6 prāñcam idhmam upasamādhāyā 'nvārabhyā 'tha ju-  
 huyat ||  
 7. savitre svāhā || patangāya svāhā || pāvakāya svāhā || saha-  
 srarāmaye svāhā || mārtaṇḍāya svāhā || viṣṇave svāhā || prajāpataye  
 svāhā || parameṣṭhine svāhe 'ti hutvā ||

- XIV. 1. 8. kanakāṣ ca tilā gāvo dāśī gṛha-mahī-rathāḥ |  
 kanyā hastī ca vidyā ca mahādānāni vai daśa ||  
 9. tasmāt sarveṣu dāneṣu anukta-vidbikēṣu ca |  
 agniṃ brūma iti sūktam ājyatantrēṇa homayet ||  
 10. [aśvadātā vrajet svargam aśvā-''rūḍhaś ca mānavah |  
 pūjyate deva-gandharvair apsaro-kiṃnarais tathā ||]  
 11. hastivarcasaṃ prathatām iti kalāśe sampātān ānīya  
 yugaṃ yoktraṃ ratham iti sarvaṃ saṃprokṣya ||  
 12. aśrāntasya tvā manasā yunajmi 'ti yojayet ||  
 13. aśrāntasya tvā manasā yunajmi prathamasya ca |  
 utkūlam udvaho bhava uduhya prati dhāvatat ||  
 14. yuktāyā 'rghaṃ dadyāt ||  
 15. ś(y)āvair yuktaḥ śitipadbhir hiranyayo  
 yasya rathaḥ pathibhir vartate sukhaḥ |  
 sa no hastena savitā hiranyabhug  
 ghiranyapānīḥ savitā [no ś]bhiraksatu ||  
 16. brhaddhastirathaṃ yuktaṃ hastena tu dadan narah |  
 savituh sthānam āpnoti divyāṃ kāmajavāṃ sabhām ||  
 divyāṃ kāmajavāṃ sabhām iti || 1 ||  
 iti hastirathah samāptah ||  
 iti caturdaśamaṃ pariśiṣṭam || 14 ||

### Variae lectiones.

1. B omits: om. Sāyana, AV. 11. 8. p. 119, quotes: hasti-  
 rathadānānukramaṃ vakṣye C hastirathadānānām ānu-  
 krarma; T hastirathadānam anukramaṃ.
2. B suśobhitaṃ ABCD yathāvidhiḥ
3. T aspaṣṭaṃ
5. C pūrṇamāśyām ABCD punye cārṇkeṣu <D °pu>, in the  
 margin of A varṣe with marks over cā to indicate the  
 place of its insertion; E punye varṣeṣu, T punye varṣe.  
 ADE daśe. ADE Ity. ACDET omit punctuation



- XIV 1. 6 T nvalabhyā ACDET omit punctuation, B marks as close of first khandikā
- 8 ADE kanakaś ca tulā. H kanakāśvatulā AE -mahīmahī-. AD<sub>1</sub>EH vidvāc ca mahādāpāni, T vidyā cai tāni mahādānani
- 9 Quoted by Sāyana, 1 c. ABCE dāneṣv; DT cāneṣv. S' vidhy uktavidhikesu.
10. B pūjite
11. B iti sūktena kalase. ACDET carry the saṃdhi over to 12.
12. B vojayet || 2 ||
- 13 ADE yunajmī ADE utkulasyomudvaho duhya; C utkulasvodiavo duhya. BT carry the saṃdhi across the caesura ABCDE dhāvatām
14. AE rdham; D rtham B adds: tasya.
15. ABCDET śtipād. ACDE dhīranmayo; BT dhīranyayo. ABCDET hīranyabbuk. ABCDE hīranyapānīh.
16. ADE savitu. B for sabhām: śubhām(bis). DT do not repeat the last pada (?).  
B for the khandikā-number: | 3.
- Colophon: B merely iti hastirathah | 13 | After samāptah T adds || 13 ||; C transposes to the same place the parīṣṭa-number.

## XV. Aśvarathadānavidhiḥ.

Ritual for the presentation to the priest of a chariot drawn by horses. Similar to the last Pariśiṣṭa

1. 1—6. The ceremony.
1. 7 The fees.
1. 8—9. Efficacy of the ceremony.

### Aśvarathadānavidhiḥ.

- XV 1      1. om athā 'śvarathadānavidhiḥ ||
2. goṣṭha udakā-'nte śucau vā deśe prañcam idbmam  
upasamādhāyā 'nvārabyā 'tha jubuyāt ||
- 3 vātarambhā bhava vājin yuyamana ity etenā 'śveṣu  
sampātān āṇiyā 'śrāntasya tve 'ti samānam ||
4. tvam indras tvam mahendra iti savitre śrgham dattvā  
5 punantu me 'ty ātmānam ālabhya japed  
6 rakṣantu tvā 'gnaya iti yajamānam abhimantrya samṛ-  
ddhihomānte ||
- 7 varām dhenum kartre dadyād, aśvaratham grāmavaram  
ce 'ti ||
8. ya evam vidhinā dadyād viduse śśvaratham sudhiḥ |  
jyaisthyam śraisthyam ca sāmraḥyam prajānām iha gacchati ||
- 9 saptānām lokānām ante jyotirlokam anāmayam |  
gatvā sa paramā-'nandam bhunkte yāvad vibhāvasuḥ ||  
bhunkte yāvad vibhāvasuḥ iti || 1 ||  
ity aśvarathadānavidhiḥ samāptah ||  
iti pañcadaśamam pariśiṣṭam || 15 ||

## Variae lectiones.

- XV 1 1 ABDET omit om Quoted <except om> by Sāyana, AV.  
 8 2, p, 561. B -vidhir  
 2 ADE gosū BT avalabhyā. XC juhuyād.  
 3 ACDE ity anenā. ACDE sampātā || n  
 5 Quoted by Sāyana, 1 c ABCDET mā ity. B japed | .  
 6 Sāyana, 1 c, quotes rakṣantu ... abhūmantrya. BT samu-  
 dduhomādi samānam <perhaps preferable>; C samṛddhu-  
 homānamte.  
 7. ACDET gramam ce ti.  
 8 T jyestam śreṣṭham.  
 9. B amte gatvā jyotirlokam ACDET omit. vibhāvasuh ||  
 bhunkte yavad  
 ABDE omit the khandikā-number.  
 Colophon. B merely. iti aśvarathah | 14 | . C iti ADET  
 omit: samāptah C transposes the parīśiṣṭa-number to  
 after samāptah C omits. iti. P numbers as the 14th.  
 parīśiṣṭa.
-

## XVI. Gosahasravidhih.

1. Ritual for the presentation to the priests of one thousand cows. After the offering of the *ājya* a mess of coarse rice is cooked in the milk of the thousandth cow for Indra and another for Soma. After the offering of these, *tirtha*-water taken from five rivers is blessed, and ten cows (the last of each hundred) are washed with it, and the remaining cows sprinkled. The water in which the thousandth cow was washed is used for the sprinkling of the king. The cows are then adorned (the thousandth first), worshipped, watered, and fed. The priest holding to the tail of the thousandth cow circumambulates the others, and the cows are given to the Brāhmans and fees to the celebrant.
- 2 Verses extolling the efficacy of this ceremony.

### Gosahasravidhih.

XVI 1

1. om atha 'to gosahasravidhih ||
- 2 goṣṭha udakā-'nte śucau vā de-e, prāficam idhmam upasamadbāya 'nvālabhyā 'tha juhuyāt ||
3. ā gāva itī suktena "jyaṃ juhuyat ||
- 4 mahāvrihīnām aindram caruṃ sautmyaṃ ca sabasratamyāḥ payasī śrapayitvā gāva eva surabhaya ity etena juhuyāt ||
- 5 pañcānām nadīnām tirtho-'dakam ||
6. paścād agnes tirthodakena pūrṇam kalaśam avasthāpya hiraṇyavarṇā ity abhimantrya saṃ vo goṣṭhene 'ti daśa gāḥ snāpayet.
7. tvaramāno śnyah samabhyukṣya sabasratamyāḥ snāno-'dakene 'mam indra vardhaya kṣatriyaṃ ma itī rājanam abhiṣecya,

- XVI 1. 8 imā apa iti saṁbhīr vathoktam aṁjanā-'bhyāṁjanā-'nule-  
panam kṛtvā ||  
9 sahasratamīm prathamām alaṁkṛtya ||  
10. [ā] gavo mām upatiṣṭhantām ny upaṁśhet ||  
11 prajāvatīḥ sūryavasūd iti ca sarvāḥ pāyayet.  
12 priyam aśanam dattvā 'ddhi tṛnam aghnya iti sahasra-  
tamīm alabhya jayet ||  
13. maya gāvo gopatinā sacadhvam iti mantrā-'ntenā  
'rgham dattvā.  
14 sahasratamyāḥ pucham upasaṁgrhya bhūmiḥ tvā pra-  
tigrhnātṛ iti japaḥ ||  
15. sahasratamyāḥ prasthato vrajan ||  
16. sarvāḥ pradakṣiṇīkṛtya namaskṛtya svastivācyā brā-  
hmanebhyo nivedya daśa gā dakṣiṇām kartre dadyāt sahasra-  
tamīm vastra-yugmam ca ||  
17. tad api ślokaḥ || 1 ||
2. 1. saptajanmā-'nugam pīpam puruṣaḥ saptabhiḥ kṛtam |  
tatkeṇad vidhinā 'nena nāśayed go Prado narah ||  
2 sarveśam eva dānānām phalam yat parikīrtitam |  
tad avāpnoti viprebhyo gosahasra-Prado narah ||  
3 aśamedham vṛṣotsargam gosahasraṁ ca yah sutah |  
dadyān madiya ity āhuh putaras tarpayanti hi ||  
4. tasmiad anena vidhinā gosahasraṁ daden narah |  
sarvapapavīśuddhātmā yāti tat paramam padam iti || 2 ||  
iti gosahasradānavidhiḥ samāptaḥ || 16 ||  
śoḍaśamam paricīṣṭam samaptam ||

### Variae lectiones.

1. 1. ABDET omī om
2. ADE goṣu ABDETH omī. va
- 4 B for ca: ca vā D sahasratasyāḥ; H sahasraṁ tasyāḥ  
(always). T paśaṁśhet T gava iti surabhaya; H gāva iti  
evam ubhaya.

- XVI. 1. 5. Omitted by CH. ADET nadyā.  
 6. B tīrthodaka pūrṇā; H tīrthodaka pūrṇa; C tīrthodakena pūrṇa. H avasthāpyā hi saṃ vo.  
 7. ADE snātoradakene; C snātoradakene. ADE abhiṣimcā; B abhiṣinye; BTH carry the samdhi over to 8.  
 8 C imā bhyukṣya sahasratamyāḥ snātoradakene mabhi im āpa B ṣadbhūh.  
 9. B alaṃkṛtyaṃ  
 10 BH omit: ā H mām upatīṣṭhata, omitting the rest.  
 11. H prajāvatī sūyavāsād. C sarvāḥ yājayet; H saryyāsayet  
 12. ACDE dhdhi; T rddhi, H dvi.  
 13. ADE rghyaṃ, C omits  
 14 ADE bhumis tvā. C japa, D japat, H japat  
 15. BD<sub>1</sub> vrajet  
 16. E omits namaskṛtya ACDEH dakṣiṇā, BT dakṣiṇāḥ  
 ACDETH omit: dadyāt. C sahasratamī  
 ACDET omit the khaṇḍikā-number
2. 1 B saptajanmakṛtam pāpam  
 2 BH for eva iba ADE devānāṃ, C dānāṃ B yat phalaṃ samparikīrtitam. T tad eva pnoti.  
 3 H for pāda b' gosahasratrayam tu yah C omits: ca yah; B ca yat C stutah H paritas, with v. l pitaras.  
 4 H asmad H for daden tu yo. BH for pāda c: pradyāt sa vi-uddhātṃ B yāti yatī tat  
 ABCDE omit the khaṇḍikā-number. T: || 1 ||
- Colophon ADE gosahasravādhūh B omits samāptaḥ || 16 ||.  
 B soḍaśatamam ABDET omit samāptam. D places the parīṣiṣṭa-number after parīṣiṣṭam.

## XVII. XVIII. XVIIIb. Rājakarmasāmvatsarīyam.

That this is the correct division is shown by the correspondence of XVII. 1. 1 with the colophon of XVIIIb, and by the similarity of the contents. The text in accordance with its title gives for various days in the year the ceremonies to be performed at that time. Some of the ceremonies that have not been treated in the previous *Parīṣṭas* are handled with more or less detail. This is particularly the case in the first five *khandikās* and has led to the traditional numbering and marking of them as the 17th. and 18th. *Parīṣṭas*, combined as the *parīṣṭa-dīpāyam*, and jointly entitled *Hastyaśvadikṣā* or *Hastyaśvādīdikṣā*.

**XVII. 1** Ceremony for the 3d day of the bright half of *Āśvayuja*. The text is very corrupt, containing certainly a lacuna and probably an interpolation of XIV. 1. 4—8, followed by a dittography. The ceremony is designated as a *hastyaśvānāṃ nīrājanam* but seems rather to be a lustration of horses.

**XVII. 2.** Ceremony for the 9th day (of the same half-month), designated as *rāhanānam abhayaṃ karna*.

**XVIII. 1—3** Ceremony for the full moon of *Āśvayuja*; the *hasti-nīrājanam*.

Probably XVII dealt entirely with the lustration of horses and the order of the *empd* in the title is due to the usual order of *hastyaśva-*. Certainty is impossible on account of the corruption of the text and the ambiguity of *rāhana-*.

**XVIIIb. 1** Ceremony for the king's *janmadina-* (*janma-nakṣatra-dina-*<sup>2</sup>) in the first half of the year (? of Commentary).

- 2.—8. Other ceremonies of the month Āśvina.
9. Ceremony for the full moon of Kārttika
10. For the āgrayaṇī full moon
11. For the full moon of Pauṣa.
12. For the full moon of Phālguna
13. For the grīśma-pratipad.
14. For the full moon of Caitra.
15. For the 13th day of Caitra and the full moon of Vaiśākha  
(probably a lacuna in text).
16. For the full moon of Śrāvaṇa.
- 17.—19. Ceremonies that recur at fixed times.
20. Colophon

### Rājakarmasāmvatsariyam.

- XVII. 1. 1. om atha pratisaṃvatsaram rājakarmāṇi krameṇa vakṣyāmaḥ ||
2. athā "svayuje māse śuklapakṣasya tṛtīye śhani ||
3. haridrā-yavānām ||
4. raksantu tvā 'gnaya iti cetasrbhī rakṣām aśvānām  
baddhvā hastyaśvānām nīrājanam kuryāt ||
5. aśvo śśi kṣiprajanmā 'śi . . . .  
[pradadyāt sa viśuddhātmā saptadvīpām vasumdharam]
6. hastena yukte candramasī paurṇamāsyām amāvāsyāyām  
vā punye nakṣatre śucau deśe || tantram ity uktam.
7. prāñcam idhmam upasamādhāyā 'nvārabhyā 'tha jubuyāt ||
8. savitre svāhā || patangūya svāhā || pāvakāya svāhā ||  
sahasraraśmaye svāhā || mārtaṇḍāya svāhā || viṣṇave svāhā || pra-  
jāpataye svāhā || parameṣṭhine svāhe 'ti hutvā kanakānām ba-  
ddhvā hastyaśvānām pūrvavaṇ nīrājanam kuryāt || 1 ||
2. 1. atha navamyām aparāhne vāhanāni snāpayitvā ahata-  
vāśā brahmā dvādaśa-mitām vedim kṛtvā || tantram ity uktam ||
2. śanti-kṛtyādūṣaṇena vāhanam triḥ prokṣya parīyān.
3. nīśālām iti sūktam japan pratyetyā 'bhī-śūcayed enam.
4. aśvam alamīkṛtam śabala-kanṭham kṛtvā 'pasthāpya  
dadhyād.



XVII. 2.

5. 'evam eva maśradhanyāny udapātrāny antarāsu dikṣu  
6 tatrai 'va devatā yajet || agniṃ vayuṃ varunam aśvī-  
nāv iti ||

7. payasi sthalipākam śrapayitvā ||

8 samās tvā 'gne tvam no agne mā no vidann abhayair  
aparājitair ayuṣyair svastyayanair apratīrathene 'ti ca hutvā  
samsthāpya.

9. agner ado śśī 'ty ahataśsobhā prachādya rasair  
kumbhān audumbaran pūrayitvā pratidīkṣam avasthāpya mamā  
'gne varco abhayaṃ dyāvāprthivī ud uttamam varunā 'śvinā  
brahmanā yatam iti juhuyāt ||

10. paurṇamāsī prathame 'ti ca juhuyād dundubhim āha-  
nyād ity uktam ||

11. upa śrāsaya prthivīm iti tatrai 'vā 'numantranam ca ||

12. sarvāni ca vāditrāni vāhanāni ca ||

13. janasyān praharṣaya pañcamīm pratiṣṭhapayet ||

14. na tam yakṣmā ai 'tu deva iti guggulu-kuṣṭha-dhū-  
pam dadyāt ||

15. yas te gandhas tryāyusam iti bhūtim prayacchet ||

16. duṣyā dūsir aśī 'ti pratisaram ābadhya ye purastād  
iti pratidīkṣam kṣepet ||

17. bahir ni(h)srtyo 'ttarena gatra bāhyeno 'paniskramya  
subrde kuryāc chraddadhate kuryād vāhananām abhayaṃ  
karma || 2 ||

XVIII. 1

1 aihā "vayuje mase paurṇamāsyām aparāhne hasti-nīrā-  
janam kuryat ||

2 pragudak-pravane deśe yatra vā mano ramate ||

3 girayas te parvatā ity etayā hastaśatam ardham vā  
mandalam pariṅghya yābhur yajñam iti samprokṣet ||

4 tatra ślokaḥ ||

5. daśabasta-samutsedham pañcalastam tu viśitām ||

śantavīkṣamāyam kuryat toraṇam puṣṭi-vardhanam ||

6 śuklan śuklambara-dhvajair māl्यaiś ca paribhāṣitam ||  
kārayeta bile śubhre rasaiś ca paripūrito ||

- XVIII. 1. 7. rasais tvām abhiṣiṣcāmi bhūme mahyaṃ śivā bhāṣa-  
asapatnā sapatna-ghnī mama yajña-vivardhanī ||
- 8 imau stambhau ghṛtā-'nvaktāv ubhau mā yaśasā 'vatāt |  
yo mā kaś cā 'bbidāsati tam imau stambhau nirdahatām ity
9. uc chrayasva imā yā brahmaṇaspata ity etabhyāṃ su  
varṇa-mālā-patākaiḥ stambhau saṃyojya.
10. tasyā 'dbastāc caturbastaṃ vedīm kṛtvā darbha-pa-  
vitra-pānir balim puṣpāni ca dattvā.
- 11 madhu-lājā-mīśraiḥ svastika-saṃyāvaka-dadhi-kṛsarā-  
'pūpakā-payasa-ghṛta-vividha-pāna-bhakṣa-phalair agnīm pa-  
ristīryā
12. "po asmān mātaraḥ sūdayanti iti caturaūdumbarān  
kumbhān brado-'dakena pūrayitvā.
13. pratidiśam avasthāpya dadhyād raudrāgneyaṃ vāya-  
vyaṃ vārunā mantrāḥ ||
14. rakṣoghnām kṛtyādūsanam yaśasya-varcasyāni ca  
hutvau 'ṣadbhī samādāya dvihastaṃ maṇḍalam ity uktam ||
15. tatra ślokaḥ ||
- 16 brhatkaṇṭārikāṇṭakā laghukaṇṭārikā smṛtāḥ |  
suvarṇapūṣpī śvetagiri karmukā hy udisatrā ||
- 17 śiṃhī vyāghrī ca harinī hy amṛtā cā 'parajitā |  
piśāniparnī ca dūrvā ca padmam utpala-mālinī || 1 ||
- 2 1 tam anumantrayato ||
2. vamaṇam kṛtāṇam avasthāpyā "dadhyāt ||
- 3 draṇpa-vaiyāghrā-"naḍuc-carma paristīrya.
- 4 tato yā svād adhidevatā tasyai balim dattvā piṇḍāni  
ca dadyāt ||
5. hastinam ācāmayet || 2 ||
- 3 1 yaśyām diśi sa ripur bhavati tām diśaṃ gatvā hastinam  
ānayed dhīranvena rajatena vajra-mani-muktā-"dibhīḥ śaṅkhena  
candanena bhadradārunayā kuṣṭhena naladena rocanenā 'ñjanena  
manahśilayā padma-kumudo-tpalair.
- 2 mamā 'gno varca iti sūktaṃ dakṣiṇottara-mukhaṃ  
pratijape.

- XVIII. 3. 3. cheṣena gātrāny abhyañjayet,  
 4. tatra ślokaḥ |  
 5. hastinām rakṣane daṇḍaḥ kartāryo vaiṣavo navah |  
 ṣoḍaśāratnī-matras tu caruparva-manoramah ||  
 6. tena vāraṇān varayet ||  
 7. dantā-'gresu trāṇāni kṛtvā yathā havyam vahasi grasati  
 8. su(ḡ)tam jātavedasam ity agnīm prajñālayet ||  
 9. sujatam jātavedasam iti vācayed yathā havyam iti  
 nīrājayitvā ||  
 10. nidhiṃ bibhrati 'ti śālām praveśayed,  
 11. anapekṣamānāḥ svāni sthānāni vrajanti dīrghbāyuso  
 balavantaś ca bhavanti ||  
 12. gosahasraṃ kartre dakṣiṇa grāmaharam ca || 3 ||  
 iti hastyaśvadikṣā samāpta || 17 || 18 ||  
 iti parīśiṣṭadvayam ||

- XVIIIb. 1. 1. atha varṣaśatam pravardhamano rajānam abhivardha-  
 yiṣyan samṛatsare janma-dīne kuryāt || tantraṃ ity uktam ||  
 2. punantu mā vāyoḥ pūto vaiśvānaro raśmibhir iti pavi-  
 trah punyāḥ "dini ca mangalair yajamānam ca samprokṣya  
 yad ābadhnann iti puspādya-alamkāraṃ varjayitvā mātendram  
 carum śrapayet ||  
 3. lokapālebhyaś ca dvitīyam carum śrapayet ||  
 4. mahām indro ya ojaś 'ti sūktena tṛtīyayām hy agnau  
 hutvā indrāya svahe 'tyadi lokapālāmś ce 'stva rājānam anva-  
 labhya ādivaj juhuyād arvāṇcam indram indrah sūtrāma imam  
 indra vardhaya kṣatriyaṃ me śatam jīvantah śarada iti ||  
 5. raksantu tvā 'gnyā iti catasrbhiḥ rakṣām kṛtvā rocanayā  
 'lamkuryāt || trigunena sūtreṇa baddhvā ||  
 6. manāya tantum iti sūktena rakṣa-sūtre sampatam  
 ca kṛtvā ||  
 7. dhātā te grantham iti badhnāti ||  
 8. uttara-tantraṃ hiranyam dakṣiṇā || 1 ||  
 2. 1. mahānavamyām hastyaśvadikṣā pratipat-prabhṛti nava-  
 ratnam ||  
 2. śāstrasasvasampataḥ ||

- XVIIIb. 2. 3. tṛtīyāyām hasty-aś(va)-vāha-grāmyāśvānām karma  
saptamyām hastyāśvānām darśanam ||  
4 aṣṭamyām atha piṣṭamayīm ityādi navamyām durgā-  
pūjanam ||  
5. atha vā navamyām ityādi navamyām ||  
6. athā 'parājita-daśamyām ||  
7. pūrvābhe vijaya-muhūrte uktam prāsthānikam ||  
8. etāni khalu prāgdvārāṇi 'tyādi ||  
9. svastidā ye te panthāna ityādi nakṣatra-homaś ca || 2 ||
3. 1. atha śravaṇe nakṣatre atha rājñām indramahasye 'ti  
vyākhyātaḥ || 3 ||
4. 1. atha paurṇamāsyām aparabhe paurṇamāsikam karma || 4 ||
- 5 1 athā 'pāmārga-trayodaśyām śvete muhūrte snānam  
kṛtvā apāmārgam triḥ paribbrāmayed rājña upari mantreṇa ||  
2. śānām tvā bheṣajānām iti tribbiḥ sūktaiḥ praticīna-  
pbala iti suktena vā punaḥ snānam ||  
3 tata ārātrikam paridhatte 'ti dvābhyām iti samānam || 5 ||
- 6 1. atha dīpotsavam pratipadi hastyāśvā-"di-dikṣā-samānam ||  
2. abhyātana-'ntam kṛtvā ye śyām prāci dig iti ||  
3. mā no devā yas te sarpa ity etaiḥ sūktaiḥ tṛṇāni  
yugataṛdmanā sampātavanti ganam ca prātītāmītheadhā-nāśane  
hastyāśvā-"di-yugapat tantram samānam || dhenur dakṣiṇā || 6 ||
7. 1 athā 'kṣayya-navamyām rātrau hastyāśvā-"dīnām anī-  
kānam rathasya parahomaś ca || 7 ||
8. 1. atha viṣṇu-dvādaśyām purohitaḥ paścimam saṃdhyām  
upāsya grhīta-darbho yatra rājānam abhigamya pauṣṭika-homaś  
ca rātrau nīrājanam kṛtvā hastyāśvebhyas ca || 8 ||
9. 1. atha kṛttikāyām paurṇamāsyām raivatyām āśvayujyām  
vṛṣotsargaḥ || 9 ||
10. 1. athā "grayaṇī-paurṇamāsyām tantram kṛtvā 'pād agrēti  
dvābhyām rasam saṃpātīyā 'bhimantrya rājānam prāśayet  
dhenur dakṣiṇā || 10 ||

- XVIIIb 11 1. atha pausyām paurṇamāsyām uktah pusaḥbhisekah || 11 ||
- 12 1 atha phalgunyām paurṇamāsyām rātrau holākā ||  
2. mahānavamyām ukta-prajvalanaṃ nīrājanaṃ vā || 12 ||
13. 1. atha grīṣma-pratipady āyusyam iti snānaṃ kṛtvā 'pām  
sūktair āplutya pradaksinaṃ āvṛtyā 'pa upaspr̥ṣye 'ty uktam || 13 ||
- 14 1. atha caitryām paurṇamāsyām tejovratam trirātram  
aśnati 'ty uktam || 14 ||
- 15 1. atha madana-trayodaśyām vaiśākhyām paurṇamāsyām  
ca madhyāhne garte [vā] vāpyām puṣkarinyām ghaṭe vā sarva-  
gandhān prakṣipyā praktantram abhyātānā-'ntam kṛtvā śimbe  
vyāghre yaśo havih prātar agniṃ girāv aragarāṭeṣu divas  
pṛthivyā ity etarh sūktair udakam sampātīyā 'bhimantrya  
rājānaṃ snāpayet || praviśya saṃprokṣye 'ti ca tantram saṃsthā-  
payet || dbenur dakṣiṇā || 15 ||
16. 1. atha śravanyām paurṇamāsyām vijaye mubūrte rakṣantu  
tvā 'gnaya iti catasrbhī rakṣa-bandhanaṃ kṛtvā nīrajanaṃ  
ca bāhyeno 'paniṣkramye 'ti paithīnasih || 16 ||
- 17 1 athā "dityadina āditya-maṇḍako vyākhyātaḥ || 17 ||
- 18 1. atha janmanakatre janmanakṣatrayāga-homo vyākhyā-  
taḥ || 18 ||
- 19 1. atha rājakarmāni pratinaṣṭratraṃ kartavyāni 'ty āyu-  
dhāni khaḍga-prabhṛtīni bibhṛyād iti kṛttikārohinī-ādini vyā-  
khyātāni ||  
2. indrotsava indramabotsavo vyākhyātaḥ ||  
3. pratidinam grabayāgaḥ || pratidinam nakṣatra-yāgaḥ ||  
pratidinam daśaganī mahāśantih ||  
4. pratisthānam [kṛttikārohinī-vyākhyāta] nakṣatra-snānāni  
nakṣatra-dakṣiṇā ca || 19 ||
20. 1 rājakarma-simvatsarīyaṃ hastyaśvādī-dīkṣā samāptā || 20 ||  
ity uktapariśeṣānāṃ kartavyakṣāḥ ||

## Variae lectiones.

- XVII. 1. 1. B omits. om.  
 2 AD <uklapakṣe sya.  
 4. ADE catasṛbhi; B catasṛbbhih. ACDE rakṣāṃm. BCT omit:  
 nīrājanam kuryāt; B has: vadhvā erased.  
 5. C <ro si praiṣajanmā si; T omits. T pradadyāt samvīśu-  
 ddhātmā; ABCDE omit. B saptadvīpā vasumdhara.  
 6. T paurṇamāsy amāvāsye punye.  
 7 ADET nvālabhyā.  
 8. ADE hastyaśvā. ACDET omit: pūrvavan.  
 2 1 B apare line. ADE ahataṁśasā; T hatavāsā. ADE dvā-  
 daśamitā  
 2. T <āptum kṛtvā dūṣanena. T paryukṣya. ADE pariyān;  
 T pariyā.  
 3 ADT pratyetya; C pratya; E pratyehya. B bhiṣecayed.  
 M enam  
 4 C pasthāpyā ADE dadhnād.  
 6 ACDET yajeta.  
 7. T <napayitvā.  
 8. A tvā gneḥ; C tvā gnes, D tvā gneḥs. T ambbayair.  
 ACDE āyuyai. B apratirathena ca. T carries the samdhi  
 over to 9.  
 9 B agne rodasī, T agner aho sī T ahataṁśasase ti prachādya.  
 ACDE rasai T for avasthāpya. upasthāya. Sāyaṇa,  
 AV 5 3, p 73f, quotes mamā gne varco iti juhuyāt.  
 T bhayam. B brāhmaṇe yātam iti; T brahmaṇe ti.  
 10 B paurṇamāsī prathame ti juhuyāt || and repeats it. T  
 ālunyād  
 11 DT upaśvāsa.  
 13. ACDE prefix tanam <read: na tam> agne pāṭhāṃtaram  
 B tatali syat prahar-īyamto. T janam svāt prahar-īyamti.  
 ACDET paṃcamī.  
 14. ABCD e tu; E ye tu

XVII. 2 15 E bhumi

16. C abadhya, after this word XC add. vārtah; B adds: caritah BC omit ye

17 T panubkramya B abhayaṇi.

XVIII. 1. 1 BC pārnāmāsyām C aparāhne. ACDET hastine nīrājanam; H hastino nīrajanam; it is also possible to read: hastinām nīrājanam

2 H -plavane. H yatra dī-i vā. Transposition: ramate manah would yield a half sloka.

3. H pragṛhya yābbir yam itū. T samprokṣyate; H samprokṣayet.

5 XC -samuchedham; B -samutsredham; T -samuchreyam H for tu: su B after vistrītam inserts: girayas . . . yābhā.

6. H śuklāmbaṛadharais. B for pāda b: mālāyair api vibhūṣitam; H tanmālāyair api bhūṣitam. B kārayet bile śubhre; H kārayet sthāndile śubhre. AD śubhrai. X paripūrītaḥ.

7. ADE śve. ADT bhaveti; E bhavati; B bhavo. ABCET sapatnaśrī; D sapatnaśrī; our text with H and RV. 10. 159. 5

8 ACDET imam stambhū. XT ghr̥tāmtvaktāv; C ghr̥tāmtvaktāv; H ghr̥tābhyaktau H for pāda b: śubhau bhāvasamāvrtau (v. l. vāyasasamāvrtau). C yasasa; T yāsasā. T kas tvā. H bhidāmeti. XCT tam imau bhūmir dahatām ity; B tam imau bhūmir nirdaha. We might also read: tam iyam bhūmir nirdahet.

9. XT uchrayasvam; C uchrayasvām; B chrayasva H omits: imā yā. ACDET itī śetābhyām; H ity ubhābhyām. X for suvarṇa- (so H): uchrayani-; B uchrayāni-; C uchrayāni-; T uchrayāni-. ACDET -patākai. ABCDE stambhān; T stambha. T samyogya.

10. XC tasyām caturbastaṁ; T tasyām caturbastaṁ tasyādha-stānu hastām. H adds after kṛtvā: tantram ity ukta(m). ACDET darbhaḥ-; B darbhaḥ-; H darbheḥ-. X -pavitrāpāṇīr balim; B -pavitra | pāṇīm amjalim; C -pavitrāpāṇīr balim.

- XVIII. 1. 11. ACDET madhunā mīśraih ACDET svastikamsayāvaka-; B svastikamsamyāvaka-; H svastikaṃ samyāva-. ABCDET -kṛśarā-. XBCT -pāyasam-ghṛtaṃ-; X punctuates after pāyasam; the carrying through of the compound follows H which differs somewhat in the materials listed.
12. ACDE po smān. B catasrodumbarakumbhā; H catarodumbarān kalaśān. ABDET hṛdodakena, C hadodakena.
- 13 AD raudrāgneya. ACDET vāsavyam; H vāyavya. Probably read: raudrā-"gneya-vāyavya-vārūnā.
14. ABCDET krtvādūṣanam. B yaśasyā-"yuṣya-varcasyāni. ACDET hutvausadhīm, B hutvosadhīh; H hutvosadhīm.
15. AE add: brhatkaṃ tatra ślokaḥ
- 16 Obviously corrupt and omitted by H. B laghukamtārikāh E śvatagiri T karnīkā by ādisadrā
- 17 C simbīm; T simbe T vyaghre, after this word ABCDET hiranyavarṇām aparāṇām, our text with H. X pr̥ṇiparnam; BT pr̥ṇiparnīm; C pr̥ṇiparnīm ABCDET omit ca. ACDT durvām. ABCDET unmattamālīnīm; we have taken the reading of H as equivalent to utpalīnī.
- No MS punctuates at this point. The khaṇḍikā-number is omitted by BCT and in ADE placed after pr̥ṇiparnam

2. 1 We expect tā, but cf. note to 1. 14.
- 2 ADE vainavam dalaṃ; 1 e. corrected to vaidalaṃ (so H). T kamtakam AD dadhyān
- 3 ACDE dvaipā-, B dvaī-; H vāpi-. T -naduccarma.
- 4 H prefixes vaitasyaṃ kumbham anumantṛya AD tato syāh; BT tato syā syād, CE tato syāh syād. T tasmai. BT balīm ca dattvā. T dadhyāt.
- 5 ACDET hastinam H hastināma vācayed  
B omits the khaṇḍikā-number, T § 3
3. 1 E tasyām. ADE for sa ripur ripu na; BC ripunar. B repeats after dīśam ccarma . hasti ADET hastinām; C hastinama H vajrena-. ADE nalade
3. H adds japet
4. BH ślokaḥ



XVIII 3 5 A daksane; DE daksme

6. H vāranāt tārāyate

7 H dandāgresu T omits yathā havyam vabasi C omits.  
grasati H does not punctuate until before jātavedasam.

8 B for sutam tam; C tat; H jutam jātam.

10 B -alāmyām; T saṃlam; H -ālāstu (for -ālāsu?).

11. B anapek-samānah; H ye naprek-samānāh.

12 H kartur. B daksinām dadyāt

ABDET for the khandikā-number 4 ; C | ५ | iti | ५ | 4.

Colophon. B merely iti hastidiksā | 16 | . C omits. iti (bis).

XVIIIb 1. 1 Hemādri, Vratākhaṇḍa, ii. p 891, would suggest pravardhamane and its transposition to before samvatsare.

2. ACDE for raśmibhir raśmir; T na raśmibhir. ACDET samprokṣa. ADE abadhnamti puspādya-. C -alamkāra varjayitvā; B -alamkāramdhajam recayitvā

4 ACDET omit sūktena. ADE tṛtīyām; BC omit. T for by ny ADE lokapālā- T anvalabhyādīvaj. ACDET sūtrāmemaṃ B jīva.

5 ADE gnaye ib; C gnayā iti ADE catasrbhi; B catasrbhih.  
T rocanāyā ABDET alamkuryāt; C alamkuryat

6 XC mānāyī, BT manāyī. ADE<sub>1</sub> rakṣāsūktam. BCT<sub>2</sub> rakṣāsūtram. B omits kṛtvā and the rest of the khandikā.

2 1. B omits mahānavamyām. ACDE hastyaśvādīkṣā. ADE pratiprabhṛti. BCT pratipadiprabhṛti

2. B -astre sasve sampātah; T sasvasampātahs, omitting punctuation

3 T tṛtīyāyā -astrahasty-. ABDE -grāmnaśvānām; CT -grāmāśvānām. B saptamyām tā te thamm iti badhnāti uitaratamtram 4 hironyam daksinā mahānavamyām dhvā manāyī hastyaśvānām.

3. BCT omit: vā. T adds: || 2 || .

6 ABCDE aṭha aparājita-

7. ACDE pūrvāhne. BT vijaye- ACDE prasthānikam; T prasthānikam ca.

## XVIIIb. 2 8. ACDET prāḡdvārāṇi ityādi.

- 9 T for te. ti B homaṃnakṣatraś; CT homanakaṣtraś  
T for the khandikā-number. || 3 ||

- 3 1. B indramahotsavaśce. T vyākhyāte.  
ABCDET omit the khandikā-number.

- 4 1. B pūrnāmasyām. XC aparāhne. ACDET pūrnāmāsikam.  
B omits the khandikā-number; ACDET || 3 ||

- 5 1 B atha apamārga-, C athāmāpārgā-. XC rāja upari; B  
rājñopari, T rājñā upari T maṃtrine.  
2. X tribhi staktaiḥ. ADE puna  
3. ACDET tato; B tataḥ |  
ABCDE for the khandikā-number || 4 ||

6. 1 ADE hastyaśvādīdīkṣādi-. C hastyaśvādīdīkṣāmdī-. After  
-samānam ADE place || 4 || and AE repeat the sentence.  
2. T abhyatānāptam.  
3 ACDET sūktaiḥ. B sūktaiḥ X yugatarpnana; B yuga-  
tardmaprajā. Cyugatarprana ADEtsampātavamto Bprā-  
tīmamimadhanāśane, C pratitamidhānāśane. T prātītami-  
madhānāśane T hastyaśvādīnām yugapat  
ACDE for the khandikā-number || 5 ||; B omits.

7. 1 M kṣayanavamyām ABCE hastyaśvādīnām; D hastyaśvā  
ABCDE for the khandikā-number || 6 ||

- 8 1 D omits grhītadarbho hastya B for yatra tra. B  
rātre. C rātro, T rātrer X hastyaśvabhyaś.  
ABCE for the khandikā-number || 7 ||; D omits

- 9 1. ABCDET revatyām  
ABCDE for the khandikā-number || 8 ||

- 10 1 B grayanīya- ADE pād āgreṭi. B yuvam bhagedri. BC  
sampaṭya B prā-ayati C omits dhenur dakṣiṇā.  
ADE omit the khandikā-number, B 9, C || 8 ||.

- 11 1. ACDE paurṇamāsyām.  
ABCDE omit the khandikā-number.

- XVIIIb 12 1 BC holokā, T holakā ADET omit the punctuation.  
 2. ADE mahānavamīyam, T navamīyam BT uktah-. ADE  
 -prajvalana B omits -prajvalanam ... va.  
 B omits the khandikā-number; ACDE: || 9 ||.
- 13 1 XT apuṣyam itī snanam. B ayuṣmat snanam; C ayuṣyam  
 ata snanam B apām B pah spr̥ṣye; C pā upaspr̥ṣye.  
 BT omit the khandikā-number; ACDE: || 10 ||.
- 14 1 B tejo ratam || trirātram B uktam prajvalambham.  
 B omits the khandikā-number; ACDE || 11 ||
15. 1 C vai-śākhyam ACDET omit: ca B madhyāhṇe. CT  
 abhyāntāntam ADE davis. X aṃtaiḥ B sūktaiḥ;  
 D sūktaiḥ T praveśya XCT prokṣye ti, B samprokṣati.  
 ACDE samsthāpayed dhenur.  
 ABCDE for the khandikā-number. || 12 ||.
16. 1. C vyaya. T catasrabhī; ABCDE omit. B omits. ca T  
 panikramye.  
 ACDE for the khandikā-number || 13 ||, B: 3.
17. 1. ACDE atha ādityadine, B ādityadine; T athā dityadine.  
 ABCDE omit the khandikā-number.
18. 1. B omits janmanakṣatra  
 B omits the khandikā-number; ACDE || 14 ||.
19. 1 B for ty ti XCT āyudhāyam (C āyurdhāyam) ca pra-  
 bhṛtyādī niravabhṛyād (T niravabhṛthayād) itī. ADE  
 kritikārohinyādini  
 2. ADE imdrotsava; BCT imdrotsave ABCDE imdrotsavo.  
 3. ADE daśaganī; BC daśaganī B śāntim  
 1. B pratiprasthānam, E prasthānam ABCD -vyākhyātaḥ;  
 E -vyākhyātaḥ; T -vyākhyāto: ABCDE punctuate here  
 B for ca. ce ti.  
 ACDE for the khandikā-number || 15 ||; B: 14; T: |vāra 2|| 19 ||.
20. 1. B itī rūjakarma hastyaśvadikādi samāptam; except for the  
 omission of -śāmratsariyam, this is probably correct.  
 T hastyaśvadikā.  
 ABCDE omit the khandikā-number  
 Colophon. omitted by B ACDET itī. C adds: ॐ || śrīh ||.

## XVIIIc. Vrsotsargaḥ

The text is an expansion of the ceremony of Kauś. 24. 19—23. It specifies time, and place of the ceremony, and also that it is to be performed in the midst of the Full-moon Sacrifice. Oblations of *ājya* with the *rudra* and *raudra gaṇas*, and of *havis* for Pūṣan are made; their leavings are put upon the bull, and a verse muttered in his ear; verses are recited over the heifers, the bull is driven in circles (around them), sprinkled, and finally driven forth with the heifers towards the North East. Specification of the fee.

### Vrsotsargaḥ.

XVIIIc 1

1. atha vrsotsargaḥ ||
- 2 kārṭṭikyām purnamāsyām raivatyām āśvayujyām vā  
gavam goṣṭhe purnamāsa-tantram ājyabhagā-ntam kṛtvā rudra-  
raudrabhyam ājyam juhuyat |
3. puṣa gā anv etu na iti catasrbhiḥ paṇnasya juhuyāt ||
4. pūṣa gā anv etu nah pūṣa rakṣatu sarvataḥ |  
puṣā vājam sanotu nah |
5. pūṣann anu pra ga ihi yajamanasya sunvataḥ |  
asmākam stuvataḥ uta
6. puṣan tava vrata vayanḥ pari puṣa purastad iti ||
- 7 indrasya kukṣiḥ sahasras tveṣa ity ṛabham sampata-  
vantam kṛtvā ya indra iva deveṣu ity ṛabhasya dakṣiṇe  
karne jayet
- 8 lobhiteṇa svadhūtine ti vatsatarīm anumantrayate
9. ayam prajānam janita prajāpatir  
gavam goṣṭha iha madhyato vasah |  
vatsatarīṣv apasadane gavam  
adhi tiṣṭha paśūn bhuvanasya gopān

XVIIIc 1      10 itī maṇḍalāni bhrāmayati.

11. retodhāyai tvā 'tisrjāmi vayodhāyai tvā 'tisrjāmi yū-  
thatvāyai tvā 'tisrjāmi ganatvāyai tvā 'tisrjāmi sahasrapoṣāyai  
tvā 'tisrjāmy aparimitaposaṃyai tvā 'tisrjāmi 'ti paryukṣyai 'karū-  
pam dvirupam bahurūpam vā yo vā yūtham chādayati yūthena  
tejasvina 'lamkṛtenā 'lamkṛtam aparajitām diśam niṣkrāmayeyuḥ  
saha vatsatarībhis tantram samsthāpayeyur.

12 aha brahmane gām payasvinīm dadyāt pāyasena  
brahmaṇān bhojayitvo 'tsrjya sarvān kāmān āpnoty akṣayāṃś  
ca lokān āpnoti 'ti ||

iti vṛṣotsargah || 18 ||

### Variae lectiones.

1. ADE vṛṣotsargam.
2. ABCDET revatyām T gavām madhye purnamasam tantram.
4. B gām B vāja
5. BC prajā ibi
6. T purastat, omitting: iti.
7. T omits: indrasya kukṣiḥ ABCD sāhas tveṣa, E sāhas  
tve; T sāhasre vya T iti iti jubuyad ity ṛṣabham. ACDE  
sarpātavam. AD for iva: iye, E ive, BC omit. C for  
deveṣv vadesv.
8. AD vatsatarīm, we expect the plural. B anumamtrayete.
9. T prajāpatih prajāṃ goṣṭha AD madhyato caśa; B ma-  
dhyato vatsah; T madhyatah phalam. T for padas cd:  
yat sarur itah simcat sadane gavāmnām aprātham paśuḥ  
śāyam upaiti goṣṭham ADE vatsatarīṣṭ B apamadane.  
ADE gavāmm.
10. Omitted by T.
11. T retodhāyai tvā tisrjāmi iti saptabhiḥ paryukṣyai. ABCDE  
tisrjāmi parimita-; B punctuates between these words,

- XVIIIc 1 as it does also between each of these formulae BC yo  
yūthaṃ. X laṃkṛtemanā laṃkṛtam; T laṃkṛtamanā  
laṃkṛtam ADE vatsatarībhiḥ
- 12 ACDET payasena T bhojayitvā ity utsṛjya B lokān  
iti | 1. C lokān āpnoti 'ti || ३ || 3 (or i) | ; T lokān ity  
akṣayām< ca lokān iti || 21 |
- Colophon B pariśiṣṭa | iti vṛsotsargaḥ samāptah | 18; T iti  
puṣṭikamavṛsotsargaḥ samāptah . C omits: iti  
D omits the pariśiṣṭa-number.

- XIX. 1. 10. gr̥dhraś ced asmin nīpatati mṛtyor bhayaṃ bhavati ||  
 yad vā kṛṣṇaśakunir antarikṣeṇa patati 'ti japed yas tvā gr̥dhrāḥ  
 kapota ity antato japed.
11. sarvatrā 'nāññātesu trirātram ghṛtakambalam ||
12. śiro-bhaṅge tu rājānam madhya-bhaṅge tu mantrinam |  
 ādi-bhaṅge janapadam mūla-bhaṅge tu nāgarān ||
13. indrāṭako yadā bhidyād rāja-kośo vilupyate |  
 rājan-chede parjāte nṛpatī tu vinyasyati || 1 ||
2. 1. sāvitryā 'bhimantritām kṛtvā pradakṣiṇam āvartayed  
 rājānam abhībhuṣayjña ity etas tribhiḥ sūktair anvārabdhe  
 rājani pūrnahomam juhuyāt || 2 ||
3. 1. atha paśūnām upācāram ||
2. indradevatāḥ syur ye rājño bhrtyaḥ syuh sarve dīkṣitā  
 brahmacāriṇaḥ syur.
3. indram co 'pasadya yajeran || trirātram saptarātram vā.
4. trir ayanam abnām upatiṣṭhante haviṣā ca yajante ||
5. āvrta indram abam itī 'ndra kṣatram itī haviṣo butva.
6. brāhmanān svasti-vācye 'ndram avabhrthāya vrajanty.
7. apām sūktair āplutya pradakṣiṇam āvṛtyā 'pa upaspr̥śyā  
 'napekṣamānāḥ pratyetya brāhmanān bhaktyā yad īpsitam vara-  
 pradanāḥ paritoṣayet ||
8. atha haṣamitīkam itī ||
9. śvāh-śvo śsya rāṣtram jyāyo bhavaty eko śsyām pṛthi-  
 vyām rājā bhavati na purā jarasāḥ pramīyate ya evam veda  
 yaś ca 'vamvidvān indramabena carati itī brāhmanam || 3 ||
- itī 'ndramahotsavāḥ samāptah ||
- pariśiṣṭam || 19 ||

## Variae lectiones.

- XIX 1 1 T indramabasyo 'pācarakalpam, cf. 18b. 3 1; Kauś. 140. 1.  
 2 ABDET prosthapide  
 3 ADE cau bhau T surabhih karmanyau; B surabhih-  
 ADE upavasathali. BCT upavasatha: in T this and the  
 preceding word are in the margin.  
 4 C pari vam BCT<sub>2</sub> acāntau.  
 5 B jubnyad  
 6 ADE omit indram (before indrah). M sūtrāmema. T  
 śhamtiya  
 7. ADE anta dhruvā D vi-as.  
 8 T samupasthitam. ABDE praticyam. ACDET for ksudbha-  
 yam yadbhayam. The change of form in the last sentence  
 is noteworthy; more symmetrical would have been. yady  
 antardeśa ubhayato.  
 9. BT vasuvamṣam. ACDE ichamtv XCT yathā-salimgam.  
 C repeats pradakṣinam  
 10 B grdhraś cet tasmin; T grdhraś cet yasmin; D grdhrasmin  
 C yad vā kṛṣṇaśakuniyor; T yas tvā kṛṣṇaśakuniyor.  
 ADE yad vāpām grdhra ity (dvā pām deleted in A); C  
 yad vāpī grdhra ity. B yas tvā grdhr kapota ity, T yas  
 tvā grdhrām ity. C jāyayet, T yojayet.  
 13 B imdraṣa kośo vilipyate. ACDET rajakośo vilipyate. C  
 pariṣyate; T pariṣya  
 2. 1. BD savitryā mamtritam. ACDET trbhih. ADE sukte. B  
 anvarabhyā, ACDE anvalabhyā.  
 B omits the khandika-number.  
 3 1. ADE upicāram.  
 2. X imdradevatāh śsyur; C imdradevatāh śsyur; BT imdra-  
 devatā syur. B raje bhṛtyā ADE syu; B suh. T sarva.  
 ADE brahmacarina. B brahmacarinam.  
 3 T for saptarātram: paucarātram.  
 1. Bloomfield abhām; ACDET abhām; B abhām T sajāmā,  
 omitting punctuation



XIX. 3 6. T brabmanat. B svastivacya ımdram, C svastiṃvācyē ımdram.  
T vrajaty.

7 ACDE for pa ya X napekṣamāṇā.

8 BC haiṣamītikam.

9 C svah śvo sye rāṣṭram śvayo bhavaty; B samrddham vā  
rāṣṭram bhavaty ABCDE for pura punarā ACDE  
ımdramahena, B ımdramahotsavena T caratī ti; B ya-  
jeta iti

B for the khandikā-number | 2

Colophon ACDE have after samaptah 8 |; at this point  
ADET stop C continues somha ı (khāṇḍa 3?) pari-  
śiṣṭam § 19 ¶. B transposes | 19 parīśiṣṭa |.

## XIXb. Brahmayāgah

Ritual for the worship of Brahman as told to Śaunaka by  
Atharvan Bhārgava

1 1—3 Introduction.

1. 4—3 3 Preparations for the ceremony; erection of the temple, drawing of the circle, placing in it of a representation of Brahman.

3. 4.—5 2. The ceremony.

5. 3—6 Charities that must be performed.

5 7—9. Efficacy of the ceremony

### Brahmayāgah.

- XIXb 1 1 om bhārgavaṃ pramipatyā 'tha bhagavāñ chaunako śvadat |  
brahmayāga-vidhiṃ kṛtsnam viśtareṇa vadasva me ||
2. pariṣṭāhī sa tenā 'tha atharvā yajatām varah |  
vidhiṃ kṛtsnam pratiṣṭhāya ākhyatum upacakrame ||
- 3 sarveṣam eva yāgānam paramo śvam udābṛtah |  
brahmayāgaṃ prayatnena śrīv etam tad yathākramam ||
4. hr̥dyo manoharo subhro sarvābādha-vivarjite |  
ślesmāntakā-ksa-gidhirā-di- parityakte same subhe ||
5. m̐ndipim k̐rayet tatra yathokta-vidhinā gurub |  
patākā-toranair yuktam divyas cā 'pi prthagvidbah | 1 ||
2. 1. abhyuk̐sya śanti-toyena paścagavyena vā sakṛt |  
gomayena prahpyā "dau pūjayed varnakau prthak ||
2. puṣpaś ca vividhah śubhirah phalaiś cā 'py arcayed budhah |  
tato baliṃ hared rātrau caturdikṣu vidhānavit ||
3. pradīpam ghṛta-pūrnām cā pradadyād vividhāms tathā |  
tato m̐ndapimadhye tu varīayed divya-maṇḍalam ||  
[caturāraṇi caturdvāraṇi vṛtta-"k̐ram athā 'pi vā ||]

- XIXb. 2 4. sita-cūrṇena tan-madhye likhet padmaṃ suśobhanam |  
 babhīś ca varnakaiḥ śubhrair nānā śobhāṃ prakalpayet ||
5. madhye padmaṃ tu samsthāpya brahmāṇaṃ parameśvaram  
 brahma-jajñāna-suktena yathoktam upakalpayet || 2 ||
3. 1. tathe 'mā āpa ityādyair yathāvad adhivāsayet |  
 rocanā-candanā-'dyaiś ca puṣpair dhūpaiś ca pūjayet ||
2. ghṛta-pradīpa-mālyaiś ca vastrair bhakṣaiś ca śobhanaiḥ |  
 sita-candana-karpūram dadyad vā 'pi hi guggulam ||
3. pradakṣiṇam tataḥ kṛtvā namet sarvāṅgakair narah |  
 dakṣiṇe paścime vā 'pi bhāge vedih praśasyate ||
4. kṛtvā 'jyabhāga-paryantaṃ tataḥ śāntiyudakaṃ punaḥ |  
 brahma-jajñāna-sūktena kuryāc ca 'vā 'tra pūjanam |  
 tathai 'va raudra-mantraś ca abhiśekāya kalpayet ||
5. hutvā 'bhyātāna-mantraṃ ca tato rudra-gaṇena ca |  
 nīla-rudraiś caruṃ vidvān vidhinā śrapayed budhah || 3 ||
4. 1. homayet kutsa-sūktena ucchuṣmaiś ca yathāvidhi |  
 japeṇ mantraṃ tatthā 'yusyaṇ maṅgalyaṃ cā 'pi yatnataḥ ||
2. hutvā ca cātanaṃ tatra mātrnāma-gaṇena ca |  
 snāpayet pañcagavyena tatthā śāntiyudakena ca |
3. phala-snānaṃ ca kurvīta yukto maṅgala-vādibhiḥ |  
 bandibhir vedavidbhiś ca strī-saṃgitair manoramaiḥ ||
4. cāru-cāmara-bastābhiś citra-dandaiḥ sadarpaṇaiḥ |  
 snāpayed brahma-sūktena raudreṇā 'pi tatthā 'rcayet ||
5. tataḥ pradakṣiṇam kṛtvā jānubhyāṃ dharanīm gataḥ |  
 āśāsyे 'staphalam tatra yukto maṅgala-pāṭhakaiḥ || 4 ||
5. 1. tūryaghosena samyuktah kṛta-svastyayanas tatthā |  
 kuryād dundubhi-nādam tu śaṅkha-bheri-prapūritam ||
2. kuryād uttara-tantram ca sadasyān vacayet tataḥ |  
 bhojayec chaktiś tatra brāhmaṇān vedapāragān ||
3. dīpā-'nātha-'ndha-kṛpānān bhakṣa-bhojayair anekadhā |  
 anna-pāna-vihīnaś ca viśeṣena prapūjayet ||
4. dattvā ca dakṣiṇāṃ śaktyā dadyad gana-baliṃ niśi |  
 grha-devās tu sampūjyāḥ kāryaś cā 'py utsavo grhe |
5. yogino bhojayet paścād grheṣu grhamedhinah |  
 achedyās taravah kāryāḥ prau-huṃsām ca varjayet |

- XIX<sup>b</sup> 5 6 bandhanasthas ca mokṣavya baddhāḥ krodhac ca śatruvaḥ  
 abhayam ghoṣaved deśe gurum ca paṇipūjayet ||  
 7 abhayam sarvato dattva iṣṭe ca parameśvare |  
 dīrgham ayur avapnoti kṛtsnām bhuṅkte vaśumdharaṁ |  
 8 brahmayāgavidhik kṛtsno bhaktanāṁ tu mayo 'dītaḥ |  
 atharvāna śuendraya pranataya śubhe- 'cchayā |  
 9 kṛtā- 'bhīṣekah kṛtā- vāga esa  
 kṛtā- bhīkah kṛtā- rakṣah sureśah |  
 atharvāno śnugrahaṁ āśu labdhvā  
 trivṛtāpāṇa virarājā 'śipatāṇaṁ | iti : 5 ||  
 ita brahmayāgaḥ samāptah || 19 ||  
 ekonaviṁśaṁ parīṣṭam ||

### Variae lectiones.

1. 1 B omits om ADT bhagavān; BCE bhagavān. T vadasva mām.
2. ACDE paṇipūjāḥ śa, B paṇipūjāḥ tu T athavā.
- 3 C yoganām B śruv atīm
- 4 B sarvabādhā- T śleṣmātakā-.
- 5 D maṇḍalam B yathoktam vidhinā T -tauramair.
2. 1. C pūṣayed; T bhūṣaved; B mūparayed.
2. D vidhānavat.
- 3. BD maṇḍalamadhye ABCDET caturasraṁ. The last two  
 pādas are clearly impossible here. they would be suitable  
 after 1 5<sup>b</sup>.
- 4 T sitapurnena D prakāśayet
5. AE madhya; D madhyam D brāhmanam. ACDE -jajñānam  
 sūktena; T -jajñānam iti sūktena.
- 3 1. B abhivāsayet
- 2 B dadyāc cā pi. D guggulam
3. B for bhāge: mārgo; C mārgre, T mārgē
4. BT for tataḥ: tatra ACDE -jajñānam-. B kṛtvā caī vā B  
 cā bhīṣekaya, E ca abhīṣekūya

XIXb. 3. 5. B bhyātānām ca mamtraiś ca jyam rudra-. ACDET nīla-  
rudraś ADE carur. ADE vidyā; C vadvād.

4. 1. B -sūkteno chuṣmaiś M yathāvidhih. ABD mamtrāmścas  
tathā. XBC yuṣmān

2. ADE butvām. AET mātrnāmaganena ca; D mātrnāmāganena  
ca. B mātrnāmaganē tathā.

3 T yuto.

4 T<sub>1</sub> citradamḍaiś ca darpanaiḥ. DT<sub>2</sub> citradamḍaiśadarpanaiḥ  
B sthāpayed

5. ACD pradakṣmām C dharanmī; T dharanī B aśśye. B  
śtam phalam.

5 1 XCT dundubhimānaṃ tu nāda <C dāna> bherīṣu pūritam.

3 C omits pāda b X for pādas cd. anyair <E agnair> virū-  
pānam kṛpīyaṃ tu prapūjaveḥ; C the same omitting;  
anyair: T the same but for anyair agneyāna or agnepāna.

4. ACDE grhadevatās, B grhadevatāḥ T sampūjyā. After this  
śloka B adds: sogīnyayogasamiddhā vahūrupās tapasvinīḥ.

5. ACDE pranīhimsā B ta kārayet; T na kārayet, C ca vārayet.

6. ADE bhoktavyā. A baddhrāś krodhāc, D baddhāś krodhāc;  
E badvāś krodhāc; T baddhāḥ krodhāś, B baṃdhā krodhāś;  
C vadvāktrodharavvaś. In C the pāda is completed by  
two illegible syllables and śah

7 T bhukte.

8 T atharvanah ADET pranatāvā

9 ADE eṣah. B krtvābñikah ADET atharvanā ABCDT  
labdhā X sapannam, C sapantam.

T for the khandikā-number ' 2 '

Colophon B prefixes parisista | For the parisista-number,  
which in ADET is placed after parisistam, E has 11 .  
B omits ekonaviṃśam parisistam

## XX. Skandayāgah or Dhūrtakalpah.

Edited by Goodwin, JAOS XV, p v. ff

Ritual of a ceremony in honor of Skanda.

- 1 Preparations for the ceremony.
- 2 1—9. Verses to accompany the *āvahana*, or bringing in of the statue of the god.
2. 10 — 3 1. The seating of this statue.
3. 2—3. Presentation to it of foot-water, perfumes, flowers, &c.
- 3 4 Substances to be offered
3. 5 Kindling of the fire.
4. *Mantras* with which the oblation is made
- 5.—6 Additional prayers and ceremonies.
- 7 1—6 Verses for the fastening on of an amulet.
7. 7—10 Dismissal of the god and after-ceremonies
- 7 11 The efficacy of the ceremony.

### Skandayāgah or Dhūrtakalpah.

1. 1. athā 'to dhūrtakalpam vyākhyāsyāmah ||  
2. caturṣu-caturṣu māseṣu phālgunā-śiṣṭha-kārttika-pūrva-pakṣeṣu nityam kureīta,  
3. 'śro bhūte saśthyām upavāsam kṛtvā prāgudīcīṇi diśam nīskramya 'nau deśe manohare no 'śare maṇḍalam trayodaśi-ratnīm kṛtvā madhye maṇḍapasya sarvavanaspatyaṁ mālām kṛtvā ghaṇṭa-pataka-srajah pratīksaram 'ca mālāprasthe kṛtvā madhye darpanām 'co 'pakalpayitva tatra yam vahanti hayāh 'veta ity āvāhayet || 1 ||
2. 1. yam vahanti hayāh 'veta nitya-yuktā mano-jalah |  
tam abam 'veta-sannāham dhūrtam āvāhayāmy abam ||  
2. yam vahanti gajāh śimbhā vyāghrāś ca 'pi vi-āninah |  
tam abam śiṃpha-sannāham dhūrtam āvāhayāmy abam ||

- XX. 2. 3. yaṃ vabanti mayūraś ca citrapakṣā vibhagamāḥ |  
 tam ahaṃ citra-samnāham dhūrtam āvāhayāmy ahaṃ ||  
 4 yaṃ vabanti sarva-varnāḥ sadā-yuktā mano-javāḥ |  
 tam ahaṃ sarva-samnāham dhūrtam āvāhayāmy ahaṃ ||  
 5. yasyā 'moghā sadā śaktir nityaṃ ghaṇṭā-patakinī |  
 tam ahaṃ śakti-samnāham dhūrtam āvāhayāmy ahaṃ ||  
 6. yaś ca matr-ganair nityam sadā parivṛto yuvā |  
 tam ahaṃ mātṛbhīḥ sārḍhaṃ dhūrtam āvāhayāmy ahaṃ ||  
 7 yaś ca kanyā-sahasrena sadā parivṛto mahān |  
 tam ahaṃ simha-samnāham dhūrtam āvāhayāmy ahaṃ ||  
 8. āyātu devaḥ saganah sasainyah  
 sa-vāhanah sā-'nucarah pratītaḥ |  
 śaḍ-ānana śṣṭādaśa-locanaś ca  
 suvarṇa-varṇo laghupūrnabhāsaḥ ||  
 9. āyātu devo mama kṛttikiyo  
 brahmaṇya-pitrāḥ saha mātṛbhīś ca |  
 bhrātrā viśākheṇa ca viśvarūpa  
 imaṃ baluṃ sā-'nucara juṣasva ||  
 10. samviśasve 'ti samveśayet || 2 ||

3. 1. samviśasva varaghaṇṭā 'psarah-stave  
 yatra subhujo hi nirmītaḥ |  
 samviśto me dbehi dirgham āyuh  
 prajāṃ paśūṃś cai 'va vināyakasena ||

2. imā apa iti gandho-'dakam pādyaṃ dadyāt || pratigra-  
 huātu bhagavān devo dhūrta iti || śaṭ cai 'va hiraṇyavarṇā itī  
 'me divyo gandharva iti gandhān yas te gandha iti ce 'māḥ  
 sumanasa iti sumanasah | priyam dhātur iti . . . |

3 vanaspatir aso medhva iti dhūpam || yakṣyena te divā  
 agnih śukraś ce 'tu dīpam || yo viśvataḥ supratika iti parṇāni |

4. prakṣālya havisy upasādayed dadhy-odanam kṣīr-  
 odanam gul'-odanam mudga-pāyasa-mīradhānya-modakāni  
 sarvagandhān sarvarasān udaka-pūrnām mūla-pūrnām paṇḍu-  
 pūrnām phala-pūrnām rasa-pūrnām co 'pakalpayitvā

5. indrah sītām ity ullikhya agne pre 'hi 'tv agnim pra-  
 ṇīya prajālīva prāñcam idhmam upasamīdhāva bhaga etam

XX 3 idhmam iti tūṣṭibbī etam idhmam sugathapatya ity upasamā-  
dhaya samiddho agnir iti samiddham anumantrayate || 3 ||

4 1 bhadrām icchanto hiranyagarbho mamā 'gne varcas  
travā manyo yas te manyo yad devā devabedanam iti śat-  
kāmasūktā--dayo daśa mahīpataye svabā ?

2 dhurtāya skandāya viśakhāya pinākāsenāya bhrātrstrī-  
kāmāya svacchandāya varaghaṇṭāya nirmilāya lohita-gātrāya  
ślakṣaṇakāyāya svāhe 'ti hutvā agnaye prajāpataye ye devā  
divy ekādaśa sthe 'ty anumataye śgnaye sviśakṛta iti ca || 4 ||

5 1 śiva-'gni-kṛttikānām tu stōṣyāmi varadam śubham |  
sa me stuto viśvarūpāḥ sarvān arthān prayacchatu ||

2 dhana-dhānyakulān bhogān sa me vacana-vedanam |  
dāśī-dāsam tatbā sthanam mani-ratnam surā-'ñjanam ||

3. ye bhaktyā bhajante dhurtam brahmanyam ca yaśasvinam |  
sarve te dhanavantah syuh prajāvanto yaśasvinah ||

4. yathe 'ndras tu varān labdhva prītas tu bhagavān putrā |  
dehi me vipulān bhogān bhaktānām ca viśeṣata iti ||

5 kāmasūkteno 'pabhāram upabaret ||

6. upabhāram imam deva mayā bhaktyā niveditam |  
pratigrhya yatha-nyāyam akruddhah sumanā bhava || 5 ||

6 1 sadyojātam prapadyami sadyojātaya vai namah |  
bhava-bhava nā "dibhave bhajasva mām bhavo 'dbhave  
'ti bhavāya namah ||

2 devam prapadye varadam prapadye  
skandam prapadye ca kumāram ugram |  
śannām sutam kṛttikānām śaḍ-asyam  
agneh putram sādhanam gopatho-'ktaih ||

3 raktāni yasya puspāni raktam yasya vilepanam |  
kukkuṭa yasya raktā-'kśāḥ sa me skandah prasīdatu ||

4 agneyam kṛttikā-putram andram ke cid adhīyate |  
ke cit pāśupatam randram yo śī so śī namo śtu ta iti ||

5. svāmīne namah śaṅkarāya 'gni-putrāya kṛttikā-putrāya  
namah ||



XX 6. 6 bhagavān kva cid apratirūpaḥ svāhā bhagavān kva cid apratirūpaḥ |

7. mamratnavara - pratirūpaḥ || kāñcanaratnavara - pratirūpa iti ||

8. ete <te> deva gandhā etāni puṣpaṇy eṣa dhūpa etām mālaṃ triḥ pradakṣiṇāṃ kṛtvā ādityakartitam sūtram iti pratisaram ābadhnīyāt || 6 ||

7. 1. āditya-kartitam sūtram indreṇa trivṛtī-kṛtam |  
asvibhyāṃ grathito granthir brahmana pratisaraḥ kṛtaḥ |
- 2 dhanyam yaśasyam aṣṣyam aśubhasya ca ghātanam |  
badhnāmi pratisaram imam sarvaśatru-nibarhaṇam ||
- 3 rakṣobhyaś ca piśācebhyo gandharvebhyas tathai 'va ca |  
manuṣyebhyo bhayam na 'sti yac ca syād duṣkṛtaṃ kṛtam |
- 4 svakṛtat parakṛtāc ca duṣkṛtat pratimucyate |  
sarvasmāt pātakān mukto bhaved vīras tathai 'va ca ||
- 5 abhicārāc ca kṛtyataḥ strīkṛtād aśubham ca yat |  
tāvat tasya bhayaṃ nā 'sti yāvat sūtram sa dhārayet |
6. yāvad apaś ca gāvaś ca yāvat sthāsyanti parvatāḥ |  
tāvat tasya bhayaṃ na 'sti yah sūtram dhārayiṣyati 'ti ||
- 7 anvāyam bhuktṛā devam visarjayet ||
- 8 pramodo nāma gandharvaḥ pradoṣo paridhavaṭi |  
muñca śailamayāt pāpān muñca-muñca pramuñca ca |
- 9 <yāvad> imā āpah pavanena pūtā  
huraṇya-varṇā anavadya-rūpāḥ |  
tāvad imam dhūrtaṃ pravāhayāmi  
pravāhito me debī varān yatho-ktān ||

10. uditesu nakṣatreṣu grhān pravṛṣṭo grhinīm paśyet.  
dhanavati dhanam me debī 'ti ||

11 yad bhoktum kāmajātam jagatyam manasa samīhate  
tat-tad divjanmā pinākasena-yajamānat kamam upabhukto  
bhuktṛā 'mṛtatvam tadvad eva 'bhyupaiti.

tadvad evā 'bhyupaī<tī> 'ti / 7 4

iti skandayāgaḥ samāptaḥ || 20 ||

prathamā vimśatīḥ samāptā || evam khāṇḍa ; 124

### Variae lectiones.

XX 1. 2 B catur-u -mase-u for catur-u 2 māse-u). BC -kārttike puri-pak-e-u. T -kārttike-u parvapak-e-u.

3 Perhaps read -a-ṭhyām upavāsam kṛtvā śro bhāte. C ni-kṛā-mva T nihkrāmya BT omit: manohare BC omit: no sare B trayodaśaratni; C trayodaśaratni. ADE madhya; T manoharamadhye. D maṇḍalasya. Perhaps right. ADE kṛtvā mālām; T mālām kṛtvā tatra. ADE darpanāś. B for tatra: manohare toṣa.

ABDE omit the khandikā-number: C [ ३ ]

T inserts before the last clause what seems to be a condensed version of the whole Pariśiṣṭa, but returns again to our text. With emendations it reads:

madhye darpanām co 'pakalpayitvā

madhyasyed ahatena vāsasā prachūḍyo 'dapātrādīni (T datnā-dīni) sarvāni sarve gandhāḥ (T mamdhāḥ) sarvāni puṣpāni sarve dhūpadīpāś ca sarvāni ca phalāni sarvato mūlām barhūh parnāni ca prastrāṭi indrah sītām ity (T prasrāṇatī (tā deleted) mdrāh sītety) ullikhya 'gne pre hī 'ty agnim prañīya prajvālyā mamā 'gne [va] varca iti sukteno 'pasamādhāya mauñjēna kuśo-śīrais (T kuśośīrais) tisrah pratimāḥ (T pratimām) kṛtvā yaṁ vāhanti 'ti navabbir āvāhayet [sa me prītaḥ samvīśasva varāghante 'ti ca (T caraghante ca) bhūman samvēcayet . . . hiranya-garbha . . . trayā manyo yas te manyo yad deva devaheḍanam iti śaṭ kāmasūktadayo mahīpataye svāhe 'ti ca trayodaśabbir hutvā sadyojātam iti namaskṛtyā "dityakartitam sūtram iti catasṛbbhūh pratisaram bhāge vaṁśa urah pratisaram upanti śilapī pradakṣmam trīh parikramyā 'rcitas tv ima āpa iti viśrjya sa dhanadhānyasamyddho bhavati 'tyādi (udite-u omitted?) nak-atresu grahān (read: grhān?) prapadyeran sarvam ca loka mahīyata iti kṛtvā

madhye darpanām co 'pakalpayitvā yaṁ vāhanti etc. as in our text.

- XX. 2. 1. ABCDET hayā. A nityamuktā.  
 3 C omits pāda b and tam ahaṃ. ADE vihaṃgamah; B vi-  
 haṃgamā.  
 4. ADET sam ahaṃ.  
 5. T yasyā megho; C yasyā nogho AD nitya.  
 6. ADE yaś cā. ACDET tam ahaṃ śaktisaṃnāhaṃ; B tam  
 aha mātṛbbih śārdhaṃ.  
 7. ACDE yasya kanyā- B parivṛtaḥ pumān. We should  
 expect kanyā-saṃnāham.  
 8. C suvarṇā. B laghupūrṇanamāśali.  
 9. ACDE āyāhi devo; T sūryena devo XT viśeṣena; C viśe-  
 khona. ABDE for ca: tu; C tu ca ABCDET viśvarūpah.  
 X balim sānucārājuṣasva; B balimsvānujuṣasya saṃyag  
 iti; C balim cānucārājuṣasva; T balim cānujuṣasva  
 saṃyag iti.  
 10. DT saṃvīśa<ve.
3. 1 B samvīśa<ca. C sāvīśasva, D vīśasva. T caraghamṭe. ACDE  
 sarastave, B psarastave, T ca XCT yatra dyohi nirmī-  
 kah, the metre shows that there is a deeper corruption.  
 B dehi ABDET vināyakasenah, C vināyakase; pinā-  
 kasena (cf 4, 2) would improve the metre.
- 2 C omits imā āpa dhūrta BT gamdhodaka. A dhūrtaṃ,  
 DE dhūrtaṃ. B for saṭ ca va saṭhyaḥ va. ADE for  
 iti. iti. D omits all after gandha iti B for māh: mā.  
 B priya dhātur iti dhātu bhūva iti
3. D omits vanaspatir aso medhya iti. ACDET yaksye na;  
 B yakṣme na ACDET vivā gñih B supratika.
- 4 B havīśy; we expect havīṣy or barhiśy. B upasādayet.  
 B dadhyaudanam. T gudaudanam. ACDET mudgapāna-  
 mīśradhānyā-. T-maudakam ACDET carry the samdhi  
 over to 5.
5. M sīte ty. BT ullūbhīś gae D prampatyā XC bhaga  
 evam idhmam iti tisrbhī || etam idhma || sugārbapatya, B  
 bhaga etam idhmam iti tisrbhir etam idhmaṃ sugārbha-  
 patya; T bhaga eva etam idhmam iti tisrbhir etam idhmaṃ

- XX. 3.      sugarhapatyā ACDE for ity iti. B gñir. C anumam-  
trayete, D anumamtrayet.  
B omits the khandikā-number.
- 4 2 ACDE bhartī-astrikāmāya B bhartī-astrikāmāya T vara-  
ghamtāya hīmanīrmalāya, B varaghamtāyā nīrmoktāya  
T sālakamtakāya. B gñim svīṣṭakṛtam iti. C vā.  
B for the khandikā-number: 1, probably a corruption of 3.
5. 1. AD pro-yaṁ. C prothāmi; E preṣvāmi; T prokṣāmi. ABD  
stute B sarvāṁ tarpān.  
2. B dhanadhanyākulān. B vacasī vedanāṁ; T vacanivedanam.  
T dāsīdānam.  
3 ABDT for bhajante. bhagavan; C bhagarva; E bhagavan.  
C dhūrta. ABDE dhanavanta.  
4. B yathe mdrāḥ suvarān (perhaps preferable); C yathe mdra  
suvarān. AD labdhavā, B laghā; C labdhā D pratītas.  
6 BCT upahāram idam.  
B for the khandikā-number { 4 } .
6. 1 T pravakṣyāmi ADE vai namo namah; B vai° ADE bha-  
vasva ADE bhavo dbhavāya nama iti; B bhavo dbhave  
ti bhavāy°.  
2. ACDET kumaram agram. B dyannam sutam. B sādāsyam.  
ACDE gopathokteh, B gopathoktah; T goyathoktū.  
3. B yasya raktāni pu-pani. B kukuṭā; C kukkuḍhā; T kurkuṭā  
4. BC edram, D<sub>1</sub> aikam, D<sub>2</sub> aīdram ABCDET te || iti.  
5. T samkara. B kṛtūkāputraya°.  
6. T apratirūpa || .  
7. T -pratirūpa ACE -pratirūpah || ety; D -pratirūpah || ity;  
B -pratirūpaṁ ity, T -pratirūpa ity.  
8. ACDE puṣpāni. B kṛtvā dityekartṛtamstamtram iti.  
C for the khandikā-number || ५ || .
7. 1 D asvibhyām. E gramthito. AD grathim; E gramthim; B  
gramthih; C gramthimr.  
2 T dbhīnyam.

- XX. 7. 3. B gaṇḍharvebhyahs B mānuṣebhyo; C muṣyebhyo. B yaś  
ca. ABCDET syā. BT duḥkṛtam; C duḥṣkṛtam.
4. T duḥkṛtāt. ACDET bhaved vīras; B bhavet dhīras. B  
bhaved dhīras
5. ABCDE abhicarāt and omit: ca. AD kṛtāpātah (tā de-  
leted in A); B kṛtotpātah; C kṛtpātah ADE kṣudrāḥ  
strikrātā. B kṣudratat strikrātā; C kṣudrāt strikrātā; T  
kṣudrā strikrātā. B for sūtram: sūktam.
6. C omits: ca yāva. B yāvat thāsyamti. B parvataṇi.  
ABCDET dhārayi-yatūḥ ity
7. ADE anvāya AET bhutkā; D bhatkā; C bhutkāṇi; B  
bhutkā. D vivarjayet.
8. B pradoṣe. C omits ca.
9. D imāpah ACDET sūta. ADE dhūrta.
10. T grhā śravīṣto B grhīnī T paśyed. B pasya. B dhana-  
vati dhanamvati dhanam.
11. B bhokta. T bhoktam ABDE kāmajātum X tata (or  
ttatta) dvijanmā. B tat tat dhijanmā; C tatra dvijanmā;  
T tat ta dvijanmā AET upabhukto bhutkā; B upattukto  
bhutkā; C upabhukto bhukktā; D upabhutko corrected  
to upabhutkā AD tadvad devā bhyupeti, E tadvaddevā  
bhyupeti. but ADE do not have these variants in the  
repetition C taddhad eva (bis) C bhyupeti (the second  
time)

Colophon: B instead of the parīṣṭa-number parīṣṭam, and  
omits the rest. ACDE evam sāmā C 24. T adds:  
mangala(n) mahaśrīh

## XXI. Saṃbharalaksanam.

On the objects required at a ceremony.

A collection of rules dealing with the following subjects: *kusa*-grass, flowers, fruits, garments, seeds, nuts, sandal-wood, incense, gold, jewels, etc., the cows given as fees (1. 2—7<sup>d</sup>); the officiating priests and those present at the ceremony (1. 8<sup>a</sup>—8<sup>d</sup>), various vessels, fuel, various grains, and *ājya* (2. 1—2); the *samidhs* (2. 3), the measure of the *śruṅga* (2. 4. 5<sup>a</sup>), the distinction of *śruṅga* and *śruṅga* (2. 5<sup>b</sup>), material of the *śruṅga* according to the purpose of the ceremony; efficacy of this and similar knowledge (3. 1—4); things to be avoided and sought in the selection of the place of the ceremony (3. 5—4. 3), preparation and adornment of the *mandapa*, *vedi* and *śāntigrha* (4. 4—5. 6); entrance of the king, kindling of the fire, and observance of omens drawn from its appearance (6. 7—7. 6).

### Saṃbhāralaksanam.

- XXI. 1. 1. oṃ saṃbhārān kīrtayisyāmo yathā-lakṣana-saṃyutān |  
yathā karma kriyāmāṇāni hi phalavat syad dvijanmanām ||  
2. achinnā-'grān kuślān ādrān indranīla-samaprabhān |  
śuklān apī śveta-varṇān āhūti śāntikārān budhān ||  
3. surabhīni ca puṣpāni suśvādūni phalāni ca |  
manoharāni vāsāmsi saṃbhāre-ū 'pakalpayet ||  
4. surabhīn eva bījīni anyavastūni yāni ca |  
arḥa-candana-dhūpā-'dī hema-ratnā-'dī co 'ttamam ||  
7<sup>d</sup>. gāraś ca dakṣiṇā-'rtham hi payasvīnyah sulakṣṇaḥ |  
8<sup>ab</sup>. śoḍaśā 'ṣṭau ca catvāraś caturṇāni vedavittamān ||  
5. pūjitas tu samākhyatā vayah-śīla-guṇā-'nvitā |  
dātrīṇśat śoḍaśā 'ṣṭau vā śāntikārye tathā 'dbhute ||

- XXI 5 1 tata ī-ana-kone tu snāna-vedim samācaret |  
 dasa-dvādaśa-bastam vā yathā-vitanam eva vā ||  
 2 caturguno-'cchrayāḥ ca 'va mūla-stambhās tu ye tataḥ ,  
 upastambhās tu ye par-ve tad-ardhena prakīrtitāḥ ||  
 3 kumbhāḥ stambhāḥ tathā deyaḥ kāmair dvaram diśām smृतam |  
 yajamāno-'cchrayam vā 'pī tad-ardhena prakīrtitāḥ ||  
 4 kunda-kr̥ti gīham kuryād dvigunam pariveṣṭitam |  
 sarva-dikṣu plavam ca 'va kundasyo 'rdhvam na chādayet || 5 ||
- 6 1 parito dvādaśa-sthūnam catu(h)stambham tu madhyataḥ |  
 arcitam pūjitam nityam śāntau śānti-gṛham smृतam ||  
 2 netrādy-ulloca-śobhiṣṭham nānāvarnadhvajā-'kulam |  
 raktā pītā ca dhūmrā ca kṛṣṇā nīlā 'tha pāṇḍurā ||  
 3 vicitrā hī 'ndranīlā-'bhā patākāḥ śoḍaśa smृतāḥ |  
 [ aindrayudha-dhūmra-kṛṣṇa- nīla-pāṇḍura-varnakāḥ || ]  
 4. [ pītaraktasitāḥ śyāma patākāḥ śoḍaśa smृतāḥ |  
 kalaśān śoḍaśāms tatra upariṣṭan mahādhvajāḥ || ]  
 5 vastrenā 'chāditan kuryāt sahiranyān pīthak-pīthak |  
 manī-muktāphalāḥ pu-pair hr̥dyaiś ca madhuraiḥ pbalaiḥ ||  
 6. samantād dikṣu vinyastaiḥ pradīpaiś ca 'py alamkṛtam |  
 dhūpair baly-upahāraiś ca jayaghoṣaiś ca bandinām ||  
 7. śankha-turya-mnādaḥ tu vīṇā-dundubhi-sasmitaiḥ |  
 pūjyamāno hu nrpatih pravīṣet sa-purohitāḥ ||  
 8 tataḥ śāntyudakam kṛtvā cātānenā 'nuyojitam |  
 samprokṣya vidhivan mantrair ānayed aranī tataḥ || 6 ||
7. 1. mathite śgnau vidhānena śāntyudakena samāntrakam |  
 homam kṛtvā yathoktam tu nimittāny upalakṣayet ||  
 2. megha-dundubhi-nirghoṣaiḥ prajvalan sarvatas tathā |  
 ayyavachinna-dīrghā-'reḥ susnigdhaḥ siddhikāraḥ ||  
 3. kiṃcukā-śoka-padmā-'bho nīlotpala-nibhas tathā |  
 vahnih siddhikaro jñeyah saptarātran na samāyah ||  
 4. hutamātre prajvalati vihasann iva dr̥śyate |  
 tam vidyāt siddhidam vahnim padmavarna-nibham tathā ||  
 5. asnigdha-'reḥ sadhūmo yah kṛṣṇa-varno śpradakṣinaḥ |  
 yathokta-viparītis tu na vahnih syāt priyamkarah ||

- XXI. 7. 6. yasmin prasannatām eti hūyamāne hutāśane |  
tatra nityam mahāsiddhir asamāpte vinirdiśet ||  
asamāpte vinirdiśed iti || 7 ||  
iti saṃbhāralakṣanam samāptam || 21 ||

**Variae lectiones.**

1. 1. BT omitt om  
2. T <u>hūkām. C svetavarnam.  
4. A arghya-, D aghya- C -candanam-.  
5. CT dvātriṃśati.  
6. C omits sabhiranyāḥ. BC sālanikarāḥ. ABDET savatsagāḥ.  
7. ACDE atharvanah. B atharvānā  
8. ABE catvārah; C catvarah; D catvāraṃḥ C vaidikai; D  
vaidikā  
B omits the khandikā-number
2. 1. T saṃgragrah.  
2. ADE caruṇām C omits: atha pātranām.  
3. E -sphātīkavakrā ABDET dīrghaparvā AD jñeyā AD  
<ubhavaḥ  
4. AE puṣkaramtanitu-. XBC -govālas-; T -govālali-. BCT  
-tuṭi-. B omits saḍgunitah ADET ngulam māne. The  
sentence is probably interpolated.  
5. B for jñeyah proktah  
E omits the khandikā-number
3. 1. DT śāntiko  
2. E for vaśya- yasya. AD smrtāḥ  
3. E vijayayaham ADE cānamdah, in D the word is repeated.  
4. T śravidbip.  
5. CT śleṣmāntakā- C ariste- D -grdhrr-. E -gradhra-. T  
-grdhrr-.  
ADE omitt the khandikā-number.



- XXI. 4. 1 T -yuktair. T madhukarair. DE tarunai.  
 3 AE anidyā, D anidyā. ABCET digvibhāge cottare; D digvibhāge tu cottare B cā parājite.  
 5 ABCDET navakoṣṭam. C for samam: sadhyamaṃ. ADE soḍaśanīrmitam ABCDET caturasram. B ekorddhakāram; C ekorddhvedvāram, T ekārdhadvāram.  
 ADE omit the khaṇḍikā-number.
- 5 1. ADE tato AD snānavedi; B snānam vedim. E dvādaśa daśahastam; we should expect the feminine. After the sloka C adds. catu and pādas bod.  
 2. ADE for tu: ru; C u Possibly read: ye śntataḥ  
 3. ABDET kumbhā.  
 4. B sarve dikṣu. B kumḍasyo rtdham; T kumḍasyo rdham.  
 B omits the khaṇḍikā-number: C ॥ ५ ॥
- 6 1 ABCDE dvādaśasthūnām. ADT catastambham; B ca catu-stambham DT for tu: ca. E śauco śāntigrahaṃ.  
 2. ACDET place pādas ab after 3<sup>b</sup> A netrāsphullocā-; D netrāsphullocā-; E netrāsphullocā-, C (not clear) netrāphīllocā-, B tetrādyurillocā- C -śobhīśhām. C -kulāni. B pītā raktā T pāṇḍurāḥ  
 3 CD patākā. B soḍaśah. B -varnakā.  
 4. B pītaraktā sita B śyāmāḥ; T sāmāḥ; C śyāmāḥ patāḥ śyāmāḥ BCD patākā After pāda b C inserts 2<sup>ab</sup> exactly as in our text, 3<sup>cd</sup> for dhūmra: ma, and pītaraktasitāḥ śyātāḥ. The form of the numeral is impossible. ADE tato śpariṣṭān; BCT tatropariṣṭān  
 5 E vastrena. ADE puṣpai.  
 6. XC samamta. B dhūmair. B jayāghoṣaiḥ. After the śloka B adds 1<sup>cd</sup>.  
 7. ADE omit pādas ab; in T they are placed after pāda d with figures to indicate the transposition; B śamkhatūryaninā-daiḥ ca jayāghoṣaiḥ ca baṇḍinām; C śamkhām tūryaninā-daiḥ ca venādudubhisasmitaiḥ; T śamkhe tūryaninādais tu vinādumdubhisasmitair iti pāṭha.  
 8 C cātumāhi nuyojtaṃ. D vīvidhair maṇḍair. T arañṭaṃ.

XXI. 7. 1. ACDET upakalpayet.

2. B prajvalaṃ T adyavachinna-. C -dirghorciḥ.

3. B omits: na.

4. T<sub>2</sub> hatamātre; C hutamāste (or °sre). AD<sub>2</sub> Iva. C śiddhi-  
dam B tastathā.

5. BE pradakṣiṇāḥ. B -viparītaś ca. ADE vabhi. AD syān;  
B syā. B śriyamkaraḥ. T repeats pādas cd.

6 B hūyamāno; C hūyano. T<sub>2</sub> hatāśane. B vinirdiśe. B  
samāpte; D<sub>1</sub> a samāpte; possibly read ā samāpter.

B omits the khaṇḍikā-number.

Colophon: B prefixes: pariśiṣṭe. BT omit the pariśiṣṭa-number.

## XXII. Aranilaksanam.

On the sticks by the rubbing of which the fire is produced.

1. 1—2 Introduction
- 1 3.—2. 1. Rules for the obtaining of these sticks; their material
- 2 2 —3. 1. Their dimensions.
3. 2.—4. 1. Blemishes and their consequences; consequence of *yonisaṃlāra*.
4. 2. The fire-stick as mystic representative of the year.
- 4 3 —5 4 The fire-stick as representing the *yajamāna*; the various parts of its body, and the consequences of producing the fire at each part.
- 5 5 —6. 4 The 'womb of the gods'; the importance of the fire-sticks.
6. 5.—7 4. Other parts of the apparatus.
7. 5.—8. 4. How and by whom the fire is to be produced.
9. 1—4. Ceremony for replacing the fire-sticks when worn out.
10. 1—5 Extolling of this text, its author Pippalāda; rewards for its study and recitation.

### Aranilaksanam.

- XXII 1. 1 om athā 'tāh sampravakṣyāmi aranyoś cai 'va lakṣanam |  
 rūpam tathā pramaṇam ca guṇa-doṣāṃs tathai 'va ca ||  
 2. coditān śabda-śāstreṇa acāryeṇa tu dhīmatā |  
 purā kalpe ca yad dr̥ṣṭam ṛṣibhiś cai 'va lakṣanam ||  
 3. gr̥hyā-'gnim parisamgr̥hya dharmapatnyā sahai 'va tu |  
 vaitānikāṃ tatah kuryād ādhānā-'dyā yatbo-'ditāh ||  
 4. tithau śubhāyām nakṣatre dīkṣam gatvā tv aninditām |  
 aśvatthīt tu śamīgarbhād uktam āharanam śruteh ||

- XXII. 1. 5. śamī-vrkṣe tu yo śvattho nā 'nyavikṣeṇa samyutaḥ |  
madhye mūlaṃ na bāhye tu sa garbhah parikīrtitaḥ | 1
2. 1. abhāve tu śamigarbhe aśvatthād eva vā "haret |  
prāpte ca 'va śamigarbhe samāropya visarjayet ||  
2. caturvimśā-ṅgulā dīrgha vistarena ṣaḍ-āṅgulā |  
caturaṅgulo-'cchrayā ca araniś co 'ttarā 'raṇiḥ ||  
3. ā skandhād uraso vā 'pi iti staudāyanah smṛtā |  
bāhu-matrā devadarśair jājalair ūrumātrikā ||  
4. cārana-vaidyair jaṅgho ca maundenā 'ṣṭā-ṅgulāni ca |  
jaladāyanair vitastir vā ṣoḍaśe 'ti tu bhārgavah ||  
5. śirah-pramāṇe nabhau tu caturvimśatikai 'va hi |  
śaunakā-"dibhir ācāryair etan mānam prakīrtitam || 2 ||
3. 1. tasyās tu pūḍah śadbhāge caturbhāge tu vistare |  
caturaśra ca ślakṣṇā ca chidra-granthi-vivarjita ||  
2. klinnā bhinṇā 'gnisamsprṣṭa sphuṭitā vidyutā hatā |  
anyaiś ca doṣaiḥ samyuktā varjanīyā prayatnataḥ ||  
3. śiro-granthir harec cakṣuś chidra patatī-vināśinī |  
klinnā vināśayet putrān sphuṭitā śokam āvabet ||  
4. ūrdhva-śuḷke na kartavyā kṛsne rukṣe tathai 'va ca |  
ubhe apy eka-vrkṣe ca araniś co 'ttarā 'raṇiḥ ||  
5. tat-pramanā tad-ardhā vā bhūyasī vā yathe-'cchayā |  
anena 'va tu manthavyo na kuryād yoni-samkaram || 3 ||
4. 1. yonisamkara-samkīrṇe mahān doṣaḥ prapadyate |  
sa yajñas tāmaso nāma phalam tatra na vidyate ||  
2. pinde tv ayana-viśuvau prthutve rtavah sthitāḥ |  
ardha-māsaś ca dīrghatve kalaś ca 'tra pratiṣṭhitāḥ ||  
3. yajamāno śraṇir iti vadanty eke vipa-citāḥ |  
tat-pradhānāḥ kriyāḥ sarvā yajñas ca 'pi tathai 'va hi ||  
4. prathamā mūla-śadbhāge pādaḥ jaṅgho 'ti kīrtiyate |  
dvitīye jānunī urū tritīye śronir ucyate ||  
5. caturthe jāṭharam sāṅgam grīvaś ca 'va tu pañcame |  
ṣaṣṭhe śirah samakhyātam āṅgāny etani nirdiśet || 4 ||
5. 1. mathite pāda-jaṅgho ca piśācaḥ samprajāyate |  
jānnnoś ca tathā co "rvo rāksasatvam prayāti hi |

XXII. 8. 4. yajamānena manthavyah svaśākhā-śrotriyeṇa vā |  
tan-matena dvijā-'gryair vā smrtam etad dhi manthanam || 8 ||

9. atha

1. yady arañī jīrṇe syātām jantubhir manthanena vā ||  
samānīte nave arañī āhṛtya śvo bhūte darśene 'ṣṭvā tasmin  
pūrve śakalī-kṛtya gārhapatye prakṣipyo 'pary agnau dhāra-  
yañ japati ||

2. ud budhyasvā 'gne pra viśasva yonyām  
devayajyāyai voḍhave jātavedaḥ |  
aranyor arañī saṃ carasva

jīrṇām tvacam ajīrṇayā nir ṇudasve 'ty.

3. ājyam saṃskṛtyā "havanīye manasvatīm juhoti || {putrā-  
rthī śrāvayet ||}

4. mano jyotir juṣatām ājyasya

vichinnam yajñam saṃ imaṃ dadhātu |

yā iṣṭā uṣaso yā anīṣṭās

tāḥ saṃ cinomi havisā ghṛtena

svāhe 'ty agnaye ṣgnimate ṣṣṭākāpālām puroḍāsam nirvapati ||  
śarāv'-odanam sa-dakṣnam dadāti || sā prakṛte 'ṣṭiḥ saṃgr-  
hyate || 9 ||

10. 1. prasaṅgenai 'va kathitam agnimanthanam atra vai |  
aranyoś cā 'ṅgasambhūtam netram cātram ca pīḍakaḥ ||

2. ya idaṃ dhārayiṣyati aranyor iba lakṣaṇam |  
na tasya durlabham kiṃ cid iba loke paratra ca ||

3. putrārthī śrāvayen nityam acirāl labhate sutam |  
śrutasiḥṣam vṛttavantam dīrghāyur vipulām prajām ||

4. etad evaṃ samākhyātam pippalādena dhīmatā |  
dvijānām bālavṛddhānām puraścaranam uttamam ||

5. adhītyai 'tac ca dehānte param brahmā 'dhigacchati |  
na tasya mṛtyur na jarā nidrā vyādhir na cai 'va hi |  
kṣat-pipāsā-bhayaṃ nā 'etu brahma-bhūtaḥ sa tiṣṭhati ||  
brahmabhūtaḥ sa tiṣṭhati 'ti || 10 ||

ity arañīlakṣaṇam samāptam || 22 ||

## Variae lectiones.

- XXII. 1. 1. BC omit: om. A<sub>2</sub>D<sub>2</sub>BCET sampravakṣyāmy. ADE gunadoṣas.  
 2. ABCDET coditā. B sarvaśāstrenā cāryena B for tu dhi-  
 matā: mahātmanā.  
 3. ADE vaitānikāṃs; B vaitānikāhs; C vaitānikās. B adbhānyā-  
 dyād.  
 4. T ubhāyān. ACDE samīgarbhā.  
 5. B śamīvrkṣeṣu yo; E śamīvrkṣoya yo. ADE madhya. AD  
 bāhye ta.  
 B omits the khaṇḍikā-number.
2. 1. ABCDET śamīgarbhād. AD eva tā haret; B evam āharet.  
 B samāraupya. D visarpayet.  
 2. XT caturvimpśatyamgulā; C caturvimpśatamgulā. ADE cai va  
 araniś; B cai va arani; C va araniś; T cā raniś.  
 3. BC vā pī ti; T vā pī tata. ADET 'staudāyanai; B māna  
 stodāyanau. A<sub>1</sub>D smṛtah; B smṛtāh. B bāhumātra; C  
 bāhumā. B devadarśo jājalair; C devadarśai jalair.  
 4. B cāranā-. B jeghe; C jūnghe. T modenā B mṣṭāngu-  
 lāni; D mguṣṭhāmgulāni. B ṣoḍaśai ta. After tu C  
 returns to mātrikā in 3<sup>d</sup>.  
 5. BC śiraḥpramāno. BC śonakādibhir.  
 BD omit the khaṇḍikā-number; C || 1 ||
3. 1. ADE tasyāṃs. AD piḍaṃ; CE piṇḍaṃ; T piṇḍa ACDE  
 caturasrā; B caturastā. B for ślakṣṇā; ślakṣṇā. C cā  
 2. T for klinnā: chinṇā C varjanīya; E varjanīyāt.  
 3. ACDE śirogramthi. ACDET cakṣuḥ; B cakṣur. B patnīṇi  
 vināśanī; CT patnīvināśanī. B rogam āharet.  
 4. AD rukṣe; E pakṣe. B ubhā py. B cāranī cottararanī.  
 5. B kuryāt; C kuryās  
 T omits the khaṇḍikā-number.
4. 1. ADEET pravavāta. C yuṣṭinā. E nā vedya-  
 2. B rtava, C śatavah. B ardhamāśas tu. B pratīthitāh.  
 3. B ranīr. B smaranty eke vipaścitāh. B tatpradhānāṃ; CD  
 tatpradhānā.

- XXII. 4. 4. As jaughe is clearly a dual the saṃdhi is most surprising;  
read: prakīrtyate. BDE kīrttite. ADE dvītiyāj. AE  
ūru; B urū. B <roṇi.
5. 1. T matithe C pādajamghāsu; B pādajamghatu. ADE piśācāḥ.  
XCT cordhve; B cortdham. B rājasatvaṃ. AD prajāti  
hi; B prajāyate.  
2. AD smṛtāḥ. ADE amitra. D śiraśi  
3. B evā chu ichamṭi. ABDE nirdoṣāḥ. B parakīrtitāḥ, omitting  
yataḥ; C kīrtitā yah; T kīrtitā tataḥ (with ta erased).  
B yathā.  
4. ADE ādhānena viśeṣataḥ. ACDET grīvā.  
5. B devā. B sthitāḥ sarve.  
B omits the khaṇḍikā-number.
6. 1. X ānulomena; B anulomyena.\*  
2. BT mamthyo.  
3. T mūlā nyattkāṃ. X agryāt tu; B argāt tu ADE amṭa-  
raṃ; C amtarō. ADE devayonī; B devayoniṃ. B mam-  
thyo.  
4. A tayosvasmāt; D tayostvasmāt.  
5. B khadīrau. T saḍgulaṃ. B cātra ACDE ṣṭāṃgula.
7. 1. AD āṣṭāṃgulaṃ; E āṣṭāṃgula. ABDET pramaṇtha; C pra-  
mamthaṃ. ABCDE cātraṃ syā. ABCDET uvīli. ADET  
dvādaśāṃgulya; B dvādaśāṃgulaḥ; C dvādaśīgulya. AD  
yajñavidhi. B smṛtāḥ.  
2. T vadaty. B eke nye.  
3. B cātre tu; C cātrai va. B uttare vaḥ smṛtāḥ.  
4. TE dvītiyāt. XC tūttarā. B prakīrtitah ACDE kadeśa.  
B uttarah parakīrtitāḥ; E uttarasya ca kīrtitah.  
5. ACDE prāṇmukhodaṇmukhodag vā bhrāmakaḥ B for pīda-  
nam: mamthataṃ.  
BD omits the khaṇḍikā-number.
8. 1. B saṃyojyam. C aranupari. B pīḍakenai va pīḍayet.  
2. ADE catra BCT sarvamukhaḥ, E sarvasukha

XXII. 8. 3. ABCDET devataś. B ṛṣibhiś cā tapodhanaiḥ.

4. B maṃthavya. E dvijāgrair. B śrutam etad.

B for the khaṇḍikā-number: | 7.

9. 1. X jīṛṇo. ADET darśane. BCT sakalikṛtya. ADE gārhapatyā.

2. ADE yonmām. CT araṇīm.

3. B manasvatī.

4. ADE ājyaṃ. B vichannaṃ; E vachinnaṃ. B tā saṃ nomī.

B svāhe ti | agnaye. ADE gnivate. ADE purolāsaṃ.

X prakṛte śtyaḥ; C prakṛte śṭaḥ; B prakṛṣṭara.

B omits the khaṇḍikā-number.

10. 1. T amtra. CT cā ṃgabhūtaṃ ca; B co gabhūtaṃ ca.

2. ACDE dhārayiṣyamti; T dhārayiṣyamty; B dhārayiṣyaty.

3. B labhate mukhaṃ. T śutaśīlam. CT vipulaprajaṃ; E vipulaṃ prajāṃ; B vipulāṃ prajā

4. T omits pādas cd

5. AD parabrahmā. AD vyārdhi. ACDE nā stī. B for brahmabhūtaḥ sa: brahmabhūyāya <bis>.

B omits the khaṇḍikā-number; T is not clear; either | 8 | or || ८ |.

Colophon: ACDE iti. DE araṇīlakṣaṇaṃ. BT omit the pariśiṣṭa-number. B adds: pariśiṣṭaṃ.



### XXIII. Yajñapātralakṣaṇam.

On the vessels used at the sacrifice.

A collection of rules that goes beyond the limits indicated in the title. After the introduction 1.1—3, in which 2<sup>c</sup>—3<sup>b</sup> are perhaps interpolated, the text treats of the *caru* and *caru-sthālī* 1.4; the *śūrpa* 1.5; the *sphya* 2.1; the *ulūkhala* 2.2; the *musala* 2.3; the *sruva*, the *dhrurā* and the *agnihotrakāṣāṇī* 2.4—5; the *sruva* 3.1.—4.2, recognizing 3,2 as an interpolation, the *kṛsnājina* 4.3; the *sakṛdāchinna* 4.4; the *mekṣaṇa* 4.5; the *alsau* 5.1; the *agniṣṭha* 5.2; *ājya*, *añjana*, *abhyañjana*, *kaśipu* and *upabāhaya* 5.3—4; length of *hasta* 5.5; length of *sruva*, *khadga*, *sakṛdāchinna*, *juhā*, *dhrurā* and *barhis* 6.1; materials of *sruva*, *khadga*, *juhu* and *idhmāk* 6.2; various objects that must be made from *yajñavrlkṣāḥ* 6.3; the *samidhs* 6.4; the *yajñavrlkṣāḥ* 6.5—7.1; the grains to be used 7.2; permission to use at the morning oblation an article used at the evening oblation; prohibition of the use of a broken object 7.3; the *pakṣahoma* and its effect, possibly interpolated, 7.4.—9.3; the *samidhs* 9.4; dimensions of *puroḍāśa* 9.5; dimensions and shape of the pits of the *dakṣiṇa*, *gārhapatya*, *akatanīya* and *sabhya* fires 10.1—5<sup>b</sup>, general rules for cases in which no specification is made, and for acts that must be performed with either the *raya* or *kuśa*-grass in the hand 10.5<sup>c</sup>—7<sup>b</sup>; the *caturhotra* 10.7<sup>c</sup>—11.3; what is to be done in case an utensil breaks 11.3—5; various things that offer *no impediment to the performance of a ceremony* 12.1—5; ceremonies after which the celebrant must touch water 13.1; rules for the cleansing of vessels 13.2—3; the importance of this text 13.4.—14.6

## Yajñapātralaksanam.

- XXIII. 1. 1. om athā 'to yajñapātraṇāṃ lakṣaṇaṃ yonir eva ca |  
rūpam tathā pramāṇaṃ ca krameṇai 'va prakathyate ||
2. camasa-graha-pātrāṇi homa-pātrāṇi yāni ca |  
yajña-vrkṣās tathā śākhā brahmavede pradarśitāḥ ||
3. pitrpindeṣu darvy-ādyam agniṣvātaṃ ca yājñikam |  
sāyamphomeṣu nityāni tathā naimittikāni ca ||
4. bilva-'kṛtīs caruḥ proktas tāmro vā mṛṇmayo śpi vā |  
grīvāyāṃ mukha-visturnaś carusthālī 'ti kīrtitāḥ ||
5. kuśasyā 'mrasya vā parnair venor vā balbajasya vā |  
catuṣkoṇā-'rdhavītaṃ ca loka śūrpam tad ucyate || 1 ||
2. 1. asih khadgaṃ ca nistrimśah paryāyah parikīrtitāḥ |  
tad-ākṛty eva yad rūpam yajñe sphyam ca vadanti tam ||
2. idhmo-'cchrayam ardha-khātaṃ khātenai 'va tu vistarah |  
madhye hīnaṃ tatho 'rdhvā-'graṃ vāraṇaṃ tad ulūkhalam ||
3. sthulatvān muṣṭi-mātraṃ ca skandha-mātraṃ pramāṇataḥ |  
vāraṇaṃ musalaṃ cai 'va adbastaḥ loha-veṣṭitam ||
4. sruvas tu mūla-daṇḍas ca bilam cā 'nguṣṭha-parvaṇaḥ |  
samavete prthagbhūte bilārdhe daṇḍa-vṛttatā ||
5. vaikankatī dhruvā proktā sarva-yajñeṣu yā smṛtā |  
tathā 'gnihotravaṇī sruvas ca 'pi tathā smṛtāḥ || 2 ||
3. 1 mūla-daṇḍā tvag-bilā ca puṣkaraṃ caturaṅgulam |  
puṣkarād dvigunam cā 'graṃ gajoṣṭham paripathyate ||
2. {netrā-'dī-karaṇair hīnaṃ nāsikābhyāṃ dvijais tathā |  
dvyaṅgulaḥ khātā ca bilad angulaṃ cai 'va pīṇḍikā |  
vṛttā vā caturaśra vā sā 'dhastāc chobhanā smṛtā || }
3. ardha-'ṅgulam prthutvena bila-bāhyaṃ samantataḥ |  
bilam vṛttaṃ sruco madhye daṇḍa-sthaulyam bilā-'rdhataḥ ||
4. caturviṃśaty-āṅgulaṃ daṇḍam vadanty eke manīṣiṇaḥ |  
saptatrimśad angulāni sā sruk cai 'va prakīrtitāḥ ||
5. bhinnā viśṛṇvā vakra ca klinnā ca sphuṭitā tathā |  
susṛā granthibhir yuktā cakṣuradi-vināśini || 3 ||
4. 1. dagdha-'śoṣe śrdha-'śuṣke ca vidyutā cai 'va patite |  
unmūlye patite bhagne manasā 'pi na cintayet ||

- XXIII 4. 2. śubha-nakṣatra-tithiṣu śubhāṃ gatvā diśaṃ budhaḥ |  
sruvā-'rtham pātayed vrkṣaṃ prātaḥ prāgraṃ ca saumyavāk ||  
3. mṛgo hariṇa-ruruś ca kṛṣṇa-prṣṭha-śiras tathā |  
yat tasya carma tvak cai 'va tat kṛṣṇājīnam ucyate ||  
4. vāmamuṣṭi-grhītās tu prachidyante sakṛt kuśāḥ |  
paraśunā 'sinā vā tat sakṛd-āchinnam ucyate ||  
5. aṅguṣṭhaparivāgramukhaṃ darvy-ākṛti tu mekṣaṇam |  
vaikankate pālāśe vā prādeśas tu pramāṇataḥ || 4 ||
5. 1. alābu vaiṇavaṃ vā 'pi dārvyam vamaṇam eva vā |  
akṣāv amāṇḍalau proktau yathā dṛṣṭam pura rṣibhiḥ ||  
2. cakrābhyāṃ kṣāṭha-saṃghātāḥ śilpibhiś cai 'va yat kṛtam |  
loke prasiddham śakaṭam agniṣṭham yājñike vidhau ||  
3. ājyam gṛhṭam vijānīyān navañītam susaṃskṛtam |  
sauvīrā-'dy añjanaṃ cai 'va atha vā daivikaṃ tathā ||  
4. abhyañjanaṃ ca tat proktam tilataḥ ca yad viduḥ |  
āsanam kaśipu proktam kāyastham co 'pabarhaṇam ||  
5. yavo-'darair aṣṭabhis tu angulaṃ paripatthyate |  
caturvimśaty-aṅgulaṃ tu yājñikair hasta ākṛtaḥ || 5 ||
6. 1. hasta-mātram sruvaḥ khaḍgaṃ sakṛd-āchinnam eva ca |  
bāhu-mātrā jubūḥ proktā dhruvā barhis tathai 'va ca ||  
2. tāmrāś cai 'va sruvaḥ proktaḥ khaḍgaṃ khādiram eva ca |  
pālāśī ca jubūḥ karyā idhmāś cai 'va viśeṣataḥ ||  
3. grabhāḥ pātrāṇi camasā danda-yūpā-'śanāni ca |  
vrkṣeṣu yājñikeṣu syur yathālābheṣu nā 'nyataḥ ||  
4. samidhaḥ prādeśa-mātryo nityahome prakṛtitaḥ |  
samillakṣaṇa-dṛṣṭāni pramāṇāni yathākramam ||  
5. śamy aśvattha(h) pālāśaś ca khādiro śtha vikankataḥ |  
kāśa-maryādumbaro bilvo yajñavrkṣāḥ prakṛtitaḥ || 6 ||
7. 1. eṣāṃ alābhe vrkṣānāṃ anye grabhyās tu yājñikāḥ |  
yajñāṅgakārye draṣṭavyāḥ samid-artham viśeṣataḥ ||  
2. yava-vṛthi-mahavṛthi- priyaṅgūnāṃ hi tanjulaḥ |  
śyāmāka-tanjula-tilā asādyah śruticoditaḥ ||  
3. śāyabhome-u yad dravyam prātarhome-u tad bhavet |  
bhinnadravya-butaṃ yat tu na butaṃ tasya tad bhavet ||

- XXIII 7. 4 udite śnudite cai 'va samayā-'dhyuṣite tathā |  
ksudha-kāle tathā 'py eke pakṣa-homaṃ tu kārayet ||
5. yāyāvarānaṃ munibhiḥ pakṣa-homas tu taiḥ smṛtaḥ |  
yathā katham cid vacanaṃ śruty-uktaṃ dvija ācaret || 7 ||
8. 1. āturaḥ pathikaś cai va rājo 'padrava-pīḍitaḥ |  
pakṣa-homaṃ tadā kuryān nistīrya satataṃ caret ||
2. caturdaśa-grhītaṃ tu sakrd unnayate haviḥ |  
ekā samit sakrd dhomaḥ so śrdhamāsaya kalpate ||
3. caturdaśa-guṇaṃ kṛtvā srucā pātrena pūrvavat |  
evaṃ gārhapatyē ca dakṣiṇā-'gnau ca juhvati ||
4. pūrvā hutvā 'hutiḥ sāyaṃ vyuṣṭāyām apare śhani |  
etenai 'va vidhānena juhvati prātar-āhutiḥ ||
5. ṛṣibhiḥ ca purā dr̥ṣṭam āpat-kāleṣu sarvataḥ |  
aranyoś ca samāropya śruti-dr̥ṣṭena karmaṇā || 8 ||
9. 1. homā-'rtheṣv etad draṣṭavyam āhitāgni-gr̥heṣv api |  
tat-prayojana-mātraṃ tu na doṣaḥ sūtakeṣu ca ||
2. sadyaḥ-śaucādikam proktaṃ sūtakam ca dvijātibhiḥ |  
svayambhomi 'ti vacanān na doṣaḥ śruti-codanāt ||
3. vratinaṃ satṛinaṃ cai 'va mahūrājā-'hitāgnayaḥ |  
eṣām doṣo na vidyeta sāyaṃ-prātaḥ-kriyē sthite ||
4. palāśyaḥ samidho śdoṣa nityaṃ home prakṛtitaḥ |  
atha vā kauśikoktanām yajñīyānām mahirubām ||
5. angulatrayam āvartya ucchraye śpy aṅgulatrayam |  
puroḍāśa-pramāṇaṃ tu sarvatra kathitaṃ nṛṇām || 9 ||
10. 1. sodaśaṅgulam āvartya tribhāgaṃ co 'ttaram ṛju |  
dakṣiṇasyām diśi sthānam dakṣiṇā-'gnēḥ prakṛtitaṃ ||
2. aṣṭāvimsaty aṅgulāni gārhapatyam prakṛtitaṃ |  
āhavanīyaṃ [catur]vimsatis caturaśraṃ tu kārayet ||
3. aṅgulāni tu ṣaṭtriṃśad dhanv-ākṛtyā tu kārayet |  
dakṣiṇā-'gues tu vai kuṇḍam vidvadbhiḥ parikathyato ||
4. iśānyaṃ diśi sabhyasya gārhapatya-vidhānataḥ |  
sabhyam ne 'cchanti śālā-'gnau mābakiḥ kauśikas tatha ||
5. maudāyanas tathe 'cchanti śaunakeyās tathai 'va ca |  
mantrād eva tathā proktaṃ dravyaṃ yatra na dr̥śyate ||

- XXIII. 10. 6. ājyaṃ tatra vijānīyād dhomas tatra sruveṇa ca |  
 abhyukṣaṇaṃ baviḥ-karma kartavyam vajra-pāṇinā ||  
 7. kuśa-hastena kartavyā japa-homa-pitrkriyāḥ |  
 yajñe ca 'vā 'ngabhūtaś ca pātra-mantra-havir-dvijāḥ |  
 caturbhiś ca kriyāḥ sarvāś cāturhotram tad ucyate || 10 ||
11. 1. yājñikāś tu vadanty anye caturbhir yac ca hūyate |  
 brahmanā 'dhvaryu-hotṛbhyāṃ tribhir agni-caturthakaiḥ ||  
 2. durbhikṣe cā "kule bhange ṛtvijāṃ cā 'py asaṃbhave |  
 ekaś cāturhotram kuryād āpastambe prapaṭhyate ||  
 3. ṛtvijāṃ cā 'py asāṃnidhye adhvaryus tat paṭhet svayam |  
 asthāna-paṭhite kuryur rtvig ityādi coditam ||  
 4. khāte lūne tu yac co 'ktaṃ samskāra-śruti-betubbih |  
 dravyāṇāṃ yajñakāṭṭhy-artham kuryāt pūrveṇa saṃgraham ||  
 5. pātrā-"sādaṃ dvitīyaṃ ca prokṣanena vivarjitam |  
 ubhayo ca 'va kurvīta pākayajñeṣṭikarmavat || 11 ||
12. 1. kṛṣṇajinaṃ tilā darbhā mantrā ājyaṃ dvijo-'ttamāḥ |  
 doṣo na vidyate hy eṣaṃ yathartham saṃniyojayet ||  
 2. ājyaṃ dhūmahavir jvālā paripākāḥ sphulingakaiḥ |  
 dāvāgnikāśtha-saṃsparśe agner doso na vidyate ||  
 3. japā-'dhyāya-tapo-dānaiḥ so-'pavāsaiḥ sa-homakaiḥ |  
 'raddhādi-pitrkāryaiś ca na doṣaḥ parivedano ||  
 4. pitr-bhrātr-sapatnaiś ca patito-'nmatta-śaṇḍhakaiḥ |  
 jātyandha-mūka-baḍhirair na doṣaḥ parivedane ||  
 5. atyantakāmīnā ca 'va patnībhinena ca 'va hi |  
 eṣāṃ anujñām ādāya kuryād vaitānikī(h) kriyāḥ || 12 ||
13. 1. raudra-rakṣasa-paiśācan āsurāṃ cā "bhicārikāṇ |  
 mantrāṇi ca pitrkarma 'vaṃ kṛtvā "labhyo 'dakam spr-ct ||  
 2. sruk sruvaś ca dhruvā khaḍgam musalo-'lūkbalaṃ caruḥ |  
 udakenai 'va soṇena saṃprakṣālya viśudhyati ||  
 3. pātram grabhāś ca camasā havih sūrapaṃ kuśa-"sanam |  
 soma-spr-ṣṭam ca yad bhamlam vāri-śaucena śudhyati ||  
 4. vedo-'ktaṃ sarvamañtro-'ktaṃ 'saunakena mahātmanā |  
 avaśyaṃ tad dvijaiḥ kāryaṃ 'reyaśkāmais tu nityaśaḥ ||  
 5. pātrānūm tu prasāgena yad anyat parikīrtitam |  
 sāyaṃ prātas tu homā-'ngam purā dr-ṣṭam maharṣibhiḥ || 13 ||

- XXIII. 14. 1. gurunā bhāṣitenai 'va yājñikā-'numatena ca |  
sado-'paḍiṣṭa-dravyāṇāṃ lakṣaṇaṃ parikīrtitaṃ ||  
2. nityaṃ ye śnusmarīṣyanti yajñapātreṣu lakṣaṇaṃ |  
rājasūyā-'śvamedhābhyāṃ phalaṃ prāpsyanti te dhruvam ||  
3. pippalādena mahatā samākhyātā idam śubham |  
brāhmaṇānāṃ hitā-'rthāya putrasīṣya-hitāya ca ||  
4. niṣkāmo vā sakāmo vā vedo-'ktaṃ yah samācaret |  
niṣkāmasya tu muktiḥ syāt sakāmaḥ phalaṃ aśnute ||  
5. niṣkāmena tu yat kiṃ cit kartavyam iti vaidikam |  
tat sarvaṃ muktidaṃ jñeyaṃ parāparaparaṃ sukham ||  
6. na śokaś tasya na vyādhir na mṛtyur na jarā tathā |  
na kṣudhā na pipāsā ca amṛtātmā sa tiṣṭhatī ||  
amṛtātmā sa tiṣṭhatī 'ti || 14 ||  
iti yajñapātralakṣaṇaṃ samāptaṃ || 23 ||

### Variae lectiones.

1. 1. ABDET omit: om. CT yonim. ACDET pramāṇaṃ <C  
pramāṇa> rūpakaṃ cai va kramenā <ADE krameṇe> taḥ  
prakathjate. B kremeṇai va.
2. ADE camasagrāha-; C camasaṃgraha- T homadravyāṇi yāni  
ca; C homahomapātrādra yāni ca. B<sub>2</sub> for ca: tu. B  
brahmadeve; D brahmevede.
3. ADE darbhādyam. We should expect: āgniśvātaṃ.
4. B proktaḥ. ACDET mukhavistīrṇaṃ. D carusthāli prak-  
īrtitaḥ.
5. T kuśasyā grasya. X cā parnai. ADE vainor; C voṇor;  
T viṇo. B bilvajasya. B catuṣkonortdhavītaṃ tu: T ca-  
tuḥkoṇārdhavītaṃ ca. C sūrpaṃ.  
BD omit the khaṇḍikā-number.
2. 1. B śadgaṃ. B nistripāṃ; C nistripā. ADE tadākṛtyai va.  
T tad rūpaṃ. ADE sphyatvaṃ vadamti. E te.
2. B ardhekhātāṃ; E ardhaśākhāntaṃ. T madhya. CT rdhvo-  
graṃ. B vāruṇaṃ.

XXIII. 2. 3. AD skaṃdamatram. B dhastāl. BC lohaviṣṭhitaṃ.

4. XCT mūladandasya bilam AE bilādhe; B bilvārdhe. C damḍavittatā; B damḍavattatā, with space left for the insertion of i.

5 B sarvasarvayajñeṣu. AD yā smrtāh.

3. 1. C gājāṃjāṣṭhaṃ. B pratipadyate; DT parikathyate?.

2. These six pādas belong in subject matter to the preceding pariśiṣṭa. C khatā. B pīḍakā. ABCDET caturasrā.

3. B bilvaṃ. ACDET srucir; B sruvir AD bilārdhate; E bilārdhata.

5. BDT bhinna. AE viśīrnā; B vaśīrnā B suśīra; C supira; D supira; T sukhīra A graṃthīrbhī yuktā; DE graṃthīrbhī yuktā; T graṃthīsaṃyukta B -vināśanī.  
BD omit the khaṇḍikā-number.

4. 1. ACDET dagdhaśeṣo. ACDE unmūlya patite; T unmūlya tite; or unmūl patite

2. AET srucārthaṃ, CD srucārtha. B vṛttaṃ. B tu.

3. ABCDET harinārenuś; the emendation is doubtful as we might expect the designation of some part of the body, perhaps harṇapaksas. The reading of ADE given in the next note would then be due to a misplaced correction. ADE kṛṣṇapakṣaśīras. ADE tasya karma. B carma tvasyai ca tat.

4. T for -grhītas tu: -grhītasi. AD prachīdyante. ADE paraśūna vā sinā vā tat; B paśuchīnā sinā vā tat.

5. CT nekṣanam. ACDET palāśe. ADE prādeśaṃ tu; B prādeśaṃ sva; C dhapradeśaṃ tu; T prādeśā sva.

5. 1. AET alāmbu. B dārvyaṃ manmṛm eva vā.

2. T loka. D praśiddha. B yājñika viduh.

3. B cai vā tba. ADE vaidīkam.

4. DT tad viduh CT aśanam. ACDE kāyasambodhabarhaṇaṃ; T kāyasambodhabarhaṇaṃ

XXIII 5. 5 B aṣṭābhis tu yavodarai ṃgulam pratipadyate. T tv aṃgu-  
lam. ABCD ākṛtiḥ; E ākṛteḥ.

6. 1. BC sruvaṃ. T śadgaṃ. ADE juhuh; B juhū.  
2. ADE juhuh kuryā; T juhūḥ karya.  
3. ADE grabā; C graba. B vṛtṣeṣu yāniketu syu. B nā nyathā.  
5. AD karmayaudumbaro; E karmayaudumbaro. B yājñavṛttāḥ.
7. 1. ABD vṛkṣāṇām. ABDE anya. B yājñikai; C yājñikāḥ.  
BET dr̥ṣṭavyāḥ. D samidarthe.  
2. CDT śāmāka-. ACDET āsādyā; B āsādyā. B śrutinoditāḥ.  
3. ADE ya dravyaṃ; BT ya dr̥ṣṭaṃ; C dr̥ṣṭaṃ.  
4. ADET pakṣahomas tathā pare; C pakṣehomas tathā pare.  
5. A pakṣahomas tathā pare skṛtai smṛtaḥ, with stathā deleted  
and some alteration of skr; D pakṣahomas ma tau smṛtaḥ;  
E pakṣahoma kṛtai smṛtaḥ; BT pakṣahomas tu tai smṛtaḥ.  
B dvija ādaret. T adds after this śloka: 8. 2<sup>ab</sup>, 1<sup>cd</sup> but  
encloses these words in square brackets; C adds: āpanna-  
strīrajavṛdavaṃdibālāturaśubhāḥ | nityaṃ naimittakaṃ kā-  
myaṃ kārayeyu dvijātitaḥ
8. 1. ADE aturaḥ. B rājño  
2. DE sā AE and perhaps CD kalpyate  
3. B śrucā Probably read: cai 'va to complete pāda c. B tu  
juhvati.  
4. T pūrve. ADE hutih; CT hutī. E vyuṣṭāyā parama hani  
B prātārāhutī.  
5. ADT āraṇyoś; B areṇyāś B karmaṇi.  
D omits the khaṇḍika-number.
9. 1. BDE eta; C evata; T eva. ACE draṣṭavyaṃ; D dravyaṃ;  
T dr̥ṣṭavyam. B āhitāgner grheṣv.  
2. B sūtake. D dvijādibhiḥ. B vacanāt | na doṣa śrutinodanat.  
3. B sthitaḥ; T sthita  
4. ACDE pālāsā; B pālāśyāḥ; T pālāśāḥ. Perhaps read: nitya-  
home. ACDE kauśakoktānām; B kautsikoktānām.  
5. ACDET uchrayo; B uchraye.



- XXIII. 10. 1. ACDET ttaraṃ rju; B ttaraṃ ruju. B dakṣiṇāgne.  
 2. B āhavanīyaṃ gu caturasraṃ. T caturviṃśati. ACDET ca-  
 turasraṃ. B kārayet | 3 | .  
 3. ADE dbanyākṛtvā. B dakṣiṇāgnis. BT for tu: ru.  
 4. T for sabhyaṃ: savyaṃ. AD māhikīḥ.  
 5. T modāyanās. B maṃtrā devas tathā.  
 7. B yajñai. B sarvāh.
11. 1. T vadaty. A caturbhi; D catubhi; T catubhir. T -hotrā-  
 bhyāṃ. XCT tribhir agnīm caturthakaiḥ; B nṛbbir .  
 agniṃ caturthake.  
 2. B āpastambaiḥ prapadyate.  
 3. ADE asānnaidhya; B asānnnidhye; C asāṃtraidhye. ADET  
 kuryu. B noditaṃ.  
 4. B nūne. B saṃskārā śrutihetubhiḥ; CT saṃskārāḥ śrutihē-  
 tubhiḥ. B yajñakṛtyartham; C yajñakṛptyartham; T  
 yajñatṛptyartham. T saṃgrhaṃ.  
 5. B pātrāsādanaṃ. E -karma yat.
12. 1. B eṣāṃ doṣo ja vidyeta.  
 2. ADET paripāka. T phuliṃgakaiḥ. B -sasparśye.  
 3. B japādhyayanatapo-. ADE -dānai B sopavāsaiś ca homa-  
 kaiḥ. B -pitṛyajñaiś.  
 4. ACE -sapannaiś; B -sapanaiś. T -khaṃṭakaiḥ.  
 5. B atyaṃtakāminoś, C atyaṃtakāminau; D atyaṃtakāmināṃ.  
 C omits: cai va patnī. B vaitānikīṃ. CE kriyā.
13. 1. ADE -piśācān; B -paiśyācān B cā abhicārikāḥ. CDE  
 maṃtrās. ADE pitṛkarme vaṃ; B pitṛkarmai va.  
 2. B muśalolūkhāṃś.  
 3. ACDE gṛhās camasā; B gṛhās caś camasā; T grabās camasā.  
 C sūraṃ. B vāriśocena.  
 4. B śreyaskāmaiḥ.  
 5. B pātrāṇi tu

- XXIII. 14. 1. B śadopadiṣṭa-; C sadopariṣṭa-.
2. B rājasūyāśvamedhānām; C rājasūyābhedhābhyām; E rājasūyāśvamedhābhyām.
3. C pippajādena.
4. AD yaṃ samācaret. ADE mukti.
5. AE parā śparaparam; D parūtparaparam.
6. B śokaḥs. AD vyārdhi. BD jarās. All MSS. carry the sandhi across the caesura. B mṛtānmā. ABCDE tṣṭhaty. B amṛtānmā.

Colophon: B iti pariśiṣṭam | iti yajñapātre lakṣanam samāptam | 24 |

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## XXIV. Vedilaksanam.

The portion of the text to which this title is given by the MSS. is in reality the result of the confusion of a *Vedilaksana* and an *Agnivarnalaksana*.

To the first of these texts, which has suffered the most, belong the rules for the shape and size of the *vedi*, 1.4—6<sup>e</sup>; rules for its construction and adornment, 1.6<sup>d</sup>—7; consequence of having any side of the *vedi* crooked, 1.8—9; a transitional or concluding verse, 1.10. The first two of the sections are fragmentary; the beginning and, probably, the end of the text are lost.

The introduction to the *Agnivarnalaksana* states the ceremonies at which the appearance of the fire must be observed, 1.2—3; refers for the preparations to XXI.4.4ff., directs the careful observance of the precepts of Uśanas, 2.1—2; and states the various points, noise, color, odor, etc., to be observed, 2.3. A section dealing with the omens that threaten evil is apparently lost; and the remainder of the text, 2.4.—6.4, describes the good omens. In this part there is a certain amount of repetition, and two parts, 2.5.—3.2 and 5.1.—6.4, are for stylistic reasons to be considered of later date than the remainder of the text.

### Vedilakṣanam.

- XXIV. 1. 1. om atha ṛṣiputrīkāyām tu sphuṭaṃ sarveṣu karmasu |  
lakṣaṇaṃ hy agnivarnānām pravakṣyāmi yathākramam |  
2. vāstu-karmaṇy atho 'tpāte pater nīrājane vidhau |  
sarva-nakṣatrahomeṣu grabhūtithya-vidhau tathā |  
3. yātro-'dyāne vivāheṣu cūḍo-'panayaneṣu ca |  
sarveṣu cā 'gnihomeṣu vahni-varnān nibodhata ||

- XXIV. 1. 4. mānenā 'dhyardha-īrsanyā tri-madhyā ṣaṇ-mukhā smṛtā |  
caturaśrā ca kartavyā vedih śānti-śīti-karmasu ||
5. eṣā vai viparītā ca kār्या ghoreṣu karmasu |  
karmanām anurūpām tu vedim vakṣyāmy atah param ||
6. yathāvartana-gocarma- cakra-talpeṣu sampmitā |  
kār्या 'ratni-pramāṇā vā bādhalā-ādhayena ca ||
7. ślakṣṇāḥ samāhitāḥ sarvāḥ prāgudak-pravaṇāḥ śubbāḥ |  
saṃmrjya prokṣya saṃstīrya vidhivac co 'paśobhayet ||
8. dakṣiṇena tu yā vakrā yājñikaṃ sā vināśayet |  
yā ca vakro 'ttareṇa syād yajamānaṃ vināśayet ||
9. purastāt prsthato vā 'pi madhyato viśamā ca yā |  
puram antahpuram cā 'pi nāyakam ca hinasti sā ||
10. eṣā saṃkṣepataḥ proktā vedih sāmānya-lakṣṇā |  
viśeṣatas tu teṣv eva karmasv evā 'bhidbhāsyate || 1 ||
2. 1. prācīm saṃśodhayed bhūmim yajña-vāstu yatho 'ditam |  
samt-kuśā-gnivarṇānām lakṣṇa-jño bhaved guruḥ ||
2. tatas tu yatnavān samyag agnāv upasamāhite |  
agnivarṇān parikṣeta yatho 'vāco 'śanāḥ kaviḥ ||
3. śabdaṃ varṇam ca gandham ca rūpaṃ sneham prabhāṃ gatim |  
sparśam cā 'pi parikṣeta agnāv iti viniśchayah ||
4. svāhāśrā-vasāne tu svayam utthāya pāvakaḥ |  
haviṣ yatrā 'bhilaṣati tad vidyād artha-siddhaye ||
5. vṛṣa-vārana-meghau-gha- nemi-dundubhi-niḥsvanaḥ |  
maṇḍala-padma-dūrva-bha- kumudo-'tpala-gandha-muk || 2 ||
3. 1. tatthā mahātmā stanayan vāhakumbha-nibha-dyutih |  
samhita-jvāla-nikaraḥ pāvakaḥ pāpa-nāśanaḥ ||
2. kuraṇṭākṛti-gokṣīra- bema-'runa-tadit-prabhah |  
protphullo-'tpala-kunde-'ndu- kumudā-'bho-'tpala-dyutih ||
3. huto 'pi saṃjvalaty eva anigdho viprasya dakṣiṇah |  
lelihanah pramuditah kṣṇa-varṇo śrtha-siddhaye ||
4. viśāla-mūlo hy amalo nīlah pṛthula-madhyamah |  
pradīptā-'gro śmala-talo jvālāmālā-'lulo śnalah ||
5. pradakṣiṇah prasannā-'rcir arcīsmān arcita-dyutih |  
arcanīyā ca nṛpater arcito havyavāhanaḥ || 3 ||

- XXIV 4. 1 paristarana-yogāe ca yajñakāṇḍa-paricehadam |  
 śāntiveśmo "rdhvadiptā-'reir rtviṣaś cā 'nulimpati ||  
 2. prabasann iva śabdena dyotayann iva tejasā |  
 kṛta-punyasya nṛpater hūyamāno hutāśanah ||  
 3 karmano śrabhrthe yasya haviṣo hnte ca pārihvayam |  
 sugandhābhīr adbhūmābhīh śikhābhīh samspr̥ṣann iva ||  
 4 arcibhir jyāla-bhāraś ca pradahan dviśatām dviśah |  
 vidhūmah kundalī yah syād anulomaś ca siddhaye || 4 ||

5. 1. kuraṇṭa-hemā-'runa-śaṅkha-kunda-  
 muktāvalī-'ndu-pratime hutāśe |  
 sama-svane śimha-vrsair gajendra-  
 balābhakau-'gha-svana-dundubhīṇām ||  
 2 viśālamūle prthule ca madhye  
 jñeyā 'nale samprati pīditā-'gre |  
 mrnāla-padma-'nila-tulya-gandhe  
 trisāgarā-'ntā vasudhā nṛpasya ||  
 3 ātapta-kāñcana-cayā-'runatā-'vadato  
 yasyā 'nalo jvalati vedigato nṛpasya |  
 tasyā 'rthabāndhavavatī sakalā mahā 'yam  
 vīryāṁsu-jāla-vivarā-'hata-rājaśabdā ||  
 4 vibhr̥jate tv akhila-rāga-yuto hutāśo  
 hastā-'vṛtam kathayati 'va jayam nṛpasya |  
 sūryāṁśubhīh kṛta-vighaṭṭana-hema-padma-  
 kimjalka-curna-nikarā-'runatā-'malāṁśuh ||  
 5 kīroda-sukti-puta-garbha-vikīrna-muktā-  
 samghāta-pāndura-rajo rathanenn-ghoṣah |  
 dātā nṛpāya vasudhām tu himāṁsu-mauli-  
 jyotsnā-vikāśita-samudrajalām hutāśah || 5 ||

6. 1 laksmī-pradohara-mrnāla-kapāla-śubhra-  
 snigdhā-'nuvṛtta-śikhara-prakṛtiś ca yatra |  
 vaivāhara jvalati yasya viśuddha-mūrtiś  
 sa prāpnuyān nipaśatā-'dhīpatām narendrah ||  
 2 bālarka-bodhita-saroruha-garbha-gandhas  
 toyā-'valambī-jalada-stanītā-'bhūrūmah |

XXIV. 1. 8. B syāt yajamāne.

9. BT vā pi. B nāyakaṃ tu.

B omits the khaṇḍikā-number.

2 1 ACDE bhūme; BT bhūmer. B yajñamvāstu; T yajñavāmstu.  
B yathocitam; C yathoditam X śamit-.

2. AD yatnavāt samyan; E yatnavāt samyag. E agnā. ACDET  
śanā kavīh.

3. B śabdam gaṃdhaṃ ca rūpaṃ ca varṇaṃ snehaṃ. B cā pi.  
X parikṣetāgnyāv; BCT parikṣetāgnyāv.

4. T svābhākāra-

5. ADET -nisvanah, C -nihna ACDE -padmapūrvārdhacanda-  
notpala-; B -padmapūrvardvacandanotpala-. XBC  
-gamdhabhuk.

B omits the khaṇḍikā-number, AD 13; C: 11 ॥ ॥.

3. 1. B prefixes stanayaṃtam mahātmanāṃ B yathā, D athā.  
ADET tanaya, C stānaya. ADET simhitajvāla-

2. B -gokṣīramhemā-. B setpullotpullotmalakunde-. AD -ku-  
mdedu-; E -kumdedum-. D -kusumābho-. B -kumudābho  
naladyutih

3. ADE samjvalaty evā, C perhaps samjvālaścevē; T samjvala-  
ścevē. B snigdha cārcih pradakṣinah; CET snigdho  
vipradakṣiṇaḥ

4 E viśālamūle B viśālamūlo vipulo nīlam C pradīptāyo,  
very probably pīditāgro is to be read, cf. 5 2 B jvāla-  
mālākulo

5. B jyotiṣmān. T arcīṣadyutih. E arcanīmaś.

B omits the khaṇḍikā-number

4. 1. Probably read: yajñakunḍa-or yajñabhānda-. B śāntiveśmā  
XT rddhaptārcir, B rddvaptārcir; C rddhaptārcir T  
nūlīpatum

2. ADE dyotayann, B dyotayant. B huyamāno, C hvayamāno.

3. XCT karmano vavṛte. E haviṣo te; BT haviṣā mte B  
pārthivaḥ B śubhagamdbābhir

XXIV 1 1 B vidhomaṃ C kuṇḍalā ABDET ya syād, C yaṃhī syād.  
T anulomā rthasiddhaye  
B for khaṇḍikā-number | 3

5. 1. T balāhakoccasvana-.

2 XCT viśālamūlāḥ pṛthivī ca; B viśālamūla pṛthivī ca. ADE  
madhya. ACDE saprati. ADE piḍitāye. B -padmānala-.

3. ADE atapta-. BC -runatāvapāto. ADE mahī yāṃ.

4. C akhilarāgāyutā; E akhilarājahuto. X va jayan nṛpasya;  
C va jayaṃ tu yasya; T vijayaṃ nṛpasya B -vighaṭita-;  
T -vighadrna-. B -ruṇavimalāṃśuḥ

5. ADE -putaṃgarbha-. ACDE -sāṃghāta-. C -raji. ADE  
rajanemi-. AD hināmśumaulir-; B hīnāśumaulir-; CET  
hināmśumauli-. B -vikāsita-. XC -samudrajali; B -sa-  
mudrajalau.

B for the khaṇḍikā-number: | 4.

6. 1 B lakṣmīpradokara-. B -śubhraḥ-. ACDET -śikharah-;  
B -śikharā-. B -prakṛti yatra. T viśuddhamūrtteḥ. ADE  
saṃ prāpnuyān.

2. A -gaṃdhah | s; D -gaṃdhah | s; CE -gaṃdhahs. T huta-  
bhu gājendra-. B -mahārnavatīvavikṣām.

3 B -tulyacarno (for: -tulyavarṇo) ABDE mrāgaikṣavenir;  
C mrāgaikṣāvenir; T mrāgeḥkṣavenir; probably read: āmre-  
'kṣu-venir.

4 ACDET jvalita. B jājvalyamānavapur. C alinidīptimāla. T  
savrīda-. B -lakṣmīḥ omitting: iti  
ADET omit the khaṇḍikā-number; B: || 5; C: || ५ ||

Colophon. B pariśiṣṭa || iti suśiputrīkāyālī vedīlakṣaṇaṃ samā-  
ptaṃ | 25.

## XXV. Kuṇḍalaksanam.

On the fire-pit.

1. 1—2. Text taught to *Bhārgava* by *Saunaka*.
1. 3—8. Eight forms of the fire-pit assigned to the cardinal and intermediate points of the compass, and to be used at ceremonies in honor of the *digdevatāḥ*.
1. 9—11. Other ceremonies at which they are to be used.
1. 12 Height of the *mekhalā*
2. 1—3 Rewards for careful construction of the various parts of the fire-pit.
2. 4. This rule extended to construction of temples and (*śānti*-) *grham*.
2. 5. Dimension of the fire-pit at certain sacrifices.

### Kuṇḍalaksanam.

- XXV. 1. 1. om śaunakam tu sukhā-'sīnam bhārgavaḥ pariprechat |  
kuṇḍam kasmīn bhavet kṛdīk kasyām va dīśi kiṃ phalam ||
2. sa tasmā upasannāya acaste bhārgavaya tu |  
kuṇḍam yasmin bhaved yādr̥g yasyām vā dīśi yat phalam ||
3. caturaśram śaphā-'krtyā ardha-candram trikoṇam |  
vartulam pañca-konam ca padma-'bham saptakoṇam ||
4. kuṇḍāny etāni pūrvadī- dikṣv aśṭasu vinirdiśet |  
dig-devatānām ca 'stanam karmaṇi svam-svam adī-et ||
5. caturaśram tu pūrvasyām aindresv api ca karmasu |  
śaphā-'krtyā tādā 'gneyyam agneyeṣv api karmasu ||
6. ardha-candram tu yamyayam yamyeṣv api ca karmasu |  
nairrtyām ca trikoṇam syad abhicāra-vidhau śubham ||
7. vārunyām vartulam jñeyam vārunyeṣv api karmasu |  
vāyavyām pañcakonam tu vāyavyeṣv api karmasu ||



- XXV. 1. 8 uttarasyāṃ tu padmā-''bhaṃ saumyeṣv api ca karmasu |  
 aśanyāṃ saptakonam tu raudreṣv api yatho-''ditam ||  
 9. sarva-karmasu vijñeyam kuṇḍam padma-nibham tu yat |  
 caturaśram tu sarvatra samam syād vijayā-''vaham ||  
 10 sarvaśāntikaram kuṇḍam padmā-''kāram viśeṣataḥ |  
 śāntike caturaśram ca pauṣṭike vartulaṃ tathā ||  
 11. abhicāre trikonam ca vaśyā-''dau cā 'rdhacandrakam |  
 ṣaṭ-konam mārāṇā-''dau ca vidveṣe cā 'ṣṭakopakam ||  
 12. mekhala sarva-kunḍeṣu dvādaśā-''ṅgulam iṣyate |  
 caturaṅgula-mānena pūrvā-''pūrva-samucchritā || 1 ||
- 2 1. na cet purastād dhīnam syāt sukham yajñah samāpyate |  
 yat tu dakṣiṇato śhīnam tad rājñas tv abhaya-pradam ||  
 2. yathā 'hīnam paścimena bhavet tat siddhidam śubham |  
 uttarena samam yat syāt tad rājño rajya-varadhanam ||  
 3. madhye samam ca sukhadam dig-vidikṣu samam tu yat |  
 tad rāja-jana-sampatkṛt sarvāmś cā 'rin vināśayet ||  
 4 na cet purastād ityādi ya eṣa kathito vidhiḥ |  
 maṇḍapānām gṛhānām ca māne śāntikarah smṛtaḥ ||  
 5 hasta-kunḍam sadāhome ayute dvikaram smṛtam |  
 lakṣahome catuṣpāṇi koṭyām aṣṭakaram smṛtam ||  
 koṭyām aṣṭakaram smṛtam iti || 2 ||  
 iti kuṇḍalakṣaṇam samāptam || 25 ||

### Variae lectiones.

1. 1. ABDET omit: om AD bhavē. E omits: kiṃ phalam
2. E omits pādas abc and. yasyām vā dīci. AD tasyā; T ta-  
 smām B upasannāyācaṣṭe; C upasannāya ācaṣṭe; T upa-  
 sannāha vyācaṣṭe. C kum kasmīn ABCD yādrk. AD  
 kasyām AD kiṃ phalam; E tat phalam.
3. XBCT caturasram. B śaphākṛtyardhacandram. B pañca-  
 koṇam tu.

- XXV. 1. 4. ACDE pūrvāsu dikṣv. B aṣṭatu. B ṣṭanāṃ. B svam  
samādiśet.
5. ABCDET caturasraṃ. ADE pūrvasyāṃ; C pūrvasyāṃ.  
C omit pādas ed. ADE gveyāṃ.
- 6 C omits pādas ab. AC nairṛtye; DE nairṛtye; BT nairṛte.  
T trikṣṇe.
7. B varuṇyāṃ. B vāruneṣv.
8. B eśānyāṃ; T īśānyāṃ.
9. ABCDET caturasraṃ.
10. ABCDET caturasraṃ.
11. AC ābhicāre DT ṣaṭkṣāṃ (?)
12. AD dvādaśyāṃgulaṃ. Probably read: pūrvapurva-.  
B omits the khaṇḍikā-number; C 11
2. 1. B punastāt. X ya kr dakṣinato; B tat tu dakṣineto. B  
abhayāvahaṃ.
2. D syād rājāo
3. D madhya. BT ca yat. AD yad rajajana-; E yad rājya-  
jana-. X -saṃyatkr̥t
4. E grahāṇāṃ ADE śāntikara
5. ADET hastāṃ; C hāstāṃ. AE -kumdat, CDT -kumdat.  
ACDET catuṣpāṇiḥ.  
B omits the khaṇḍikā-number
- Colophon: B prefixes. parīṣiṣṭam | . B for the parīṣiṣṭa-  
number. | 26; C | 24 | .

## XXVI. Samillakṣanam.

On the *samidhs*.

Our text seems to be the result of the combination of two texts on the same subject, cf. 2. 4, and the similarity of 1. 4 f. with 2. 5 ff. The text has suffered extensive mutilation; and if the number at the close of C is stichometric, meaning that there were once 60 *ślokas* instead of 33 as at present, the fact is not incredible.

The first text, 1. 1.—2. 3, must have begun with a treatment of the length of the *samidhs* at various ceremonies, closing with the permission to use a twelve-inch *samidh* at all *karmāṇi*, and with a table of measures, 1. 2—3. Next followed a section on defects in the *samidhs* and their consequences, 1. 4—5; there being a lacuna between 4 and 5<sup>b</sup> from some part of which 5<sup>a</sup> comes. The next section preserved, 2. 1—3, deals with the question as to whether fruits, leaves, and flowers should be on the *samidh*, but plunges *in medias res* in a way that shows that it must be preceded by a lacuna. From the end of this text comes 2. 6, which in T is placed before 2. 5, and might well be placed before 2. 4, the half verse with which the compiler introduces the second text.

This contains: defects in the *samidhs* and their consequences, 2. 5—3. 2<sup>b</sup>, length of *samidhs* and substances with which they must be annointed at various ceremonies, 3. 2<sup>c</sup>.—4. 2<sup>b</sup>; rules for each of the three upper castes and for all castes, 4. 2<sup>c</sup>.—5<sup>b</sup>, material of *samidhs* and *indhanani* according to the result desired, 4. 5<sup>c</sup>.—5. 5<sup>b</sup> (in this are interpolated six *pādas*, 4. 6, dealing in a fragmentary way with the *indhanāni*); the appropriate conclusion is 5<sup>c</sup>.—6<sup>b</sup> followed by 9<sup>c</sup>.—10<sup>b</sup>, but in this has been interpolated the material to be used for *samidhs*

at the worship of the planets, and rules for the sacrifice made upon the occasion of the 'injury' of a planet or *nakṣatra*, 6°—9°.

### Samillakṣaṇam.

- XXVI 1. *om samidbhām sampravakṣyāmi pramānam lakṣaṇam śubham |*  
*tathā 'śubham ca tattvena yathāphala-vibhāgataḥ |*  
 2. *yajña-karmanī kartavyā(h) śāntike pauṣṭike tathā |*  
*prādeśa-mātrih samidhah proktaḥ sarveṣu karmasu ||*  
 3. *tiryag yavo-'darāny aṣṭāv ūrdhvā vā vrīhayaḥ trayah |*  
*angulasya pramānena prādeśo dvādaś-'ngulah ||*  
 4. *ata ūrdhvam na kartavyā nā 'pi brasvā na co 'rdhvataḥ |*  
*na vakrā ca 'va kartavyā na 'pi granthi-samanvītā ||*  
 5. *ūrdhvas tu yato vakrā citra-dadru-vicarcikāḥ |*  
*karoti yāge kṣipram tu tasmāt tam parivarjayet || 1 ||*
2. 1. *dvīphalā pīṇḍa-varjā 'pi triphala va 'pi ya bhavet |*  
*ṣaṭphalā saptaphalā yā caturangam vinasyati ||*  
 2. *sapattrapuṣpa-samidhah kalpayitvā vicakṣaṇah |*  
*pauṣṭikam karma kurvīta sidhyate nā 'tra samāyayaḥ ||*  
 3. *pattrapuṣpa-yutā yas tu śāntadruma-samudbhavaḥ |*  
*samidho goṣṭha-madhye tu praśastāḥ parīkṛtataḥ ||*  
 4. *[athā 'param pravakṣyāmi samidbhām ca 'va lakṣaṇam ||]*  
 5. *viśīrnā dvidalā brasvā vakrā ca 'va dvidha 'grataḥ |*  
*kṛśā ca dīrgha sthūlā ca karmasiddhi-vinaśinī ||*  
 6. *[yad yatra lakṣaṇam proktaḥ yasmān kale yathavidhi |*  
*tatra tena 'va siddhiḥ syād viparīte tathā bhayam ||]*  
 7. *samāhitānām samidhām tūsam ca 'va phalam śnu ||*  
 8. *viśīrnā "yuh-kṣayam kuryād dvidalā rogadā bhavet |*  
*abbimukha-gata-mātra sadyo brasvā nivartayet || 2 ||*
3. 1. *durbhagaṁ kurute vakrā sthāna-bhramṣam dvidhā 'grataḥ |*  
*krśā sarva-vināśāya dīrghā naśayate śriyam ||*  
 2. *sthūlā tu kurute viḥṇam sarva-kārye dvijasya tu |*  
*ataḥ pramānam vīvidham phalam cā 'pi tattha śnu ||*  
 3. *latā-pallava-samjātā dvādaśāngula-kalpita |*  
*kṣīrā-'ktā śāntike home hotavyā tu viśesataḥ ||*

- XXVI 3. 1 kevalam mukti-siddhy-artham ghṛtā-'ktā(ṃ) homayeddvijah |  
daśaṅgula-pramāṇam hu homayen mantra-karmaṇi ||
5. navā-'ṅgulā tu kartavyā tailā-'bhyaktā 'bhicārike |  
aṣṭā-'ṅgulā vibhūty-arthe ghṛta-dadhnā tu homayet || 3 ||
4. 1. kevalam madhu-samyuktā sapta-'ṅgula-dali-kṛtā |  
uccāṭane praśastā sā dvidalā ca na śāntaye ||
- 2 vidveṣe kaṭu-tailā-'ktā dvidalā tu ṣaḍ-aṅgulā |  
sarvato granthi-hīnā tu viprāṇām syāt samic chubbā ||
3. avakṛā 'granthi-samyuktā kṣatriyāṇām jayā-'vahā |  
madhye tu granthi-samyuktā vaiśyāṇām bhūti-sādhani ||
- 4 trayāṇām api vakṣyante yā grāhyāḥ samidhaḥ smṛtāḥ |  
nā 'tyādrā nā 'tiśuṣkā vā nai 'va co 'śara-sambhavāḥ ||
5. na dagdhā na kṛmī-daṣṭāḥ sarvadoṣa-vivarjitāḥ |  
samidham indhanāṇām ca tulyān vrkṣāṇu bravīmy atah ||
6. śuṣkair yā indhanaiḥ pūrvam yajñavalksamayaḥ śubhaiḥ |  
ādrāni homayec ca 'va śuṣkaiḥ kalaba-karmaṇi |  
śuṣkāni hī 'ndhanāni syuḥ samidhas tu yatho 'ditāḥ || 4 ||
5. 1 puṣṭikāmaḥ palāśasya gr̥bhītyāc chānti-karmaṇi |  
udumbarasya vittā-'rthī vaṭā-'vatthasya rājyadhīḥ ||
2. śrīkāmo bilvavrkṣasya kadambasya tathai 'va ca |  
vidveṣam kaṭukaiḥ kuryāt kaṇṭakair maranam bhavet ||
- 3 kakubham kaṭabham vrkṣam kauvirālam tu kaubakam |  
vaṃśam vibhitakam śigrum vidyād uccāṭane hitān ||
- 4 stambhane sarva-sainyāṇām vijayā-'rthe jayam diśet |  
apāmārgena saubhāgyam āyuskāmo hi dūrvayā ||
5. punnāga-campakau vrkṣā ye cā 'nye ksīrināḥ śubhaḥ |  
yad yatra lakṣaṇam proktaṃ yasmin kale yathāvidhi ||
6. tatra tenai 'va siddhiḥ syād viparīte tathā bhayam |  
arkah palāśo madhuko nyagrodhbōdumbaras tathā ||
- 7 plakṣo śvattho gomayāni kuśāś ca samidhaḥ kramāt |  
yathākramena samidha śchityā-'di-grabeṣu ca ||
- 8 śatam sahasram lakṣam vā gāyatrīyā paramā-'hutiḥ |  
huyamanam tu yat kiṃ cit kṛta-'nnaṃ yadī vā tilāḥ ||

- XXVI. 5. 9. grahanakṣatra-pīḍāyām sāvitrīyā 'pi hutam hutam |  
eṣa bhedo mayā 'khyātaḥ śubhasya tv aśubhasya ca ||  
10. yathoktam etad yathā kuryat sa sarvaphalam āpnuyād iti || 5 ||  
iti samillakṣaṇam samāptam || 26 ||

### Variae lectiones.

1. 1. ABDET omit op. B samidhaṇ. C pramāna. B yathā  
śubhaṇ.
2. A<sub>1</sub>E prādeśamatrī. B proktā.
3. ADE yāvodavāny <AD have the characteristic of n written  
above ny>; C yavodavāny. X aṣṭakṛddhā; B aṣṭāv utdhī;  
C aṣṭāv ūrddhā
4. Omitted <except ata> by B T na tihrasva ADLT cordhatā;  
C cordhvata
5. ADE yavo cakrā <old writing for. ya vā vakrā?>; BT yato  
vakrās ADE citradruma vivarcikā; B citraṇdadru vi-  
varcikāh; C citradru vivarcikā; T citradadru vivarcikā  
ET yoge.  
B omits the khandikā-number, C || २६ ||.
- 2 1 A pīṇḍavarjyā, C pīṇḍavarjī CT saptapbalā ca yā.
2. AD sapattrapuṣpah <for \*puṣpāh?> samidhaṇ; E sa tatra  
puṣpasamidhaṇ. X pauṣṭikam tatra kurvīta B sidhyante.
3. B praśastā
5. In T there is an interchange of this and the following verse.  
B vaśīrṇā B -vināśānī, C -vīśānī, E -vināśānī.
6. ABCDET yat tatra, but cf. 5 5 C adds after pāda b tatra  
lakṣaṇam proktam yasmin kāle yathāvidhi ADE siddhi  
E vipaṭṭite ABCDET tadā, but cf. 5 6
8. B vaśīrṇā ABDET kuryā AD abhimukhagatāmātrā, T  
abhimutagakhamātrā C omits sadyo. B nivartate  
B omits the khandika-number.

XXVI 3 1 C sthānabhirāṃśam

2 ADE sarvakārya ADE pramāṇe B omits: phalaṃ.

3 C tatapilava- B home tavyā su viśeṣataḥ.

4 ABDE -sidhy- C somaye ABDET daśāṅgulapramāṇam.

5 D aśāṅgula tu vibhūty-

B omits the khandikā-number; C ॥ ७ ॥

1 2 ADE kuṭutailakṣā. AD samit subhāh.

4 E samidhā smṛtā. T samidha smṛtāḥ.

5 ACDET kṛmirdaṣṭāḥ; B kṛmirdaṣṭāḥ. C tu ṛda | om samidhāṃ sampravakṣyāmi dhāpramāṇam lakṣanam subhāṃ | tathāsubhāṃ tatve | nā yathāphalavibhāga lyān vṛkṣān. The dittography was corrected, apparently by the first hand.

6. These six pādas interrupt the connection of 4.5 with 5.1 ff.; they seem to be but portions of a section treating of the indhanāni. B pūrva yajñavṛkṣamayaiḥ; T pūrve yajña-vṛkṣamayaiḥ.

ADE omit the khandikā-number, B: | 3.

5. 1. ADE puṣṭikāma; C puṣṭikāmam. ADE audumbarasya; B not clear. ADE vidyārthi

3. B kaṭabhah. AE vaśam. ADE śigrum; C śigrum ABCEDET hitāḥ.

4 Perhaps read: stambena B sarvasenyānām. ADE vijayārthi. ABCDE saubhagyaṃ. T āyuhkāmo.

5 B punnāgam, AD punnāga B capakā, ACDET campako.

6. ADE atra tena; B tatra tat na BE siddhi.

7. ADE tathākramena. B samidhah

8. ADE paramām gatim. BCT paramāhutim

9. C bhede. D for mayā. samā B mubhasya

10 DT āpnuyāt, omitting iti.

ABDET omit the khandikā-number.

Colophon. B prefixes pariśiṣṭa | ADET omit the pariśiṣṭa-number. B. | 27; C. || 26 || 60 ||

## XXVII. Sruvalaksanam.

On the spoon used at the sacrifice.

1. 1—3. Its material.
1. 4.—2. 1 The method of its employment.
2. 2—4 Its shape and size, consequence of defects.
2. 5 Gopatha is the authority for this doctrine.

### Sruvalaksanam.

- XXVII. 1. 1. om sauvarṇa-rājataḥ tāmraḥ kāmśyair draumaḥ tathā "yasau |  
sruvaḥ sarvaguno-'petaiḥ karma kuryād yathākramam ||
2. sauvarṇai rājatair yajñe tāmraḥ śāntika-pauṣṭiko |  
kāmśyena rudhiram māṁsam nā 'nyaj juhvīta kiṁ cana ||
3. sarve yajñe prayoktavyā varjayitvā "yasam sruvam |  
āyasam khādiram cai 'va abhicāre prayojayet ||
4. adhuvamś cai 'va juhuyāt sruvenā 'sphuṭitā-"hutim |  
dhuvan hi hanti putrāms tu rākṣasā sphuṭitā "hutim ||
5. nā 'nyat kiṁ cid abhidhyāyed uddhutyā 'nyata āhutim |  
tad dāvatam abhidhyāyed āhutir yasya hūyate || 1 ||
2. 1. sruve pūrṇe jape mantram uttānam śāntike karam |  
śāntike pauṣṭike cai 'va varjayet tu kanīnikām ||
2. nā 'udīrgho nā 'tibrasvo na 'tisthūlah kṛśas tathā |  
astāvīṁśaty-angulāḥ syāt kaṇiṣṭhāgra-pramāṇataḥ ||
3. dīrgho hinasti rājānam brasva rīvajam vānāśayet |  
sthūlah sasyo-'paghātīya kṛśaḥ kṣayakarah smṛtaḥ ||
4. gopucchāgrā-"krūr dandā maṇḍalāgra(m) śiro viduḥ |  
aṅguṣṭhāgra-pramāṇena nīmanam śirasī khāṇayet ||
5. etal laksanam uddi-ṣṭam sruvasya phalabhedataḥ |  
gopathena yathāśāstram uddhṛtam śruti-codanāt |  
sruveṇa kuruto karma hastenā 'pi tathā śru || 2 ||  
iti sruvalaksanam samāptam || 27 ||



## Variae lectiones.

- XXVII 1 1. ABCDET kāmśair.  
 2. BCT sauvarmarājatair (perhaps correctly). ABCET kāmśena.  
 BC nā nya.  
 3 B cat vābhicāre  
 4 ADE adhuvāṇi; BCT adhuvān. ADE juhuyā. C sphuṭi-  
 tāhuti T dhuvān nihantī. BC rākṣasāh. ACDE hutam;  
 BT hutim.  
 B for the khandikā-number: 4.
- 2 1. B japan; C jāpan. ACDE maṇṭraṇi; B maṇṭrem. D uktāṇi.  
 2. D kṛśas. ADE aṣṭāvīṃśatyamgula.  
 3 ABDET hrasva; C hravā. A ṛtvik; E ṛtvik; BCDT ṛtvig  
 The metre may be restored by secondary sandhi. AE  
 kṣayakara.  
 4. B maṇḍalāgra. C aṇḍuṣṭhāpramāṇaṇa. ADE nimne. D  
 śiraśi. ABCDET kṣāṭayet.  
 5. B śrutinodanāt. B śṛṇu | iti pariśiṣṭa; C śṛṇu iti  
 Colophon: B for the pariśiṣṭa-number: 1 28 | .

## XXVIII. Hastalaksanam.

On the use of the hands in making an oblation.

1. 1.—2 Introduction; the instruction is addressed by *Gopatha* to those desirous of learning.
1. 3. The ring finger to be covered with grass, and the right hand to be touched with the left
1. 4. The hand must be perfect, and the oblation made on bended knee.
1. 5.—2. 1. Number of fingers to be used at sacrifices
2. 2.—5. Rules of witchcraft

The close of the text is mutilated

### *Hastalaksanam.*

- XXVIII 1. 1. om yadā juhōti hastena dakṣiṇeṇa 'tareṇa vā |  
tadā vakṣye vidhīm tasya śreyasī syād yathā "hutiḥ ||
- 2 yathā naśyati ca 'vā 'sya karma guhyam ajānataḥ |  
tathā 'haṃ sampravakṣyāmi gopataḥ pātham icchatāṃ ||
- 3 kuśa-balbaja-mauñjāṃ vā kṛtvā veṣṭim anāmikāṃ |  
homa-karma tataḥ kuryāt sprṣṭvā vāmena dakṣiṇam ||
4. na rikta-pāṇir juhuyān nā 'nīpātita-jānukāḥ |  
anīpātita-jānoś ca harantī āhutiḥ rāksasāḥ ||
5. uddhṛtya samīdho śanam vā pañcabhir juhuyād budhaḥ |  
śanaś ca nirvaped annaṃ madhye śgnau susamāhutaḥ || 1 ||
- 2 1. gṛhakarmanī yajñe vā tathā pañcabhir eva tu |  
śāntike pausthike ca 'va varjayet tu kanīnikāṃ ||
- 2 tīṣṭhīr juhuyād annam na tūlān nai 'va tandalān |  
yadā 'bhicārikam kim cit tasmin kāle prayojayet ||
- 3 vāmenā 'bhicāraṇ nityaṃ tribhir aṅgulibhir samatḥ |  
nirāśṭam tīṣṭhīr śālam tena śatrum nīpātayet ||

- XXVIII. 2 4. apasavyena hastena savyaṃ yadi juhōti tat |  
 savyena cā 'pasavyaṃ tu [savyaṃ yadi juhōti tat] ||  
 5 abhicāras tu tat proktaḥ . . . . .  
 sarva-śāntiṃ gamiṣyati ||  
 iti || 2 ||  
 iti hastalakṣaṇam samāptam || 28 ||  
 aṣṭāvīṃśati(ta)mam parivīṣtam ||
- 

### Variae lectiones.

1. 1 ABDET omit: om. ADE tareṇa yā. B syād athā.
  2. C inserts after yathā balvājamaṃjam vā krtvā ve-ṭim  
 anāmikām. E nai vā sya. ABCDET gopathah.
  - 3 XT kuśabalvājamaṃjam; BC kuśabalvājamaṃjam.
  4. ABCDE nupātītajānukah; T nupātītajānukah. T anipātīta-  
 ABDET āhuti rākṣasāh
  5. ADE pamearbhīr juhuyāt.
  2. 2 A tilā; B tillām, T tilām.
  - 3 B aṃgulībhīh.
  - 4 C omits tu savyaṃ. Probably read: yat for tat (bis) and  
 in pāda d: va 'pi for yadi.
  5. DT abhicāś B omits iti.  
 T for khaṇḍikā-number. || 1 ||
- Colophon: B for parivīṣṭa-number: | 29 || . ABDET omit the last  
 sentence; B parivīṣṭa | .
-

## XXIX. Jvālākṣanam.

On the flames of the sacrificial fire.

- 1 1—3 Introduction, the text taught by *Bṛhaspati* to *Nārada*.  
 1 4.—2. 5. Omens drawn from the color, smoke, noise and direction of the flames, directions to perform a *śānti* in case of bad omens

### Jvālākṣanam.

- XIX. 1. 1 om brhaspatim sukhā-“sīnam ātma-vidyā-parāyanam |  
 pranipaty mahartvijam naradaḥ pariprechatī ||  
 2 kathayasva mahāprājña sarvaśāstra-viśārada |  
 aśubham yac chubham vā ‘pi lakṣaṇaṃ pāvakaśya tu ||  
 3. sa prṣṭas tena tat sarvam acacakṣe mahāmatih ||  
 4. hūyamāno yadā vahnir rju-jvālah pradṛśyate |  
 snigdhaś ca kīṃśukā-“bhaś ca siddhis tatra vinirdīśet ||  
 5. yatra bālārka-avarnā-“bhah karmany agnih pradṛśyate |  
 śāntim labhete tatrā ‘śu yajamana-purohitau ||  
 6. aśoka-kusuma-‘bho śpi kāñcana-“bhaś tatbaḥ ‘va ca |  
 śāntiṃ karoty akālēna hūyamāno butāśanah || 1 ||  
 2 1. adhūmo jvalate kṣipram kṛtvā “vartam pradakṣiṇam |  
 tadā śāntiṃ vijāñiyad viparīte tathā bhayam ||  
 2. śvasate garjate caḥ ‘va viśphulingāḥ samantataḥ |  
 prāyaścittim tada kuryad yad uktam kauśikena tu ||  
 3. athā ‘py ābhuḡate bhunum bhramate ca samantataḥ |  
 aśubham kathayet tatra hotre śau pāvakaḥ svayam ||  
 4 kapilah pingalas tāmro raktah kāñcana-saprabhah |  
 śubhakṛt pāvako jñeyo viparīto bhayā-‘vahah ||

- XXIX 2. 5 yadā 'gnau lakṣaṇam kim cid aśubham tu pradīśyate |  
 hotā kleśam avāpnoti śāntim tatra prayojayet |  
 iti || 2 ||  
 iti jvalālakṣaṇam sanīptam || 29 ||

### Variae lectiones.

1. 1. B omits: om. XBCT mahartvijyam.
  2. C sarvaśāstravīśradah. B cā pi?.
  - 1 T vahni C 1jajvālah; E 1tujvālah
  - 5 AD bālārkaḥvarṇābhah.
  6. D kāmcanābhah.
  2. 1. ADE jvalane.
  2. Pāda b constitutes a separate omen; or read: vi-sphulbhāḥ(?)
  - 3 ACD haute A,T pāvaka.
  4. A pīṅgalah. AD rakta. B kāmcanasamūbhah. X yāvaka.
  5. C kleśam T prayojayed. ADE omit: iti; B iti pariśiṣṭa.
- T omits the khaṇḍikā-number.

Colophon: B for pariśiṣṭa-number: | 30. C adds: | śrīḥ || ॐ || .

### XXX. Laghulaksahomah.

This and the following Parīṣta deal with the ritual of a ceremony consisting of the making of 100,000 oblations with the *saṁdṛā*-verse. Similar ceremonies were the *loṭihoma* and the *ayutahoma*, requiring 10,000,000 and 10,000 oblations respectively. All three ceremonies are referred to in XXX b 1.1; but while the *loṭihoma* is the subject of Parīṣta XXXI, the *ayutahoma* is left without special treatment, unless 1.5<sup>c</sup>—2.2<sup>b</sup> may be considered a fragment from such a text. As the verses stand they interrupt the context, their order would be improved by placing 5<sup>cd</sup> after 6.

1. 1 — 2. Introduction, the text taught by Śaunaka to Gautama.
1. 3 — 5<sup>b</sup>; 2. 2<sup>cd</sup> The ground and its preparation
2. 3 — 3. 2 Setting up of the fire; the oblations; praise of the *gāyatrī*
4. 1 The priests' fees
4. 2 — 5 The rewards that may be obtained by various modifications of the ceremony

#### Laghulaksahomah.

- XXX. 1. 1 om̐ śaunakam tu sukhā-śīnam gautamam paṇprechati |  
lakṣa-homaśya yat puṇyam āhūtīnam ca devatāḥ ||  
2 tasmai yathāvad ācāṣṭe śaunako jūṇa-locanah |  
śruṣvā 'vāhito bhūtvā lakṣahomam yathāvidhi ||  
3 agny-āgāraśya yā bhūmis tām pravakṣyāmy aśeṣataḥ |  
śuddhā 'kṣārā samā snigdha yā ca pūrvottara-plavā ||  
4 a-bhasmā-śthy - angāra-tuṣā praśastā parikīrtitā |  
pramānam bāhu-mātram tu jāṅghā-mātram dvīratnikam ||  
5 caturaśram catuṣkonam tulyam sūtrenā dhārayet |  
brahmanā veda-sampannā brahmacarma-samādhayaḥ ||

## Variae lectiones.

- XXX. 1. 1. BE omitt. om. B yat karmam alutitnām.  
 2. E yasmai. D tathāvad. DT jñanataḥśanaḥ C yathāvidhiḥ.  
 3. ADE pūrvottaraplava  
 4. B abhasmāsthāṅgārataḥ; T abhasmākhyāṅgārataḥ. B pra-  
 -astāḥ ADE parikīrtitāḥ. AD bahumātraṇi. T jamgha-  
 -mātram  
 5. ABCDET caturasram T catuhkoraṇi  
 6. E (in pāda a): karātrasya gāyatrīḥ. A<sub>1</sub> (in pāda c): upoṣya  
 caikaratraṇi ca gāyatrīḥ. A<sub>2</sub>ET upoṣya caī karātram  
 gāyatrīḥ; BC upoṣyaukaratram gāyatrīḥ ABCE budhaḥ  
 2 1. AE śuklavavāsasah. T snāta CT samyateṇdriyāḥ, a lectio  
 facilior.  
 2. B prayarjyur, D prayarjyur B sakṛtya  
 3. ADE trā gra iti. BCT tra gna iti. the iti has been removed  
 metri causa.  
 3 1. ACDT gāyatrīm chandasaṇi. B brahmayonim ADE pra-  
 -kīrtitāḥ.  
 2. B mukhaṇi. AD agnīḥ, E agnīḥ BC tripā. DE<sub>1</sub> sthitaḥ  
 BT ṛṣi. C karuṣiḥ or ka ṛṣiḥ E sā pi śiṣyate  
 B for the khaṇḍikā-number | 2  
 4 2. ADE dhanyair  
 3. T arkamayī A slight change. vī-nufokaś ca would make  
 the sentence more symmetrical B brahma  
 4. B anena vidhānena T tās caturo lakṣā  
 5. AE yāvat gīvati E putrā BC śriyāḥ.  
 BT omitt the khaṇḍikā-number  
 Colophon B prefixes parivṛta | and gives the numeral as 3.  
 T omits laghu. The last sentence is in C alone which  
 adds || ३ || ३० ||, the 9 is not clear

- XXXb. 1. 1 lakṣaḥome tu kartavyam astahastam na samāyayaḥ |  
 dvīdastam vā prakurīta caturhastam atbā 'pi vā ||  
 5 kuṇḍam va daśastam tu dvivistāram tatho 'ttaram |  
 na cet purastād dhīnam svāt sukham yajñāḥ samāpyate ||  
 6. atha dakṣinato hīnam yajamāna-bhayamkaram |  
 paścimena vihinam syād yajñasyā 'siddhidam dbruvam ||  
 7 uttarena vinirdiṣtam rajño rājyaharam bhṛṣam |  
 madhye vihinam yat kuṇḍam prajā-kṣayakaram viduḥ ||  
 8. srakti-hīnam tu yat kuṇḍam tad apy aśubhadam bhavet |  
 dvādaśāṅgula-mānena mekhalā-kṣetram ucyate ||  
 9 mekhalā-trayam uddiṣtam ubhayam caturaṅgulam |  
 caturāṅgula-mānena pūrva-'pūrva-samuccchritā ||  
 10. prathamā sāttvikī proktā dvitīyā rājasī smṛta |  
 tṛtīyā tāmasī jñeyā mekhalā vrābha-dhvajā ||  
 11 caturdaśāṅgulaṁ tatra yonim kurvīta sādabhāḥ |  
 aṣṭāṅgulaṁ bhaved vṛttam nirvāhas tu sādāṅgulaḥ ||  
 12. gajasthasadrśā-"kāra prajapatyā ca sū viduḥ |  
 evaṁ kṛtvā vidhanena kuṇḍam lakṣana-lakṣitam ||  
 13 sarvalakṣana-sampūrnam sarvatas tu samāhitaḥ |  
 kuṇḍam siddhi-karam jñeyam āyuh-kīrti-vivardhanam ||

14. tasmad yatnena kuṇḍam kṛtvā 'dbhir abhyukṣya  
 gomayeno 'palipyā lekṣā-"dikam agniṣṭhāpana-"ntam kṛtvā  
 purastād agner āditya-"din grabhān pratiṣṭhāpyo 'ttarataḥ kṛtikā-  
 "dīni nakṣatrāni svāsu dikṣu lokapālān sarvāsu kuṇḍa-sraktiṣv  
 agnyādi-devān pratiṣṭhāpya.

15 teṣāṁ pratimantram āvāhanā-"dikam kṛtvā vilīna-  
 putam ajyam grhītvā sruvam srucaṁ ca sammṛjya pratāpye  
 'dhmām upasamādhāyā "nvārādbhāya vastospatyā "dibhiḥ catu-  
 rbhir ganaiḥ śāntyudakam kṛtvā tataḥ kaitāram ācamayati ca  
 samprokṣati ca '

16 atha samudho gṛhīta-ktās tilān va svābhakaravatiḥ  
 samkhyavatyō gayatrya mahāvjabhṛtibhir va sarva rtiyo jīvati ||

17 śrīparṇa-mi-rāḥ -rīkamasya samīparṇa-mi-rāḥ śānti-  
 kāmasya karīrasaktu-mi-ra vṛtikāmasya badarādīphala-mi-rāḥ  
 paśukāmasya ; 1 ||



XXXb 2. 1 ahar-ahat karmāno śpavargat atha purnayam koṭyam  
lakṣe va yute va nvarabdhe yajamāne nīśi mahabhiṣekam kṛtvā  
vasor dharam juhvati \*

2 andumbarin srucam śirah-pramāṇam brahmanasya  
lalaṭa-pramāṇam kṣatriyasya śkandha-pramāṇam vaiśyasya  
pramāṇam janapadasya

3 tesam ante saranā-rtham nimnam khānayitvo śnodā-  
kena prakṣiṇya jyam āṇīya vasor dhārām vaiśvānaram prāpnoti †

4 tad yad aṇyadhānīm ca vaiśvānaram prāpnoti atho  
'ccarayat ‡

5 ojaś ca me kṣātram ca me ye agnayo namo devava-  
dhebhyo bhavaśarvau mṛdatam pranāya nama iti hutvā arghyam  
pradāya vastram lodhiram mālāya phala-dīni bhajane kṛtvā  
nīmas te astu paśyata iti svāhākāreṇ gṇau prakṣiṇya yam-  
yam kāmam kāmāyate so śmaī kāmāḥ samrudyate †

6 samrddhibomī-di samānam svastyayanāni jāpet punya-  
ham vācayed go-bhū-tila-suvarnam vāsaś ca rtvigbhyah sampra-  
dāya praṇipatya viśarjayet ‡

7 tasminn abhāni vyatīte yadi strī mālā-hastā śveta-  
candanā-nuliptā śveta-puṣpiny ādīya prayacched gaura-arṣapan  
pīnyādhāre vā grhītvā prāsīdam ārohayet kuṣṭjaram vā pra-  
mattam aśvam śvetam vā pūrvatam govram vā yanam yuktam  
vajibhir yady ārohet śvapna kāle samasta-siddhim vidyān ma-  
naso yām abhiṣṭām ‡

8 ta-smāt tān ratnāni prayataḥ śvapet ‡ śvapnam dīṣṭva  
rtvigbhyo niveḍayet † paro śpe 'hi yo na jīvo śi vidma te  
śvapna yathā kalūṃ yathā śapham ita rājamukham abhimantṛya  
yathā-gatam gaccheyus tad api ślokāḥ ‡

9 divyā-ntarikṣa-bhūmeṣu adbhuteṣu na samśayāḥ †  
ketubhomam viduḥ prajā lakṣam va yutam eva vā ‡

10 avijñātam ca yat pīpam śabhaś cai 'va yat kṛtam †  
tat sarvam lakṣahomasya karanād dhi vīnaśyati ‡

11. ta-smāt sarveṣu kṛyeṣu śāntikeṣu viśvataḥ †  
yathā kṛtyāt prayato vityam na so śāntīm samānute ‡  
na so śāntīm samānuta it ‡ 2 ‡  
ita bṛhallaṅkāre nāśi samāpataḥ †

**Variae lectiones.**

- XXXb. 1. 1. B bhavan kena, C bhagavakon kena. BC prārabhamāṇaḥ  
B vṛṇīyate  
2 B rājanyo vaiśyo. ACDE lakṣahomaṇi. AD kaṇṇyāmi ti.  
BC tasmā samāpter ACDE brahmacaribhiḥ AD havi-  
syabhugbhīr. E saṇṇyabhugbhīr.  
3 T dvīthastaṇi ACDE caturhastam; B caturhastamni. CT omit:  
samastahastam vā; B samastam vā vā; D saptahastam va.  
4. ADE lakṣahomaṇi, C lakṣahoma AD omit: tu. BC kar-  
tavyām C adds after samāyāha dīrgham vā daśaha.  
5. E kumḍam dvādaśahastam C omits. tatho ttaram.  
6 ADE yajñasyātsiddhidam  
7. B rājā. ADE rājyaharaṇi smṛtaṇi.  
8. B śaktibīnam C omits pāda d.  
9 B uddiṣṭaśubhayam. C omits caturamgulaṇ. Perhaps  
read. pūrvapūrva-.  
10 We should expect vṛabhadhvaja  
11 ACDET caturdaśamgula ADE nivāhas; C nivāhas; T  
nirvāhas ADE saḍamgulaṇ  
12. E gajośusadrāśārā, A the same, or gajośusadrāstarā; D  
gajośusadrāstarā. B kumḍa; C kumḍu.  
13. E sarvalakṣanasamyuktam. B samahitam.  
14. ADE yanena ADE khātvā śdbbīr C omits dityādīn  
grahān . svāsu. B dīkpālān  
15 ADE āvāhanādī AE vīlīnaptatam, D vīlīnataptam B  
omits sruvam ADE nvārabdhvātha, C nvārabdhvāya.  
AD caturbhi We expect kārayitāram. ACDE ca sampro-  
kṣyati, B carum pro | kṣati  
16. AD samkhyāṃvatyō, the form is remarkable here AE  
gāyatryō  
17. AD karirasaktumīrāh CT badirādīphalamīrāh  
ABDE omit the khandikā-number, C: ॥ ॥  
2. 1 We expect the preposition ā with apavargād ADE koṭya,  
C koṭyāṃkāṃ ADE yute na vā. B carabdhē. A vasora  
dhārām; DT vasar dharaṇi T juhōti

- XXXb 2 2 XT audumbatī. B dūmbatī ADE lalāṭapramāṇam ACDE skandhamatrām, B skandhapramāṇam C vaiśyaśā dha-pramāṇām
- 3 ACD tesāmm ABCDT kbātayitvo, E kbāta-ītvō. AD prakāṣyam aṣyam CET vasor dhārā; D vaso tdhārām; B vasortbāya
- 4 B yad āyadhārām
- 5 ADE omjaś AD manī. B ye agnaye. Sāyana, AV. 11.6, p. 86, quotes. namo devavadhebhya . . iti hutvā. ADE bhavāyaśarvau. Sāyana omits: mṛṇātām XC prānaya na iti ADE omit. hutvā argham . . paśyata iti
6. BE -suvarna.
- 7 T prayache X gaurasarṣa pānyādhare; T gaurasarṣapan yādhare. T ārohave. Sāyana, AV. 19.57, p. 527, quotes: kuñjaram . . yathāgatam gaccheyus (in 8). Sāyana omits: va parvatam. We should expect pārvatam, but the passage is confused and the sense may be śvetam vā govṛṣam parvatam vā yānam vā etc X yana. Sāyana: yathā rohayet; BT yady arohayet. A svapnakā; D svapnakāśa. Sāyana for samastāsiddhim (a)muṣya
- 8 ACDE paro ye hi. AD vidma se; E vipra se. ABCDET svapnam, Sāyana svapna janitram ADE rājābhimukham; BC rājamukham; Sāyana: rājanam. B gacches; Sāyana: gachet The quotation could not be found in P.
9. B divyaṇṭarikṣabhaumeṣu; T divyāṇṭarikṣabhaumeṣv.
- 11 B omits na so śnartbān sama-nuta. V begins: n sama-śnuta iti.
- ADET omit the khandikā-number; V has for it: § 30 §.
- Colophon: C omits: iti. AD bṛhalakṣabomah; E bṛhalakṣana-  
homah ADET omit: samāptah B adds: | parīṣṭa |.

## XXXI. Kotihomah.

The ritual for the ceremony of 10,000,000 oblations

1. 1.—4. 3. Introduction the gods and rishis being tormented by the Asuras appeal to Brahman; he informs them that they may obtain prosperity by sacrificing continually with the *savitri*, but that if they wish great prosperity, they must have their *purohita* perform the *kotihoma* in the way that Atharvan once performed it for Śiva Brahman then tells how Śiva appealed to Atharvan, how the latter performed the *kotihoma* and of its successful result. Continuing, he tells how Śiva delighted with the result asked Atharvan to teach him the ritual of the *kotihoma*, and Atharvan's reply, 4 4.—9 5, constitutes the main portion of our text
4. 4—5. Occasions of the ceremony
- 5 1—3. The time to begin it.
- 5 4. Dimensions of the fire-pit.
- 5 5—6 Preliminaries: the celebrant must fast three days, perform the *caturgant śāntih*, sprinkle the sacrificial ground with holy water, and perform the *mahāśāntih* up to the *nairṣtam karma*, cf *Śāntikālpah*, 15.
6. 1—2 The ceremony proper; the number of priests to make the oblations.
6. 3 A ceremony that may be substituted
- 6 4—5 Special rewards attached to the offering of certain substances.
- 7 1—2 Rules to be observed by the priests and celebrant.
7. 3—4 The fees
7. 5.—8 4 Conclusion of the ceremony worship of the planets, completion of the *mahāśāntih* (the particular form de-

- pending on the wish of the sacrificer and finally the performance of the *ghṛtālambala*, cf. Parīṣiṣṭa XXXIII  
 9 1—9 3 Modifications of this ceremony for the purpose of witchcraft, especially the backward recitation of the *mantra*, cf. Parīṣiṣṭa XXXIV.  
 10 1—3 As a reward for this instruction Śiva presented to Atharvan a pearl, the *paśupati ratam*, cf. Parīṣiṣṭa XL, which Atharvan transmitted to his pupils, and a knowledge of which is necessary for the obtainment of all desires by this ceremony.  
 10 4—5. Reward for the recitation of this text; its tradition

### Koṣṭhomah.

- XXXI 1. 1 om devaś ca r̥ṇayaś ca 'va pīḍyamānā mahāsuraib̥ |  
 mṛtyunā vyādhibhīś ca 'va brahmānam idam abruvan ||  
 2 karmanā kena deve-''śa mṛtyur vyādhiś ca jīyate |  
 aiśvaryam prāpyate vā 'pi sthānam ca paramam prabho ||  
 3 evam ukto mahateja brahmā loka-pitamahar̥ |  
 pratyuvāce 'staraś sarvān viprān devaganaiḥ saha ||  
 4 smudhvam prayatīb sarve prāpyate yena karmanā |  
 aiśvaryam āyur ārogyam putrā vijaya eva ca ||  
 5 ka-vyahrtim ka-pranavām gāyatrīm śiraśā saha |  
 ye japanti sūti tebhyo na bhīyam vidyate kva cit [ 1 ]
2. 1 taya homaś ca kartavyaḥ satatam siddhim icchatā |  
 yavaś tilaś samiddhīś ca vṛthubhīś sarvapaś tathā ||  
 2. atha cen mahatīm siddhim prārthayedhvam surottamā |  
 purodhisa kārāyadhvam koṣṭhomam mahāphulam ,  
 3 yādṛśaḥ kṛtān pāśvam athavā tryambakasya tu |  
 talśenā vṛthimena koṣṭhomam prayujyate ,  
 4 mahatvam prārthayamānā sarvo sthārvānam abruvit |  
 kuruṣva mima tat karma mahatvam yena labhyate ;  
 5 aiśvaryam āyur ārogyam sthānam ca paramam prabho |  
 putra lakṣmī ya-ś modhā bhānam prapūjyam eva ca [ 2 ]
- 3 1 evam ukto mahateja atharvā mantvadatsavit |  
 gāyatrīm tapasa yuktam teah pidaṁ iti 'ti ha ||

- XXXI. 9 4 khādirā-'gnaṁ madhū-'cchiṣṭe kṛtvā pratikṛtiṁ ripoḥ |  
 tāpayet pratilomāṁ tu sāvitṛiṁ manasā jāpet ||  
 5 kanthe śūlā-'rpitāṁ kṛtvā tāpayet tu dīne-dīne |  
 yāvac chatrur vaśam yāti vilīṇāyāṁ vinasatyati || 9 ||
10. 1. evam-prokta-vidhānena koṭihomasya śaṅkaraḥ |  
 prītimān ucyate yena tac chubham bhautikaṁ dadau ||  
 2 atharvā bhautikaṁ labdhvā śiṣyebhyas tat punar dadau |  
 śubham mokṣa-karam punyam priyam paśupater viatam ||  
 3 etaj jñātvā tu jah samyak koṭihomam prayojayet |  
 sarvaṁ kāmān avāpnoti brahma-lokaṁ sa gacchati ||  
 4. yas tv imam śrāvayed vidvān paṭhate ca 'va sarvadā |  
 koṭihoma-phalam labdhvā rudra-loke mahīyate ||  
 5 gopathāt pāṇineyāya madhye nīṇām pramodinām |  
 hitā-'rtham uddhṛto granthah koṭihomas tu viśrutah ||  
 koṭihomas tu viśruta iti || 10 ||  
 iti koṭihomah samāptah || 31 ||

### Variae lectiones.

1. 2 Omitted by C (except karma) together with the following  
 verses to 2 4<sup>1</sup> ADE karmano. B mityuvyādhiḥ. ET  
 jāyate. AD yā pi  
 4. ADE karmanāṁ. ABDETV putrān  
 5 V saṁyāhūtam  
 ADE omit the khaṇḍikā-number
- 2 1 B homas tu ADE kartavyā B vṛiṣbhur bahumbhis tatlā  
 A sarsabbais; D sarṣarbbais  
 2 ADE prāthayedhva B prarthayadhvam, TV prāthayadhvam  
 TV koṭihomam, this spelling is regular in T  
 3. ADE athavā  
 4. AE prārthayemanah, D prārthayeprānah ADE sarvo, C  
 begins: rddho(?)  
 5 ADE putrāṁ BCT pāruṣyam  
 D omits the khaṇḍikā-number; AE | ३ ||

- XXXI. 3 1 ABDE śtharvā C rea. ABCD itīmiba; E itūha.  
 2 ADE ba sa  
 3 AD for pi vi  
 4 A<sub>1</sub>D samiddhi V susamāhitā  
 5 B upavātas. B sarvasya (for śarvasya?). ADE prathamam;  
 T prathamaṃ with tha cancelled; V prathamam with śa  
 written above tha T yātā
- 4 1 XB bhagavān śaṃkarah; C bhagavān śaṃkāh. B paryap-  
 chati  
 2 B sāvitrās, C sāvitrās  
 3. ADE vidhi vā sya. ADE tatprayogād  
 4. V upadravyeṣu. ACD bhutānān.  
 ADETV omit the khandikā-number.
- 5 2. ADE metrottaresu V -pusya-.  
 3 A atha cai tvarate; D atha cai tvarate; E atha ce tvarate;  
 T atha cet tvarate; B atha ce carate; C atha ceñ carate  
 CTV koṭihomaṃ. E vāca-itrā. AD kārayet.  
 4 B lakṣahomame; T lakṣahomo.  
 5 ADETV caturguṇīm. ADETV karmasidhy-. E śāmtyu-  
 dakena ca.  
 6 T nirmathyo D omits pādas cd AE kuryāt.
6. 1. D omits pādas ab. ACE nuddhṛtyā. A<sub>1</sub>B nirmathyo;  
 A<sub>2</sub>CDETV nirmathye.  
 2. C śta. A vimśatim; T vimśatim. Śāyana, AV. 17. 1, p. 2,  
 quotes eight pādas beginning with c.  
 3. S' japed brahmā. S'P mantrā ca syur viśasahih. E mantrā.  
 TV viśasahih.  
 4 S' śāntikāmāya vai kuryāt.  
 5 AD agnyām. After pāda a T returns to: bilvaih. B for  
 padmaḥ: papraḥ; C pamaḥ.
7. 1. ADE -bhojano. AD for dāntāḥ: kṣāntāḥ. D niyātāḥ; E  
 nibatāḥ.

- XXXI. 7 2. B upabhuṃjānaḥ ADE yā pi AD vajjayet. B pi brāhmā.  
CTV koṭīhomaṃ
- 3 D dakṣiṇās XBCT niṣko śvo, the hiatus could be removed  
by: aśvo niṣko. ACE gor; D r.
4. ACDE bhavē.
5. BCTV koṭīhome. A yajet; B yajeta; D yaje.
8. 1. B paracakraḡate.  
2 ADE raudro T sahlakṣāya.  
3 ADE koṭīhomaḥ; BCTV koṭīhomaṃ  
4 ADE śbhicāre; C bhicāre. ADEV bhidhīyate; B śbhidhī-  
yate, C tūdhīyate.
6. V ādrā cī sarvadā  
T for the khandikā-number || 9 ||
9. 1. X darbbārtheṣu śarān. M kuryāt AET venyādyā syuś  
caturdaśa; D venyādyās tu caturdaśa; B venyādīn sami-  
dhāsu ca.  
2. ADTV hāvayet  
4. ABCDE madhuchīste. ABCE japan.  
5. D kāmṭha ABD yāmti
- 10 1 CTV koṭīhomasya B samkarah. A pratimān; D pratimām.  
ACDE bhautikam; B motikam.  
2 ABCDE bhūtīkam. T śīgyebhyaś ca punar. A puṣyam  
prīyam.  
3. XT eta; BC etat C ca gachati  
5 AD pāninīnāma, B pāninīnāya; C pānīniya, E pāninīnāya;  
TV pāninīnāya ACDETV tīṇām, B nṇām. CTV koṭī-  
homaś tu <biś>  
ABDE omit the khandikā-number, V places it after:  
vīśrutah
- Colophon C omits the parīṣiṣṭa-number, B | 33 parīṣiṣṭa | .



## XXXII. Gaṇamālā.

The text consists of the definition of certain groups of hymns which are rubricated in the ritualistic texts merely by the name of the group. It seems to consist of two parts. First, the *ganās* of the *Mahāśāntī* arranged in the order of their employment in the Śāntikalpa; second (beginning with 19<sup>b</sup>) an appendix. As evidence may be adduced first a difference in form: in 2—19 all manuscripts except C prefix to each *gaṇa* its name<sup>1</sup>, from 19<sup>b</sup> on such headings are omitted. Furthermore the *ādityagāṇa*, 19<sup>b</sup>, is ignored by the Śāntikalpa; though, had it been known, it would have been employed for the *ādityā śāntih*. Similarly the *salilagaṇa*, 22, is to be associated with the *salilā śāntih* which is mentioned in XXXI.8, but not in the Śāntikalpa. Finally this portion of the text gives other definitions for terms already defined in the first part; cf 1 with 20, 26, and 27; 10 with 28; and 12 with 29.

### Gaṇamālā.

- XXXII. 1.      om bhūḥ tat sṛvituh śaṃ no devīh śāntā dyauh śaṃ  
na indrāgnī śaṃ no vāto vātu uṣā apa svasus tama iti śānti-  
gaṇah || 1 ||
2.      kṛtyāpratiharano dṛṣyā dṛṣir asi tśānām tvā samaṇi jyotir-  
uto asy abandhukṛd ye purastāt suparṇas tvā yām to cakruḥ  
pratīcīnaphalo yad duḥkṛtām ayaṃ pratisearo yāṃ kalpayanti 'ti  
kṛtyāpratiharāni || 2 || iti kṛtyā-gaṇah ||
3.      cātānāḥ stuvānam idam havir ye śmāśvāyām upa prā 'gān  
nīlāsālam arāyakāyanam śaṃ no devī prānīranyā paśyati

1) ABDE generally punctuate at this point but the *samdhī* seems to show that this is later than TV's writing without punctuation

- XXXII 3 tānt satyaṇjās tvayā pūrvaṇ purastād yukto antardāve juhuta  
prā 'gnaye rakṣohaṇam ity anuvākaś cātanāni || 3 || iti cātana-  
ganah ||
4. mātrṇāmā divyo gandharva ā pa'yati 'maṇ me agne yan  
te māte 'tu mātrṇāmāni || 4 || iti mātr-gaṇah ||
5. vāstoṣpatīya āśānām āśāpālebhya ihai 'va dhruvām idhañ-  
mantro yonim uta putrah pitaram indrasya gho śsi 'ti catasro  
dive svāhā śmavarma me pithuyai śrotrāyā 'ti dhanvāni 'ti  
dve ūrjam bibhrad ity saṭ satyam brhad ity anuvāko vāstoṣpa-  
tīyāni || 5 || iti vāstu-gaṇah ||
6. pāpmahā vi deva jarasā 'rtam āpa nahi śośucad agham  
ava mā pāpmann iti pāpmahā || 6 || iti pāpmahā gaṇah ||
7. takmanāśano jarāyujah prathamo yad agniṛ ud agātāni  
daśavrṣa muñca kṣetrigāt tvā harṇasya raghuṣyado muñcāmi  
tvā bhavāśarvaṇ manve vāṇ yo giriṣu dive svāhā 'gnis takmā-  
nam agner ivā 'syā 'va mā pāpmant srjā 'va jyām iva varano  
varayātā imam yavaṇ vidradhasya balāsasya namo rūrāye 'ti  
dve śrīśaktim śrīśāmayam ity takmanāśanāni || 7 || iti takmanā-  
śana-gaṇah ||
8. duḥsvapnanāśanāni dauṣvapnyam daurjīvityam paro śpo  
'hi yo na jīvo śsi pary āvarte duṣvapnyād yat svapne annam  
aśnāmi yo na stāyad dipsati yo nahi suptāni jīgrato yan me  
manaso duṣvapnyam kāma svapnam suptvā vidma te svapne 'tu  
trayah paryāyā duḥsvapnanāśanāni || 8 || iti duḥsvapnanāśana-  
gaṇah ||
9. āyusyo yathā dyauh prānāpānāv ojo śsi tubhyam evā  
'kṣībhyām te muñcāmi tvo 'ta devā āvatas ta āpa priyam  
antakāya mṛtyava ā rabhasva prānāya namo viśāsahim ity āyu-  
syāni || 9 || ity āyusyaganah ||
10. varcasyo ye triṣaptā asmin vasu prātar agnim hastivarca-  
sam śimhe vyāghre yaśo havir yaśasam me 'ndro girāv araga-  
rātesu yathā somah prātaḥsavane yac ca varco akṣesu yena  
mahānaghnyā jaghanam ity varcasyanāni || 10 || iti varcasya-gaṇah ||

XXXII 11

svastyayano amūhi pāre pātam na indrāpūṣanā tvaṣtā me  
 daivyaṃ yena soma namo devavadbhebyo śbhayaṃ mitrāvaru-  
 nāv upa prā 'gāt sahasrākṣo śnamitram no adhaśād yamo mityur  
 bhaspatir nah pari pātu tyam ū su trātāram indrah sutrāmā  
 sa sutramā ā mandrair indra maimāni te varma me dyāvāpī-  
 thivī andrāgnam varma girayas te yat te madhyam yās te  
 prācīr mā nah paścād iti svastyayanāni || 11 || iti svastyayana-  
 ganah ||

12

abhayah svastidā viśām brāhmanena paryuktā 'sī na tī  
 arvā renukakāto abhayam mitrāvarunāv abhayam dyāvāpīthivī  
 asmai grāmāya hatam tardam pūṣe 'mā āśā indrah sutrāmā  
 mai 'tam panthām svastidā viśām patir namas to ghosinībhya  
 ā te rāṣtram idam uc chreyo yata indra bhayāmaha ity abha-  
 yāni || 12 || ity abhaya-ganah ||

13.

aparājito vidmā śarasya mā no vidann adārasīt svastidā  
 samśitam me tvayā manyo yas to manyo etā devasenā ava-  
 manyur nirhastah pari varimāny abhubbūr indro jayāty abhi-  
 tve 'ndre 'ty aparājitāni || 13 || ity aparājita-ganah ||

14.

śarmavarmā yah sapatna itaś ca yad amutaś cā 'pe 'ndra  
 diviśato yūyam nah pravata imam agna āyuse tisro devīr uru-  
 vyacā no indrasya śarmā 'sī 'ty uttamām varjayitvā yena devā  
 asurānām anaḍudbhyas tram iti dve tanūṣ te vājin vājasya nu  
 prasave devānām patnīr adhi brūhi rakṣohanam vājinam ye  
 srāktyam varma me dyāvāpīthivī andrāgnam varma bahulam  
 varma mahyam ayam mitrah pṛthivyo 'd akrāmad asapatnam  
 purastād iti śarmavarmā || 14 || iti śarmavarmā ganah ||

15.

devapurā ye purastād brahma jajñānam sahasradbhāra evā  
 'gnir mā pātu agnīm te vasvantam mitrah pṛthivyo 'd akrā-  
 mad apa ny adbhū pauraṇyam vadham jitam asmākam iti  
 devapurīya || 15 || iti devapurīya-ganah ||

16.

rudro ye śyām prācī dig iti rudra-ganah || 16 || iti rudra-  
 ganah ||

17.

raudro rudra jalāsabheśaja ye śyām prācī dig ud itas  
 trayo akrāman bhavāśarvau manve vām brahma jajñānam

XXXII.17. anāptā yo sahasradhāra eva grīmo hemanto anadudbhyas tvaṃ  
mahyam āpo vaiśvānaro yamo mṛtyur yāṃ te rudra yo agnau  
rudro bhavāśarvau mṛdatāṃ bhavāśarvān idam brūmo yas te  
sarpo vṛcikas tasmai prācyā diśo antardeśād iti raudra-ganaḥ  
॥ 17 ॥ iti raudraganaḥ ॥

18. citrāgano mā no vidann adārasrt svastidā viśāṃ amūḥ  
pāre aghadvistā agno yat te tapa iti pañca sūktāni rudra jalā-  
śabheśaja yo śsyām prācī dig vi devā uta devā agner manva  
iti-prabhr̥tīni mrgāra-sūktāny uttamaṃ varjayitvā 'pa naḥ co-  
cad aghaṃ prthivyaṃ agnaye mamā 'gne brahma jajñānam  
anāptā yo sahasradhāre savitā prasavānāṃ nava prānān pātāṃ  
nas tvaṣṭā mo yena soma namo devavadhebhyo śbhayaṃ mītrā-  
varuṇāv upa pra gāt sahasrākṣaḥ śimho vyāghre śbhayaṃ dyā-  
vāprthivī grīmo hemanto śnadudbhyas tvaṃ mahyam āpo  
vaiśvānaro yamo mṛtyur abhi tve 'ndra viśvajit trāyamānāya  
imam me agne viśanā pāśān śakadhūmaṃ somārudre 'ti dve  
brhaspatir nas tyam ū ṣu trātaram indrah sutrāmā ā mandrair  
indra marmāni te antīkāya mṛtyava ā rabhasvā 'yaṃ pratisaro  
śyam me varano bhavāśarvau mṛdatam prānāya namo śgnim  
brūma ity arthasūktāṃ satyam brhad iti dve prathame girayas  
te yat te madhyam yās te prācī mā naḥ paśād grīmas te  
bhūme varsany upasthās te bhūme mātāḥ sahasraśṛṅgo vṛsabho  
jātaveda mā pra gāma patho yo yajñasya tasmai prācyā diśo  
antardeśād iti paryāyas citrāganaḥ ॥ 18 ॥ iti citrāganaḥ ॥

19 patnīvanto aditur dyauh sinīvāḥ kuhūṃ devīm iti trīni  
sūktāni patnīvantah ॥ 19 ॥ iti patnīvanta-ganaḥ ॥

19b svasti mātra indra jusasvā 'yā vistha śive te stam pādā-  
bhyām te sam te śirsno vatso virāja ity eka ucca patantam iti  
dve bhūyān indro viśāśahim sahamānam ity āditya-ganaḥ ॥

20 śam no devī śam na indrāgnī śam no vāto vātu śāntā  
dyauh pippaladī-śāntiganah ॥ 20 ॥ iti pippalā(dī)-śāntiganah ॥

21. agne yad iti pañca sūktāni pañcāpatyaṇi bhavanti pañca-  
janyāni bhavanti pañcāpatyo ganaḥ ॥ 21 ॥ iti pañcāpatya-ganaḥ ॥

- XXXII 22 ambayo yanti śambhu-mayobhubhyām brahma jajñānam,  
asya vāmasya yo tohita ud asya ketavo mūrdhā 'ham iti dre  
sukte viśāsaham iti sahla-gaṇah || 22 || iti sahla-gaṇah ||
- 23 ye triṣaptā iti viśvakarmā gaṇah || 23 ||
- 24 aghadvistā devajāta śam no devī varāṇo vārayā(tai) pi-  
ppai vidradhasya yā babhrava iti ganakarmā gano bhaisajyaś  
ca bhavati || 24 || iti bhaisajya-gaṇah ||
- 25 ayam te yonir ā no bhara dhīti vā ya ity arthasūktam  
utthāpano gaṇah || 25 || ity utthāpana-gaṇah ||
- 26 ambayo yanti śambhumayobhū hiranyavarnā nihsālām  
ye agnayo brahma jajñānam ity eko 'ta devā mrgārasūktāny  
uttamam varjayitvā 'pa nah śośucad agham punantu mā sasru-  
ṣīr himavataḥ pra savanti vāyoh pūtaḥ pavitrena śam ca no  
mayaś ca no śnaḍudbhyaś tvam mahyam āpo vaiśvānaro raśmi-  
bhūr yamo mṛtyur viśvajit sañjñānam no yady antarikṣe punar  
mai 'tv indriyam śivā nah śam no vāto vātṛ agnīm brūmo vana-  
spatīn iti śāntigaṇah || 26 || iti sarvaih sūktaih kauśikokta-brha-  
cchāntigaṇah ||
27. ambayo yanti śambhumayobhū hiranyavarnā uta devā  
yady antarikṣe punar mai 'tv indriyam śivā nah śam no vāto  
vātṛ agnīm brūmo vanaspatīn iti śāntātyo laghuśāntigaṇah || 27 ||
- 28 ye triṣapta mama 'gne varcaḥ prātar agnīm girāv ara-  
garāteṣu divas prthivyā hastivarcasam śimhe vyāghre yaśo havir  
yas te gandha iti tīrbbhir varcasya-gaṇah || 28 ||
29. yā asurā manuṣyā mā no vidan namo devavadhebhya  
ity abbaya-gaṇah || 29 ||
- 30 bhūto bhūteṣv iti rājīnam abhi-eka-gaṇah || 30 ||
31. [ya] āśānām āśāpālebhya agner manva iti sapta sūktāni  
yā oṣadhayah somarājñīr vaiśvānaro na ā gamo chumbhān  
dyāvāprthivī yad arvācī(na)m agnīm brūmo vanaspatīn iti  
munificentu mā bhavāśarvā yā devīr yan mātālī rathakṛitam ity  
etāś catasro varjyitra amholiṅga-gaṇah || 31 ||  
iti gaṇamīlā samāpta || 32 ||

**Variae lectiones.**

- XXXII. 1. C prefixes: śivam astu maṅgalam astu kalyāṇam astu || ॐ || atha gaṇamālā likhyate. C bhūḥ; D bhūḥ. BCTV transpose the second and third pratikas BD śaṇṇ no; E śan no. C devī BE śan na. ABCDE imdṛāgnih. B śan no vāto vāta āvātu. ADE vātu śā; TV vatū śā. B uṣā pah; TV śā āpah; C uṣā āpah.  
B omits the gaṇa-number.
2. XBTV kṛtyāpratiharane AD dūṣīr XB aśī īśānām. ABDE abadhukṛd; C abamdhukrt. X pratīcīnāphalo. C duhkṛtam; D duṣyakṛtam ADETV omit: iti kṛtyāgaṇaḥ; in C these words are placed before the gaṇa-number.
3. ADET cātana; BC omit. T nissūlām ADE arāyakṣaṇam. ADE śaṇṇ, BCTV śan. ADTV prānīparṇy. ADEV tāt; BCT tām. V ntardāve. ADETV ity uvāca. B omits the gaṇa-number ABDETV omit: iti cātanagaṇaḥ.
4. X mātrnāmām; BC omit. ABDETV omit: iti mātrgaṇaḥ
5. C omits. vastospatīya. ADE imdrasya graho ACDETV divo svabhā. ABDETV omit. iti vāstugaṇaḥ.
6. ABDE pāpmahām, C omits. C omits: vṛtam a; V<sub>2</sub> vṛtana a. X na śośucagham B āva mā. ABDET pāpman, C pāpmānu ABDETV omit: iti pāpmahā gaṇaḥ
7. C omits takmanāśano B prathamajo E hiranyasya T omits. tvā. B ve mā ADE papmamā ADE jyām ivameva varano; B dyām ivapa varāno; V jyām iva varano ADET imam yava, B imam vayan; C omits. D vimdradhasya; V vidhradhasya. E namo rūpāye ADE śirṣamktum. ABDETV omit. iti takmanāśanagaṇaḥ
8. BD dusvapnanāśanāni, T dusvapnanāśano, C omits ACET dausvapnyani; BD dausvapnaṇi, V dauḥvapnyani. ADE yo ne jīvo. V duḥvapnyād V nnam. B stāyadvīsyati. C stāyaddhīpsati C duḥvapnyāṇi. V duḥvapnyam ADE kāmaya svapnaṇi X vidma te ti; TV vidma te iti, B

- XXXII. 8 vidma te svapna iti, C vidma te svapna ti. B paryāyam; C paryāyah C dusvapnanāśanāni C iti dusvapnanāśanagaṇah, ABDETV omit.
- 9 ABDE āyusya, TV ayusyah, C omits. T ojo si śrabhaka tubhyam BCV prānāya nama ity; ADE prānāya nama viśāsaham ity ABDETV omit ity āyusyaganah.
- 10 TV varcasyah, C omits. X yaśasam maimdro; C yaśasam me dro ABDETV omit: iti varcasyaganah.
11. C omits: svastyayano XBTV pātan na ACDETV yena somā C mitrāvaruṇā ADEV namitran no; B śnamitraṇṇ no; C anamitraṇṇ no X yemo mṛtyur. C brhaspatih pari pātu T pari pā. ADE tyam ū sū In V a small ditto-graphy, caused by confusion of trātāram and sutrāmā. C omits. sa D karmāni te B yas te madhyam V prāci ma nī paścād. ABDETV omit: iti svastyayanaganah.
12. C omits: abhayah B arghā. B śabhayam mitravarunāv; TV śbhayaṇi mitrāvarunāv. BC tarda. C pūṣe mā āśām. XBC mai tam paṁtha C ghosanībhya; AD śryeṣinībhya. C iti abhayaganah; ABDETV omit
13. XB aparājitaḥ; C omits E śamsitaṇ me C omits: yas te manyo. AE nirhaśnah; D nirhasnah V abhi tv imdre. C iti aparājitaṇah; ABDETV omit.
14. X śarmavarma; B śarma; C omits. E itaś ca id C repeats: ca yad amutaś C pravate; E pravaktay B urucyavā no; T uruvyacā na. X anaḍubhyas. X tanūṣ ve vājīn; C tanūṣ ve vājīnt. ADEV prasava devānām; B prasava mātaram devanāṇ CV ye srāktim. E omits: bahulam varma. XB śarmavarma; C śarmavārmā. ABDETV omit: iti śarmavarmā ganah
15. C omits: devapurī; ve. should expect. devapurīyo C ye parastād. TV pātiv. ADE vasuvamta. ADE pithivyo krāmā B agra ny adhuḥ; C yapaṇ ny adhuḥ; E ama ny adhuḥ; V apam ny adhuḥ. B asmākamm. ABDETV omit. iti devapurīyanah

- XXXII 16. C omits: rudro. TV ya syām; D syām. ABDETV omit the second: iti rudraganah.
17. C omits: raudro. C jalāṣabheṣajam. ADE trayo vā akraman. T omits: vām. X naḍudbhyas tam; B śnaḍudbhyas tam; T naḍudbhyas tvam; V śnaḍudbhyas tvam. T vaiśvānarā. A, yemo mṛtyur X yām te yo gnau rudro; BV yām te rudro yo śgnau rudro; C yām te rudra yo agnau; T yām te rudro yo agnau rudro ADE prācyām. AE diśom śtardeśād, D diśo tardeśād; B diśo śtardeśād; V diśo śntardeśād. B omits the gana-number. ABDETV omit: iti raudraganah
- 18 C omits: citrāgano ADE namo vidann. ADE amūḥ pāra. C aghādriṣṭā (in ABCD gh is much like vv; E has for it v) ADE rudrā. BC jalāṣabheṣajam. B agner manve ABCDE itiprabhrtiti. E varja itvā. T na. TV for mamā gne. sam mā gne ABCDE omit. ye. BC sahasradhāra. ABDETV pātau nas; C pāta nas ABCDETV yena somā C abhayam V omits. mitrāvaruṇāṁ ... śbhayam BE mitravaruṇā B upa prāgāḥ ACDET sahasrākṣo; B sahasrākto. T sīmhe. ABDE naḍudbhyas tam; C anaḍudbhyas tvam C vaiśvānarau; T vaiśvānaro raśmibhiḥ. TV chakadhūmam somorudre OT brhaspatir nahs. X tan ū su ABCDE sutrā ā mamdraṁ C yam pratīsa. ABDE yan me varuno, C ya me varano, V<sub>1</sub> śyam me varuno ADE pranāya mano ACDE gni brūma V prācī. ADE mā nah paścād, BC mā nah pa-cāt, V ma nih paścād TV bhuma upasthās. T sahasraśrṁge AE diśo tardedēśād, D diśo tardedēśād ADE citāganah. ABDETV omit: iti citāganah
19. ABDE patnīvanta, CTV omit BD(?)ETV sinivālī DTV kuhā(?) A<sub>1</sub>BTv trīni reāni, C trīni k vāni E patnīvatah, T patnīvato ganah, V patnīvatah C iti patnīvantaṅganah, ABDETV omit
196. C juṣasva ayā ACDETV viśā ABDE śam te, C śvam te, V śan te ABCDTV śīrṣnah. X virājo, B viraje V



XXXII. 19b

omits ucca patantam iti dre. ABCDE patanta. E bhū-  
yād T viśāsahim itv anuvāko ādityaganah; B viśāsahim  
sahamanam ity ādi; C viśāsahim sahamānam. TV number  
as the 20th gaṇa. V breaks off here.

20 ABDT <amṇ no. E <an no. BDT <an na. AD śaṇṇ no; B  
<an no. ABDET omit: vātu. ABE insert before the gaṇa-  
number: nuvāka; DT insert: nuvāk. ABDET omit: iti  
pippalādisantigaṇaḥ

21 B agne yat te d iti; C agne yat te ti. C omits: paṃcajanyāni  
bhavanti A paṃcajanyāni, B paṃcajanyāni. T paṃcā-  
patyo. C iti paṃcāpatyāgaṇaḥ; ABDET omit

22 C <ambhubhyām E omits: vāmasya. B ud ayasya letavo.  
AD bhūddhā ham. C viśāsahim C sahlāgaṇaḥ. ABDET  
omit: iti sahlāgaṇaḥ.

23 B viśavarmā.

24. ADE avadviṣṭā san no devīr varanaḥ pippalī; T aghadviṣṭā śaṇṇ  
no devī caranaḥ pippalī. B śan no devīr vaṇo. T iti  
karmā gaṇo. ABDET omit: iti bhāṣajyagaṇaḥ.

25 ADE dhīti ye ty artham; T dhīti ve ty artham; BC dhīti  
vā ye <B 30> ty arthasūktam C iti utthāpanagaṇaḥ;  
ABDET omit.

26 T for this gaṇa: ambayo yanti ti sarvāḥ sūktaiḥ kauśīkokaṭav-  
ddhaśāntigaṇaḥ A ambaye |; D abaye |; E ambayā  
AD yati ABDE <ambhūmayobhū; C <ambhumeyobhū.  
ABDE 30 gnayo B ity ekye ta devā ABCDE mṛgāra-  
sūktamny. ADE pra sravati; B pra sravajati; C pra sra  
śr himavataḥ pra sravanti B vāvo ADE mayā cā  
no; C omits. A tvam mahyam apo; B tvam mahyam  
apo; D tvam apo; E tam mahyam apo AD ra cmir; C  
rah. X viśa jñānam no E śunar; A ?. X aśguṇi  
brāvo ADE vanaspati śāntiganeti sarvāḥ sūktaiḥ kauśī-  
kokaṭabṛhachāntigaṇaḥ | 26 |; B vanaspatiṇ iti śāntiganeti  
sarve sūktaiḥ kauśīkokaṭavddhaśāntigaṇaḥ | 26 |. C  
-vṛśāntigaṇaḥ.

XXXII.27 AE śaṃbhūmayobhūr; C śaṃbhu; D śaṃbhūmayobhūmayobhū  
AD śunar. C śivā no vāto. C vanaspatī ti. BE śāntā-  
tiyo; C omits. ADE omit the gaṇa-number.

28. C omits: varcaḥ. X ararāṭeṣu. ABDET varcasyo gaṇaḥ.  
ADE. ¶ 27 ¶ .

29. BC sā surāsā manuṣyā. ADET mā no vidam; B mā no viṃdan.

30. ABCDE abhiṣeko gaṇaḥ, T abhiṣekyo gaṇaḥ. B: | 3.

31 Omitted by BC. ADET āśāpālā T agne. ADT māṇva iti.  
X saptasuktān. E yāv oṣadhayah. T somarājño. AD  
mumcatu mām; E mumcatu mā X bhavaśarvā ya devir.  
T devī. D mālatī. T omits the gaṇa-number.

Colophon. B pariśiṣṭa | iti gaṇamālā samaptaḥ 34. AD<sub>1</sub>E sa-  
maptaḥ. C omits the pariśiṣṭa-number, and adds: some-  
śvarasye 'daṃ pustakā(kam) liṣṭa(kh)ṛta(m) svahastena||śrīh |.



### XXXIII. Ghrtakambalam.

The ritual of a ceremony in which the *kārayīṭṭi* is wrapped in a cloth and sprinkled with *ghee*. Our text has placed side by side a prose and a metrical version of this ritual

1. 1—2. Introduction. the text based on the authority of Brahman; the ceremony performed by Bṛhaspati for Mahendra.
1. 3—6 Indra conquered by the Asuras performed the ceremony on the advice of Savitar.
1. 7—8. The ritual: unduly condensed or mutilated.
1. 9. Mystical explanation of the ceremony as the son of Brahman, the various *ganas* being its limbs.
1. 10—11. Efficacy of the ceremony
2. 1—2. The gods conquered by the Asuras ask Atharvan to perform the ceremony invented by Bhṛgu and Aṅgiras.
2. 3—4. Occasions on which the ceremony is to be employed.
2. 5.—3. 7. Quantity of *ghee* required; table of measures; purposes for which the *ghee* is used.
4. 1—2. Time of the ceremony
4. 3.—6. 12. The ritual
7. 1—4 Concluding ceremonies and fees
7. 5. Efficacy of the ceremony
7. 6—7. The *Ghrtakambala* with other ceremonies as a preliminary for the *Mahāsanti*

#### Ghrtakambalam.

- XXXIII 1. 1. om brahmano brahmanvedāya namaskṛtvā svayambhūve }  
ghrtakambalam pravakṣyāmi brahmano nigado yathā f  
2. bṛhaspatir mahendrāya cakāra ghrtakambalam h

XXXIII 1

3. athe 'ndro ha vā asurāṇi parājitaś cēntām āpede.

4. tam savitā 'bravīt prāyaścittam kuruṣvā 'pratiruddho bhaviṣyasi 'ti.

5 tam indro śbravīt || bhagavāntṣ tvam evā 'pratiruddhaḥ prāyaścittam kurv iti.

6 sa prāyaścittam ākarot.

7 punye nakṣatre bārhaspatye mubūrte śbhijity audamba-  
raṃ kumbhaṃ droneṇa sā-''dhakena pūrayitvā tasminn eva  
vāsa-prabhrtayaḥ ośadhayo darbha-prabhrtayaś ca bilva-gaura-  
sarṣapāś ce 'tv etān sambhārān saṃbhūtvā ghṛtakumbhaṃ barhiḥ  
ādhyāu 'tair gaṇair āyam juhuyāt ||

8 pra pa(ṭe) 'ta ity ekenā 'ugād-angāe chaṃalam ava-  
likhya sapatnaṃ bhrātṛyaṃ hrdaye marmaṇi vā 'sinā ''vidhya  
gomayena kāṣayena vā 'cehādya śānter apratighātakam karma  
tato jye-ṣṭham ghṛtakambalaṃ brahmanah putram ākarot.

9 tasya ha vā etasya ghṛtakambalasya sāvitṛgana-śarīraṣya  
śāntātīyaḥ śrah trisaptīyo mukhaṃ rudra-raudraṇ cakṣuṣī ghṛta-  
liṅga āsyatṃ nairrito juhvā dant'-oṣṭhāv abhaya- 'parājitaṃ kṛtyā-  
dūṣaṇa-cātanau śrotre śarmavarma-svastyayanaṇ bāhū mātṛ-  
nāma-vāstoṣpatīau pādau . . . pāyuc ca bhāṣajyam nyāyah  
prānāpānāv iti mīmāṃsata ity.

10 eṣa ha vai jye-ṣṭho ghṛtakambalo brahmanah putro  
śparājitaṅganene 'śtve 'ndro śsurān ājayan mṛtyum alakṣmīm  
arātum duḥsvapna-durbhūtāny ājayat.

11 yathā ca 'vameidvān ghṛtakambalaṃ kurute sarva-  
kāmān āpnoti sarvavyādhi-rahito bhavati brahma-lokam avā-  
pnoti 'ti brāhmanam || 1 ||

2 1 vadā sarvaṃ idaṃ vyāptam asurair nā 'va-śeṣitam |  
sthātum devāḥ parābhūtaś te śtharāṇam upāgataḥ ||

2 karmā-''dv ekam kuruṣva tvam yad bhigv-angirasor matam |  
asurāṇam vadhā-''rthāye 'ty uktah kartā 'tha sośbhavat ||

3. paracakro- 'paśr-tasya rājño vjayan iochataḥ |  
pratiruddhasya vā bhūyah śrīkāmasye 'cebataḥ śriyam ||

4 prādurbhāve śdbhutānām ca grabhānām vīgrahe tathā |  
śaṅkamāno śbbicārād vā kāraved ghṛtakambalaṃ ||

XXXIII 2 5 ghrta-mātrā tu vijñeyā māgadhaprastha-sampmītā |  
śatāni pañca dronānam palai-kaśatam eva vā || 2 ||

- 3 1 [sarvapāpa-pranaśāya sarvakāmārtha-siddhaye |  
sariarogaksayā-rthaya prayojyo ghrtakambalah ||]  
2. ghrta-pramānam vakṣyāmi māśakam pañca-kṛṣṇalam |  
māśakāni catuṣṣaṣṭhiḥ palam ekam vidhīyate ||  
3 dvatrimśat-palakam prastham māgadhaiḥ parikīrtitaṃ |  
ādhakam tu catuḥ-prastham caturbhir dronam ādhakaiḥ ||  
4 droṇa-pramānam vijñeyam brahmanā nirmitaṃ purā |  
dvādaśā-bhyadbhikair nityam palānām pañcabhiḥ śataiḥ ||  
5. [ghṛtamātrā tu vijñeyā māgadhaprastha-sampmītā |  
śatāni pañca dronānām palānām vā śatottare ||]  
6. ghrtadronaśateno 'kta eko dronavaras tatbā |  
yathāśakti prayuñjīta ghrtaṃ kṛtvā 'tha bhāgaśah ||  
7. caturbhāgo śbhṛṣekaya caturbhāgas tu hūyate |  
bhāgo deyah sadasyebhyaḥ kartā bhāgena yujyate || 3 ||

- 4 1. pusye prayogam kurvīta prājāpatye śtha mārute |  
vaiśnave pūṣa-danvatye uttareṣv atha vā triṣu ||  
2. taptakṛchhrā-vasāne vā sarvakrehrasya cā 'ntataḥ |  
yasmīn vā snātakā brūyus tatra kuryād vicakṣaṇaḥ ||  
3. pakayaśūa-vidhānena kṛtvā 'pakramaṇam budhaḥ |  
niśākāle bahirgrāme kuryād agni-niveśanam ||  
4 yajeta nirṛtim tatra kṛṣṇavāsāś catuspathiḥ |  
yathoktaṃ nairṛtair mantraiś cā havirbhiś ca yathākramam ||  
5 tṛtīyena tu sūktena nivedya balim antataḥ |  
yathāvyāvartane ca 'va yad uktaṃ tat samācaret || 4 ||

5. 1 tataḥ snātāḥ śuklavāsāś prāśya śāntiyudakam śuciḥ |  
pariyukṣyo 'pasamādhāya ghrta-samskāra jayate ||  
2. pūrvam mahāvyaśṛtibhiḥ sāvitryā tadantantaram |  
śāntiś ca brahma jajñānam brahma bhṛājād itī 'ti ca ||  
3. agne gobhir agne śbhṛāvartinā agne jātavedaḥ saha  
rayyā punar ūrje 'ti ||

4. agnīm ilo purohitam agna ā yāhi vitaye |  
bṛhaspatir na ity ekā bṛhaspate yuvam tatbā ||

- XXXIII. 5 5. etair ājyaṃ ca juhuyāt sampātān ānayed ghṛte |  
 kṛtyādūṣaṇa-mantraiś ca kuryāc chāntyudake vidhim ||
6. sampātān ānayet tatra cātānair mātṛnāmabhih |  
 vāstospatyair vāstospatāv ānayet samadūṣanam ||
7. nidhāya havir āsādyā ghṛta-kumbhaṃ susaṃskṛtam |  
 ghṛtabhāgau tu yāv anyau pūrvenā 'gner nidhāpayet ||
8. darbhadīṃś (t)u vāsādīṃś (ś ca) sambhārān gaurasarsapān |  
 bilvaṃ ca kumbhe nidhāyā 'parenā 'gner nidhāpayet || 5 ||
- 6 1 sāvitraḥ śantālīyaś ca kṛtyādūṣaṇa eva ca |  
 abhaya- 'parājita- "yuṣyā varcasyaś ca tataḥ parah ||
- 2 samsaktīya(h) susuptīyaḥ svastjayanah śarmavarma ca |  
 cātano mātṛnāmāni bhaisajyaṃ nyāya eva ca ||
3. ghṛtakugau tathā raudrau sampātān ānayed ghṛte |  
 ganā- 'nteṣu yathāśakti brāhmaṇān svastiācayet ||
- 4 yo śmīṇaḥ akṣībhyāṃ te sahasrākṣaṃ brahma jajñānam |  
 brahma bhīrajad ud agād idam āpas tathā "paś ca ||
- 5 etair mantrair abhiśiñced ghṛtena prāṇmukhaḥ sthitaḥ |  
 prāṇitaṃ kambalēnai 'yam abhiśiñced udāṇmukhaḥ ||
- 6 abhiśiñcet sarvamantrair āyusyair abhayaś tathā |  
 mṛṇmayaś cā 'tra bhavati dveṣyasya ca parākṛtiḥ ||
- 7 tasyo 'pariṣṭād abhiśicya kuryān mātṛtālekhānim |  
 aṅgād-aṅgād athā 'nyena pra pate 'tī catasrbhih ||
- 8 bhīrātrvyabam ita varāṇaroyanty avasānena |  
 dvāy-ādinaḥ parvāyēṇa samalamkṛtam ullikhet ||
- 9 dviṣantaṃ me parāvad vā dviṣantaṃ nir dābantu me |  
 bhīrātrvyatān ita dvābhyāṃ parvāyāś ca trayah parāh ||
- 10 anvalabhya tu kartāram upaviṣṭa udāṇmukhaḥ |  
 svapnatakmāṣṭanayanah saubhāgyair varmabhiḥ tathā ||
- 11 rudraraudra-parair mantrair āyahomo vidhivāte |  
 srāktyam vā yadi vā "svattham audumbaram athā 'pi vā ||
12. saṅkhaṃ ca manim ābadhya pratisarair abhimantrayet |  
 anvārabhāyā 'bhūṣakaṃ tu raudrābhyāṃ juhuyāt tataḥ || 6 ||
7. 1 vat te vāsa [itu] paridhānam yathoktam paridhāpiyēt |  
 rocanā guggulu ghṛtam abhyañjanam athā 'ñjanam ||

XXXIII. 1. vidhya XT kāṣāyenā chādyā; B kāṣāyenā vā chādyā; C kākasayonā chādyā. C apratighāmakam; ABDE punctuate after this word.

9. A vā aitasya; C vā eva tasya V begins: balasya sāvitṛī-gana-. The first three ganas are not mentioned elsewhere; the text has been allowed to stand on the probability of their being an *ad hoc* invention. XV triṣaptīyai mukha; B triṣapteyai mukhe; C triṣaptīyai sukham; T triṣaptīyair mukham. ABCDET rudaraudra; V rudraraudrī. ADE nairto. C dāntausthāv. AD bahū; T bahu ABCDETV mātrnāmā- <nominative in compound?>. CTV nyāyah I; B tyāpah II, X pāyah I, cf. 6. 2. B mimāṃsata; E mīmāṃsata

10 ADE ajanayan, B janayan; C ajānayan. ABCDTV duṣṭa-svapna-; E duṣṭasvapnam-. A ajadyad; CD ajad; E adyad.

BT omit the khandikā-number.

2. 1. AD vyāptam. C asurai na viśeṣitam, V asure na viśe-  
ṣitam.

3. 2. C karmādy okam. ABDE vadhārthāyo padeśād atharvanah  
<cf XXXV, 1. 4>; but in ADE after 3. 4 is added: ye ty  
uktah kartā tha <D omits: tha> so śbhavat. T vadhārthāyo  
ktah, V vadhārthāya ty aktah

3 For pāda c: ADE pratr Ruddhaśca mokṣaś ca; B pratrir-  
ddhaśca mokṣa, C pratrīddhāśya cā bhūyah; T pratrīr-  
ddhāśya vā bhūyah, V pratrīddhāśya vā bhūyah. XB  
<rikāmaśce, possibly this word is a gloss.

1. ADE prādurbhāvo CTV for ca: tu. ADE kārayet.

5. ABDE māgadhahprastha-

ABDE omit the khandikā-number.

1. Omitted by CTV ADE sarvakāmapranāśāya

2. ADE māśakam, T mākhakam AD māśakāvi, BCEV mā-  
śakāni; T mākhakāni CT catuḥpaśṭh

- XXXIII 3 3 C -palikam, V -palikam AD magadhai B for tu. ca.  
 1 X dvādaśvābhavadhikair B pañcabhūś ca tath.  
 3 Not clear. omitted by CTV. X śattotarah  
 6 TV ghr̥tadronaśatam vāpy; C ghr̥tadronaśata vāpy; X ghr̥tadronaśateno ktah, B ghr̥tadronaśateto kta. ABDE eka. BCTV dronāvaras. CTV for tha. tu. ABCDETV omit the khaṇḍikā-number.
- 4 The remainder of this pariśiṣṭa is omitted by CTV which have:  
 āvikam kambalam ūnam vāso-śritham upakalpitaṃ |  
 prāvṛtya snāpayed enam ity uvāca brhaspatiḥ ||  
 <CTV kambalam pūrnam> followed by 7. 5 and the colophon. There is evidence that the pariśiṣṭa once ended with 7. 5 in the other manuscripts ABDE also have a new enumeration of the khaṇḍikās which we have disregarded.
- 1 ABD puṣyadaivatye; E punyadaivatye.  
 2 ADE snātakāh brūyuh; B takāh yuh.  
 3. XB nīśākāla. B omits: rgrāme.  
 4. X nirṛtis; B nisamptis AD yathoktai; BE yathokte. DE naiṛtair; B nerṛter.  
 5. ABDE uktan. AD for tat: vat; B van; E yat. BD omit the khaṇḍikā-number; AE || 1 |.
5. 2. AD pūrve. ABDE sāvitryās B for pāda d: bhājatnīti ca.  
 3. ABDE agner gobhū B ūrja ti.  
 4. B ile. AD purobitamm. ADE ity eko ABDE ihaspate.  
 5. ABE ānayaḍ vr̥te; D ānaya ghr̥te. ABDE vidbiḥ.  
 6. X vastospatair. B saptadūṣaṇam Read perhaps: āvapet svapnadūṣanam.  
 7. BE nidhādha B āsāya AE vratabhāgau; D vr̥tabhāgau; B ghratabhāgau.  
 8. A nidhāyā śparenā; D nidhāya śparenā; E nidhāyāḥ parenā. B omits the khaṇḍikā-number; ADE: || 2 |.
- 6 1. B sāvitra X śāmtatīyaś (in A ta is in the margin); B namtatīyaś. ABDE -y usyo. Pāda c could also be emended: abhāyo śparājitāyusyo. ADE varcasyaṃś ca; B varcasya.



- XXXIII 6. 2. B *suṣuptaḥ yaṇaḥ* ABDE *mātrpāmāno* AD *nānya eva ca*.  
 3. B *ghṛtaṅgau ya raudro* B *anaye hate*.  
 5 ADE *abhiṣmce*; B *abhiṣmce*. B *prāṇmukhaṃ sthitam*.  
 ADE *amtriṣmced*; B *atriṣmced*.  
 6. B *abhiṣmcearmamtrair* B *dveṣyasya purākṛtiḥ* Perhaps  
*mṛnmaya* and *pratikṛtiḥ* should be read.  
 7 AE *abhiṣmce*; D *abhiṣicā*; B *amṣicā*. B *turyān*. Read  
 perhaps *ity anena* ABDE *pate ta*. AD *castrbhiḥ*; E  
*castrbhiḥ*, B *catabhiḥ* At the close of *pāda* 6 we must  
 recognize *āvalekhanīm*, it may be preceded by: *vā 'tra*,  
*tatra*, or *gātra*.  
 8. ADE *paryāyenaḥ*  
 9. B *bhrātrvyatāt*; E *bhrātrvyatām*. ABDE *paryāyaś ca trayah*  
*paraḥ*. Perhaps. *parāvaḍan* and *bhrātrvyānām* should  
 be read.  
 10. ABDE *varcabhis*. Perhaps: *duḥsvāpnatakmanāśanaiḥ*  
 11. ADE *srāktyaṃ cā*.  
 12. We should expect: *sāṅkhaṃ*.  
 B omits the *khandikā*-number but has | ॐ | after 11<sup>b</sup>;  
 ADE have: || 3 ||
- 7 1. ABDE *guggula*  
 2. ADE *irksyeta*, B *rdrark-syeta*. ABDE *dadyāt*.  
 3. Quoted by Sāyana, AV 8 3, p 589, but not in P. S'  
*brāhmaṇāḥ* ABDE *svastivācā*. X *prāṇmukhaṃ*, B *prā-*  
*namakha*. S' omits: *ity*. X *japet tato tha*; B *japet tu to*  
*tha*, or *japet kato tha*.  
 4 AD *śarmavarmaḥ tṛtaṃ uktam*; BE *śarmavarmaḥ tatam*  
*uktam* ADE *rakṣabhyo*, B *rakṣebhyo*  
 5. ADE *piśācā surāḥ* ABCDE *krūrā*. V ends with *na* in  
*pāda* 4 ABE *himsati*; D *hisati*. All manuscripts except D  
 repeat *pāda* 4 (AE *himsati*) with *iti*; D has merely: *m*.  
 BCT add the *khandikā*-number and the colophon, and B  
 then adds the next two ślokaḥ, which are not in CT

XXXIII. 7 6 B for pāda a. iti siddhābhiṣekaś ca ADE ṛkṣah; B lakṣa.  
B prathānāvabhṛtas

7 ADE mahāśāmtāu-, B mahāmśāmtitau-. B for tatra: ta.  
ADE sahā. B niyatātyeyadacha; E niyatānyeva ichāyā  
text corrupt ABDE give for the khaṇḍikā-number: || 4 ||;  
C. || २ ||; T || 3 ||.

Colophon. CT iti ghytakamḥalam samāptam iti ||. ABDE  
pariśiṣṭa

B has for the pariśiṣṭa-number: || 3 ||.

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## XXXIV. Anulomakalpah.

A euphemistic designation of a short text explaining the accentuation, meter, authorship, and deity of the *pratiloma sūvatrī*. Of its employment the text says that *phaṭ* is to be used instead of *śāhā*, and refers to XXXI. 8. 4 ff. for further details

### Anulomakalpah.

- XXXIV. 1 om̐ namo śtharvavedāya ||
1. akṣarāṇi vilomāni na svaram̐ pratilomayet |  
pratyārambha-nighāteṣu sthānāny anyāni nirdiśet ||
  2. yakāras tu fakārā-'nto antyasvarita-samyūtah |  
sa tūdāttah sa evā "dau dakārah śiṣyate guruh ||
  3. dakārāt svaryate nicam upodātte pra yojayet |  
anyāni tu yatbāpūrvam udātta-pracitāni tu ||
  4. prathamō śṣṭāksaro śrdharco dvitīyah soḍaśā-'kṣarah |  
ādāv ante ca vyññeyā vyāhṛtiś cā 'py atharvanām ||
  5. rakta-varṇā vilomā ca yamena parikīrtitā |  
sarvasātru-vināśāya sarvakarmārtha-siddhaye ||
  6. mṛtyuś ca devatā cā 'syā nichannaṃ chanda ucyate |  
svāhā-kāre tu phaṭ-kārah koṭihome vidhih smṛtah ||
  7. anulomāṃ vilomāṃ vā gāyatrīm yah paṭhet sadā |  
sarvārthās tasya siddhyanti na cā 'narthān samaśnute ||  
na cā 'narthān samaśnuta ity || ॐ ||
  8. t yā da eo pra nah̐ yo yo dhī ||  
hi ma dhī sya va de rgo bha yaṃ nī re rva tu vi tsa ta t || 1 ||  
ity anulomakalpah samāptah || 34 ||

## Variae lectiones.

XXXIV 1

B omits om namo tharvavedāya.

1. D atharām, T atha kṣarām C omits svaram prati. B -vighatesu
  2. AD ityahsvaritasamsthitaḥ, E ityasvaritasamsthitaḥ; B amṣtyasvaritasamjñitaḥ, C mtyahsvasitejñitaḥ; T amtyahsvaritasamjñitaḥ B tudāttaḥ. B omits: sa. E yevā.
  3. X upodāttaḥ. AE te thāpūvam; CDT te yathāpūvam; B te yathāpūvam ADE -pracitāna.
  4. T ṣtokṣaro. ADET vyūṣeyo BC vyāhrtīś; T vyāhrtīś. B cā atharvanām
  5. C raktavarṇo BT sarvakamārtha- (an equally good reading).
  6. ACDET cā sya: B ca syā ABCDE nichanam; T nichannam; U channam (beginning here); perhaps naidhanam should be read. C koṭibhoma ACDE vidhi.
  7. B samaśnu ti without repeating the pāda.
  8. RV 3. 62. 10 backwards. ADEU tū yā; B ta yā; C tyā; T yā. BC na; D nah BCT dhī. B ni. The final t is superfluous but found in all manuscripts. BT omit the khandikā-number.
- Colophon: B omits: ity BT omit the parīṣṭa-number.  
C adds: śivam astu.

## XXXV. Āsurīkalpah.

Edited with translation and commentary by H. W. Magoun, AJPh. x, pp 159—197, AB and a native commentary (S) were the materials available for this edition

The text contains the ritual for various magical practises with the black mustard plant.

1. 1—3. The *mantras* to be employed.
- 1 4—5 Introduction and general rules
1. 6—7. The main ceremony: in order to slay or render submissive an enemy, the performer makes his image out of finely ground black mustard, chops it into a large number of pieces, and offers it in a fire of *arka*-wood.
1. 8—9. Modifications according to the sex and caste of the victim
1. 10—12. Oblations of black mustard with various substances to produce the destruction of a family, epilepsy, fever, boils, and bursting of the eyes; in each case are added rules for undoing the charm.
- 1 13—17 Preparation of various powders that cause by their touch insanity, or reduce the victim to the condition of a servant, or insure his defeat.
2. 1—8 More auspicious practises to secure control of women, ascendancy over ones neighbors, prosperity, riches, children, and relief from misfortunes.
- 2 9—11. Conclusion glorification of the power of the mustard plant.

### Āsurīkalpah.

- XXXV. 1. 1 om̐ kaṭuke kaṭuka-pattre subhage āsurī rakte raktavāsase  
atharranasya dubute aghore agbharakarmakārike॥
2. amukaṃ hana-hana daha-daha paca-paca matha-matha  
tāvad daha tāvat paca yāvan me vaśam ānaya(sī) svāhā॥

- XXXV. 2. 3. anenā 'ktābhyām akṣibhyām yaṃ-yaṃ paśyet sa kiṃkaraḥ |  
 aṇjanam tagaram kuṣṭham devījam kāṣṭham eva ca ||  
 4 māṃsī ca sarvabhūtānām saubhāgyasya tu kāranam |  
 tat-samidhām laksahomān nidhānam paśyate mahat ||  
 5. sarpir-dadhi-madhv-akta-pattrānām vṛddha-putrī sahasrataḥ |  
 rājyam tu labhate vaśyam tatpattra-trisahasrataḥ ||  
 6. svarṇa-sahasrasya "ptis tu tat-puṣpāṇām tu lakṣataḥ |  
 sahasra-jāpāc ca tadvad udake kṣīra-bhakṣiṇaḥ ||  
 7. vāri-pūrṇe śtha kalaśe lokeśī-pallavān kṣipet |  
 snānād alakṣmyā mucyeta sauvarṇa-kalaśe śpi tu ||  
 8. vināyakebhyah snānato daurbhāgyāc cai 'va durbhagāt |  
 prṣṭhataś cā 'nudhāvanti saṃsprṣṭa udakena tu ||  
 9 uśīram tagaram kuṣṭham mustā tatpattra-sarṣapāḥ |  
 cūrṇenā 'bhihataḥ tūrṇam īśvaro śpi vaśo bhavet ||  
 10 tulasī-bhū-mahādevī- cūrnasprṣṭas tathā vaśī |  
 rājā-'bhayam sureśvarī- mārjanād dhāraṇāt tathā ||  
 11. na syāt tasyā 'dbhutam kiṃ cin na kṣudro-'padravas tathā |  
 nā 'naiśvaryaṃ nā 'prajātvaṃ yasya devy āsurī gr̥he ||  
 yasya devy āsurī gr̥ha itī || 2 ||  
 ity āsurīkalpah samāptah || 35 ||  
 pañcatrimśattamaṃ pariśiṣṭam ||

### Variae lectiones.

1. 1. B prefixes om̐ namo rudrāya ||. B āsure; C asurī. BCTU om̐t rakte C ātharvanasya. The words were probably originally a *śloka* (om̐tting subhage, rakte, and either aghore or karma); L once gives it in this form except for pāda d which is as in our text. However in its *karanyāsa* and *aṅganyāsa* it gives the *mantra* as in BCTU, and it is probably in these ceremonies that the expansion arose. Of it L says asya śrī-āsuri-mantrasya atharvane śrī-āsuri devatā hrī bījā āsurī śaktiḥ uṣṇik chandah sarva-bhāyaśādhano jape viniyogaḥ.

XXXV 1 2—3 L has amukasya gatim dāha 2 suptasya mano dāha 2 prabuddhasya dāha 2 hana 2 paca 2 ma(n)tha 2 tāvad dāha yāvan me vaśam āgacchati svāhā ||

2 The repetitions are designated by the numeral 2 in ABCDEU but written in full in T B mantha-mantha; ACDEU omit; see 36 9 3 B ānanaya; ānayeh is also possible.

3 ACDEU śyavyavasthitāyās tāvaj; B śyavyavasthitāyāh etāvaj. The locative would be preferable. D svapati According to numerals in B dāha and svāhā are each to be uttered twice, except that in the last two sentences svāhā is to be uttered four and five times respectively. ADET upa-vi-tāya. ADET svaptāya; B omits; CU svaptāyā. ADET prabuddhāya. B for svāhe 'ti: svāhā.

4 ACDEU upadeśyāmo atharvanah. B na tasyās.

5 ABCDE -dravyasarveṣv; TU -sarveṣv. ACDE yatrādy-. B jigai-ā ADE cā nupāyini; in C either letter may be read as p or y; B gamtugāmini. After 4<sup>th</sup> L reads:

apūrvasevā kartavyā na cā 'sya niyamah kva cit |  
hanti kāryam ca śatruṇāṃ sādhanām mantrasādhanam |  
yatra dvand(ś)a-vivādah syād rājikai 'śā 'nuyā(y)ini ||

This probably furnishes the correct reading for pādas cd, the former of which has been displaced in the manuscripts by a gloss on āsuri.

6. BE śatrumś. B vaśikartum ca; C vaśikurvamś ca; D vaśikurvam tu BE bhūpatim. B āsuriṣṭakṣapīṣṭajyam. L reads:

hanti kāmō śpi śatrumś ca vaśikuryāc ca bhūpatim |  
āsuriṣṭakṣapīṣṭajyam juhuyād ākṛtiṃ ripoh |

Probably read: °piṣṭiyāṃ or °piṣṭasya, cf. L: āsuryā(h) supīṣṭiyāḥ pratimāṃ kṛtvā.

7. B arkedhāśa gūm; C arkaiddhāśa gūm; TU arkeṃdhāśa gūm C pādāyato; TU pādāyato. AD vaty āsuri; E vasy āsuri L quotes pādis ab.

8 B madhukūśraya.

XXXV. 1. 9. ADE sūdras BCTU lavanamīṣṛitām. Smoother syntax could easily have been obtained: sūdreṣu lavanamīṣṛām. AD piṣṭayet; E piṣṭayet. D ā tsaptāhā etc.

10 AD sūnām. B lomabhī, then follow five and a half ślokaś, cf. note to XXXVI, 7. 4, then XXXV, 1. 16<sup>a</sup> to 2. 5<sup>d</sup>, then sārḍham to 1. 16<sup>b</sup>, and then 2. 6<sup>a</sup> to the end of the parīṣiṣṭa. According to L the first ceremony must be performed in a fire of *numba*-wood, and its purpose is *śatrughāta*, for the second khararomāni <sic> are specified

11. XC arkemdbāhsamidagnau; TU ārkemdbāhsamidagnau; B arghedhbāhsamidagnau. B omits tu. B for pāda d. kurute puruṣasphoṭasambhavaḥ ADEU for kāryo: karo; CT kuru. L has: sadā jvareṇa grhyate

12. AD upasamaṇi.

13. E yeṣāṃ L sa unmatto bhavati.

14 B home. ADE pātrani L sa prṣṭhato śouttaro <1 e. anucaro> bhavati

15 ABDE etai X surabhīrhasṭimedasā; B surabhīrhasṭimedasā B numbers as close of first khaṇḍikā

16. ADE sūkṣme; B sūktam; CU śūkṣme, T <śūkṣmai ADE tatdravya-; BCU tadravya-. B anudhavanṭy, following the other manuscripts we must suppose acetasaḥ transferred to the a-inflection. B uṣīram

17. ADE yuvatphalaṃ B etaiś ca va B for khaṇḍikā-number: || 2.

2 1 DE manahṛilā TU kurvāna; C rāna. B tvakimkaraṃ; T ca krdvaram The pāda is unintelligible and probably is corrupted by the insertion of a gloss on kimpkaraḥ. L has three ślokaś each followed by tenā 'śāṭatavārenā 'bhimantritena vaṃ sprṣati sa vaśyo bhavati |

uṣīra-kuṣṭham tagaram musta-siddhārtham eva ca |  
āsurīpuṣpī-saṃyuktam sūkṣmacūṣmaṇi tu kharvet  
a-urī-mula-patṭraṇi puṣpāṇi ca phalāni ca |



XXXV. 2

nāgendramada-samyuktaṃ sukṣmacūrṇaṃ tu kārayet ||  
 manahśīla priyaṅgaṃ ca tagaraṃ nāgakeśaram |  
 āsurīpuṣpa-samyuktaṃ sukṣmacūrṇaṃ tu kārayet ||

- 2 ACDET yasyā striyo; U yasyah striyo. ADU bhigaṃchaṃ-  
 tu ADEU pādalepanah; B pāraśādalepalāt (for pāda-  
 lepanat?) L has nothing corresponding to pādas ab B  
 pumspānānt samādāyāṃjanam. ABCDEU nāgakesaram.  
 L has

āsurīpuṣpāni sauvirāñjanam nāgakeśaram |  
 etāni sukṣmacūrṇāni kārayitvā yaṃ nirikṣate sa vaśyo  
 bhavati ||

3. B amjane tātām akṣibhyām; U anenāktām akṣibhyām.  
 ACDEU yaṃ paśyet sa ca. ADE kuṣṭha; B omits.
4. DE māsi. T ca kāraṇam. L mahānūdhanaṃ labhyate.
5. B -madhuktaṃ pātrāṇam; probably read: madhvaktā-  
 nām, cf. L dadhimadhugbṛtāktam āsurī(ṃ) daśasaba-  
 sraṃ jubuyāt. AD vṛdvapannīm; E vṛdvapatnī; CTU  
 vṛddhapatrī; X points to vṛddbah patnīm but L has:  
 putrārthī labhate putram. B sahasratatah. After tatpa-  
 ttrātri B returns to dhānam paśyate (4<sup>d</sup>) and repeats  
 with the same variants except that sahasratatah is now  
 correct.
6. B suvarṇasahasra prāptis tatpatrāṇām. T udaje. DET  
 -bhakṣanah.
7. B palāśipallavān but L speaks of āsurīpallava- B alakṣmī.  
 ADU sauvarnaphalaśe B pi vā.
8. BCDTU durbhagāt; A the same or durbhagān; E durlabhān:  
 probably durbhagā should be read, cf. S durbhagā subhaga  
 bhavet. It is not clear whether the performer is to touch  
 with this water himself or his victims: in the latter case  
 we should have to read: samsprṣṭa.
9. AE bhihtas; C bhihatās; D bhijitas.
10. This and the next verse are quoted by L without comment;  
 S ignores them ABCDEU madādevī. B cūrṇasprṣṭasas

XXXV. 2. Perhaps read. *tulasībhūr mahādevī cūrnasprṣṭā tathā vaśī.*  
*ADE rājabbhaya; BCTUL rājabbhaye. B marjanāt | vāra-*  
*nās tathā.*

11. B na ca tasya. ADE ci; B cit. B nīśvaryaṃ nā pramattam yasya; L nā nīśvaryaṃ prayatnam ca yasyā.  
 ABCE grhe iti; DTU grheti  
 B omits the khandikā-number.

Colophon: B omits the parīśiṣṭa-number. The last sentence is in C alone.

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## XXXVI. Ucchusmakalpah.

The ritual of ceremonies to obtain various wishes from certain forms of Rudra-Śiva known as the *ucchuṣma-rudras* or *ucchuṣmas*.

1. The *mantras* to be employed.
2. 1—5. Time, place, and ritual of the ceremony.
2. 6.—3. 2. A ceremony to compel success, in case the previous ceremony has failed.
4. Size of the spoon; substances to be offered.
5. 1.—8. 5. Various witchcraft performances, modified according to the sex and caste of the victim.
9. The *mantras* for the following ceremonies.
- 10.—12. Three witchcraft performances
13. To destroy the fever-demons.
14. Witchcraft against members of despised castes.
15. To cause one's supply of grain to multiply fourfold.
16. To reduce to poverty the headman of a village; how to undo the charm
17. Another means for accomplishing this.
18. To secure wisdom for one's son; according to other authorities the result of this ceremony is insanity.
19. How to undo the charm according to these authorities(?).
20. The text is mutilated.
21. To secure a gold ornament.
22. To produce rain.
23. To secure success in legal disputes.
24. To secure success in battle, and to secure wisdom.
25. To force certain supernatural female beings to appear and satisfy the performer's desires.

26. To force a neighboring king to seek the priestly services of the performer.
27. To protect cattle.
28. To cause and to cure insanity.
29. To cause the burning of an enemy's house.
30. Definitions and general rules applicable to all these ceremonies.

### Ucchusmakalpah.

XXXVI 1.

1. om nama ucchuṣmebhyah.
2. . . . śukhām devīm prapadye śaṃkarāyanīm |  
sarvārtha-sādhaniīm vibhūīm sarveśīm brahmacāriṇīm ||
3. te iṣṭakākāra-karālam aticaturmukham | caturvīdhais tu rūpaṃ dhyānam |
4. śive jatile brahmacārini stambhani jambhani mohani hūṃ phaṭ namah svāhā |
5. ātmarakṣā |
6. prācyām diśi 'ndro rājā devānām ādhīpatyam kurute |  
taṃ devaṃ bhagavantam saganam sanucaram saparivāram sa-  
śarāḥ prapīṭya vyūṣpayati | vajrena praharanene 'māṇi diśam  
vidiśam ca sarva-kālī-kaluṣam aśubham praśamay' om namah  
svāhā ||
7. daksinasyām diśi yamo rājā pretānām ādhīpatyam iti |  
danḍena praharanene 'ti
8. pratīcyām diśi varuno rājā 'pām ādhīpatyam iti | pāśena  
praharanene 'ti ||
9. udīcyām diśi kuberō rājā yakṣānām ādhīpatyam iti |  
gadāyā praharanene 'ti
10. dhruvāyām diśi vāsukī rājā nāgānām ādhīpatyam  
iti | daṃṣṭrayā praharanene 'ti |
11. ūrdhvāyām diśi somo rājā nakṣatrānām ādhīpatyam  
kurute | taṃ devaṃ bhagavantam saganam sanucaram sapari-  
vāram saśarāḥ prapīṭya vyūṣpayati | tejasā praharanene 'māṇi  
diśam vidiśam ca sarva-kālī-kaluṣam aśubham praśamay' om  
namah svāhā ||

XXXVI 1

12 otho 'ecbu-ma-hrdayam ||

dyuru-dyuru dara-dara vidāraya-vidāraya  
mili-mili namah svāhā ||

13 ucchu-ma-śikhā || śive jaṭṭa iti prathamah ||

14 kuru-kuru muru-muru mahā muṣica mahā muṣica  
vidu-vidu namah svāhā ||  
iti kavacam ||15. om namo mahāpiṅgalāya śimhanāda-nāḍine namah  
svāhā || ity astra-mantrah || 1 ||

2. 1. eṣām ucchuṣma-rudrāṇām atah kalpo nigadyate |  
atharvavedo-'dbharāṇām tithi-rkṣā-'dy-ayogatah |  
2. grāmo vā 'ihā 'py aranye vā pracareta yathāvidhi |  
sadyahsiddhi-karā hy ete ucchuṣmāḥ parikīrtitāḥ ||  
3. ātmarakṣām diśāṃ bandham śikhā-bandham ca sarvadā |  
etair eva yathāyogam ādau kuryād vicakṣaṇah ||  
4. khadirasyo 'dumbarasya tathā bilva-palāśayoh |  
dadhisarpirmadhu-yujām śāntāṇām vā 'pi bilvatah ||  
5. samitsahasra-tritayam hutvā śāntir garām bhavet |  
tikṣṇā-'srg-viṣa-yuktāṇām phatkṛas ca vināśane ||  
6. prayogād apy asiddhiś cet tatkarṇe 'dam samārabhet |  
ucchuṣmarūpi bhakṣayams tikṣṇah saktū-'dakṣiṇi tu || 2 ||
3. 1. abhīṣṭām vā striyam gatvā dhyatvā vā reta utsrjet |  
mūtram purīṣam co 'tsrjya gokāṅkāla-'dhirohaṇam ||  
2. kṛtvā mantram nīci japed yāvad go-rūgataś caret |  
jvālābhaṅgam tatas tasya karma-siddhim samādiśet ||  
3. [dadhimadhughṛta-'ktāṇām iti śeṣah] || 3 ||
4. 1. saptakṣīrāñjali-grāsah sruvo hy āsmin praśasyate |  
kṣīram tenā 'tha juhuyād dhanakāmasya nityaśah ||  
2. ghṛtena tejaskāmasya āyuhkāmasya dūrvayā |  
kukusam tumbaram vā 'pi vidyād uccāṣṭa-karmani || 4 ||
5. 1. brūhmaṇam tu vaśī-kartum śūlpiṣṭamayīm tanum |  
kṛtvā catuṣpatham gatva grhītvā śaṣṭram uttamam |  
2. aśtōttara-sahasrena kṛtvā tad-abhimantranam |  
aśtā-'ngam tena tāṃ chittvā mantrato vaśam ānayet ||

- XXXVI. 5. 3. aṣṭottara-sahasraṃ vā prakṛte juḥvayād budbhaḥ |  
brāhmaṇiṃ tu vaśī-kartuṃ kuryān māśamayim tanuṃ || 5 ||
6. 1. sarpirdadhimadhv-aktānām lājānām āhutiḥ Subbāh |  
kanyā-kāmo śṣṭasahasraṃ butrā kanyām avāpnuvāt ||  
2. api vā piṣṭamayyāḥ prāg juḥvāt samdhyayā "hutiḥ |  
darbheṣṭikām vā 'bhimantrya tad-gr̥the niścalām nyaset ||  
3. tāvad udvejayet sā tu vajra-bhūtā hi tad-gr̥ham |  
kanyāyāḥ sādhan(īy)āyās [tu] yāval lābhas tato bhavet || 6 ||
7. 1. pradhānam anyam vā kiṃ cid vaśī-kartuṃ naro-'ttamam |  
samidbhaḥ khadirā-"dīnām audumbaryaś ca homayet ||  
2. śmaśāna-khaṭvāṅgamayim homayen mantra-sādhane |  
palāṇḍu-lasūna-prastham hutvā mastam na saṃśayah ||  
3. śrīṣāṅgamayim rājño ḥaliś trimadhureṇa tu |  
brāhmaṇe pāyasamayim kṣatriyasya viśānikām ||  
4. vaiśyasya sādhanane homyāś cūrṇaiḥ surabhi-saṃskṛtāḥ ||  
catuspathe tu śūdrasya padminy-utkaranena tu || 7 ||
8. 1. lṅkṛtvā nāma saṃgr̥hya karāgrā-'ṅguli-pīḍitām |  
śirahpīḍā jvaraḥ sūlam vimatiḥ svasty-asamgatih ||  
2. baly-ādyā vā prayoktavyā brāhmaṇādi-catuṣṭhaye |  
evam saty abhicāraś ca caturnām api darśitah ||  
3. līṅgam vā rājasarsapaṇiḥ samālikhyā 'tha dhūpayet |  
gaurair argham tathā dadyān mriyate sā 'py asamsāyam ||  
4. abhakṣa-bhakṣo hy asvāsthyam sarvaroga-prakopanam |  
nihsamjñatā pīḍapāto japāvṛtityā bhavanti hi ||  
5. ekādaśam na japtavyam kulotsādas tato bhavet || 8 ||
9. 1. om namo mahāpiṅgalāya trivṛte trivṛte namah svāhā || 1 ||  
2. namah sarāntitevatevasu trivṛte trivṛte triparvāṇe tri-  
śiṣāya namah svāhā || 2 ||  
3. namah kaṭavikaṭakantemāte pāṭale vikale asauryāsau  
asauryāsau prthivīśṭakā śṭakājinoṣṭyūṇyo saugalumṭi-galumṭe-  
kaṭamaso kaṭaprayṛte pradviṣa rudra raudrenā "veśyā-"veśaya  
dāna-dāna dāna-dāna pāṇa-pāṇa māṇuḥ-māṇuḥ vidhvāṇasaya-  
vidhvāṇasaya viśveśvara yogeśvara mahāśvara namaḥ te śṣṭu mā  
mā himiṣiḥ hum phat namah svāhā || 3 ||

- XXXVI. 14. 1. *parijāpya darbheṣīkām kumbhakārādi-veśmasu |*  
*nyastvā pākam surā-pākam kaivartā-"di vināśayet || 14 ||*
15. 1. *akṣatais taṇḍulair kṛtvā pratidehaṃ suśobhanam |*  
*saṃsthāpya dhānya-rāśau taṃ candanā-'guru dāhayet |*  
*balim trimadhuram dattvā syāt sa rāśiś caturgunah || 15 ||*
16. 1. *khādiraṃ kilakaṃ tikṣṇam tailā-'kṭam dvādaśā-'ūgulam |*  
*parijaptaṃ grāma-madhye nikhanet sadya udvaset ||*  
 2. *mahāpātaka-doṣeṇa grāmī nirdhanatām vrajet |*  
*kṣireṇa kilaka-saṇāt kuryāt tuṣṭas tu śāntikam ||*  
 3. *kṣīrasyā 'śṭasahasram ca juhuyāt tad-anantaram || 16 ||*
17. 1. *kalāpa-mātrām guṇīkām tan-nāmnā gavya-māṃsataḥ |*  
*mahāpātaka-saṃbandhāj jāyate śśya dhana-kṣayah || 17 ||*
18. 1. *trivarna-sarṣapaṃ homāt saha trimadhureṇa tu |*  
*sampadyate sutas tasya medhāvī śruta-dhārakāḥ |*  
*taddhomāt ke cid icchanti unmattatvam na samāyah || 18 ||*
19. 1. *tilā dūrvā trimadhuram homato vyādhi-nigraham |*  
*taṇḍula-prakṣepaḥ ca || 19 ||*
20. 1. *tryakto-'dumbarasamidho dogdhrī dhenv aṣṭaka-pradāḥ |*  
*ekāhaṃ bhaikṣa-bhug bhūtvā māsāṣṭaka-yutasya vā || 20 ||*
21. 1. *prādeśā-'ntam bilva-vṛkṣaṃ mūla-śākhā-samanvitam |*  
*kṛṣṇā-'śṭamyām caturdaśyām sāyam hutvā tu rukmabbhāk || 21 ||*
22. 1. *samidhām vatasīnām tu agnāv arkendhanād dhute |*  
*ahorātrika-homāt syāt parjanyo bahuvārśadāḥ |*  
*lakṣatrayaṃ bhaikṣi-"hāro japtvā karmai 'tad ārabhet || 22 ||*
23. 1. *dugdha-'kṭam sarṣapān hutvā tasmād bhasma mukhe kṣipet*  
*sarveṣu vyavahāreṣu sa bhavaty aparājitaḥ || 23 ||*
24. 1. *śastram japtam upādāya rane grasto na jīyate |*  
*khanakhanāye 'ti mantrāḥ pūrvasevā-'rtha ucyaṭe |*  
 2. *attharasyā vīṣeśād vā ce 'dānīm ata nīlaram |*  
*khādira-tryakta-samidhām pūrvasevā sabasrataḥ |*  
*ataśī-samidhām evam medhāvī viduṣām prabhuḥ || 24 ||*

- XXXVI 25 1 gocaraṇa-mātrāṃ sthāṇḍilāṃ gomavēno 'palepayet |  
tatra guṇaṃ trikāpadesu jvālayitva pranamyā ca ||  
2 śrāṣa vanareṇa 'tha mukhāvādyāṃ tu kūrāyet |  
vatra tae chrīvate tatra āgacchanti vata-śrīyāḥ |  
3 dam-śra-ghaṇṭa-ninadās tu jvālāmukha-bhayaṇakāḥ |  
vat tvāṃ kamayase putra tat sarvaṃ dadmahe vāyam ||  
4 itī bruvatīti saṃvās tā yatra homaḥ kṛto bhavet |  
tadbhāsmāna tu saṃspṛṣṭāḥ chāgalyāḥ suprabhāvataḥ 25 |
- 26 1 lakṣajāpo-'ttarāṃ gatvā nadīm uddhī-gāminīm |  
vālukā-sthāṇḍile lūgaṃ tanmayāṃ tajja-sadmaṇi ||  
2 padmā-'śaśatāṃ āhṛtya pūjayitrā vidhānataḥ |  
udake nābhi-mātro ca suprabhātāṃ punar jāpet ||  
3 tato māṇḍalikō rājā dīnārānāṃ gavāṃ śatāṃ |  
pranamyā śraddhayā tasmai dadyād uddhara mām iti || 26 |
27. 1. lakṣajapād abādhyas tu paśūnāṃ dam-śtri-śṛṅgināṃ |  
itaresūṃ paśūnāṃ tu lakṣatritaya-vardhanam || 27 |
- 28 1. saṃjapta-śivanirmālya- dānād unmattatāṃ vṛjjet ||  
śamāya candanaṃ dadyāt triṣv etam mantra-saṃskṛtam 28 |
29. 1. samādhinā 'numantritāṃ gośṛṅgam ari-mandire |  
nikhātāṃ sadya evai 'naṃ māṇḍiraṃ paridīpayet || 29 |
- 30 1. tīkṣṇa-tūlāṃ kaṭu proktaṃ darvī grāmasruvas tatbā |  
trimadhuraṃ tv atra vijñeyaṃ madhusarpastilā-'tmakam ||  
2. sammukhaṃ mānasam dhyāyaṇ chubhaṃ karma prayojayet |  
vimukhaṃ bhāṣṇajā-'dau tu naraḥ karmaṇi siddhibhāk |  
3. aṣṭo-'ttaras trisāhasro homo hā 'śya prakīrtitah |  
kīlakā-'strā-'di yac cā 'nyat tat sahasrā-'bhimantritam |  
tat sahasrābhimantritam iti || 30 ||  
ity ucchuṣmakalpāḥ samāptāḥ || 36 ||  
iti paṛisiṣṭaṇaṃ pūrvārdham samāptam iti ||  
śa 257 || khāṇḍa || sarvāṅke || ॥ ३६ ॥



**Variae lectiones.**

- XXXVI. 1. 1. B prefixes. *om namo mahāpīṅgalāya. ABDETU namah,*  
ABDET punctuate here.
2. B śiṣṭam devīm. B sarvārthanisādhaniṁ; E sarvārtha-  
sādhiniṁ B vidyāṁ sārghasīṁ sārghasī for: vibhaviṁ  
sarveśiṁ.
3. X iṣṭakākārakāśalam. TU caturvidhes The sentences are  
unintelligible.
4. A brahmacārīni; BD brahmacārīnī.
- 6 ACDETU diśi mdro T omits. sagayam ADT saśīrāh  
BCU vijñāpayati B vak-ena. T sarvakalikalukham.
7. T yamyē
8. ACDETU rājā apām; B rājām apām. ABDE adhipatyam.
9. XBCTU adhipatyam kurute. ACDETU gādā.
- 10 ABCETU vāsuki. DU omit iti; B kurute.
- 11 ACDETU vijñāpayati C omits vidyām. BCU kalikalukham;  
T sarvakalikalukham.
12. The repetitions here and in 14 are indicated in ABCDEU  
by figures but written in full in T. B -hṛdayam 2. T  
ghurugburu B svāhā 2.
13. Omitted by U. ADE uchu-mamśikhā; B uchiṣmaśikhā;  
C not clear ACDE prathama; T prathamam.
- 14 B kuru 2 kuru 2 mahā mumca vidu 2 namah svāhā; T  
kuru kuru curu curu mahā mumca mahā mumca cidu  
cidu namah svāhā. U omits. C cidu 2
- 15 D svahāpīṅgalāya ABCDETU iti ADE astramantra;  
T omits
- 2 1 T e-a B kalpe
2. B yathāvidhuh. CU sadyasiddhu-; DE sadyasiddhu-. AD  
uehu-mā; B uehu-mām
- 3 B badham. B śikhābandha; D omits B papāyogam.
4. TU khādīrasyo B -palāśīyoh; T -palāśīyoh B -ryujāp;  
T -yutām. B vātha.
5. ACDTU samitsahasratrayam; B samitsahasratritiyam; E  
samitsahasram tritayam. ADE tikṣṇāstrg-; CU tikṣṇāstrug-  
T tikṣṇāstrug- AD vināśīne.



XXXVI. 7.

ADE *homyāṃś*; B *homyāh*. B *varṇaiḥ*; b *cārṇai*; D *cārṇaṃ*. ACDETUV *surabhisāṃskṛtaṃ*; B *surabhisāṃskṛtaṃ*; b *suratibhiḥ kṛtāṃ*. b *padmīnyotkaraneya tu*. Bb *omit the khaṇḍikā-number*.

8. 1. B *karāṃgrāṃguli-*, T *karagṛāṃguli-*. b *-pīḍitaṃ*. ADEUV *tvāraḥ*. ADE *vimati*. ACDETUV *svastyasaṃgatih*; b *svastyasaṃgatih | svastyasaṃgatih*.
2. X *balyādyāvat*; B *balyadyā vā* b *evaṃ saṃpaty*. E *abhi-cārasya caturṇām*.
3. B *samālipyā tha bhūpayet*; b *samālipyā tu bhūpayet*. X *gaurer arghe tatā* b *gaurair agraṇi tato*. BT *mīyate*. b *sāv asaṃśayaḥ*.
4. b *abhakṣabhakṣo' cārogyaṃ sarvarogaprayojanam*. CU *abhakṣabhakṣyo*. C *asvāsthya*. C *-prakopanaḥ*. b *saṃjñitā piṇḍapātau japāt pāpā bhavanti hi* ADTUV *nīhsaṃjñitā*. C *nīhsaṃjñitāṃ*. T *piṇḍaśāto*. ABCDETUV *vṛtyā*; *not clear*, perhaps *vṛthā*.
5. b *ekādaśānujaptāyam*. B *kule cheda tato*; b *kulochedakṛto*. Bb *omit the khaṇḍikā-number*.
9. The repeated words are indicated by numerals in ABCDEU but written in full in TV. B frequently substitutes the mark of abbreviation for *namah*.
  1. ACDETUV *trivṛtteḥ*; B *trivṛte |*.
  - 2 B *namah kāṣaśarāṃlītevastraṃ trivṛte* 3 ACDETUV *trivṛtteḥ* ADE punctuate as if the following 2 were the number of a sentence V *svāhā svāhā* omitting the sentence-number.
  3. ADE *namo* TUV *pāṭele* T *vekale asauparyāsau paryāsau* B *īṣṭakāṇitātpūnyo* (or *\*phanyo*); C *īṣṭakājinātpūnyau*; D *īṣṭakājinātpūnyo*, TU *īṣṭakājinātpūnyau* (or *\*yūnyau*), V *īṣṭikājinātpūnyo* B *saugacamtigalumitekaṭamasī*; T *sau-galumtigalumitikaṭamasī*. BCV *kaṭaprāvṛte*. Up to this point the mantra is unintelligible the repetition of sound groups is clear, but how far this is copyists blundering, how far magic potency cannot be determined. The playing

XXXVI 9 with the stem *kaṭa* is also clear and we may perhaps further recognize *asau paryāso śsau paryāsaḥ pṛthivī-śṭakā-* 'jina-nyūno ('this is the refrain without the words *pṛthivī* &c') From now on the mantra is rhythmic. ADEU *veśaya* 2, BC *veśaya* 2; TV *veśaya veśaya*. D omits *daha* 2 B *paca paca* 2. ACDETVU omit: *maheśvara*. D *mahāhimsīh*. AB *hūm*.

8 AD *anirvartāya* Cf. *anivartin*.

12. ADE *rudranetrāya*; B *indranotrāya*.

15 B *-pādāya ananta-*. B *vāmanā*.

16. XCTUV *pīṅgaline*; B *prāyapīṅgalanetra*.

22. B *mahāparaśudharāya*.

ABDETVU omit the *khaṇḍikā*-number.

10 1. XCV *-bhijaptam*

3. ADE *kṣīrahomām*. T *nāvataḥ*; U *tavataḥ*.

11. 1. D *karnaiḥ*. B *rghadhūpayane*; T *rthadhūpane*. CTV *-bhijapta* ADETVU *tene*; C *tone* ADE *tū*. X *mūlakṣīrā*; B *mūlakṣīraṇ*. T gives the *khaṇḍikā*-number as 10 and continues this error of enumeration through the *parīṣiṣṭa*.

12. 1. ABCDETVU *-sarpiḥyām* T *triparnaiḥ*. ABDE *sarṣapai*. B *ripum*.

13. 1. D *dadhnādy-*; U not clear. B *aṣṭasahasraśah*. ADE *saṃtatajvaram*; B *satatam jvaram* ACDE *dvitīyādī*.

14. 1. C omits: *surāpākam*.

15. 1. ABDE *camdanāgaru* B *rāśiś*.

16. 1. C omits: *japtam grā*, marking the loss of three syllables. T *sarva udvaset*

2. U *nirdhanitam*. DV *vrjet*. B *balikṣārena*. C for *tuṣṭas tu*: *tu tuṣṭas*; B *tusta*

3. AD *kṣīracāṣṭasahasram ca*; E *kṣīracāṣṭasahasram ca*; B *kṣīrasyā śasahasrena*.

17. 1. A<sub>1</sub>CTUV *kalāva-*; B *kalāca-*. CETUV *-mātrā*. B *tam nāmā*; T *tam nāmnā*. B *sambaddhā*.

- XXXVI. 18. 1. B trivarnaih sarṣapair; T triparṣasarṣapair. B tatdhoma  
kiṃ cid  
B places the khandikā-number after pāda d.
19. 1 B vyādhinigrabāh <possibly correct> B tamdulah pra-  
peyaś ca
20. 1. B aśvatthodumbarasamidho ADE bhaikṣyabhug. There is  
probably a lacuna after this khandikā
21. 1. B bilvavṛttam. T kṛtvā śtamyaṃ AD caturdasyāṃ.
22. 1. A arkedhanād; B arkudhanād; C arkaidhanād; D arke. BD  
aborātrikahomā. ADE karme tad  
B places the khandikā-number also after pāda d.
23. 1. E sarṣapān kṛtvā.
24. 1. B maṃtreṇa C pūrvasaivārtha; D pūrvaśevārtha.  
2. B me dānīm, the ca has been added merely to stop the  
hiatus; read. idānīm. B ūttarā ADEU -tryukta-; C  
-tryaktā-; T -bhyakta-; V -tryaktasya-
25. 1. ACDE gocarmamātra. T praṇasya.  
2. V for tha pya AE yatraś ta chrūyate; D yatra chrūyate.  
3. AE dāṃṣṭrām-; D drṣṭvā-. ABCDETUV -nīnādas. T jvā-  
lamukha-. ADE kāmāyate.  
4 C kravatyah; T bruvanyah. V homa ABCDTUV saṃspr-  
ṣṭah, E samtuṣṭah. B chagatvam subhāvataḥ
26. 1 ADEUV lakṣaṃjāpyottaram; B lakṣaṃjāpyetturam. B kṛtvā.  
ADE taccasādmani; B takṣasādmani.  
2. U suprabhāvam. AD jayet, E yajet  
3 AD maṃḍalako, BCETUV maṃḍaliko. ADE dīnārānā, V  
dīnārānām  
B omits the khandikā-number.
27. 1. B avadhyas, perhaps abādhyam should be read. TV -varta-  
nam; B -varttanāt <possibly correct>.  
C for the khandikā-number. § 20 §
28. 1. X saṃjaptam-, B saṃjaptva-. AE -śivanirmālyam-; B -si-  
vanirmālyā-; D -sivanirmālyam-. B -dātād; C -dāmānād.  
B samāya. B triṣv etan; possibly triśvetam B maṃtram-.

XXXVI 29 1 BCTUV tu mamtritām ADE eve na (for etena?).

B omits the khaṇḍika-number

30. 1 B trimadhuraṃ tatra triṣṭheyam TU grāmastuvas ACDETUV  
madhusarpitā-

2 XBCTUV dhyāyam śubhaṃ

3 B aṣṭottara B homaś caiva prakīrtitah B yachānyat.  
B has 30 after the first śloka and 31 at the close of the  
khaṇḍikā

Colophon: ADETUV iti ADETU omit the pariśiṣṭa-number.

D omits iti before pariśiṣṭānām. TUV for the last line:

|| khaṇḍa 257 || evaṃ || .

B has: iti uchuṣmakalpaḥ | samāptah | pariśiṣṭapūrvārdha  
samāptah || śubhaṃ bhavatu || On the back of the leaf, which  
is left blank: iti pariśiṣṭānukramanikāpūrvārdha samāptah ||

C has. uchuṣmakalpaḥ samāptah || ॐ ||

1. uḍugana-parivāro nāyako śpy oṣadhīnām  
amṛtamaya-śarīrah kānti-yukto śpy candrah |  
tyajati sakala-raśmīm maṇḍalaṃ prāpya bhānoh  
parasādāna-nivīṣṭaḥ ko laghutvam na yāti ||<sup>1</sup>

2 udayati yadi bhānuh paścimāyām diśi  
vikasati yadi padmam parvatāgre śilām |  
pracalati yadi meruh śītato yāti vahnir  
na hi caḷati narānām bhāvinī karma-rekhā ||

3 pañcai 'te pāṇḍuputrah kṣitipatītanayā bhīmasenārjunādyāḥ |  
śūrāḥ satyapratijñā -vapusaḥ keśaveno 'pagūḍhāḥ  
te 36 || iti pariśiṣṭānām pūrvārdham samāptam iti || ॐ || evaṃ ||  
śa 257 || khāṇḍa || sarvāṃke || sva

The verses have been slightly emended, C actually reading:

1. ko laghudha na jāti

2. udapati yada mānuḥ. dīśām. karmareṣā. We would  
expect: śītātām yāti.

3. pañcai tā. \*jñā dadaba 5 lavapuṣaḥ

1) Cf. Boehtlingk, Indische Sprüche \* Nr. 551.

## XXXVII. Samuccayaprāyaścittāni.

The text resembles in form the 13th. *adhyāya* of the Kausika Sūtra. On account of its citation of *mantras* from the Kausika in *sakalapāṭha*, it cannot be considered an appendix to that text. It teaches the expiatory ceremonies required in the following cases.

1. If the pestle falls from the mortar.
2. If a crow touches anything connected with the sacrifice.
3. If the *ājyasthālī*-vessel falls or moves
4. If the *paritra* is carelessly destroyed.
5. If the *barhis* takes fire.
6. If, through carelessness, a portion of the substance to be offered is left over
7. If the offering is polluted by hairs or insects
8. In case of the initiation of a pupil with bad teeth.
9. In case of the destruction of the amulet or the extinguishing of the fire at a wedding.
10. In case the fire is extinguished before it is brought to the *vedi*.
11. In case this happens at a wedding.
12. In case ceremonies are not performed at the prescribed times.
13. In case the fire is extinguished after it is brought to the *vedi*.
14. If the *upayama*-vessel falls.
15. If the *sruva*-spoon falls
16. If the girdle etc jump at an initiation ceremony.
17. If the girdle falls or wears out
- 18.—20. If the water-pot is destroyed, moves, or breaks.

## Samuccayaprāyaścittāni.

- XXXVII. 1. 1. Om bhrgvangirorūpadhāriṇe śivāya namaḥ || atha yatrai  
 'tad apabanyamāṇe musalaṃ patati tad ghoram bhavati tad apy  
 etad reo 'ktam ||
2. ulūkhalān musalaṃ patitaṃ hinasti  
 patnīm kule jyeṣṭham |  
 kṛṣṇīḥ prajāḥ paśavaḥ saṃviśante  
 yathe 'ndra-sṛṣṭaṃ prapateta vajraṃ iti ||
3. tad vajraṃ śāntiyudakena saṃprokṣya arātīyor ity  
 ullikhya yat tvā śikva iti prakṣālya barhiṣy ādhāya juhoti ||
4. vajraḥ patitas tu varam hinasti  
 taṃ tvā vyaṃ apahanma ghoram |  
 sa nah śivo 'stu dviṣatāṃ vadhāya  
 sapatnān me dviṣato hantu sarvān ||
5. yadvat prajāḥ pāpanayad dhastād yadi vo 'lūkhalāt |  
 sapatnān me paripāhi mām tv evam paripāhi nah ||
6. yady antarikṣe yadi vā 'si soccāir  
 vajraḥ sṛṣṭo yadi vā pāṛthivair uta |  
 mantrāḥ prayuktā vitatā mahānto  
 'gghoro vajro musala-prapātah ||
7. vajro 'si sapatnāhe 'ti tisraḥ ||
8. vajro 'si sapatnabhā tvayā 'dya vṛtram sākṣīya |  
 tvām adya vanaspate vṛkṣāṇām udayuṣmahi ||
9. sa na indra-purohito viśvataḥ pūhi rakṣasaḥ |  
 abhi gāvo anuṣatā 'bhi dyumnāṃ bṛhaspate ||
10. prāna prānaṃ trāyassā 'so asave mṛḍa |  
 nirṛte nirṛtyā nah pāśebhyo muṣca iti ||
11. tyam ū su trātāram indrah sutrāmā sa sutrāmā u  
 mandrair indra marmāni to varmaṇā chādayāmī 'ty ulūkhala-  
 musale sampātina ānīya saṃsthāpya homān ulūkhalam annenai  
 'va pūrayitvā pratipravartayed ulūkhala-musalaṃ vasanaṃ ca  
 gām ca 'kṛtve dadyūt sū tatra prāyaścittih | 1 ||
2. 1. atha yat kāko 'bhimṛṣati tan mṛtyuṃ āśāṅkyam bha-  
 vati || tad apy etad reo 'ktam || . . . . . antīkāya mṛtyava ā rabha-



XXXVII. 2. *śva-prānāya nama itū śvāhe 'ty agnau hutvā sā tatra prāya-*  
*ścittih || 2 ||*

3. 1. *athā 'ta ājyasthālī cyavate pracalati vā kā tatra prā-*  
*yāścittih || samnatī-mahāvyaṁbṛti-sāvitrī-kūṣmāṇḍyāḥ sa sarvābhir*  
*juhuyāt sā tatra prāyaścittih || 3 ||*

4. 1. *atha*

*pavitram (cet) praṇāsyeta karma-madhyāt pramādatah |*  
*anyac chittvā mantrayeta karmaśeṣam upakramet |*  
*ātmendriya-samāyuktam tena mantrena kārayet ||*

2. *vāyoḥ pūtah pavitreṇa yan me chudram punar mai " 'tv*  
*indriyam mā na āpo medhām mā no medhām mā nah piparid*  
*aśvine 'ti samnatibhir ājyam juhuyād vyābṛtibhiḥ ca gām ca*  
*kartre dadyāt sā tatra prāyaścittih || 4 ||*

5. 1. *atha yasyā 'samāpte karmaṇi barhir ādīpyeta tatas tan*  
*nirvāpya juhuyāt ||*

2. *yad agnir barhir adahad vedyā vāso apāni tatah |*  
*tvam eva no jātavedo duritāt pāhi tasmāt ||*

3. *nirdagdā no amitrās tu yathe 'dam barhis tathā |*  
*amitrānām śrīyam bhūtiṁ tām eṣām pari nīr jahi ||*

4. *yatkāmās te juhūmas tan no astu viśāmpate |*  
*ye devā yajñam āyānti te no rakṣantu sarvataḥ ||*

5. *avadagdhām duhstapnyam avadagdhā arātayah |*  
*sarvās ca yātudhānyah ||*

6. *mā tvā dabban yātudhānā mā bradhnah śamyuni icchata |*  
*darbho rājā samudriyah pari nah pātu viśvataḥ ||*

7. *ato śnyad barhir upakalpyo 'dakena samprokṣya punah*  
*strnāti ||*

8. *idam barhir amrtene 'ha siktaṁ*

*hīranmayam haritaṁ te strnāmi |*

*tad vai purānam abhinavam strṇīṣva*

*vāsah praśastaṁ prati me grhāne 'ty*

*anyena ca barhiṣā 'bhīprachādayet || 5 ||*

- XXXVII 6 1. ahutyāṃ tu gihitāyaṃ buto-‘cehiṣṭam pramādataḥ |  
tām ābutim pratiṣṭhāpya śaṃ no devīr ity ācamya  
brahmā ‘param ity ardharacene ‘mām butvā brahmajyeṣṭhe ‘ti  
butvā sā tatra prāyaścittih || 6 ||
- 7 1 keśa-kiṭā-‘vapannā cec chambbhuvāya svāhe ‘ti bhasmani  
butvā bavir utpūyā ‘nyām juhuyāt sā tatra prāyaścittih || 7 ||
8. 1 atha cec calita-dantaṃ patita-dantaṃ vo ‘panayet tatra  
prāyaścittam āha gr̥he vā ba(r)biḥ[vā] pitā vā “cāryo vā dvādaśa-  
rātram dikṣeyātām kartā trirātram gaurasarṣapa-sarpīḥ-payobhiḥ  
snātāḥ prayataḥ śuciḥ śuklavāsāḥ paupamāsam tantram ājya-  
bhāgānte sāvitṛim anuyojayet tena śāntyudakena ‘nam ācāmayati  
sāmprokṣati ca ||  
2. sāvitṛi śāntīr brahma jajñānam yo trisaptā agniṃ  
brūma āyusya-varcasya-svastyayanā-‘bhayā-‘parājita-śarma-  
varmabbir juhuyāt taṃ sampātya yajñ śramāt tapaso yo vetasaṃ  
yo bhūtam ūrdhvā asye dāvatsarāya yady antarikṣe punar  
mai “tv indriyam ity āplāvayati sā tatra prāyaścittih || 8 ||
- 9 1. naśyec cen madugha-manīḥ śāmyed vā gñir vivāha-jah |  
atyadbhutaṃ dvayam idaṃ dampatyos tu vināśanam ||  
2. pūtudāru-manis tatra bandhyo mantrāś ca mādughāḥ |  
pūtudāru na vindyāc ced yavaṃ tatra niyojayet |  
3. āyusmantau suprajasau suvīrau  
dhātā pūṣā draviṇo nau dadhātu |  
vimuṣcatām śamalam kilbiṣaṃ nau  
dirgham āyus ca savitā kṛnotv iti  
śāntyudakenā ‘ngulim sāmprokṣya badhniyāt  
4. samidho bhṛyādadhyaḍ upatiṣṭheta sāmpnatibhir vyāhṛ-  
tibhir juhuyād gām ca kartre dadyāt sā tatra prāyaścittih || 9 ||
10. 1. om atha yasya tantre śpranīto śhuto śgnir upaśāmyati |  
punas tvā “dityā ity agniṃ pranīya sāmpnatibhir vyāhṛtibhir  
samās tvā ‘gno śbby arcato ‘ti ca sūktābhyām juhuyāt pari-  
sarpkhyā-homāś ca || 10 ||
11. 1. atha yatrai ‘tad vivāhāgnir upaśāmyati agni-prana-  
yana-mantrāḥ prājūpatyaṃ pranīya prāktantraṃ pranīya yad

XXXVII. 11. doṇā yad vidvāṃso śpamityam apratīṭtaṃ yad dhaṣṭābhyāṃ yad  
adīvyānu ity etaiḥ sūktair ājyaṃ juhuyāt samidho śbhyādadhyaḍ  
upatiḥṭheta vāsaḥ kartre dadyāt || 11 ||

12. 1. aṭha yatrai 'tat

kālā-'tīṭasu kriyāsv atīṭa uttarāyane  
ājyabhāgānto yan me skannaṃ yad asmṛti 'ty anumantrayot  
tasmai prācyā diṣo antardeḥ ita paryāyan ekaviṃśatiṃ juhu-  
yāt saṃskārā-'tīto ca karmani || 12 ||

13. 1. aṭha yatrai 'tat pranīto śgnir upaśamyati || yady anta-  
rikṣe punar mai " 'tv indriyaṃ punas tvā "dityā ity agniṃ pra-  
nīya prajvālya mamā 'gno varca ita samidham ābhāya  
śeṣaṃ karma samāpayet || 13 ||

14. 1 aṭha yasyo 'payāmo śvapated dhaṣṭāt sa yan me upa-  
yāma ity ādadīta ||

2. yan me upayāmo śpatad dhaṣṭād ya āyuṣā pariṣkṛtaḥ |  
tam ahaṃ punar ādado ||

3. punar indraḥ punar bhagaḥ punar me brahmanaspatiḥ |  
brahma jīvitu — dād ity [ādadita].

4. yan me chidraṃ yad asmṛti 'ti juhuyāt || 14 ||

15. 1. yan me sruvo śpatad dhaṣṭād ity upayāmena vyā-  
khyātam || 15 ||

16. 1 mekhalā—"dīni cet plaveran punar upanayeta || vimoca-  
nīyaṃ homān hutvā 'nyaṃ brāhmaṇam anūcīnam upaveśyo  
'dapatraṃ cā 'parājiteṇa niṣkramya vāso yajñopavitā—"di dattvā  
'bhuyakṣyā "camyā 'pāṃ sūktaiḥ pavitraiś ca samprokṣya  
priyaṃ mā kṛnu deveṣv ita yajñopavitam dattvā vimrgvarīm  
mā nah paścād ita dvābhyāṃ prāmukha upaviśya mahāvyaḥṛ-  
tibhiḥ sāvitri śāntisūktam brahma jayānam yad asmṛty anu-  
matih sarvam ita juhuyād abhyātānaiś ca || 16 ||

17. 1 aṭha yatrai 'tan mekhalā prapatati jīrnā vā syāt tāṃ  
sāvitryo 'ddhṛtyā 'ntaṃ krivā śāntiyudakena samprokṣya mahā-  
vyāhṛtibhiḥ sāvitri śāntisūktam brahma jayānam ye triṣaptā  
idāvatsarāya gḥṛteṇa tvā 'gnim brūma ita || 17 ||

XXXVII. 18

1. caturthyām aśutāyam yadī ghaṭodakam naśyeta tathai  
 'va punar āṇiya śam no devīr ibe 'ta devīr ity anumantryā  
 'mbayo yanty āpo hi sthā śam no devīr iti sampātya vyāhṛtyā  
 samatya ca juhuyād āpo bhṛgvaṅgiro-rūpam apām puṣpam  
 ity udakumbham abhimantrayet || vāso dakṣiṇā || 18 ||

19 1 aṭha yasyā 'samāpte karmāṇy udapātram pravarteta tad  
 anumantryate.

2 yad udapātram pravartato brahmaṇā "sthāpitam mahat |  
 sthānāc cyutam pravartitam tan me vāhātu kilbiṣam |  
 ity āsthāpayati ||

3 pūraṇena pūrayitvā punaḥ pūrṇam ity etayā |

4. punaḥ pūrṇam idam pātram brahmaṇā "sthāpayāmasi |  
 viśvais [tad] devair abhiṣṭutam ||

5. ūṣam puṣṭam dadhātu no rāyas poṣam śriyam āyuh |  
 mayi karma samṛdhyatām iti || 19 ||

20. 1. aṭha cet prabhajyeta bhūmir bhūmim agād ity anu-  
 mantryā 'nyataram āhṛtya yady antarikṣe punar mai " 'tv indri-  
 yam ity anumantrya vaiśvānaro na ūtaya ud enam vaiśvānaro  
 raśmibhir ity juhuyāt sā tatra prāyaścittih

sā tatra prāyaścittir iti || 20 ||

iti samuccaya-prāyaścittāni samāptāni || 37 ||

saptatruṣṭattamam pariśiṣṭam ||

### Variae lectiones.

1. 1. For the invocation B: śṛiganeśīya namaḥ; T: omi namo  
 vinīyakāya. A leaf is lost from C so that its text now  
 begins only with 1. 10<sup>e</sup>. B musale. ADE tat ghoram;  
 B tata ghoram. ADE tadāpyatad.
2. B tulakhalinām. ADE patatam; TURoth prātamtam. ABDETRoth  
 hināti; U, omits; U, hināmi. ADETU patni B jyaiṣṭhām.  
 TU, pūṣṭ. B samvīśamti. AD yathendrah aṣṭam; B  
 arṣendrah aṣṭam TU prapatetad; after the next syllable  
 U breaks off. B vajra iti 1.

- XXXVII. 1. 3. ADE tadrajreṇa (also possible); B taṃ vajraṃ, the words may be a gloss. B samprokṣyānātīyor ity upalakṣyitrā śakta iti prakṣālyamāno bahiṣy adbhāya yajati.
4. B vajraṃ. ABDETRoth pataṃtas. ADE ta; B taṃ. X vayaṃ. ABDETRoth apahaṃti B omits: stu.
5. For this very corrupt verse B. yadrtyajāpyāyāje inadvastad yadī vomukha sapatnān me paripāhi māmneyapaya paripāhi nah. D papanayad. X lākhālān. Roth sapatnām. T mā caivaṃ paripāhi nah We may think of:  
 yad-yad prajāḥ pāpam agād dhastād yadī volūkhalāt |  
 sapatnāt paripāhi mām tvam eva paripāhi nah ||  
 the last two pādas being alternatives.
6. Omitted by Roth. ADE sauccer; B sover; soccair does not seem capable of explanation, and probably the verse originally had hiatus vā 'sī uccair or: vā "sa uccair. ADET yajñah, B vājra B prastau ca divā pārthivair ūlām. AD mahānino. B omits vajro. ABDET musa-lām-. ADE -prayātah.
7. Omitted by Roth. B sapatnahā tisrah
8. Omitted by Roth A trayā sadvrtam; D tvayā savrtam; E tvayā sadvrtā, B tvayā dya nrtam B isākṣiyah; E sākṣīye. B tvā maghavan vanaspate E omits pāda d.
9. Omitted by ERoth ADT imdrah-; B imdrā-. ABDETRaksatah. B anuśātā abhi AD dyumam.
10. Omitted by Roth B prānah prānam X nirrtiya nirrtiyū; C nirrtye nirrtiyā. ACET mumcata iti; B muca iti.
11. Omitted by Roth. ABDE tyam u su BE omit sa ADE chādayāmi; C chadayāmi ADE ananenaī va; B anenai va; T ānenai va. BC ukhalamusalaṃ. D omits: gām ca. A karte; BE karito; C kārtre, D katre.
2. 1. X mṛtyunā śaṃkyam.
3. 1. T cyave. ACDET sannati-. XC -kauṣmāṃḍyah. ADE omit sa.
4. This section (except 1<sup>st</sup> and vāyoh putah pavitreṇa) is inserted by the editor in the comm. to AV. 19. 40, p. 440.

- XXXVII.4. 1 ABCDET and Comm pavitre. B pranasyaita; Comm. pranaśyati ABCDETRoth and Comm. anyam. Roth sthitvā. Comm. numamṭrayeta. AD ātmedriya-.
- 2 X me tv imdriyam ACDE ma no medhām. All Mss. read mā naḥ pīparid. CT sannatubhir.
- 5 1 BD samāse B tatatas; Roth tatra A tan jīrvāpya; B tamn nirvāpya; D ta nirvāpya; TRoth tam nirvāpya.
- 2 ADE agni. ADE adabe. ADE vāsā pombhataḥ; B vāso apā bhatam; C vāso apom tratah BC jātavedā. ADETRoth carry tasmān into the next verse.
3. T amitrās tu; ADE amitrāhā (amitrā hi?); Roth illegible. AE for tām eṣām: māmīṣām; D māmīṣā. D parivarjahi.
5. BCD dusvapnyam
6. B yātudhātuna. DRoth badhnaḥ. A śambhūm; BCDTRoth śambhum; E śamptum. AE ichato; D ichamto; B ichamta hi; C iṣyatām; T iṣyati; Roth iṣyatam. In Roth the text is changed to śamabhiḥ tu hi; in the margin of A two lines lower, but without indication of the words to which it relates, is: śarmabhiḥ tu pā(ṭhaḥ). ADE darbhā.
7. XB nyam barhir; C nyamḍ varbir. ABCDE puna
8. B sikta; T siktā. X tvaritam strṇāmi; Roth haritam strṇāmi; C haritam ta strṇāmi; BT haritam tam strṇāmi. ABCDE tniṣva; Roth tñiṣva DTRoth gṛhāne 'ti ADET anena ca; B anyeta ca T prachādayet.
6. 1. DE prasādatah B tās BC śan.
7. 1. ADE chambhuṇḍe A crases tpūya and has in left margin: jya pām and in right chīṣṭā po. The mark for insertion is in the next line immediately below havir in prāyaścittam āha. ACDERoth omit: sā tatra prāyaścittah.
- B omits the khaṇḍikā-number.
8. 1. B omits all before: pitā TRoth prāyaścittim X gṛhe vā barhiḥ; C vā vahih; T vā barhiḥ; Roth bā bahih. There seems to be a lacuna here, as the vā is without anti-

XXXVII.8.

thesis, and the subject of āha is needed. B vā ācāryo. Roth daśarātram. Roth tīrātram. AD -sarpi-. B -payobhi; C -pāyābhīḥ. ACDETRoth sāvitṛīs CTRoth ānu-  
yojayet. After ācāmayati BRoth add: ca; T adds:  
tam ca

2. BCDRoth sāmti. ADE agni krama. ABCDETRoth for tam:  
tat. ACDETRoth ūrdhā sye, BT ūrdhā asye. B punar  
me. B āsnāvayati; Roth āmlāvayati.

9. 1. X mṛdughamaniḥ.

2. C pūtadāramanis; T pūtadārumanis. B pūtadāram; E pūta-  
dāru. AE viṃdyām; B viṃdyā; D vidyā, C vidhāc;  
T viṃdā.

3. BTRoth no. ABCDETRoth for nau. tau. D kṛnot; Roth  
kṛnotu, both omitting. iti.

4. ADE sannabhitir; BCDTRoth sannatibbir.

10. 1. B omits: om. T tantrena pranītośhuta gnir. CTRoth sanna-  
tibbir. D omits: ca before. sūktābhyām.

11. 1. ADET vivāho, C vivaho. T agniḥprapāyanamamtrailiḥ; Roth  
agniprapāmanam triḥ D tad devā, Roth yad devāya.  
BT apratītam; ACDETRoth omit. A yad dastābhyām; B  
yad bhasṭābhyām, CERoth yad vastābhyām, D yad astā-  
bhyām. AET yad adīvyam; B yad adīvyam; D yad  
adīvyam, CTRoth yad adaīvyam Roth anyam B bhyā-  
dadhyād (possibly a mark of insertion) AE kartre  
dadhyāt.

12. 1. T kṛyāsk anīta Roth uttarāyana, B uttarāyaso ABCET  
anumataye, DRoth anumattaye, A in margin: mantra-  
yamte pā(ṭhaḥ) C amtardeśānd; TRoth ntardeśād. TRoth  
ekaviṃśatir

13. 1. ADE pranīta B punar me tv, Roth punar me nv.

14. The prose of this section is inserted by the editor in the comm  
to AV 19 40 p. 441.

XXXVII 14 1 ABDE vāpatad. C vāpayed; T vāpated. ADE ādadati:  
Comm ādadhīta.

2—3 The MSS punctuate as if these verses were ślokas.

2. The metre is not to be corrected by removing: hastād, as the verse is an adaptation of yan me sruvo etc. The false sandhi is probably due to the same cause. ABCDETRoth yadā yuṣā ACDE pariskṛtaḥ; BT parihkṛtaḥ.

3 Roth omits: me. ADE --- dād; B dhādād; CTRoth dhā śradād. Perhaps: jīvitum ādadād. X ādadhīna; BC Roth ādadhīta.

4. ADE yen me.

B for the khaṇḍikā-number: | 15.

15. 1. XBCRoth upayāmyena.

16 1. B sraveran? Roth and perhaps CE upanayet; T upanayīta. ACDE anyam. B udapātraṃ vā. BT niḥkramya. D tattvā. ADE for pām: yām; Roth pa. ADE mā kuru. XC vimṛgvarī. B prānmukha u dad ity ādadhī<ta> pātha<h> paviśya; a note to 14.3. BCTRoth mahāvyaḥṛti. AD sāvitrīm.

17. 1. ABCDETRoth jīrṇām. C mta kṛtvā; E tam kṛtvā. BCTRoth mahāvyaḥṛti. E triṣaptāy. ACDE agniṃ. E brūmay.

18. 1. ADRoth āhutāyām. B naśyettat; Roth naśyet. BCE śan. T<sub>1</sub> anumamtryām ambayo. BCE śan; D śamṇ. T samṇātyā. CDETRoth sannatyā; A<sub>1</sub>B samnnatyā; A<sub>1</sub> omits. Roth apo. Roth anumamtrayeta.

19 1. ABDE pravartate. C anumamtrayate ta || vāso dakṣiṇā.

2. B pravartata. ACDTRoth brahmanah; E brahmana. ACDET Roth sthānā; B sthānāt. AE cyute; BC vyutam. AE pravartetam; D pravarte; T pravarteta; Roth pravartantaṃ. B jan me hanu. ACDE āsthāpayeti.

3. E pūra-ītvā. T omits: punah pūrnām ity etayā. B ity etayā vā; Roth ity anayā.



XXVII. 19. 4. Roth viśvais te. Roth abhiṣutam, omitting punctuation(?).

5. T mūrjaṃ. D puṣṭiṃ. M naḥḥ. ADTRoth śrīr āyur;  
B śrīr āyūr; C śrīr āyū; E śrīy āyur; all omit punctuation.

20. 1. AD indriyaṃ ADE ud ena; Roth odanaṃ. B prāya-  
ścittiḥ and omits iti.

Colophon: B for samāptāni: parīṣiṣṭāni ABDETRoth omit:  
saptatṛiṃśattamaṃ parīṣiṣṭaṃ.

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## XXXVIII. Brahmakūrcavidhiḥ.

The ritual of a purificatory ceremony in which the main act consisted of the drinking of the mixture of the five products of the cow and water in which *kuśa*-grass had been steeped.

1. 1—3. Introduction and rules for the preparations for the ceremony.
1. 4 — 2. 3<sup>b</sup>. The obtaining of the materials required: the vessel to be used; the color of the cows; the quantity of the ingredients; the *mantras* to be recited.
2. 3<sup>c</sup>. — 3. 1. The offering and drinking of the mixture.
3. 2—8. The efficacy of the ceremony.

### Brahmakūrcavidhiḥ.

- XXXVIII. 1. 1. om brahmakūrcavidhiṃ punyam saṃkṣepād vacmy asaṃśayam |  
 pāvanānām param yo hi pāvanam tapasām tapaḥ ||  
 2. snātṛā śucīḥ śucāu deśe gomayenā 'vasecite |  
 vāstrēna samhīte cā 'pi sita-puspaiḥ prapūjite ||  
 3. ahorātro-śītaḥ kṣāntaḥ pavitrātmā prapāvanah |  
 śuklavāsāḥ sugandhiḥ prāg upaviṣṭaḥ kuśāsane ||  
 4. gomūtram gomayam kṣīram dadhi sarpilḥ kuśodakam |  
 āharet tāmra-pātre tu śakṛṇ mūtram tv a-bhūgatam ||  
 5. gomūtram nīla-varṇāyāḥ kṛṣṇāyā gomayaṇi tathā |  
 payas tu tāmra-varṇāyāḥ śvetāyā āharet dadhi ||  
 6. kapilāyā ghṛtam grāhyam alābhe syāt tu pañcamam || 1 ||
2. 1. gomūtrai-śapalaṃ dadyaḍ aṅguṣṭhā-gram tu gomayam |  
 kṣīrasya sapta dadhnaś tu trīṇy ekaikaṃ ghṛtā-mbhasaḥ ||  
 2. gāyatrīā "hṛtya gomūtram gandhadvāro 'ti gomayam |  
 ā pyāyasve 'ti ca kṣīraṇi dadhnikṛāṇṣṭi vai dadhi ||

- XXVIII. 2. 3. tejo śśi śukram ity ājyaṃ devasya tvā kuśodakam |  
 sapta-patṭrās tu ye darbhā achinnā-’grāh samāyutāḥ |  
 4. taiḥ samuddhṛtya hotavyaṃ devatābhyo yathākramam |  
 agnaye svāhā somāya prajāpataya ity api ||  
 5. bṛhaspate ati yad idam viṣṇur iti-’ti ca |  
 mā-nas-tokena gāyatrīyā etaiś ca juhuyāt tataḥ ||  
 6. praṇavena samāloḍya uddhṛtya praṇavena tu |  
 hotavyaṃ praṇavenai ’va pibec ca praṇavena tu || 2 ||
3. 1. madhyamena palāśasya padma-pattrena vā pibet |  
 api vā tāmra-pātreṇa huta-śeṣaṃ viśuddhaye ||  
 2. yat tṛag-asthi-gataṃ pāpaṃ dehe tiṣṭhati dehinām |  
 brahmakūrco dahet sarvaṃ pradīpto śgnir ive ’ndhanam ||  
 3. trayodaśyādi-caturṣu triḥśnānā-’kṣārabhojanam |  
 pañcadaśyāṃ pañcagavyaṃ so-’parāśaṃ mahāphalam ||  
 4. abhojyā-’bhakṣya-śūdrāṇa- bhaksane veda-vikraye |  
 pratigrahe kāla-mantra- hīne home dyu-maithune ||  
 5. bālatve yat kṛtam cai ’va yuvā vṛddha-vayās tathā |  
 mātāpitṛ-kṛtam cai ’va tat kṣaṇād eva nirdahet ||  
 6. māse-māse prayujjāno devalokam avāpnuyāt |  
 ardhamāse-śrdhamāse ca rṣīnām lokam uttamam ||  
 7. ṣaḍrātre cai ’va ṣaḍrātre brahma-lokam anāmayaṃ |  
 ahar-abahḥ prayujjānaḥ param brahmā ’dhigacchati ||  
 8. anena vidhinai ’ve ’ṣtvā devatarpaṇa-pūrvakam |  
 brahmaṇā nirmitaṃ hy etat pavitraṃ paramaṃ hitam ||  
 pavitraṃ paramaṃ hitam iti || 3 ||  
 iti brahmakūrcavidhau samāptah || 38 ||  
 aṣṭātrimśattamaṃ pariśiṣṭam samāptam || 1

## XXXVIII. Brahmakūrcavidhiḥ.

The ritual of a purificatory ceremony in which the main act consisted of the drinking of the mixture of the five products of the cow and water in which *kuśa*-grass had been steeped.

1. 1—3. Introduction and rules for the preparations for the ceremony.
1. 4 —2. 3<sup>b</sup>. The obtaining of the materials required: the vessel to be used; the color of the cows; the quantity of the ingredients; the *mantras* to be recited.
2. 3<sup>c</sup>.—3. 1. The offering and drinking of the mixture.
3. 2—8. The efficacy of the ceremony.

### Brahmakūrcavidhiḥ.

- XXXVIII 1 1. om brahmakūrcavidhiṃ punyaṃ saṃkṣepād vacmy asaṃśayam |  
 pāvanānāṃ param yo hi pāvanam tapasām tapaḥ ||
2. snātṛā śuciḥ śucau deśe gomayenā 'vasecite |  
 vastrena sambhite cā 'pi sita-puṣpaṇi prapūjite ||
3. ahorātro-śītaḥ kṣāntaḥ pavitrātmā prapāvanaḥ |  
 śuklavāsāḥ sugandhiḥ prāg upaviṣṭaḥ kuśāsane ||
4. gomūtraṃ gomayaṃ kṣīraṃ dadhi sarpiḥ kuśodakam |  
 āharet tāmra-pātre tu śakṣaṃ mūtraṃ tv a-bhūgatam ||
5. gomūtram nīla-varṇāyāḥ kṣṇāyā gomayaṃ tathā |  
 payas tu tāmra-varṇāyāḥ śvetāyā āhared dadhi ||
6. kapilāyā ghṛtaṃ grāhyam alābhe syāt tu pañcamam || 1 ||
2. 1. gomūtrai-'kapalaṃ dadyād aṅguṣṭhā-'gram tu gomayaṃ |  
 kṣīrasya sapta dadhnaḥ tu trīṇy ekaikaṃ ghṛtā-'mbhasaḥ ||
2. gāyatrīā "hrītya gomūtraṃ gandhadvāre 'ti gomayaṃ |  
 ā pyāyasve 'ti ca kṣīraṃ dadhikrāvṇēti vai dadhi ||

- XXXVIII. 2. 3. tejo ści śukram ity ājyaṃ devasya tvā kuśodakam |  
 sapta-patrās tu ye darbhā achinnā-’grāḥ samāyutāḥ ||  
 4. taiḥ samuddhṛtya hotavyaṃ devatābhyo yathākramam |  
 agnaye svāhā somāya prajāpataya ity api ||  
 5. bṛhaspate ati yad idaṃ viṣṇur iti-’ti ca |  
 mā-nas-tokena gāyatrīā etaiś ca juhuyāt tataḥ ||  
 6. praṇavena samāloḍya uddhṛtya praṇavena tu |  
 hotavyaṃ praṇavenai ’va pibec ca praṇavena tu || 2 ||
3. 1. madhyamena palāśasya padma-pattreṇa vā pibet |  
 api vā tāmra-pātreṇa huta-śeṣaṃ viśuddhaye ||  
 2. yat tvag-asthi-gataṃ pāpaṃ dehe tiṣṭhati dehinām |  
 brahmakūrco dahet sarvaṃ pradīpto śgnir ive ’ndhanam ||  
 3. trayodaśyādi-caturṣu triḥsnānā-’kṣārabhojanam |  
 pañcadaśyāṃ pañcagavyaṃ so-’pavāsaṃ mahāphalam ||  
 4. abhojyā-’bhakṣya-śūdrānna- bhakṣaṇe veda-vikraye |  
 pratigrahe kāla-mantra- hīne home dyu-maithune ||  
 5. bālatve yat kṛtaṃ cai ’va yuvā vṛddha-vayās tathā |  
 mātāpitṛ-kṛtaṃ cai ’va tat kṣaṇād eva nirdahet ||  
 6. māse-māse prayuñjāno devalokam avāpnuyāt |  
 ardhāmāse-śrdhamāse ca ṛṣṭīṇāṃ lokam uttamam ||  
 7. ṣaḍrātre cai ’va ṣaḍrātre brahma-lokam anāmayaṃ |  
 ahar-abah prayuñjānaḥ param brahmā ’dhigacchati ||  
 8. anena vidhinai ’ve ’ṣṭvā devatarpana-pūrvakam |  
 brahmaṇā nirmitaṃ hy etat pavitraṃ paramaṃ hitam ||  
 pavitraṃ paramaṃ hitam iti || 3 ||  
 iti brahmakūrcavidhiḥ samāptaḥ || 38 ||  
 aṣṭātriṃśattamaṃ parīṣiṣṭaṃ samāptam ||

## Variae lectiones.

- XXXVIII. 1. BDTRoth omit om.  
 2. ADE vasecate. CRoth vasevite. CT vā pi.  
 3. T sugamdbah After the śloka B adds pāda a.  
 4. ADERoth gomaya AE sarpi. B for tu: ca. AE for tv:  
 tram tv, B tu tv; T ca. T bhūgataṃ.  
 5. After this śloka ADE add 2. 3<sup>ab</sup>.  
 6. ACDERoth grāhyam.
2. 1. D aṅguṣṭhāgre.  
 2. B gāyatrī tu hṛtya. ABDE a pyāyasve. BT ti gokṣīraṃ.  
 3. C sukram. ADE saptapātras.  
 4. B itū apī.  
 5. X adī yad; Roth avīr yad. B viṣṇur iti ca. E omits: ca.  
 ACDETRoth mānastokeca; B mānastokainaca. All MSS  
 elide over the caesura  
 6. Roth in pādas ab praṇaveṇa. B udhṛtya praṇaveṇa ca.
3. 1. Roth padmapātreṇa. B cā pibet; Roth tu pibet.  
 2. AE brahmakū; D brahmalūca.  
 3. B trisnānā-. D -kṣīrabhojanam.  
 4. ADE -śbbakṣa-; BCTURoth -bhakṣa-. ADETURoth -śū-  
 drānam-. X Roth homādyamaithune.  
 5. ACDETURoth vṛddhavayas. Roth kṣaṇām.  
 6. BC omit: ca; URoth tu.  
 7. B brahmalokām. Roth prayamjāno.  
 8. ADE vidhinaitajyo; C vidhinaitaṣvo; TURoth vidhinaitadyo;  
 B vidhinaivejyo. ADE nirmita hy etaṃ; CTURoth nirmi-  
 tam hy etaṃ; B nirmita hy etat.  
 ADETURoth do not repeat the pāda; TURoth also omit: iti.
- Colophon. B: parīṣṭa | 38 iti brahmakūrcavidhīh samāptah.  
 ABDETURoth omit: aṣṭātrimśattamaṃ parīṣṭaṃ samāptam.

## XXXIX. Tadāgādividhih.

The ritual for the consecration of various pools.

1. 1—3. Introduction and preliminary ceremonies.
1. 4—9<sup>b</sup>. The main ceremony is the Full Moon Sacrifice with the insertion of the offering to the Earth of a mess of cooked rice. Various *mantras* must be recited; and a cow is made to drink from the pool and is then driven across it. A cow is the fee.
1. 9<sup>c</sup>—12. Metal models of various aquatic creatures, holy water, and the five products of the cow are thrown in the pool. The celebrant and his patron bathe in it, and the Brahmans are feasted. Merit of the ceremony.

### Tadāgādividhih.

- XXXIX. 1. 1. om pippalādaṃ mahāprājñam idam nicur maharṣayaḥ |  
 bhūmi-kbātasya śuddhy-arthaṃ viduṃ prabrūhi tattvataḥ ||
2. kūpa-vāpī-taḍāgesu puṣkarīnyām ca veśmasu |  
 ahorātro-'sīto bhūtvā tataḥ karma samārabhet ||
3. śāntyudakena tad brahmā pūrvoktam yad agastinā |  
 pari prāgād iti dvābhyām abhimantrayate tataḥ ||
4. caru-tantreṇa vidhinā caruṃ bhaumaṃ tu nirvapet |  
 prāktantram āyabhāgāntam satyaṃ brhad iti smṛtam ||
5. havir ājyam samidhaś ca upasthānaṃ yathākramam |  
 kūpā-"dīnāṃ samīpe tu japeṇ mantrān samāhṛtaḥ ||
6. ambayo yanty āpo hi sthā śaṃ no devīr iti trayam |  
 hiranyavarṇāḥ punantu mā sasruḥ himavato śpsu te ||
7. japtvā tu dhenum ānītām pibantīm anumantrayet |  
 ā gāva iti sūktena tīrayet tu tathai 'va gām ||
8. kūpa-vāpī-taḍāgānām samīpe cā 'bhimantrayet |  
 upa hvaye sūyavasāt kartre dadyāt tu gām śubhām ||

- XXXIX 1. 9 kāmasūktiṇa grhṇīyāt karma samsthāpayet tataḥ |  
 hiraṇya-rajatā-<sup>1</sup> "dīnam matsyā-<sup>2</sup> "dīn kārayed budhaḥ ||
10. sauvarṇau kūrma-makaraḥ<sup>3</sup> rājatan matsya-mudgaraḥ |  
 tamraḥ kulīra-karkaṭāv<sup>4</sup> āyasaḥ śiśumārakaḥ ||
11. śāntyudakam pañcagavyam tasminn eva jāle kṣipet |  
 kartr-datārau snāyetaṁ<sup>5</sup> drupadaḥ<sup>6</sup> iva śambhanī ||
- 12 brahmanān bhojayitvā tu<sup>7</sup> puṇyāhaṁ vācayet tataḥ |  
 samyag vidhānam etad dhi kūpā-<sup>8</sup> "deh samprakīrtitam |  
 puṇyam karma dvijātīnāṁ svargasyā<sup>9</sup> 'kṣayyam icchatām ||  
 svargasyā<sup>10</sup> 'kṣayyam icchatām iti || 1 ||  
 iti taḍagadivīdhīḥ samāptaḥ || 39 ||  
 | ekonacatvāriṁśattamaṁ parīkṣitaṁ samāptam ||

### Variae lectiones.

1. 1. B omits: om. B ūksur. AD maharṣayāḥ. BDERoth  
 śudhy-. ADURoth vidhi.
2. ADE kūpā-. Roth -tatāgeṣu ADE puṣkarīnyā, C yuṣka-  
 rīnyā
3. B dvābhyāmm.
4. ADE caru. Roth bhaumaṁ ca.
5. U breaks off with pāda a.
6. ACDE yaṁti; B yaty. B apo. ACDERoth ṣṭheti BC  
 śan; D śaṁn. B iti ca trayam; Roth iti trayāḥ. ACDE  
 hiraṇyavarṇā. Roth śnu te
7. B japtvā ca. A ānitaṁ; D ānita. DE pibamti; A wrote  
 pibamti, added ī and deleted it, then ḥm; B pibatām.  
 C anumamtrayeta.
8. DE sūyavasā.
10. Roth -muburau. ABCDE -karkaṭau; Roth -karkaṭau. B  
 āyasaṁ. ABDE śiśumārakaḥ
11. B pañcagavyam ca. C omits: kṣipet and pāda c. Roth  
 places -datārau after the next word. AD snāpayamti;  
 E snāpayatām; B snāyeti. B śambhanā; E śambhani.



XXXIX. 1. 12. ACDE vidhānām; B vidhānamam. B kūpā prakīrtitaṃ. B does not repeat the pāda. ADETRoth omit: iti. The khaṇḍikā-number <2 in all MSS> is placed in D immediately before the parīṣiṣṭa-number; TRoth seem to do the same.

Colophon: B taḍāgavidbhīḥ | parīṣiṣṭa 39. T iti taḍāgavidbhīḥ samāptaḥ | trtīyaḥ | 2 || 39 ||. ADE taḍāgādividbhīḥ and together with Roth omit samāptaḥ. The last sentence is in C alone.

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## XL. Pāsupatavratam.

The rules for an ascetic performance in honor of Rudra under the form Paśupati. For the legend of its origin, cf. Par. XXXI. 10. 1—2.

1. Qualifications for undertaking the vow; its duration; places where the ceremony may be performed; a preliminary ceremony.
2. 1—8. Preparation of the ground and bringing in of an image of Rudra.
2. 9.—3. 2. Introduction of the candidate; declaration of his intention; his investiture with a girdle and staff, for the latter may be substituted a sword, a club or an axe.
3. 3—9. The main ceremony consisting of the *vr̥tāpata* and *raudra* oblations, and of the bathing in the ashes (of the fire in which these oblations have been made).
- 4.—5. Verses to be recited during this bath.
6. 1—8. Rules to be observed during the continuance of the vow; expiatory ceremonies in case of their violation.
6. 9—13. The release from the vow.
6. 14—16. Efficacy of the ceremony.

### Pāsupatavratam.

- XL. 1.      1. om atha pāsupatavratā—"deśo  
              2. nā 'śrotriya nā 'carita-vedavratāya nā 'kṛta-vapa-  
nāya dadīta ||  
              3. māsa-dvi-tri-catvṛ-pañca-saṃvatsara-dvādaśasaṃvatsara-  
parimitam naiṣṭhikam vā  
              4. athā 'syā 'yatanaṇi ||  
              5. mahādevā—"yatane śpāṃ samīpe ||

- XL 1. 6. giri-guhāyām gavām goṣṭhe ṣgny-āgāre vā  
 7. nadīnām bahūnām pratiśraye  
 8. anusavanam |  
 9. bhasmanā snānam raudraboma-snapanam ca sarpi(h)-  
 kṣīra-gandbodakair  
 10. gandba-puṣpa-dhūpa-dīp'-odana-pāyasa-yāvaka-lājā-  
 "di pradakṣiṇā-'ntam ca ||  
 11. nīvedya nirmālya-gandhabārī-hāsa-gīta-vādanā-"dy-  
 upahārān  
 12. dakṣiṇena tṛtīyam upatiṣṭhate  
 13. kaṭaka-keyūra-dhārīne namo\_vṛṣāya namo\_vṛṣabha-  
 dhvajāya namo  
 14. vānaram te mukham raudram anindyaṁ  
 subham paśum evājananevājanakam ghoram  
 jīvam jātyam eva rukmaṁ dadā(mi) 'ty  
 ekavāsā vivāsā vā virāgāṇi vastrāṇi dadīta || 1 |

2. 1. gocarma-mātram sthaṇḍilam upalīpya gomayeno 'lī-  
 khyā 'bhyuksyā 'gne prebī 'ty agnīm praṇīyo 'pasamādhāya  
 paristīrya brahmānam kalpayitvā nā 'nya-devatā-diśi rudrasya  
 dakṣiṇo 'dapātram sthāpayitvā mahāvyaḥṛtibhir agny-āyatane  
 nidhāya rudram āvāhayati |  
 2. rudram kruddhāśanimukham devānām īśvaram param |  
 śvetapingalam devānām (mahādevam) prapadye śaranā-"gataḥ |  
 3. yasya yuktā rathe śimbā vyāghrās ca viśamā-"nanāḥ |  
 tam aham paundarikā-'kṣam devam āvāhaye śivam  
 ity āvāhyā 'bhyarcya ||  
 4 na tam yakṣmai " 'tu deva iti guggulum dhūpaṁ ca  
 dadyāt |  
 5. tat puruṣāya vidmahe mahādevāya dhīmahi |  
 tan no rudrah pracodayāt |  
 6. tasmai devāya vidmahe mahādevāya dhīmahi |  
 tan no rudro śumanyatām  
 iti rudra-sāvitrīm japtvā ||  
 7. yo agnau rudra ity anumantrayen namo astu jāvad  
 āvāhane devadevasyā "vāhayāmy aham itī |

XL 2      8 pramardane sarvāsura-vināśāya om phaṭ-kāraṃ karoti ||  
             9. nivedane śham amukaṃ nivedayāmi 'ti jaṭi muṇḍī  
 pañcaśikhī vā || 2 ||

3.      1. brāhmaṇo ha vā ahaṃ amuka-sagotro bhagavato mahe-  
 śvarasya vrataṃ carisyāmi 'ti vācayitvā ||

            2. tato śya mauṣṭīm prayacchati || sāvitryā tu dandam  
 pāśaṃ baṇḍam āśvattham vā, aṣṭiṃ lakṣaṃ khaṭvāṅgam  
 paraśum vā ||

            3. aghorebhyo śtha ghorebhyo śghora-ghoratarebhyaś ca |  
 sarvataḥ śarva-śarvebhyo namaḥ te rudra rūpebhya  
 ityādau śarvaṃ namaskṛtyo 'paviśyā, "jyaṃ niratiśāyitve 'dhmān  
 ādīpayaty antara iti.

            4. idhma jātavedasah samiddhasya tebhyo vardhayasva  
 prajāyā paśubhiḥ śriyā gr̥hair dhanene 'ti ||

            5. yavā-"ghārav āyabhāgau juhuyād.

            6. vāyave svāhā || śarvāya rudrāya svāhā || paśupataye  
 bhīmāya svahā | śāntiāyā 'dhipataye devāya svāhe 'ty.

            7. evam eva patnīnāṃ tūṣṇīm adhipasya juhuyād.

            8. evaṃ sarveṣu vrata-nīvedaneṣu vrātapatīr juhoti ||

            9. vratena tvam ity ubhayīrubham iti pañcabhī raudrān  
 lomān butvā, lomā-'vasānena bhasmanā snānam karoti || 3 ||

4. 1. bhasma-snānam [tāvad] grahīṣyāmi sarvapāpa-praṇāśanam |  
 bhasmasnānena rudro hi snāto śbhūt pūta ātmanā ||

            2. bhasmanā snāyate rudro viṣṇuḥ snāyate bhasmanā |  
 tena snānena snāmy ahaṃ yena snāto maheśvarah ||

            3. yena snātā umā devī rudro bhartā maheśvarah |  
 yena snātā gaṇāḥ sarve yena snātā dvijātayah ||

            4. yena snātah śivah śarvah śaṃkaraś ca vṛṣa-dhvajah |  
 snātāni sarvabhūtāni gaṇgā-yamunayā "game |

            5. snāto śham sarva-tīrtheṣu nadī-prasravanaṣu ca |  
 vāroṇā-"gneya-saumyānām bhasmanā snānam uttamam |  
 tena snānena snāmy ahaṃ yena snāto maheśvarah || 4 ||

5. 1. bhūtis tu puṅgavo babhrur bhūtir viṣṇuḥ sanātanaḥ |  
 bhūtir brahmā mahendraś ca bhūtir devāḥ saba ṛṣibhiḥ ||

- XL 5 2. bhūtir me ślakṣmīm nirṇuded bhūtir me śriyam āvabhet |  
bhūtir ma āyusā vittam varco brahma prayacchatu ||
3. bhasmanā caranto nityam dhyāyinaḥ paricintakāḥ |  
yānti pāśupatam sthānam punarāvṛtti-durlabham ||
4. vācā tu yat kṛtam karma manasā ca vicintitam |  
alakṣmīś cā "pad duḥsvapnam bhasmanā tat pranaśyatu ||
5. mokṣanam mokṣakāle ca bhasmaśeṣam visarjayet |  
mukto śham sarvapāpebhyo rudralokam vrajāmy aham || 5 ||
6. 1. etat snānam vāruṇam parvasu śarīra-lepena yathā-  
kāmaṁ parvasū pavaset |  
2. strī-śūdraṁ nā bhūbhāṣeta |  
3. tadā sāvitrīm japet |  
4. yadi bhāṣeta tadā rudra-sāvitrīm japet ||  
5. kamaṇḍalu-kapāle bhinne bhūmir bhūmim agād ity  
apsu praveśayet ||  
6. retāḥskande  
yan me retas tejasā samniṣadya  
dehāt praskandet punar na bhavāya |  
tad agnir vāyuh ....  
api ce 'yaṁ pṛthivī kaścakṣanto 'ti ||  
7 samyak kva cit karoti,  
8 vratam upādhyāyā-'chando vartayet ||  
9. tata udikṣanam ||  
10. vrātapatīr juhōti |  
11. samāso śham vratasviṣṭakṛta iti hutvā "dityā-'bhi-  
mukhas tiṣṭheta ||  
12. yan me duruktam durhutam durdhyātam durvicintitam |  
tan me bhagavān īśānah sarvaṁ tvam kṣantum arhasi ||  
13. navo-navo bhavasi jāyamāna ity apsu pravāhayed,  
14. ye śraddhaye 'daṁ paśupater vratam caranti |  
teṣāṁ madhu viśakṣe he dadate na punargamanam madhu-  
rivādyo 'hai 'va ca |  
te rudrā viratau paśupati-śāyujyam gaccha(n)ti,  
15. tad eṣa ślokaḥ ||

- XL 6. 16 vilīna-pāśa-paṣṣarāḥ samāpta-tattva-gocarāḥ |  
 prayānti śaṃkaram param patiṃ vibhuṃ sadāśivam ||  
 patiṃ vibhuṃ sadāśivam it || 6 ||  
 iti pāśupatavratam samāptam || 40 ||  
 dvitīyā viṃśatiḥ samāptā |  
 evaṃ dvitīya-viṃśatyām || 164 || ubhayyām || 288 ||

### Variae lectiones.

1. 2. T omits: nā. D vinā. ADE nānā kṛta-. ADE dedīta.
3. Roth -catuḥ-. B -parimitam |. M carries the samdhī over to 4.
5. ABCDE -yatane apām; TRoth -yatana apām.
6. BRoth agnyāgāre.
7. ACD<sub>1</sub>E bahunām. BCTRoth pratiśrayo. M carries the samdhī over to 8.
9. C raudranahomas tapanam; TRoth raudrahomāsnapanam. BDRoth -kṣīram- B -gaṃdhodakam.
10. BC omit the punctuation.
11. AE -gaṃdhahārī-; B -gaṃdhahārīḥ-; C -gaṃdhaharī-. BCTRoth -gītanādanādy-.
12. ACDE tṛtam; B nṛtyatam; TRoth nṛttam. B upatiṣṭhate |.
13. ADERoth kaṭa-; C ka-.
14. AD vānadva; B vānataram; C vānara. T evājanevājanakam, the meter shows a deep corruption D ghora. Roth jānyam. BD rukma. ADETRoth dādā; C dāda. Roth dvivāsā ADE dadītaḥ; B dadīt.
2. 1. BRoth gomayenopalikhyā ADE parisamādhāya. ADET na nyadevatā-; C na | nyadevatā-. T nivāya rudram. T ārabhayati.
2. T kruddhādaśanimukhyam Roth śretapīṅgala. T śaraṇa-gataḥ. B prapadyata. M śaraṇagataḥ prapadye.
3. B vi-amānanāḥ A<sub>1</sub> puṇḍarikākṣam; B puṇḍarikākhyam. M āvāhayechuram

XL. 2. 4. T yakṣmā aitu. ADE omit; deva iti. B guggula; ACDE guggulaṇi. Roth guggulukusṭhādhanpāp.

5. ACD mahārudrāya dhImahi.

6. B māmupēyāya dhImahi. C tatrau rudro. B rudragāyatrīm.

7. Roth yo asau. ABDE ni; C ti. A<sub>2</sub>D anumamtravo namo astu yāvad āvāhano; A<sub>1</sub>E anumamtraved āvāhano; BCTURoth anumamtrayed āvāhano. X devadovahasyā; B dalvadevasyā; C devasyā; Roth devadevāmsyā.

8. BCT for om: tu

9. ADE omit; nivedano ham amukaṇi nivedayāmi ti. B tinivedayāmi; CURoth nivedayati; T nivedayasi; all four omitting 'ti

B omits the khaṇḍikā-number.

3. 1. DU karīṣyāmi. KC carīṣyāmi iti.

2. ABDE maumji. XC asi lampkuṭap.

3. B tha ghorebhyah ca sarvataḥ ADTURoth write the avagraha before ghora-; C corrupts it to ra. T -ghoratarebhyah sarvataḥ ACDETURoth sarvasarvebhyo; B sarvasarvebhyo (i. e. sarvasarvebhyo). B iti | āsau. ABDET sarvaṇi; C saśarvaṇi. ADE namaskṛtyau; B tama and omits to the colophon of this parīkṣā. CT pavīṣyā jya; Roth pavīṣya; all manuscripts punctuate here. M niratīṣayitve.

4. CTURoth omit: idhmā

5. M yadāvāghārāv.

6. AD vāyave vāya svāhā. T inserts after sarvāya: svāhā. C omits: patayo . ty. Roth śāntā dhipataye.

7. C omits: evam . tasyīm adhi. ADETURoth tasyīmām.

8. M sarvānu. AD<sub>1</sub>TURoth vrātapatiṇi; D<sub>2</sub>E vrātapatiṇ.

9. XC vrātēna tvām imity. ADE paṇcabhili; C paṇcabhi. CTURoth homāsavanena. D bhasmasnānaṇi.

4. 1. A gṛhṇīṣyāmi; D gṛhṇīṣyāmi; E gṛhṇīṣyāmi; C ahīṣyāmi. T snānato bhūt. Roth pūtam. ADI; ātmanā.

2. M snāyati. ADE snātāmy ahaṇ T yena snāna.

3. ACETHoth bhariāra īśvaraḥ.

- XL. 4. 4. Roth *śnanam sarvabhūtanāṃ*. ADETRoth -*yāmunayorgame*;  
C -*yāmunayorgame*
5. DRoth *vārunāgnaya-* T *bhasmasnānam anuttamaṃ*. AD  
*snānāmy ahaṃ*, E *snāyāmy ahaṃ*.
5. 1. AD *babhrūr*, E *babhru*, C *blotted*. Roth omits *pādas cd*;  
T has for them: *bbūtir brahmā maharṣabhiḥ*.
- 2 CT *lakṣmī* ACD<sub>2</sub>ET *nirṇuda*; D<sub>1</sub> *nirguṇa*; Roth uncertain:  
*nigūṇa*. ADE *āyusyo*; C *aṣo*; T *āyuso*; Roth *āyuse*.
3. ACDETRoth *bhasmamā*. AD *cārato*; ERoth *carato*; C  
*careto*; T *cāratau*.
4. Roth *vācā nu yat*. T *manasā tu*. CTRoth *alakṣmī*.  
ACDERoth *cāpadaḥ svapnaṃ*; T *cā pa duḥsvapnaṃ*,  
which may also be emended to: *cā 'tha duḥsvapnaṃ*.  
CE *praṇasyatu*.
6. 1. ACDE -*lopena* A<sub>1</sub>CE *yathākramaṃ*. ADE *pūrvastū*. D  
*pavaśet*.
5. Roth -*kapāla*. T *praviśedyad*, omitting punctuation
6. ADETRoth *retaskamde*. DERoth *saṃniṣṭhya*. Roth *debān*.  
T *skamdet*. A<sub>1</sub>CDTRoth *punarnahavāya tad api*; B *punar*  
*bhavāya*. A<sub>2</sub>E *tadā agnir vāyuh pi*. As *pāda b* lacks  
one syllable it would perhaps be better to read: *debāt*  
*praskanden na punarbhavāya*. ACDETRoth *cā yaṃ*. T  
*kāṃcakhaṃce*; U *kāṃcakhaṃti*.
7. CTURoth *cid* and omit *karoti*.
8. AD *dvṛtām*; E *dvratam*, for origin of *d* cf. last note. T  
*upādhyātyacchamdo*; Roth *upādhyāyechamdo*.
9. X *uddikṣana*; T *uddikṣeṇaṃ*.
10. U *vratapoti*.
11. Roth *ti-ṭhet*.
12. X *hudurhutaṃ*. B *bhagavan*. ABCDE *īśāna*. ADE *sarva*,  
perhaps read: *śarva*.
14. ACDEURoth *yah*. CTRoth *kāmadhu*. T *vīśakṣe*. E for  
be. *deha*. CTURoth omit from *na punargamanam to*



XL 6. prayāṇ (in 16°) inclusive. D vistaratau. ADE paśu-  
patih-.

16. D -pañjarā. ADE omit: paraṇ The puro iambic meter  
is noteworthy.

Colophon. U omits: iti pāśupatavratam samāptam. T omits  
all after § 40 §, reading instead: § caturtha §. B begins  
with: dvitīyā ABCDE samāptaḥ; after which B adds:  
parīṣiṣṭa 40. ABCDE dvitīyam-. C: § 4161 §. ADE  
ubhayāṇ; B ubhayam. C: § 28 §.

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## XLI. Samdhyopāsanavidhiḥ.

- 1 1.—3 6. A prose passage containing the ritual for the twilight-worship with the Sāvitrī-verse, and a statement of its efficacy and importance.  
 3. 7.—4 8. Treats in *śloka*s of the efficacy of the ceremony.  
 5. 1.—6. 5. Mystical explanation of the Sāvitrī.

### Samdhyopāsanavidhiḥ.

- XLI. 1.      1. om athā 'taḥ saṁdhyopāsana-vidhiṁ vyākhyāsyāmaḥ |  
                  2. prān vo 'daṁ vā grāmān nīkramya śuciḥ śucāu deśe  
 gupta-tīrthā—"yataneṣu vā  
                  3. suprakṣāhita-pāṇi-pāda-vadanāḥ prāg vīrāsāneno 'pa-  
 viśya jivā sthe 'ty ācamyā "po hi sthe 'ty abhyukṣya prāṇā-  
 "yāmān kṛtvā "camyo 'tīṣṭhan dakṣiṇahastasthā āpo ayojālā ity  
 apa utsrjed bahudhā ||  
                  4. hariḥ suparṇa iti prātar,  
                  5. ud u tyaṁ citram devānām iti madhyamdine,  
                  6. atha sauramantrān yathākāmaṁ japet,  
                  7. ud vāyam tamasas parī 'ti ca,  
                  8. ud ghed abhi śrutāmagham ity astamita āsīnaḥ,  
                  9. sāvitrī-ante vā 'ñjalayo japaś ca ! 1 |
2.            1. atho "rdhva-janur āsīna iti vīrāsānī,  
                  2. pratyutthāya 'bhayam paścād abhayam purastād ity  
 upatiṣṭhate,  
                  3. tiṣṭhan prātaḥ prāṇmukha,  
                  4. āyātu varade 'ty āvāhya,  
                  5. gāyatram chandah savitā devatā viśvāmitra ṛṣir,  
                  6. yathākṣaram daivatam rūpaṁ ca manasi samādhāya  
 mahāvyaḥṛtibhiḥ saṁdhāya gayatrīm japet ||

- XLI. 2. 7. aṣṭakṛtva ekādaśakṛtvo dvādaśakṛtvaḥ pañcadaśakṛtvaḥ  
śatakr̥tvaḥ sabasrakṛtva iti ||
8. aṣṭakṛtvaḥ prayuktā gāyatrī gāyatrena chandasā sammitā  
bhū-lokam abhijayati ||
9. ekādaśakṛtvaḥ prayuktā traiṣṭubhena chandasā sammitā  
'ntarikṣa-lokam abhijayati ||
10. dvādaśakṛtvaḥ prayuktā jāgatena chandasā sammitā  
divaṃ lokam abhijayati ||
11. pañcadaśakṛtvaḥ prayuktā pañcadaśena vajrena sammitā  
brahma-lokam abhijayati ||
12. śatakr̥tvaḥ prayuktā śata-parvaṇā vajrena sammitā  
sarvāṇi lokāni abhijayati ||
13. sahasrakṛtvaḥ prayuktā 'gniṣṭomā-"ptoryāmā-"dīnām  
kratūnām phalam avāpnōti || 2 ||
3. 1. ato yathākāmaṃ japitvā paśyema śaradaḥ śatam indra  
jīve 'ty āśiṣaḥ prārthayate ||
2. stutā mayā varade 'ti visrjyo 'dīrāṇā uta suryasyā  
'vṛtam asapatnam purastād yasmāt kośād iti yathārtham upa-  
tiṣṭhate ||
3. ya imāni na vindanti nā 'dbhiyate saṃdhyākalē no  
'pāsate te hy aśrotṛyā bhavanty anupanītāḥ kriyā-bhōās che-  
dana-bhedana-bhojana-maitbunāny abhicarantah ||
4. saṃdhyākalē hy ajapantah śva-sūkara-sṛgāla-lukkuṭa-  
sarpa-yoniṣu varṣa-sahasrāni jāyante ||
5. samās tasyai 'vo 'pajāyante ||
6. tasmād yathoktāni sāyam prātaḥ saṃdhyām upāśīta ||
7. aranya-carito guptah śuklabrahmaṇa-karmasu ||  
prāyena labhate lokāni yathoktāni tāni samācaran ||
8. sāyam saṃdhyām upāśīta kṛta-vīrāsano dvijaḥ ||  
kṛto-'tthānas tathā prātaḥ prāñjalih susamāhitaḥ ||
9. etad vīrāsanam sthānam brahmanā nirmitaṃ purā ||  
dvyānām bala-vṛddhānām puraścaranam uttamam ||
10. sāyam prātas tu yah saṃdhyām askannām upatiṣṭhate ||  
sa tayā pāvito devyā brāhmaṇaḥ pūta-kṛtibhiḥ ||

- XII. 3 11. na sīdet pratigrhnānah pṛthvīm api sa-sāgarām |  
 ye ca 'sya viśamāḥ ke cid divi sūryā-'dayo grahāḥ ||  
 12 te ca 'sya saumyā jāyante śivāḥ sukha-karāḥ sadā |  
 sthānaṃ virāsaṇaṃ ca 'śāṃ pṛthivī ca pradakṣiṇā |  
 agnihoṭraṃ butaṃ ca 'śāṃ ye vai saṃdhyāṃ upāsato || 3 ||
4. 1. ardhā-'stamita āditye ardho-'dite divākare |  
 gāyatrīṣ tatra sām̐nidhyāṃ saṃdhyākālāḥ sa ucyate ||  
 2. bhūmy-ādityā-'ntaraṃ yas tu [c]chādayec caturaṅgulaṃ |  
 tāṃ tu saṃdhyāṃ parāṃ vidyāc chāyā-saṃbhedane pare ||  
 3. yāvantaḥ tu karād bhraṣṭāḥ patanti jala-bindavaḥ |  
 bhūtvā vajrāni te sarve patanti hy asureṣu vai ||  
 4. tato vibhāvasus teṣāṃ pṛitātmā "pyāyate varam |  
 yair ahaṃ mokṣito vipraḥ teṣāṃ loka yathā mama ||  
 5. gāyatrīṣ akṣamālayāṃ sāyaṃ prātaḥ śataṃ japet |  
 caturṇāṃ khalu vedāṇāṃ samagraṃ labhate phalam ||  
 6. saṃdhyāṃ ye no 'patiṣṭhanti brāhmaṇyaṃ prāpya durlabham |  
 abrahmaṇas tu tān vidyād yathā śūdras tathai 'va hi ||  
 7. ā janmasv api teṣāṃ tu brāhmaṇyaṃ no 'papadyate |  
 upapadyeta vā bhūyo yadi syus tīrtha-mṛtyavaḥ ||  
 8. ṛṣayo dīrghasaṃdhyatvād dīrghāṇy āyūṃṣy adhārayan |  
 tasmād dīrghāṃ upāsita samicchan vṛddhim āyusāḥ || 4 ||
5. 1. tad yathā 'gnir devānāṃ brahmaṇo manuṣyānāṃ vāsanta  
 rītūnāṃ evaṃ gāyatrī chandasāṃ ||  
 2. tad yathā gayatrī katy-akṣarā kati-padā kim vā 'syā  
 gotraṃ kim vā 'syā ruṇaṃ kidṛśaṃ tasyāḥ śarīraṃ bhavati ||  
 3. yad vai bhūh sa ṛgvedo yad bhuvā iti sa yajurvedaḥ  
 yat svarā iti svargo vai lokāḥ sa sāmavedas tad iti so śtharva-  
 veda iti  
 4. tad yathe 'dam akṣaram om ity akṣaraṃ tat paramaṃ  
 śam ity akṣaraṃ guhyaṃ tat paramaṃ pavitraṃ ||  
 5. ādityo vai sāvitry ādityena saha sāvitṛī stauti suvati  
 prātaḥ prasuvati tasmāt sāvitṛit(v)am ||  
 6. akṣara-dāivatam vyākhyāsyāmah  
 7. prathamam āgocyaṃ dvitīyaṃ āśvinaṃ tṛtīyaṃ saumyaṃ  
 caturthaṃ vaiṣṇavaṃ sāvitṛaṃ pañcamam śaṣṭhaṃ pauṣṇam

XLI. 5. saptamaṃ mārutam aṣṭamaṃ bārhaspatyaṃ navamaṃ maitraṃ  
daśamaṃ vārunam ekādaśam aindraṃ dvādaśam vaiśvadevaṃ  
vasūnām trayodaśaṃ caturdaśaṃ rudrānām pañcadaśam īdityā-  
nām aditeḥ ṣoḍaśaṃ vāyavyaṃ saptaśadaśamaṃ bhaumaṃ aṣṭā-  
daśam ekonaviṃśam āntarikṣaṃ divyaṃ viṃśam digdevatāni  
catvāry akṣarāṇi || 5 ||

6. 1. atha yat pūrvam saṃdhyām upāste tad gāyatrīḥ śīras  
tena pṛthivīm jayati ||

2. atha yan madhyāhne tīkṣṇam rudras tapati (tad) dvi-  
tīyaṃ śīras tenā 'ntarikṣam jayati ||

3. atha yad aṣṭamīyāt tat tritīyaṃ śīras tena divam jayati ||

4. tasyā omkārah śīrah saba vyābṛubhir darbhāḥ keśā  
ośadhī-vanaspatayo lomāni cakṣuṣī sūryācandramasau vidyud  
dhasitam viṣṇuvaruṇāv urasī rudro hrdaye pauruṣamāśi cā 'mā-  
vāsyā ca stanāv ahaś ca rātri ca pārśve

5. daśa dīśaḥ kuṣṭhī sarvajñānāni vyākaranam udaram  
pṛthivī śronī vāyuh sthānam bhūṣaṇam nakṣatrāni śīrasasvatī-  
rūpā pada-krama-mantra-brāhmaṇa-kalpa-śārīrā sāvitrī gotrena  
brahmadeyā bhavati

brahmadeyā bhavati 'ti brāhmaṇam || 6 ||

iti saṃdhyopāsanavidhiḥ samāptaḥ || 41 ||

### Variae lectiones.

1. 1. BT omit. om.

2. B prād vo, Roth prāg vo. XCURoth dag vā; B dṛg vā.  
B grāme

3. Roth in margin: \*pādo vadanam ca U vīrāśaneno C  
ācāmya Roth hi sthe ABCDERoth punctuate after:  
uttisṭhan; if this is correct we should expect: 'tūṣṭhet.  
T āpa. DRoth āyajālā, U not clear. D upasṛjed.

5. All manuscripts except B carry the saṃdhi over to 6.

7 U paraṃ ti M carries the saṃdhi over to 8.

- XLI 1. 8. B āśīnam; C āśīnah  
 9 X va mjaloya japaś ca, B vā mjalayo pajaś ca.  
 B omits the khaṇḍikā-number.
2. 2. AD paścā ubhayaṃ; CEU paścād ubhayaṃ.  
 6 Roth samdhyā gāyatrīm.  
 7 ABCDETURoth aṣṭakṛtvah. E omits: paścadaśakṛtvah. T  
 for śatakrtvah; prātaḥkṛtvah. TURoth ity.  
 8. ADE bhūrlokaṃ; BTURoth muṃ lokam; C suṃ lokam.  
 TURoth abhijayaty.  
 10. U for jāgatenā: traīṣṭubhena.  
 11. Omitted by T.  
 12. ABCDERoth sarvān lokān; TU sarvā lokān.  
 13. U gñiṣṭomāgniṣṭomā-. BCTURoth omit: kratūnām, which  
 is possibly a gloss.
3. 1. B śatamm B prārthayet.  
 2. C srutā mayā; D stutā yā; TU stuto mayā; Roth sutā  
 mayā. ADE yasmā krośād; BC yāsmāktōśād; T yasmāt  
 kāsād.  
 3. AD vidamti; CETU vimdati. ADERoth dhīyamte. T aśro-  
 tribhyā. B anupamanitāḥ; T anupanītah. ACET kriyā-  
 bhīnāḥ; B kriyābhīnām; DURoth kriyābhīnā. B chedane-;  
 C chedena-. B omits: -bhedana-. D omits: -bhojana-.  
 ACDETURoth omit. 1.  
 4 ADE samdhyākalo. AD ajayamtaḥ; B ajapamta; E aja-  
 pamtyah. ABCDETURoth -śūkara-. B -śṛṅgāla-;  
 CTURoth -śṛṅgāla-. ACURoth -kukūṭa-; D -kakuṭa-; E  
 -kuṭa-; BT -kurkūṭa-.  
 5. ADU samas tatasyai; BCETURoth sa tasyai.  
 7. ADE aranyacarato; C aranyacaritā. B gupta. BE yatho-  
 ktāḥ; the word seems to refer to 2. 8—12, otherwise  
 yathoktām would be preferable. T tān.  
 8 B kṛtosthānas; Roth kṛtrotthānas. B prāṃjalyāṃ suśamāhitah;  
 C prāṃjalyāṃ suśamāhitah.  
 10 B prātaḥ. B brāhmana; C brahmanah.

- XII. 3. 11. DRoth prthivīm; C prśvīm. B tsamūgarāṇ. ADE viṣamā;  
B viṣamāṇ. ADE ko ci, B kīṇ ci.  
12. Roth saumya. C śival. B sukhakarāṇ. ABODTURoth  
prthivīṇ. ABDETURoth pradakṣiṇāṇ; C prapradakṣiṇāṇ.  
AE yai vo; C yai va
4. 1. B ardhvāstamitaṇ. ABDE ardhodito AE sānnaidhyaṇ;  
D sannedhyaṇ; C sānnnaidhyaṇ; URoth sānnnaidhyaṇ;  
B sānnnidhyaṇ; T sānnidhyaṇ. BC kālaṇ.  
2. A bhūmyādītva-; D bhūmuditvā-.  
3. T yāvatas. X bhraṣṭā; C bhāṣṭā. T pataptī. B vakṣāṇi.  
4 D vibhāvasulṣ. A prāyato, D prāyato; Roth jāyato; B  
thāyato.  
5. B omits: śataṇ.  
6. ACDE saṇdhyā. B abrāhmanāṇsu; D abrāhmanās tu; E  
abrāhmanastu. U breaks off after: tu. ADEI Roth vidyāt;  
BC vidyā  
7. A upapadye with ta in margin; D upapadyateta.  
8. DE dirghasaṇdhyatvā; B dirghasaṇdhibhīnvā C dirghāṇyāṇy.  
ADE āyasy; T āyasy ADE adhārayot; BC adhārayat.
5. 1. C tathā gñr. T vasaṇtam. B ṛtānām eva.  
2. DRoth yad yathā. E kīdīśah. ACD and perhaps TRoth  
tasyā.  
3. DTRoth bhava. ACDE iti yajurvedaḥ. ACDETRoth omit:  
yat; B ya E for svar iti: saraśvatī. B atharvaveda.  
4. C omits: tat paramam . . . pavītram. DT sam ity.  
5. C omits: ādityo . . . ādityena. BTRoth akṣaradevatā; C  
akṣaradeva ACDE omit: vyākhyāsyāmaḥ ||  
6. B mārutaṇ. ABCDE vāruṇāṇ. AD aidraṇ. ABCD  
adito. A śoḍaśaṇ; C ṣaḍaśaṇ We should expect: sapta-  
daśaṇ. C saptaśaśam okonaviṇśam. ADE digdevatā;  
perhaps read: digdevatānāṇ.  
B omits the khaṇḍikā-number.
6. 1. DE saṇdhyāṇm. T jāyaty.  
2. T jāyaty.

XLI 6 3. ADE astamīyāsta tṛtīyaṃ; C astamimiyāt ta tṛtīyaṃ.

4 ADET for saha sa ABD leśāḥ. AD omṣadbī-; E omṣadbī-, B ūdhī-, CRoth oṣadhi-; T auṣadhi-. T viṣṇu-varuṇāy XBCTRoth urasī. We must take hṛdaye as it stands as a dual (in which case two deities would be expected) or emend to hṛdayaṃ. Roth paurṇamāsi.

5. ABCDE dīśa: Roth dīśa. Roth sarvajñānābhi, perhaps for: sarvajñānaṃ nābhīr. B vyākaraṇām. ACDE udarām. ADE vāyu. B prasthāna; TRoth prasthānaṃ. B bhū-ṣaṇam ca nakṣatrāṇi. ACDERoth omit: -mantra-. ADRoth omit: brahmadevā bhavati.

B omits the khaṇḍikā-number.

Colophon: ADE omit: samāptaḥ || 41 ||. B omits: || 41 ||.



## XLII. Snānavidhiḥ.

1. 1. Introduction.
1. 2—4. Places in which the bath may be performed.
1. 5.—2. 4. The ritual
2. 5—6. Necessity of performing the *pīṭṭarpana* before wringing his garment.
2. 7. Reason for keeping silent during the bath.
2. 8—11. Cleansing of the garment he has taken off, the washing a second time of his legs, and muttering of the *adhyātmikāni sūktāni*.
2. 12—13. Efficacy of the ceremony.

### Snānavidhiḥ.

- XLII. 1. 1. *atha snānavidhiṃ puṇyaṃ vakṣyamāṇaṃ nibodhata |*  
*yena snātā divaṃ lokāṃ prāpsvanti dvijottamāḥ ||*
2. *saritsu vā tadāgo vā devakhūte hrade śpi vā |*  
*garta-prasravaṇo vā 'pi puṇyaṃ snānaṃ samācaret ||*
3. *pārakyo tu tadāgo hi snānaṃ nai 'va vidhiyate |*  
*tadāga-kartur duṣkrtair lipyate snānam ācaran ||*
4. *saritāṃ sarasāṃ cai 'va aprāptau nirjharasya ca |*  
*uddhṛtya caturaḥ piṇḍān snāyāt tu para-khātako ||*
5. *anvikṣyamāṇaḥ pārśvāni kuśahastāḥ samāhitaḥ |*  
*dvijo madhyamadinād arvāg aroḡī snānam ācaret ||*
6. *yat te bhūma iti mṛdaṃ saṃgrhya reā samāhitaḥ |*  
*yas te gandha iti tribhir nṛdbhir ātmānam ālabhet ||*
7. *agladviṣṭo 'ti sūktena dūrvāṃ śirasī vinyasot |*  
*agram-agram ity etayā gomayenā 'nulepayet ||*
8. *agram-agram caranti'nām oṣadhi'nām vane-vane |*  
*yan mo rogaṃ ca śokam ca tan mo tvaṃ nuda gomaya ||*
9. *pranavā-'dyā vyāhṛtīs tu gāyatrīm ca śiro-yutām |*  
*paṭhet triṃ anavānaṃ lu prānā-'yām ih sa ucyate ||*

- LXII 1. 10 ambayo yanti 'tyādīni trīni sūktāni hi kramāt |  
hiranyavarnā yad ado vāyoh pūtaḥ punantu mā || 1 |
2. 1 vaiśvanaro raśmibhiḥ ca tathā 'pṣu ta iti smṛtam |  
etaiḥ samplāyayet sūktaiḥ tato śghamarṣaṇam smṛtam |  
2 apo divyāś ca saṃ mā 'gna idam āpaḥ śivena mā |  
yad āpo naktam iti ca etat syād aghamarṣaṇam |  
3 yad āpo naktam mīthunam cakāra  
yad vā dudroha duritam purāṇam |  
hiranyavarnās tata ut punantu  
pra mā muñcantu varuṇasya pāśāt |
4. sarasvatīm gayāṃ gaṅgāṃ naimiṣam puṣkarāṇi ca |  
smṛtvā tīrthāni punyāni avagāhej jalam tataḥ |
5. gacchataḥ snāna-kāryāya pitaroḥ saha daivataiḥ |  
prṣṭhataḥ tv anugacchantī tat-samīpam jalā-rthīnāḥ |
6. āśāṃ tyaktvā nivartante vastra-niṣpīḍanena tu |  
tasmān na pīḍayed vastram akṛtvā pitr-tarpaṇam |
7. utsāham varuṇaḥ snāno agnir hotuḥ śriyam haret |  
āyusyaṃ bhuñjato mṛtyus triṣu maṇḍam ataś caret |
- 8.<sup>cd</sup> snānavastre mṛdas tisraḥ pradadyāc chuddhi-betunā |  
8.<sup>ab</sup> snātvā paryukṣya vāso śnyac chodhye jaṅghe mṛdā punaḥ |
9. vastranispīḍa-toyena apavitrī-kṛte hi te |  
uttīrya vastram niṣpīḍya japed ādhyātmikāni tu |
10. adhyātmam asya-vāmīyam kautsam kauṣmāṇḍikam tathā |  
japtvā 'tharva-śiraś cai 'va bhavā-karvīyam eva ca |
11. prāṇas ca bhagavān kālāḥ puruṣo maṅsur eva ca |  
ucchiṣṭo roḥito vrātya etāny ādhyātmikāni tu |
12. samvatsarena yat pāpam kṛtam ghoram avistaram |  
japtvai 'tāni tataḥ pāpān mucyate nā 'tra saṃśayaḥ |
13. viśvahiṃ manasā hi japtvā  
gāyatrīm ca tathā tridivam prayāti |  
paribhraṣtas tridivāt tapaḥ-kṣaye  
jātismaratvam punar eva vindate |  
jātismaratvam punar eva vindata iti || 2 |  
iti snānavidhiḥ samāptaḥ || 42 ||

Variae lectiones.

1. 2. T devakhāta. BET hṛde. ADERoth gartaprasavaṇe; B  
gartapasavaṇe.  
3. TRoth pārikye. BCD -kartu.  
4. B prāptau tinirtsaraśya ca. Roth aprāpto. B caturam.  
TRoth add: [ 4 ]  
5. DRoth pāsṣvāni.  
6. ADE mrde. B mṛgbhir. TRoth add: [ 6 ].  
7. D yadyadvīṣte (in ABCE also gh may be read: dy); T  
athadvīṣte. ADE omit: agram-.  
8. T auśadhīnām BCTRoth rasam-vane; so also Hemādri in  
a fuller form of the prayer  
9. ADE vyābṛtis tu; Roth vyābṛtims tu; B vyābṛti. A tūm  
nvāram hi; DE trīnvāram hi; C trir ananuvāna hi; TRoth  
trir anuvātām hi. ABCE add: [ 2 ]  
10. ADE tyādini. B triṇi. ADE yad adan. X vāyoh punah;  
Roth vāyoh putah. Roth mām.
2. 1. D omits in pāda d: smrtam  
2. ETRoth āpo. AD samamāsta idam. AD śivena mah; T  
śivena ma. Roth yad apo.  
3. AD nakta ADE yed vā. BT utpunamtu mā pra mā  
ABD muṃcatu.  
4. ACETRoth punyāny; D punyāniny.  
5. ABCDET devataih  
6. DRoth aśam ABDE tyatkā; T tyaktā ADE tasmān  
niṣpīdayed vastram All manuscripts add: [ 4 ] bnt  
ADE have before it the following:
- G tasmāt pīdyate vastram { saṃdhyādi-pitrtarpane |  
  { saṃdhyopāsana-tarpane |  
     snānam kṛtvā tatas tv eke vāso śnyat paridhāya ca ||  
  vastrāni srāva-viplute
- śodhye
- The variants to this are A vastram or vastre, D vastra;  
E vastre AD vāso nyam, E vāso nya. ADE vastrāṇi.  
E śravaviplute.

- XLII. 2. 7 BDTRoth varuna X gñr B for haret: ha 33. DT bhu-  
jato, Roth bhūjate D mrtyuhs.
8. Some word like nivasva has been displaced by paryukṣya, cf.  
H pari p 909 X vāso nyamadhye jaghaṃ (E jaṃghaṃ).
- 9 AD vastranispīdyatoyena. ABCDETRoth for hi: ha
- 10 AD adhyātmamam. AE asyadyāpriyaṃ; D asyadyāpriyaṃ;  
C asyavapīyaṃ XTRoth kauśmāṇḍikaṃ; B kauṣyāṃṭhi-  
kam
11. B prāṇāś ca magavān kāla puruṣo makṣur eva ca. T adhyā-  
tmikāni.
12. BCROth anistaraṃ; T atistaraṃ
13. CROth viśāsahīṃ; B viśāsahi. ADE paribhṛas; B pari-  
bhraṣṭaṃ. B divā paḥkṣaye  
B omits the khandikā-number.
- Colophon. B for samāptah: pariśiṣṭah. T has either after or  
instead of the pariśiṣṭa-number: śaṣṭhaḥ 2 ८.
-

## XLIII. Tarpanavidhih.

- 1.—6 Ritual for the *pitr-tarpana* prescribed in XLII. 2. 6;  
the litany employed constitutes the bulk of the text.

### Tarpanavidhih.

- |  |  |
|--|--|
| <p>XLIII. 1. 1 om atha tarpanavidhim<br/>anukramisyāmaḥ   </p> <p>2. snātōpa-parśanakālo śtagā-<br/>hya devatās tarpayati   </p> <p>3. vaśūnām namo</p> <p>4. brahmane namo</p> <p>5. vaiśravaṇāya namo</p> <p>6. dharmāya namaḥ</p> <p>7. kāmāya namo</p> <p>8. lokāya namo</p> <p>9. devāya namo</p> <p>10. vedāya nama</p> <p>11. ṛṣibhyo nama</p> <p>12. ārṣeyebhyo namo</p> <p>13. śngirobbhyo nama</p> | <p>14. āṅgīrasebbhyo namo</p> <p>15. śtharvabhyo nama</p> <p>16. ātharvaṇebhyo namo</p> <p>17. marudbhyo namo</p> <p>18. mārutebbhyo namo</p> <p>19. vaśubhyo namo</p> <p>20. rudrebhyo nama</p> <p>21. ādityebhyo namaḥ</p> <p>22. siddhebhyo namaḥ</p> <p>23. sādhyebhyo nama</p> <p>24. āpyebhyo namo</p> <p>25. śvivibhyām namo</p> <p>26. gurubhyo namo</p> <p>27. gurupatnībhyo namaḥ</p> <p>28. pitṛbhyo namo</p> <p>29. mātṛbhyo namaḥ    1   </p> |
|--|--|
- 
- |  |  |
|--|--|
| <p>2. 1. agnis tṛpyatu   </p> <p>2. vāyus tṛpyatu   </p> <p>3. sūryas tṛpyatu   </p> <p>4. viṣṇus tṛpyatu   </p> <p>5. prajāpatis tṛpyatu   </p> <p>6. virūpākṣas tṛpyatu   </p> <p>7. sahasrākṣas tṛpyatu   </p> <p>8. somas tṛpyatu   </p> | <p>9. brahmā tṛpyatu   </p> <p>10. devās tṛpyantu   </p> <p>11. vedās tṛpyantu   </p> <p>12. ṛṣayas tṛpyantu   </p> <p>13. ārṣeyās tṛpyantu   </p> <p>14. sarvāṇi chandāṃsi tṛpyantu   </p> <p>15. omkāra-vaṣaṭkārau tṛpya-<br/>tām   </p> |
|--|--|

- XLIII 2. 16 mahavyāhrtayas tṛpyantu ॥ 36 viprās tṛpyantu ॥  
 17 sāvitrī tṛpyatu ॥ 37. yakṣās tṛpyantu ॥  
 18 gayatrī tṛpyatu ॥ 38. rakṣāṃsi tṛpyantu ॥  
 19 dyāvāprthivyau tṛpyatām ॥ 39 mantrās tṛpyantu ॥  
 20. yajñās tṛpyantu ॥ 40. bhūtāny evamādīni tṛpya-  
 21 grabhās tṛpyantu ॥ ntu ॥  
 22 nakṣatrāṇi tṛpyantu ॥ 41. Śrutiṃ tarpayāmi ॥  
 23. antarīkṣam tṛpyatu ॥ 42. smṛtiṃ tarpayāmi ॥  
 24. ahorātrāṇi tṛpyantu ॥ 43. dhṛtiṃ tarpayāmi ॥  
 25. saṃkhyās tṛpyantu ॥ 44. ratim tarpayāmi ॥  
 26 saṃdhyās tṛpyantu ॥ 45. gatiṃ tarpayāmi ॥  
 27. samudrās tṛpyantu ॥ 46. matiṃ tarpayāmi ॥  
 28. nadyas tṛpyantu ॥ 47. diśaṃ tarpayāmi ॥  
 29 girayas tṛpyantu ॥ 48. vidīśaṃ tarpayāmi ॥  
 30. kṣetrauṣadhi - vanaspatayas tṛpyantu ॥ 49. śraddhā-medhe tarpayāmi ॥  
 31. gandharvā-’psarasas tṛpya- 50. dhāraṇāṃ tarpayāmi ॥  
 ntu ॥ 51. gobrāhmanāṃ tarpayāmi ॥  
 32. nāgas tṛpyantu ॥ 52. sthāvara-jaṅgamāni tarpa-  
 33. vayāmsi tṛpyantu ॥ yāmi ॥  
 34. siddhās tṛpyantu ॥ 53. sarvān devāṃs tarpayā-  
 35. sadhyas tṛpyantu ॥ mi ॥  
 54. sarvabbūtāni tarpayāmi ॥ 2 ॥
1. 1. yajñopavitam gṛhvāyām  
 avalambya sanakādi-ma-  
 nuṣyāṃs tarpayatu ॥  
 sanakas tṛpyatu  
 2. sanandanas tṛpyatu ॥  
 3. sanātanas tṛpyatu ॥  
 4. kapilas tṛpyatu ॥  
 5. voḍhas tṛpyatu ॥  
 6. āsuris tṛpyatu ॥  
 7. pañcaśikhas tṛpyatu ॥  
 8. sanandanam tarpayāmi ॥  
 9. sasanakam tarpayāmi ॥
10. vidvāmsaṃ sanātanam tar-  
 payāmi ॥  
 11. sanatkumārāṃ tarpayāmi ॥  
 12. sanakam tarpayāmi ॥  
 13. sahadevaṃ sanātanam tar-  
 payāmi ॥  
 14. platiṃ tarpayāmi ॥  
 15. pulastyam tarpayāmi ॥  
 16. pulaham tarpayāmi ॥  
 17. bhṛguṃ tarpayāmi ॥  
 18. aṅgirasam tarpayāmi ॥  
 19. marīciṃ tarpayāmi ॥

- XLIII. 3. 20. *kratuṃ tarpayāmi* ||  
 21. *dakṣaṃ tarpayāmi* ||  
 22. *atrinṃ tarpayāmi* ||

23. *vasiṣṭhaṃ tarpayāmi* ||  
 24. *mānasūṃs tarpayāmi* ||  
 25. *aṇjali dvir-dvih* || 3 ||

1. 1. *athā 'pasavyaṃ kṛtvā pi-  
 tryāṃ dīḥaṃ Ikṣamāṇaḥ śa-  
 tarcinādy-ṛṣṭiṃs tarpayati* ||  
*śatarcinaṃs trpyantu* ||  
 • 2. *mādhyamikās trpyantu* ||  
 3. *grītsamadaṣ trpyatu* ||  
 4. *viśvāmitras trpyatu* ||  
 5. *aghamarṣaṇas trpyatu* ||  
 6. *vāmadēvas trpyatu* ||  
 7. *atris trpyatu* ||  
 8. *bharadvājas trpyatu* ||  
 9. *vasiṣṭhas trpyatu* ||  
 10. *pragāthās trpyantu* ||  
 11. *pāramānyas trpyantu* ||  
 12. *kṣudrasūkta-mahāsuktāu  
 trpyatām* ||  
 13. *śunas trpyatu* ||  
 14. *jaiminis trpyatu* ||  
 15. *varācampāyanas trpyatu* ||  
 16. *pāṇinis trpyatu* ||  
 17. *pailas trpyatu* ||  
 18. *sumantus trpyatu* ||  
 19. *bhāṣya-gārgyau trpyatām* ||  
 20. *bābhru-bābhavyau trpya-  
 tāṃ* ||  
 21. *māṇḍu-māṇḍavyau trpya-  
 tāṃ* ||  
 22. *gārgī trpyatu* ||  
 23. *vācakanavī trpyatu* ||  
 24. *vaḍavā trpyatu* ||  
 25. *prātibhī trpyatu* ||  
 26. *sulabhā trpyatu* ||

27. *maitreyī trpyatu* ||  
 28. *kāholāṃ tarpayāmi* ||  
 29. *kauṣṭhikāṃ tarpayāmi* ||  
 30. *mahākauṣṭhikāṃ tarpayā-  
 mi* ||  
 31. *suyajñāṃ tarpayāmi* ||  
 32. *śāṅkhāyanāṃ tarpayāmi* ||  
 33. *malāśāṅkhāyanāṃ tarpa-  
 yāmi* ||  
 34. *āśvalāyanāṃ tarpayāmi* ||  
 35. *aitareyaṃ tarpayāmi* ||  
 36. *mahaitareyaṃ tarpayāmi* ||  
 37. *paiṭhīnasīm tarpayāmi* ||  
 38. *mādhuhandāṃsi trpya-  
 ntū* ||  
 39. *bhāradvājaṃ tarpayāmi* ||  
 40. *jātūkarnyaṃ tarpayāmi* ||  
 41. *paiṅgyaṃ tarpayāmi* ||  
 42. *mahāpaiṅgyaṃ tarpayāmi* ||  
 43. *śākalāṃ tarpayāmi* ||  
 44. *bāśkalāṃ tarpayāmi* ||  
 45. *gārgyaṃ tarpayāmi* ||  
 46. *māṇḍukeyaṃ tarpayāmi* ||  
 47. *patṅgyas trpyatu* ||  
 48. *mahāpaiṅgyas trpyatu* ||  
 49. *madamitraṃ tarpayāmi* ||  
 50. *mahāmadamitraṃ tarpa-  
 yāmi* ||  
 51. *audavāhaṃ tarpayāmi* ||  
 52. *sauryāmiṃ tarpayāmi* ||  
 53. *śaunakīm tarpayāmi* ||  
 54. *patibhīnasīm tarpayāmi* ||

- XLIII. 5. 58. śikātās tṛpyantu || 62. śvetās tṛpyantu ||  
 59. pṛśnijās tṛpyantu || 63. kṛṣṇās tṛpyantu ||  
 60. nīlās tṛpyantu || 64. ajās tṛpyantu || iti yama-  
 61. śrūgiṇās tṛpyantu || dātāḥ || 5 ||
6. 1. yāṃ kām eut saritaṃ gatvā kṛṣṇa-pakṣo caturdaśm |  
 ekaikaśya tulair miśrān dadyāt trīn udakā-'ñjulin ||  
 2. ā yāto 'ti hi tisṛbhūḥ pitṛn āvāhayet tataḥ |  
 ud'ratām iti tisṛbhūḥ pītṛbhyo dadyāt tilo-'dakam ||  
 3. nābhi-mātre jale sthitvā cintayen manasā pitṛn |  
 tathā mātāmahebhyaś ca śucau deśe śtha barhūṣi ||  
 4. parā yāto 'ty etayā pitṛṃs trīptān vīsarjayet |  
 mano nṛ ā hīāmahi 'ty evaṃ pañcabhir mana upāhvayeta ||  
 5 etad dhi tarpaṇaṃ śreṣṭhaṃ svayam uktaṃ svayambhuvā |  
 śraddadhānāḥ samācaṣṭe brahmalokaṃ sa gacchati ||  
 brahmalokaṃ sa gacchati || iti || 6 ||  
 iti tarpaṇavidhau samāptaḥ || pariśiṣṭam || 43 ||

### Variae lectiones.

1. 2. C snātopahsparśanakāle. 8. Repeated by C B na.  
 9. Repeated by C. 10. D devāya. 11. Roth omits: nama  
 12. ADE ārsebhyo; C ārseyabhyo 13. T ṛṇuebhyo 14.  
 Roth omits namo. 15. ADE tharvebhyo. 18. ACDE omit:  
 namo, B namah|. 19 ADE nama. 22. ADETRoth namo 23.  
 ADE omit nama. 24 Omitted by ADE TRoth nama 25.  
 BTRoth aśvibhyām.

B for the khandikā-number. | 2.

2. 7. B sahasrākṣaḥ. 9. BDE brahmās. 11 Omitted by  
 ACDE 12 Omitted by Roth 13 ADET ārṣeyas, BC āruṣa-  
 yas; Roth ārṣayas. 14. BDE strpyantū 15 C trpyotām;  
 D strpyetām, BTRoth trpyetām, the last form is favored by  
 the manuscripts throughout, but it seems impossible to account  
 for a change either of mood or voice 18 Omitted by D. 19



- XLIII. 2 ADE dyavaprthivī ACDETRoth tṛpyetām; B stṛpyetām. 20. Omitted by BCROth placed before 19 by T. 22. B tṛpyamtu. 23. CT tṛpyatv. 25. CT samkhyā tṛpyatu. 26. BCT samdhyā tṛpyatu. 27. Omitted by D. 28. AE nadyahs. 29. BD tṛpyatu. B adds it. 30. AD kṣātrauśidhi-. 33. D stṛpyamtu. 35—39. Omitted here by ADE and inserted after 46 in the order 37, 38, 35, 36, 39. 39. BC mātṛās; T mātṛā; Roth matrāḥ. 40. ADERoth evamādini. D stṛpyamtu. 41. C tarpayā. 43. C dhyatū. 44. Omitted by D. 45. B tarpayāmo. 47—48. Omitted by BCTROth. 50. B dhāraṇam. 51. Roth gobrahmanams. 52. Roth sthāvarajaṅgamāms. D starpayāmi. 53. Omitted by BCTROth. ADE devān.

B omits the khaṇḍikā-number.

3. 1. TROth omit: sanakādi-. ADE tarpayāmi; B tarpayāmiti. 2. C sanadanas. 4—5. Placed after 6 by ADE. 5. B voḍhuḥs; C voṭhas; E voṭas. B tṛpyamtu. 6. B astras. 7. C paṃcaviśikhas. ADE tṛpyamtu. 8. DTRoth starpayāmi. 9. B sanakam; Roth samanakam. 10. C sahadavaṃ sanātanaṃ. X here begins to number the sentences; AE having: [ 10 ] and the numeration is kept up according to their own order to the close of the khaṇḍikā. 11—14. Omitted here by ACDE, and inserted by ADE after 20. 11. B sanakumāram. 13. Roth sanātanaṃ sahadava; ADE devaṃ sanātanaṃ. 14. For this TROth substitute 20, which they afterwards omit. ADE plutam; B dbrti. 17. ADE add: manuṣyām (A manuṣīm) tarpayāmi [ 14 ]. 18 to 19. Omitted by ADE, but they insert 19 after 23. 19. C marivutam. 20. BCTROth omit, cf. note to 14. 23. C vatsi-stham; E vaśi-stham. 24. Omitted by ADE, cf. note to 17. 25. A amjuli dvīdhiḥ; D amjuli dvīdhiḥ; E amjuli dvīdhiḥ; C amjuli dvīrdhiḥ; B amjulir dvīrdhiḥ; T amjalir dvīr dvih; Roth amgulir dvīrdhis tarp\*.

4. 1. DTRoth omit: thā. D disam. ADE śatarcanādi [ 1 ] rṣim; BC rṣims; Roth rṣis, T śatarcanādi rṣis. ADE tarpayāmi. B tarpayāti. BCDT tṛpyatu. The first forty sentences are numbered in ADE. 2. C tṛpyatu. 5. Omitted by BCTROth. D agha-

XLIII. 4. marṣaṇaḥs. 7—8. Transposed in ADE. 9. Placed after 10 in B. CE vaśiṣṭhas. B tṛpyamtu. 10. E pragāyas. ACDE tṛpyatu. 11. D tṛpyatu. 12. Omitted here by ADE and placed after 15. ADE kṣudramahāśūktau. ABC tṛpyetām; DE strpyetām; TRoth abbreviated. ADE insert: 18, 17. 14. BD jaimanis. 16—19. Omitted here by ADE, cf. notes to 12 and 38. 16. B tṛpyamtu. 17. X pauppalas. 18. CTRoth sumantas. 19. C bhāṣyagārgau. ABCDET tṛpyetām; Roth abbreviated. 20. X bhruvyau; C brabhrabābhavyo. ABE tṛpyetām; D strpyetām; TRoth abbreviated. C adds: 26 21. B maṇḍuka-; C mamedu-. ABCE tṛpyetām; D strpyetām. 22. D tṛpyatām 23. D strpyatu. 26. Omitted by ADE. 27. C mai-traiyī; D metreyā. C adds: 25, 26. 28. E kaholām. B starpayāmi. 29. AE kauṣītakam; D kauṣikam; B kauṣitikiṃ 30. A mahākauṣītakam; D mahākauṣikam, E mahākauṣikam; C mahākauṣī 31. E adds. mahāmāṇḍukīm tarpayāmi. 32. ACDE Roth sāmṣkhyāyanam, T sāmṣkhāyanam with sām in margin. 33. XCRoth mahāsāmṣkhyāyanam; T mahāsāmṣkhāyanam. 34. ADTRoth aśvalāyanam; C aśvalāyinam. 35. B retarevam; T aitareyīm 36. CTRoth mahaitareyīm; B māhitareyam. 37. Omitted by BCTRoth 38. Omitted by BCTRoth. ADE add: 16, 19. 43. Omitted by BCTRoth 46. AE māḍukeyam; C māṇḍūkeyam. 47—49. Omitted by BCTRoth. 50 Omitted by E. AD mahādamitram, CT mahādamatram; B mahādamitram; Roth mahādamamtram. 52—55. Omitted by E. 52. AD Roth, sauṣamīm 53 AD saunakam. 54. B paithaoasim; T paivinasim. 55 BT have the same variants. 56 B śakapūrṇi; C śakapūṇi. 57. A nyeṣācāryas, D nyeṣācāryāms; BCE nye ācāryas. AE tām sarvām, D omits BT tarpayāmiti; Roth tarpayatiti. 58. B pitarām 59 B tṛpyamtu. 60 Omitted by C 61 ABCDET amṣulīs; Roth amṣulīs ACDET trīn trīn.

5. 4. B tṛpyamtu 5 ADE nalas 7 Repeated by B 9. AE śrngavyadhas, D śrgavyādhās. 10. Omitted by C. B tṛpyamtu. 11 XBCTRoth nirrti 16—20 Omitted by B. 19. T bhavāms 20 Omitted by Roth C bhagās 21. Omitted by Roth ADE yamas 22. ADET yamas 23. Omitted by C

- XLIII 5. 24 B varuna, C śarunaḥ 25. ABCDE savitās. 26. ABDE dhātās. 27. AD tvaṣṭās. 28 D pūṣās 30. C īndraḥs. 33. ABCDET nalaṃ. ADE ta°. The words are repeated with the same variant by C. 34. B analiṃ. 36. C yāmaṃ. 38. BET agniśvātams, D agniśvātāms. 39. C somayas; D somaṃ. 40. ADTRoth barhiṣadaṃ; B barhiṣadaṃs; C barhiṣada; E barhidam. 44. B mṭakāyaḥ. BC namaḥ |. 45. C vaivaśvatāya. D namo. 46. ADE namo 47. Omitted by BCRoth. ADE namaḥ | ś. 49. B sarvabhūtākṣayāya. 50. ADE namo. 51. BC namaḥ. 52—56. B has merely a point (·) for namaḥ. 52. C namaḥ. 53. C omits: namo 54. Omitted by E. C namaḥ. 56. ADE namo |. 57. ACDERoth viśveṣas; T viśveṣas; B viśve devās. ADETRoth tṛpyatu. 58. BCT śakatās; E śikatās.

ADERoth omit the khandikā-number.

6. 1. ADE kā. T saritāṃ. ADE miśrā dadyāt; B miśrāt dyāt. ADE trin  
2. B āyāto hi ti tūṣbbhiḥ. TRoth omit: hi ABDETRoth pitṛn  
3 ACDE ciptayan. TRoth pitṛn. T deśe ca barhiṣi.  
4. B pitṛs; TRoth pitṛms. ADE tṛptvān; B tṛptyān. ACDET upāhvayati; B upahvayati; Roth upahvayati.  
5 DRoth do not repeat the last pāda. ADETRoth omit: iti.  
B. omits the khandikā-number.

Colophon: ADE omit: iti. B paricīṣṭaḥ | 43 |; C: || 43 ||;  
ADERoth omit.

## XLIV. Śrāddhavidhiḥ.

Edited and translated by W. Caland, *Altindischer Ahnencult*, pp. 95 to 108 and 240—243; the material available was CD and the citations by Hemadri

1. The four forms of the *śrāddha*; their distinction
- 2.—4. Ritual of the *nitya śrāddha*.
2. Invitation of the Brāhmins; their number and qualifications; their reception; the *ārāhana*-ceremony.
3. Presentation to the Brāhmins of water, perfumes, garlands, incense, ointment, mirrors and lamps; sacrifice of all sorts of food, the remainder being given to the Brāhmins as representatives of the *pitarāḥ*.
4. Prayers to be recited while they are eating; the spreading around of food; preparation and offering of three balls of food; food is again spread out; the concluding ceremonies.

### Śrāddhavidhiḥ.

- XLIV. 1. 1. om athā 'taḥ śrāddhavidhiṃ vyākhyāsyāmaḥ |  
2. caṭusprakāram śrāddhaṃ bhavati ||  
3. nityam ābhyudayikaṃ kāmyaṃ ekoddiṣṭaṃ ce 'ti ||  
4. tatra nityam amāṃsyāyām ||  
5. ābhyudayikaṃ mātṛ-pūrvakam pumsavanā—"diṣu saṃ-  
skāreṣu ||  
6. kāmyaṃ tithi-draṇḍa-brāhmaṇa-samyogo |  
7. ekoddiṣṭam saṃcayana-prabhṛty ā sapuṇḍi-karaṇāt ||  
8. tatra nitye yugmān daivo brāhmaṇān upāmantrayet |  
9. ābhyudayiko ubhayatra yugmān |  
10. yavaś tīrthā ṛjavo darbhaḥ pradakṣiṇaṃ kuryāt |  
11. kāmyaṃ tu nityavat ||  
12. atha 'koddīṣṭam tūṣṇīm yāvad uktam ||  
13. nā "gneyaṃ na daivam ayugmān brāhmaṇān

- XLIV 1. 14. dakṣināmukha upaviśya pitryeṇo 'pacaryai 'kaṃ pavitram ekam udapātram apratyāvṛttim āsanam nāma-gotrenai 'kaṃ pindam etat te annam iti | 1 ||
2. 1 सो ऽद्ये 'ti vā śrāddham kariṣyāmī 'ti brāhmaṇan upāmantrayet ||
- 2 trīṇ pañca sapta vā na prasajyeta vistara iti vacanāt ||
3. prāṇmukhān viśvedevān udaṇmukhān pitṛn ||
4. veda-vedāṅga-vidah pañcāgnir anūcāno śvyavahānī śrotṛiyas trināciketas trimadhus trisuparnī chandogo jyeṣṭha-sūmago śtharvaśiraso ḍhyetā saṃdhyāsnāyī devapitṛ-sadāhniko mātṛpitṛ-śuśrūṣur bhṛgvaṅgirovid dharmaśāstravid iti ||
- 5 prayato śparāhno śucah śuklavāsāḥ ||
6. svāgatena 'bhyareyā "camanīyam kṛtvā dattvā brāhmaṇan upasaṃgrhyo 'paveśayed.
7. dāve pitrye ca sadarbheṣv āsaneṣu.
8. tato anujñāpayed devān pitṛmś cā "vābhayīṣyāmī 'ty.
9. āvābaya saumyās te santv ity anujñātaḥ pūrvam devān āvāhayed viśve devāsa ā gate 'ti ||
10. viśve devāsa ā gata śṛṇuṭā ma imaṃ havam |  
e 'dam barhīr ni śṛdate 'ti ||
11. ā yāte 'ti pitṛn āvāhayed ācyā jānv ity upaveśayet. saṃ viśamtv iti saṃveśayed iti | 2 ||
3. 1. yajñopavitī sāvitryo 'dapātram abhimantrya.
2. viśvebh्यो देवेभ्यश्च पद्याम अर्घ्याम ऋचमन्यमिति ब्रह्मणा-हस्तेषु निनयत ||
3. trīṇ udapātrāṇi kalpayed gandha-mālya-tilair miśrāni kṛtvā.
4. 'd Iratām iti tiṣṭbhīr udapātrāṇy anv-ṛcam sapavitṛeṣu brāhmaṇa-हस्तेषु निनयत ||
5. prapitāmāhebh्यश्च pitāmāhebh्यश्च pitṛbh्याś co 'ti dattvā.
6. gandha-mālya-dhūpā-'ñjanā-"darśa-pradīpasyo 'paha-  
raṇam.
7. sarvā-'nnaprahāraṇi ādāyā 'gnau kariṣyāmī 'ty anu-  
jñāpya kuruṣv 'ty anujñāto darbhair dakṣiṇā-'grair agnim pa-  
ristīrya juhuyād agnaye kavyavāhanāyo 'ti tiṣṭbhīr.

XLIV. 3.

8. luta-śeṣaṃ brāhmaṇebhyaḥ dadyād.

9. aṅguṣṭham upayamya pradakṣiṇaṃ daivo prasavyaṃ  
pitrya idaṃ viṣṇur iti japej jānuṃ niśadya bhūmāv.

10. atas tilair māṃsair śākair yūṣair kṣarā-pāyasā-  
'pūpair lājair bhakṣair iṣu-vikāraiḥ pānair madhunā ghṛteṇa  
dadhnā payasā ca 'va prabhūtamṛtato 'nnaṃ dadyād ana-  
sūyaḥ || 3 ||

4.

1. pavitra-pāṇir darbheṣv āsīno madhu vātā iti jape.

2. pavitraṃ dharmasāstram apratirathaṃ pūnasūktam pu-  
ruṣasūktam upaniṣadam anyad vā "dhyātmikaṃ kiṃ cit.

3. tṛptā jātā 'nnaṃ prakīrya dattvā cā 'paḥ sakṛt-  
sakṛd aunaṃ yo 'ḥgnidagdha itī vikīram ||

4. darbhair āstīrya dyaur darvīr akṣito 'ti tiṣṭhīḥ sarvā-  
'anaprakāram uddhṛtyā 'jyena samṛtya trīṇ pīḍān samhatān  
nidadhāty.

5. etat to pratatāmāhe 'u dakṣiṇataḥ patnībhyaḥ idaṃ vaḥ  
patnyā itī 'dam āśamsūnām idam āśamsamānānām ity annena  
prasavyaṃ parikīraṇam || yo dasyava ity ulmukenā 'bhīpari-  
haraṇam.

6. ekoddiṣṭe tv ekam pūḍam ekam udapātram ācamyo  
'pothāya etaṃ bhāgam etaṃ sadhasbāh śyeno nṛcakṣā itī ca  
śraddham dattvā 'bhimantrayee cheṣam.

7. anujñāpyā 'camanīyaṃ dattvā puṇyāhaṃ vācayed.  
dakṣiṇāṃ ca dattvā yathāśakty udapātra-śeṣaṃ sapavitresu  
brāhmaṇa-hasteṣu ninayet.

8. putram pautram ity ekam āpo agnim itī dvītyam.  
yuktābhyāṃ tṛtīyaṃ putraṃ pautram ity ekayo 'dapātram itī  
kauśikāḥ ||

9. prapitāmahebbhyaḥ pitāmahebbhyaḥ pitṛbhyo mātula-  
mātāmahebbhyo nirdiṣṭaṃ tebbhyaḥ sarvebbhyaḥ sapatnīkebbhyaḥ  
svadhāvad akṣayyam asti akṣayyam asti itī brāhmaṇa-vācanam ||

10. dātāro no 'bhivardhantāṃ vedāḥ sapṭatīr eva ca |

śraddhā ca no mā vyagamad bahudeyaṃ ca no 'stv ity

11. evaṃ varān vācayitvā namo vaḥ pitara ity evamādi  
mano na ā bhūmahī 'ty evamantaṃ sūmānaṃ pūḍapitṛyujñena  
madhyamapūḍapradānaṃ co 'ti ||

XLIV. 4

12. vāje-vāje śvata vājino no  
 dhaneṣu viprā amṛtā ṛtajāh |  
 asya madhvah pibata mādadayadhvam  
 trptā yāta pathibhir devayānaih ||

13. itī brāhmanān hasteṣu gṛhītvō 'tthāpya pradakṣiṇam  
 kuryād

14. eṣa śrāddhavidūḥ anena vidhinā putrān paśūn dhānyam  
 hrānyam āyuḥ ca labhate ya evam vede 'ti ca brāhmaṇam |

15. mākṣikī kauśikā ca mākṣikī kauśikā ce 'ti || 4 ||  
 itī śrāddhakalpaḥ samāptaḥ || 44 ||

śatusecatvāriṃśam parīṣṭam samāptam || 44 ||

### Variae lectiones.

1. 2. B catuḥprakāram.
4. B amāvāsyam.
5. E ābhyuda ikam X pumsavanādi
6. D omits: kāmiam.
7. ABCDETRoth -prabhṛti. Roth adds: ābhyudayikam mātṛ-  
 pūrvam.
10. B repeats from: ṛjavo.
13. T nā gneye ADE na va daivam; BCT na daivam.
14. D dakṣamānukham. ADE pacārye; B pacārya T pavitram  
 udapātram. ADERToth etat te anyam.
2. 1. D omits: vā. T upāmamtrayeta.
2. Roth vistaram;
4. T vedavidāmgavidah. T pameṣṇir. ACDE trinācīketas.  
 B jyēṣṭhasāmagah. ACDETRoth atharvaśirasō; B atharva-  
 sirasō. B -sadhāṇiko and adds: mātṛpitṛsadhāṇiko. ADE  
 Roth mātṛpitṛśuśruṣur; C mātṛśuśruṣur.
5. T prayāto. ACDETRoth parāhne. C śuślavāsah.
6. ACDET bhyaribhya; Roth bhyarija D omits: dattvā B  
 brāhmanān u saṁv ity anujñātah saivam pasamgrīhyo  
 AE upaveśaye; D upaveśe; C upaveśeśayed.

XLIV. 2. 7. B āvasaneṣu; C āsane.

8. ADE nujḍāpaye.

9. B sarvaṃ devān. AD āvāhayet; B ānvāhayed. CT omit: viśve devāsa ā gate 'ti.

10. Omitted by T. C śṛṇu; Roth śṛṇvantu. C idam; B evaṃ ABCDERoth śīdate ty (no punctuation).

11. T omits: ā yate 'ti pitṛn āvāhayed. ABCDE āvyā. DRoth sa viśaṃtv.

3. 2. D brāhmaṇahaste. ADE ninaye; Roth nināya.

3. ADE kalpaye.

4. AD tisṛbbīhr. AD antreṃ; C anṛeṃ.

5 BE omit: pitāmahebhyaḥ.

6 AD -dhūpāmtanā-; C -dhūpāmpjama-; E -dhūpāmta-.

7. T dakṣiṇāgner agnīm. B agne kanyavāhanāye.

9. T deve. T pitrye. AD jātum, the masculine is exceptional but attested by all MSS. D viśadya; B niṣaṣva, TRoth niṣajya.

10. BD māsaiḥ ADE śākaiḥ pūpaiḥ, B śākaiḥ puṣpe (but śp are not clear) ADERoth kṛśarā-; T kṛśara-; B kṛsara-; in C the sibilant is blotted. Roth -pāyavā-. ADE prabhṛtamaṣṭato; T prabhūtamaṣṭato; probably read: prabhūta-muṣṭito. B anusūyah, C ananusūyah; T anusūyah.

The khandikā-number is in B alone, but AD leave a space for it and C has: || 1.

4. 1. ADE pavitrapāni. A japeṇ; DRoth japeṇ.

2. BC prāṇasūktam ABD puruṣasūktam

3. ADE trptadhyātvā, C trsā jḍātvā, B trptān jḍātvā Roth omits: nṇam ABCETRoth vikaram.

4. B darbhaiḥ stīrye; C darbhaiḥ stīrya; Roth darbhaiḥ stīrya. T aksate ABDE udbṛtyā. Roth omits. trīn AD saṃbhatām; E saṃhatām; B sambhatām; C saṃhātām

5. Roth etān te. Hemādri quotes. daksinataḥ . . . patnyā iti, and idam . . . parivākirānam. Roth alone: patnya iti. ADE āśasūnām, C āśasūnā. C omits: m idam āśamsamānā B āśasamānām; D āśamsamānām. DERoth parivākirānam, H parivākirānam.



- XLIV 4. 6 Roth ekoddīṣṭesv ekam pūṇḍam; C omits. ADETRoth udapātravad ācamyo; B udapātravad ācamyā; C udapātravamyō. T potthāyaitam. B sadhasthā.
- 7 ABCDET anojñātvā. Beginning with ācamanīyam Hemādri, quotes to eṣa śrāddhavidhir in 4. 14, citing 10 and 12 by their pratikas. X vācaye.
8. C simply: putram pautram iti kauśikāḥ. ABDETRoth ekām. ABDETRoth dvitīyām. T tṛtīyām. AD putra. H ekayai vo dapātram.
9. D omits: pitāmahebhyaḥ. B inserts before nirdiṣṭam: yebhyaḥ. Roth nirdiṣṭān. H brāhmaṇavacanād.
10. ABD bhivardhatām. Roth vedāt. AD vyagama. X bahudheyam; Roth buddhādeyam.
11. ARoth yācayitvā; D yāca itvā; H yācitvā. ABDETRoth pitarah. B hvāmaha (with next syllables illegible); H huvāmaha. AD evamataḥ; E evamata. H ye samānāḥ sapindāḥ pitṛyajñe madhyamapīṇḍapradāne.
12. AD tṛtīā. T devayānair.
13. ABCET pradakṣiṇān; D pradakṣiṇāṇu; Roth pradakṣiṇām. ABCD<sub>2</sub>E give the khaṇḍikā-number as 3; D<sub>1</sub>TRoth omit.
- Colophon: B adds after samāptaḥ: pariśi. The last sentence is in C alone.

## XLV. Agnihotrahomavidhiḥ.

The ritual for the offering of the *agnihotra*-sacrifice in close agreement with the seventh chapter of the Vaitāna Sūtra.

### Agnihotrahomavidhiḥ.

- XLV. 1. 1. om agnihotram ॥  
2. sīyam ārambhaḥ prātar apavargah ॥  
3. nā 'ntarenā 'nyat kuryāt ॥  
4. prātar ārambham ity eko ॥  
5. yajñapātrāṇi prakṣālyā 'gnihotram śrapayet ॥  
6. śrapyamānaṁ ced viyandet tad adbhīr upaninayet.  
7. tad anumantrayato prthivīm turīyam ity etābhiḥ.  
8. pratyānīyo 'dag udāśya barhīr udapātram undayati paryukṣya ॥  
9. itaṁ tvā satyena pariśiñcāmī 'ti hoṣyan ॥  
10. satyaṁ tra rteno 'ti hute ॥  
11. gārhapatyād āhavanīyam udaka-dhārāṁ ninayati ॥  
amṛtam asy amṛtam amṛtena samidhehī 'ti ॥  
12. āhavanīyaṁ paryukṣya gārhapatyam prāpyā 'ūgārān avaloḍya carusthālyā samsparsayati ॥  
13. nīrūḍham japaty ubhayam iti pratyūḍham iti pratini-  
nayati.  
14. sruvaṁ srucaṁ ca pratitapati niṣṭaptam rakṣo niṣṭaptā  
atītayaḥ pratyusṭam rakṣaḥ pratyusṭā arātaya ity.  
15. adbhīr abhyukṣya carusthālyāṁ sruveṇa sruci gṛhītam  
iti samānam.  
16. srucaṁ ādāya (mukha-sammītam ud)gṛhyā 'havanī-  
yam abhikrāmati 'dam aham yajamānaṁ svargaṁ lokam unna-  
yāmī 'ti ॥  
17. barhiṣi srucaṁ nīdhāya samidham ādadhātī ॥

- XLV 1. 18 agniyotisam tvā vāyumatīm prānavatīm svargyām  
svargāyo 'padadhāmi bhāsvatīm svāhe 'ti (sāyam || sūryajyotiṣam  
iti pratah) ||
- 19 samidham pradiptām abhijuhoti ||
- 20 sajūr devena savitrā sajūr rātrye 'ndravatyā juṣāṇo  
agnir vetu svāhe 'ti sāyam ||
- 21 sajūr devena savitrā sajūr uṣase 'ndravatyā juṣāṇah  
sūryo vetu svāhe 'ti prātar.
22. āhutir udayabome ṣgner era.
23. jyotiṣmān udety āyamtanatām iti ||
24. prajāpate na tvad etāny anya iti manasai 'vo 'bha-  
yatra prajāpatyo-'ttarāhutir hutvā.
25. sruvaṃ trir udayācam unnayati rudrān prīṇāmī 'ti.
26. barhiṣi sruvaṃ nidhāyo 'nmriya . . . . .
27. pitryuparitam kṛtvā dakṣinataḥ pitṛbhyah svadhām  
karomi 'ti || 1 ||
2. 1. hutam agnibotram sarveṣv ity eke ||
2. carusthālyah sruveṇa ||
3. iha puṣtim puṣtipatir dadhāt
- iha prajāṃ janayatu prajāpatih |
- agnaye grhapataye rayimate paśupataye puṣtipataye svāhe 'ti  
gṛhapatye ||
4. agnaye śnāḍāyā 'nnapataye svāhe 'ti dakṣiṇāgnau  
hutvā ||
5. manasai 'vo 'bhayatra prajāpateṣ carusthālī.
6. srucaṃ sruvaṃ barhiṣy ādhāyo 'ttarato ṣgner upaviśya  
prāśnāti ||
7. prānān prīṇāmi 'ty upasprēya garbhān prīṇāmi 'ti  
dvitīyaṃ viśvān devān prīṇāmi 'ty antataḥ sarvaṃ.
8. aprakṣālitayo 'dakam srucaṃ ninayati sarpetara-janān  
prīṇāmi 'ti.
9. barhiṣā prakṣālye sarpaṃ puṣyajānān prīṇāmi 'ti. dvitīyam ||
10. gandharvāpsarasah prīṇāmi 'ty apareṇā "bavanīyam  
udakam tṛtīyam ||
11. sapta rṣīn prīṇāmi 'ti srucaṃ sruvaṃ ca pratitapati.

- XLV. 2. 12. dakṣiṇān nayāmi 'ti rātrau srugdaṇḍam avamārṣi ||  
 13. prātar unmārṣi ||  
 14. ity uktaṁ samid-ādhanam.  
 15. agnyupasthānam | rātriṁ rātriṁ apayātaṁ bharanta iti ||  
 16. yathākālaṁ sāyaṁ-sāyaṁ gṛhapatir ayaṁ no agnir  
 iti dre.  
 17. gṛhapatya - paścād dagdhānnasyā 'gnihotra - śrapaṇi  
 vidhīyate ||  
 18. yajña te reda piṣṭham ity oṭayā 'labhya 'bhīmantrayate ||  
 19. ukhāyāṁ sravantyāṁ sa mardakarmabhyo śnyasyāṁ  
 dṛḍhatarāyāṁ pratyāsicya sūtā doṣeṣv ity anumantirayate ||  
 20. ovaṁ sarvāṣu 'khāsu somakālāṣa-mahāvīro vā.  
 21. atha yasyā 'gnihotradheṇv - ādi vyāpadyeta | tatra  
 yathādevatāṁ juḥvayād apratibhāve vyāhṛtibhiḥ || 2 ||  
 ity agnihotrakomaṇiḥ samāptaḥ ||  
 pañcavatārimśaṁ parīṣiṣṭaṁ samāptam || 45 ||

### Variae lectiones.

1. 2. ACDE apavargrah; T apavargo.
3. B nā ntarenāṁ; C nā ntariṇā, Roth no ttareṇā ADE  
 nyah kuryāt; B anyat kuryāt; C nyakrurjā; T nyaktu  
 kuryāt Roth nyayuktaḥ
4. A<sub>1</sub>DRoth āpḥam.
5. T carries the samidhi over the end of this sentence.
6. CRoth upanīṣet, T upanīṣet
7. C omits' etābhiḥ
8. C āniyo ADE udayati paryukṣyā
9. E hoṣyaṣa; T hauṣyan.
10. T ca rtene AE hutvaṁte; D hutvaṁdhyāte (in A the  
 syllable dhyā stands in the margin immediately before to  
 but is intended to be inserted later, cf next note)
11. A<sub>1</sub>D āhavanīyam; A<sub>2</sub>BCETRoth adhyāhavanīyam. B uda-  
 gdhārāṁ nīnayatu, ADE udatamtu nīśmcamīyāt, Roth

- XLV. 1. uṃdatantum nisimecāṇiyat; C uṃdatamtu; T uṃdanamtv.  
We have followed the Vaitāna with which B is almost  
in agreement; the others may intend: udatantum niṣiñcann  
iyat. C asy amṛtena ACDETRoth ity.
12. ABDETh carusthālyām. B for saṃsparśayati: saṃdbehī ti.
13. ACDETRoth eti pratininayati.
14. B śruvam śrucam. C omits: sruvam. T omits: srucam  
B pratapya; TRoth pratitapya. AD itity; B iti.
15. C for srucci: śuci.
16. ABCDET sruvam. ABDETh havanīyābbikrāmatī; C  
havanīyāmikrāmatī.
17. B śrucam.
18. ABDETh agnirjyotiṣam. BTh prāṇamatīm. B svargaṃ  
svargāyo; T svargaṃ svargyāyo.
19. ABCDET samidhām. In all manuscripts the words: pra-  
diptām abbiḥubhoti (T pradiptām agniṃ juhoti) stand  
between 17 and 18.
20. ADETh sajur. XCTh gnir. BTh svāheti samī-  
dhah, but in B sāyam is prefixed to 21.
21. X uśāse.
22. A āhuti | rudayadrōme; E āhuti | rudayahome; D āhutir  
udayadrōme; BC āhutir udayo dro; T āhutir udayeddro;  
Roth āhutir udaye drōme.
23. ACDETh jyotismān; T jyotiṣyān; B jyotin. BT āyam  
tanātām; C āyamtatam. The last two sentences are  
obscure. The close of 23 is perhaps for: āyam (mā loka)  
śausamtanūtām.
24. AET -ttarāhuti hutvā; D -ttarāhuti hutvā; Roth -ttarāhuti  
hutvā.
25. ABCDETh srucam. ACDE tṛr.
26. ABCDETh srucam.
27. X na pitryupavītam.
2. 2. ACD carusthālyām; BETH carusthālyā.
3. ACDETh dadāt. ADE omit: agnayo ... gārhapatye.  
B puṣṭapataye paśupataye.

- XLV. 2. 5. ABCDETRoth prajāpatiś. CT carusthālīm.  
 6. B sruvaṃ srucaṃ. ADETRoth praśnāti.  
 7. ADE garbhām; C garbhāṃ. ACET dvitīyām; B dvitīyān; D dvitīyām; Roth dvitīyān. B aṃta; CT aṃtaḥ. ACDETRoth || sarvaṃ.  
 8. ACDET srucaṃ; B sruvaṃ. ABCDETRoth sarpapunyaṇjan.  
 9. B dvitīyām.  
 11. BDTRoth sapta ṛṣīn. BT sruvaṃ srucaṃ ca; C sruvaṃ ca. B pratapati.  
 13. ADE omit. BTRoth carry the saṃdhi over to the next sentence.  
 15. ADE rātrirātrim; C rātrirātrim Roth aprayāntaṃ B bharaṃtaṃ.  
 16. B yā sāyaṃ; C sāyaṃ. A aṃaṃ no; B ayaṃ no; C aṃaṃ no; ET ayaṃ no; D<sub>1</sub> aman no; D<sub>2</sub> ama no.  
 17. X gārhapatyō apaścād (D āpaścād) udagdhāmnasyā; B gārhapatyō apatsyādagdhāmnasya; C gārhapatyō apaścādagdhāmnasyā; T gārhapatyō apaścādagdhāmnasyā; Roth gārhapatyō apaścādaghvā tasyā. B agnihotra-. AD vidhīyeta; C vidhīyeta.  
 18. ABDE yajñam; Roth yaja. T dora prsthā; B daṣṭam vaṣṭam.  
 19. ACDE ukhāyaṃ; B ukhāyat. ADE stuyamtyaṃ; C steyamtyaṃ; B sreyaṃtya; T sruvamtyām; Roth sravamtyaṃ. XTRoth mardakarmebhyo; C mardakarmebhyo ARoth nasyām; D nasyā. ACDETRoth pratyāsicyā; B pratyāsicyāḥ. C ssutā; TRoth psutā. AD anumāntrayete.  
 20. B sarvāsū śāsu. All manuscripts carry the saṃdhi over the end of this sentence: ACDETRoth vāpya; B vāpa; T vātha.  
 21. B -āvi vyāpadyate B yathādevatā.  
 ADETRoth omit the khaṇḍikā-number.

Colophon. B agnihotrahomavidhi samāptah | parīṣiṣṭah || 45.  
 ACDETRoth iti. The last sentence is in C alone.

## XLVI. Uttamapaṭalam.

Cf Weber, *Zur Textgeschichte der Vedasamhitās, insbesondere der Atharva-Samhitā*, I St., 4, 431—434.

The text is primarily concerned with the regulations for certain *vratas*, especially the *vedavrata*. At this is required a sacrifice 'with the first and last verses of the vedas, of the halves of the Atharvaveda, of its quarters, of its *lāṇḍas*, of its *anurākas*, with its great *lāṇḍas*, and with the first and last verses of its hymns.' The bulk of the text is given up to the imparting of the information rendered necessary by this requirement. This is done by citing the last verse of each division specified (as far as the great *lāṇḍas*) and it is from this that the text takes its name. The use of the *samāsa*-hymns, AV. 19.22 and 23, is also enjoined and they are given *in extenso* at the close.

### Uttamapaṭalam.

- XLVI. 1. 1. atha vedavratasyā 'deśana-vidhiṃ vyākhyāsyāmaḥ |  
 2. sūpvasarikāṃ vedavratam |  
 3. kalpānāṃ śāṃsālikāṃ |  
 4. romanakhlāni dhārayet trisavanāṃ tu snāyāt dhaviṣyam  
 aśnīyaṇ na tu naktam aśnīn māśan mṛgārāṇa tu |  
 5. dandā-mathitāṃ uddhṛta-snehāṃ nā 'śnīyāt |  
 6. dandā-kamanḍala-dhāraṇāṃ vāsaś cā 'tho 'rṇam |  
 7. śirovratam ca sūpvasarikāṃ vedavratenai 'va vyākhyāt |  
 8. atha pramāṇāni vakyaṃśmo |  
 9. yamīnāṃ mitrasya mṛgārthasyā 'kṛtrā-kṣtrā-bhojanam  
 ayugmam āchādanam anantarhitā śayyā |

- XLVI. 1. 10. mrgārtheṣv aviśeṣeṇa yameṣu sarvam eva śamī-dhānyam  
na bhūñjīta  
11. 'tho 'pasamādadhāti || 1 ||
2. 1. samās tvā 'smai kṣatrāny otam idhmam agnir bhū-  
myām iti tisṛbhīr mamā 'gno varca iti sarvasūktenā "yuṣyair  
varcaṣyair svastyayanair abhayair aparājitair śarmavarmabhiś  
co 'pasamādadhāti ||  
2. vratam nivedya vrātapatibhiḥ samidho śbhyādadhyād  
3. āṅgirasān samāsān hutvā bhārgavair viparyastām āṅgi-  
rasīm  
4. vedādibhir vedottamair vargādibhir vargottamair padā-  
dibhiḥ padottamair kāṇḍādibhiḥ kāṇḍottamair anuvākādibhir  
anuvākottamair mahatkāṇḍair viśeṣeṇa sūktādibhiḥ sūktottamair  
5. atri 'tāny aṣṭarca-prabhṛtīni vyākhyātāni ||  
6. brahmajyeṣṭho 'ty ekā kāmō jajñe kāmas tad iti hutvā  
7. kalpavrate viśeṣo vacana-karmasu brāhmaṇam śrāvayet ||  
8. keśībrāhmaṇam ca  
9. yeṣu vrata-viśeṣaḥ syān na tām mantrān udāharet |  
samāsavat sa hotavyaḥ purāṇa-rtham vijānatā || 2 ||
3. 1. agnīm iḥ purohitam yajñasya devam rtvijam |  
hotāraṁ ratnadhatamam ||  
2. tac chaṁ yor āvīmāhe gātum yajñāya gātum yajñapataye |  
daivī svastir astu naḥ svastir mānuṣebhyaḥ |  
ūrdhvaṁ jigātu bheṣajam śaṁ no astu dvipade śaṁ catuspade ||  
3. iṣo tvo "rjo tvā vāyava stho 'pāyava stha devo vah  
savitā prārpayatu śreṣṭhatamāya karmana āpyāyadhvam aghnyā  
indrāya bhāgam [ūjasvatīḥ payasvatīḥ] prajāvatir anamīva  
ayaksmā mā va stena kṣata mā 'ghaśaṁso rudrasya hetīḥ pari  
vo vṛṣaktu dhruvā asmin gopatau syāta bahvīr yajamānasya  
paśūn pāhi ||  
4. dadhikrāvṇo akāriṣam jignor aśvasya vājinaḥ |  
surabhi no mukhā karat pra ṇa āyāṁṣi tāriṣat ||  
5. agna ā yāhi vitaye gṛmāno havyadātaye |  
nī hotā satsi barhiṣi ||



XLVI. 3 6. eṣa sya to dhārayā suto śvayo vārebhir yavane maditavyam |  
kṛīḍan raśmīr apārthivah | 3 ||

4 1 ye triṣapta vasyobhūyāya ye triṣaptā marmāṇi to va-  
syobhūyāya ye triṣaptā ye diśāṃ marmāṇi to yām devā vasyo-  
bhūyāya ye triṣaptāḥ samānāṃ māsām ā to nayatv ā parjanya-  
sya ye diśāṃ kṛtyākṛtaṃ valaginam akṣitās to marmāṇi to  
viśam eve 'ndraṃ mitraṃ vaśāṃ devā yām devāḥ sūrya enam  
annādyena yaśasā pra budhyasvā 'hnā pratyag vasyobhūyāya | 4 |

5. 1. ye triṣaptāḥ śaṃ na āpo yathā vāto yadi no gām  
hansy ape 'ndra dviṣataḥ putram attu samānāṃ vṛṣāyamāṇaḥ  
sūryam ṛtaṃ paripāṇam asy ā harāmi ye krimaya

2. ā to nayatu parṇo śśi 'ndraputre viśvāḥ to gosaniṃ  
vy asmai mītrāvaruṇāv ā parjanyaśya svapna svapnābhikarāṇena  
devānāṃ asthi mahāntaṃ kośaṃ ye antarikṣeṇo 'pa śreṣṭhā  
aham eva vāta ivā 'va bādhe ye diśāṃ

3. ardham ardhenai 'vā mābān arvāṇicam indraṃ śīrṣā-  
mayam upabatyām aśvasyā 'sna indrasya varūtaṃ hiraṇyavarṇā  
subhaga atrai 'nān indro 'd āyur ud brhata mano

4. dero devāya sadyo jātas tastuvann agnir ivai 'tu śataṃ  
ca me yady ekādaśo śśi nā 'sya dhenur iṣur iva dīgdhā na  
varṣam acyutaacyud eta devasenā

5. gandhāribhyah sarveṣāṃ ca krimīṇāṃ tatas tatāmahāḥ  
prajāpate śreṣṭhenā 'vinā brahmaṇā 'gne sv āhā ghrīād ulluptaṃ  
tīrṣṭāghIr ayaṃ lokah kṛtyākṛtaṃ valaginam | 5 |

6. 1. divo cakṣuṣe ayaṃ nas triṃśad dhāma mā no hāsiṣur  
yat kiṃ ce 'dam ahaṃ jajāna yāvadaṅgīnam yas to śnikuśas  
tanūḥ te vājīnā ābjanasya dvādaśadhbā

2. abhyañjanam akṣitās to yāvanto mā bradhnah samīcIr  
yadi vā 'śi brhaspatir no ye nah śapāt sūyavasād yaṃ devā  
yathā śepo namaskṛtya marmāṇi to agneḥ śarīraṃ

3. prati cakṣvā 'prajāstvam ito jaya [yat pratyāhanti] viśam  
eva yās te śivā etaṃ vo yuvānaṃ jyotiḥmato lokān sam to  
śīrṣā indraṃ mitraṃ prabhrājamānāṃ āro abhād

XLVI. 6.

4. etam idhmam akāmo dhīro vaśāṃ devā namas te gho-  
ṣiṇibhyaḥ prāṇa mā mad\_yan mātāḥ apsu stīmāsu yāṃ devā  
bhūme mātāḥ pratyāñcam arkaṃ ūrdhvāyāi tvā yadi hutām\_

5. sūrya enam\_yo rajāsya\_ 'bodhy agniḥ kṣṇāyāḥ putro  
annādyena yaśasā brahmā param\_ pra budhyasvai\_ "naṃ śra-  
ddhā\_ahnā pratyāñ śakvarī stha\_vasyobhūyāya || 6 ||

7. 1. vratair bhṛgvaṅgiraḥ-proktair ānupūrvyād vidhānataḥ |  
upasanne guruḥ kuryād vratavid brahmacāriṇi ||
2. grāmād yathoktaṃ bāhyena sthaṇḍile śgniṃ praṇīya tu |  
nityeno 'pasamādhāya saṃskṛtya juhuyād dhavīḥ ||
3. aupagavyā vyāhṛtayaḥ sāvitṛī śāntir eva ca |  
vrātapatyāḥ samāsau ca tanmantrāṇhomucaīḥ saba ||
4. kṛśmāṇḍyaḥ kāmasūktaṃ ca brahmavatyō śtha devatāḥ |  
vratā-"deśo tatho 'tsargo homaḥ kṣīr'-odanaḥ smṛtaḥ ||
5. utsargo kāmasūktaṃ ca pūrvām\_ cā "hutim uddharet |  
nivedya vrātapatyō śnto idāvatsara eva ca || 7 ||

8. 1. āvartanā-'ntaṃ sāmānyam vyāhṛtyādy ubhayaor api |  
etat sāmāsikaṃ proktam adeśo-'ddikānam budhaiḥ ||
2. vratesu dakṣiṇā dhenuh kalyāṇī taruṇī ca yā |  
anādvān vā dhuramdharaś tat-samaṃ vā 'pi kāñcanam ||
3. sāvitṛyā atha vedasya kalpānām tadananantaram |  
maīlaṃ maīlottaraṃ cai 'va śaśtham saṃmitam ucjate ||
4. śaḍvratam brāhmaṇam vidyāt trivratam kṣatriyaṃ viduḥ |  
dvivratas tu bhaved vaiśya etad ācārya-śāsanam ||

5. viśāsahim sabamānam agnir mā goptā\_ o cit sakḥāyam\_  
ita eta udāruhan dhanur hastād\_ etad ā roha\_candram\_ apsv  
iti || 8 ||

9. 1. om āṅgirasānām ādyaḥ pañcā 'śuvākāḥ svāhā ||
2. śaśthāya svāhā ||
3. saptamā-'śtamābhyāṃ svāhā ||
4. nīlanakhebbhyaḥ svāhā ||
5. horitebbhyaḥ svāhā ||
6. kṣudrebbhyaḥ svāhā ||
7. paryāyikebbhyaḥ svāhā ||

XLVI. 9

- 8 prathamebhyah śankhebhyaḥ svāhā ||
- 9 dvitīyebhyah śankhebhyaḥ svāhā ||
- 10 tṛtīyebhyah śankhebhyaḥ svāhā ||
- 11 upottamebhyaḥ svāhā ||
- 12 uttamebhyaḥ svāhā ||
13. uttarebhyaḥ svāhā ||
14. ṛṣibhyaḥ svāhā ||
15. śikhībhyah svāhā ||
16. gaṇebhyaḥ svāhā ||
17. mahāgaṇebhyaḥ svāhā ||
18. sarvebhyo Śūgirobhyo vidagaṇebhyaḥ svāhā ||
19. prthak sahasrābhyāṃ svāhā ||
20. brahmane svāhā ||
21. brahmajyeṣṭhā sambhṛtā vīryāṇi  
brahmā 'gre jyeṣṭham divam ā tatāna |  
bhūtānām brahmā prathamō śtha jajñe  
tenā 'rhati brahmaṇā spardhitum kaḥ || 9 ||

10.

1. ātharvanānām caturṣebhyaḥ svāhā ||
2. pañcarcebhyaḥ svāhā ||
3. ṣaḍarcebhyaḥ svāhā ||
4. saptarcebhyaḥ svāhā ||
5. aṣṭarcebhyaḥ svāhā ||
6. navarcebhyaḥ svāhā ||
7. daśarcebhyaḥ svāhā ||
8. ekādaśarcebhyaḥ svāhā ||
9. dvādaśarcebhyaḥ svāhā ||
10. trayodaśarcebhyaḥ svāhā ||
11. caturdaśarcebhyaḥ svāhā ||
12. pañcadaśarcebhyaḥ svāhā ||
13. ṣoḍaśarcebhyaḥ svāhā ||
14. saptadaśarcebhyaḥ svāhā ||
15. aṣṭadaśarcebhyaḥ svāhā ||
16. ekonavimśatīḥ svāhā ||
17. vīmsatīḥ svāhā ||
18. mahatkaṇḍāya svāhā ||

XLVI. 10.

19. tṛcebbhyah svāhā ॥  
 20. ekarcebbhyah svāhā ॥  
 21. kṣudrebhyah svāhā ॥  
 22. ekāṇṛcebbhyah svāhā ॥  
 23. rohibebhyah svāhā ॥  
 24. sūryābhyām svāhā ॥  
 25. vrātyābhyām svāhā ॥  
 26. prājāpatyābhyām svāhā ॥  
 27. viśasahya svāhā ॥  
 28. maṅgalikebbhyah svāhā ॥  
 29. brahmaṇe svāhā ॥  
 30. brahmajyesthā sambhṛtā vīryāṇi  
     brahmā 'gre jyeṣṭhaṃ divam ā tatāna |  
     bhūtānāṃ brahmā prathamō śtha jājūe  
     tenā 'rhati brahmaṇā spardhituṃ ka iti ॥ 10 ॥  
 ity uttamapatalaṃ samāptam ॥ 46 ॥  
 śaṣṭhaṃ catvāriṃśaṃ parīṣiṣṭaṃ samāptam ॥

### Variae lectiones.

1. 1. Roth vedavratasyo ddeśana-.
2. ADETRoth ṣaṇmāsikaṃ.
5. Roth udvrta-.
- 6 ADE cā tho rna, B cā rtho naṃ; C vīrtho naṃ.
7. ADE sāmvaṣṭarika. B vedavratena vyākhyātam.
9. ABCDETRoth mrgārthosvā. T<sub>1</sub> -kṣīrābārabbhojanam; T<sub>2</sub> -kṣīrābhojanam. Roth śayyām.
10. ABCDET mrgārthosv; Roth sv. CTRoth avīśesana.
11. ABCDE rtho
2. 1. BC idhām. BC ity sṛbhur. XC sarvasūkta āyusyair; BTRoth sarvasūktam āyusyair B śarmavarmabhojīs; CT śarmabhojīs Roth padadhātū
2. ADET vrātapatibhūh; B vrātapatibhyah, C vrātapatt C midho

XLVI. 2. 3. ACDETRoth āṃgirasāṃ; B āṃgirasāṃ.

4. T vedottamair T pādottamaḥ. Roth has forms of khāṇḍa (thrice). ADE omit anuvākādibhir. E omits: anuvā-kottamair. B mahatkāḍaiḥ. CETRoth viśeṣa; B śeṣa.

6—9 Seem rather to belong to the previous khāṇḍikā.

7. DRoth vacanarmasu.

8. B kauśībrāhmaṇaṃ

9. ADE -viśeṣa. ABCDETRoth puraṇārthaṃ. B vijānīyāt; T vijānata.

3. B abbreviates all verses except 6.

1. BCTRoth ile.

2. B tat saṃ. XTRoth devī.

3. T omits: pāyava. C omits: pāyava stha. ADE for indrāya: deva CT omit: ūjasvatīḥ payasvatīḥ. CT omit: rudra-sya . . . vṛṇaktu.

4. ACDETRoth akārṣaṃ. ACDETRoth tāṛṣat.

6. T yavāna. T raśmibhir. ABCDETRoth apārthivāḥ. ABDETRoth omit the khāṇḍikā-number.

4. 1. X vatsyobhūyāya; C vaśyobhūyāya. XC vaśyobhūyāya. ACDE vaśyobhūyāya. C triṣaptah; Roth triṣaptā. B parajñasya. ADE omit: ye. X kṛtvākṛtaṃ. Roth va-lamginam. T prabucyavā. B hṇā pratyam; T hā pra-tyaā. ACDE vaśyobhūyāya.

1. C san na. BE hasy. ADE aye mdra; CT epe mdra. A dviṣataḥ; E vidviṣataḥ. After sūryam ṛtam Roth: sofort den letzten Vers vor Schluß des anuvāka, bis Ende von kṛṇḍa 4. Dann wird fortgefahren: ardbam ardhenaiva mahān usw. je der letzte Vers eines sūkta bis Schluß von kṛṇḍa 5 kṛtvākṛtaṃ valaginanam || 5 ||

2. XBCT for asmai: asyai. ACDE omit svapna. C vā bādhe; B bādhe; T va bādhi.

3. ADE varōtha.

4. B jātam; T jā. ADE tastman. T agnis iṣe tu. X ekā-vṛso; BC ekādīkā. T nah sya ET acyutacyutad.

XLVI. 5. 5. ADE gadhāribhyaḥ. ACT tāṣṭrādhr; BD tāṣṭrādhr; E tāṣṭrādhr. ADE vālaginām.

B for the khaṇḍikā-number: | 2.

6. 1. After divo cak-ṣo Roth. Schlußvers des anuvāka bis śaktarī stha. ABCDET ayaṃ yas. ADET dhāmā; BC vāmā. B hāsīṣu; T hāsīṣur. AD kīṃ ABCDET yāvadaṃgīnaṃ ABCDT kuśas. X tamūḥ.

2. ADE abhyaṃjanaṃ; C abhyaṃjanmenam. BC akṣatās. ACDE badhnaḥ samīci; B brardhnaḥ samīci. T bṛha-spati nno. AD dyo naḥ; B ryo naḥ AD śayāt sūpa-vasād; E sayāt sūpavasād. D karmāni te; B tsarṣṇi te.

3. ADE japa; B jayaṃ. T omits: yat pratyāhanti. ADE śivāy. X lokānasato; C lokān sat te; T lokāṃ asan te. ABCDET prabhrājamānam. AD āṃre.

4. AD vaṃśā; B vaśī; T vaśaṃ. After namas te begins the long lacuna in D. BE ghoṣaṇibhyaḥ; T voṣiṇibhyaḥ. AE yan nmātali; T yan mātaly. AE arko; B arkamṃ; C arkam; T arkvam. T ūrdhvoḥai.

5. B sūrya etc. B kṣṇāyāḥ kṣatro. A pratyaka; E pratyuka. ACE vaśyobhūyāya; B vabhyobhūyāya; with this word begins the long lacuna in Roth.

B omits the khaṇḍikā-number.

7. 1. ET vratai. ACET bhṛgvamgira-. AE vrataṃvid. AE brahmacāriṇaḥ; B brahmacāriti.

2. AE praṇiḥa.

3. AET nupagamyā; B upagamyā; C apagamyā. A vrāta-patyā; BCET vrātapatya. AE samāpsau; C samāptau.

4. A kūśmāṇḍyaḥ AE brahnavanyātha; B brahnavatyārtha; C brahnavatyārtha. BC kṣīraudanaḥ.

5 C pūrvo. BC udvaret. A vrātapatyō nno, E vrātapatyā nno; B prātapabhetoto; C vrātapatyō tro.

B omits the khaṇḍikā-number.

8. 1. AE vyākṛtyāy; BC vyākṛtyādy. B ādeśodīkṣanaṃ.

2. B vrato ca U begins with taruṇī. ABCE dhuraṇḍhāryā; T dhuraṇḍhauryaṃ, U dhuraṇḍhairyā.

- XLVI. 8. 3. B atharvedasya; U atha veda. ACTU sammīta; E sasmita.  
 5. ABCETU gopto cit. ACETU udāruham; B udārahām. B  
 apsv irati; C apsv ipsv iti; T apsv aṃtar iti.  
 B omits the khaṇḍikā-number.
9. 4. B nīlanakhebbhyaḥ śakhebbhyaḥ svāhā.  
 8. ABCEU prathamebbhyaḥ svāhā || śamkhebbhyaḥ svāhā ||  
 9—10. ACEU same insertion.  
 11. E uttamottamebbhyaḥ.  
 12. E omits.  
 14. U śiṣibhyaḥ.  
 18. AE ṃgirovidagaṇebhyaḥ; CU ṃgirogaṇebhyaḥ.  
 19. ACEU omit.  
 20. ACEU omit.  
 21. B omits: gre. ACEU for bhūtānām: vedānām. B prathamō  
 ta; AE prārthaso tha; C prarthamso tha. ACEU yajñe.
- . 7. AE daśārcebbhyaḥ.  
 13. U ends with: ṣo.  
 16. T ekonaviṃśati; C omits.  
 17. B viṃśati; C omits; T abbreviates.  
 29. A omits.  
 30. B brahmajyeṣṭhe ty ekā | 10. T prathamō ta. AE yajñe;  
 C yajño. T kaḥ iti.
- Colophon: BT omit the last line. B has after samāptam: parī-  
 śiṣṭa | 46. ACE ṣaṣṭho AE omit samāptam; A trans-  
 poses the numeral to this point.
-

## XLVII. Varnapaṭalam.

Cf. W. D. Whitney, *The Atharva-veda-Prātiśākhya, or Śaunakīyā Caturādhyāyikā: text, translation, and notes* JAOS. vii, pp. 333—616.

As noted by Whitney, the Atharvaveda Prātiśākhya contains no description of the alphabet which it presupposes, and the purpose of our text is to supply this deficiency.

### Varnapaṭalam.

- XLVII. 1. 1. om varṇān pūrvam vyākhyāsyāmah prākṛtā ye ca vaikṛtāḥ |  
 śrutinirvacanāt sarve vivadante vivṛttiṣu ||  
 2. vṛttih karanam varṇānām karnayos tu śrutir yathā |  
 śrutipradeśād vimitas tad yathā varṇa ucyate ||  
 3. samāna-saṁdhy-akṣarāṁ sparśā antaḥsthā ūṣmānāḥ |  
 etair anye na dīśyante etāvān varṇa-saṁcayah ||  
 4. [yeṣāṁ ca śrutisamhitāyām vibhāge asadr̥śi syāt |  
 tān eva varṇān virudrādaye ca paradise kṛtāḥ | ]  
 5. ye varṇābhyāṁ śrūyante ca yeṣāṁ nā 'sti vibhāgataḥ |  
 mānasāṁ cā 'pi saṁgrāhyān upadeśena vartayet ||  
 6. krāntā(n) bahir nīdhānasya yamāṁ cā 'nanunāsikān |  
 saṁvyākṣepam. tato varṇān upadeśena vartayet ||  
 7. iti varṇāḥ svarāḥ proktās teṣāṁ ādyās caturdaśa |  
 samānākṣarāṇy ucyante śeṣaḥ saṁdhyakṣarāṇi tu ||  
 8. anavarṇasvaro nāmī kā—"dayo vyañjanam smṛtam |  
 pañcaviṁśatir ādyaī 'gām sparśā varṇā ca pañcākāḥ ||  
 9. catvāro yā—"dayo śtaḥsthāḥ śā—"dir ūṣmā-'ṣṭako gaṇaḥ |  
 ayogavāhā vartante teṣāṁ ādyāḥ pṛthagvidhāḥ ||  
 10. visarjanīyo śnusvāro jihvāmūlīya [ity adhaḥ] |  
 upadhmānīya ity ete catvāro śtaḥ pare yamāḥ |  
 11. nāsikyā-'bhūnīdhānau ca vidyate yena pūraṇam |  
 pañcaṣṣṭir iyaṁ vāco rāsir yo veda-lokayoh ||



- XLVII. 1. 12 mukha-nāsike ye varnā ucyante te śnunāsikāḥ |  
samanā-"syaprayatnā ye te savarnā iti smṛtāḥ ||
- 13 brasvo śvarna-paras tasya savarnasya ca vācakāḥ |  
brasvo-'ttaras tu dirgho śpi tasmāt tasyai 'va vācakāḥ ||
14. varga-'ntaras tu vargā-"dir vargasya grāhako mataḥ |  
vargāṇām ca yathāsamkhyam prathamā-"ditvam iṣyate ||
15. akāreno 'cyate śtas tu karo yasmāt paro bhavet |  
tasya tad grahaṇam bodhyam ka-karo śtra nidarśanam ||
16. vyañjanam ghosavat-samjñam antaḥstbā bah parau yamau |  
trayas-trayaś ca vargā-'ntyā aghoṣaḥ śeṣa ucyate ||
17. śa-ṣa-saś ca yamau dvau ca dvitīyāḥ prathamāś ca ye |  
aghosā vyañjana-śeṣam ghosavad dṛśyate budhaiḥ ||
18. atah sthānāni varṇāṇām kantho śvarna-bakārayoh |  
visarjanīya ai au ca svādyaḥ mātṛayoh smṛtāḥ ||
19. śeṣas tālv-oṣṭhāyoh bodhyaḥ sa yathāsamkhyam iṣyate |  
dvisthānam yamayoś cā 'pi vargāntyaṇām ca śiṣyate ||
20. jihvāmūlam ṛ-varnasya ka-vargasya ca bhāṣyate |  
yaś cai 'va jihvāmūliya ṛ-varṇaś ce 'ti ca smṛtāḥ || 1 ||
2. 1. tālv e-ya-śa-cavargāṇām i-varnasya ca bhāṣyate |  
mūrdhā sthānam ṣa-kārasya ṭa-vargasya tatbā mataḥ ||
2. dantā la-sa-tavargāṇām u-varnas tv oṣṭhya ucyate |  
upadbmāniya o-karo vaḥ pa-vargaś ca tathā matāḥ ||
3. nāsikye nāsikā sthānam tathā 'nusvāra iṣyate |  
yamā vargo-'ttamāś cā 'pi yatho-'ktaṁ cai 'va te matāḥ ||
4. repḥasya danta-mūlāni pratyag vā tebhya iṣyate |  
iti sthānāni varṇāṇām kīrtitāni yathākramam ||
5. apara āha  
hanu-mūle tu repḥaḥ syād danta-mūleṣu vā punaḥ |  
pratyag vā dantamūlebhya mūrdhanya iti cā 'pare ||
6. uraḥstho ghoṣo viśṛṣṭaḥ kantha-deśe nihanyate |  
tato nādo vitiṣṭhate tasya vikṛtir akṣaram ||
7. pūrābhīr anumātrābhīḥ kaṇṭhyam samsevryate śkṣaram |  
uttarābhīś tu mātrābhīr mukha-vikṛtir ucyate ||
8. api prayogasya hetoḥ samyogaḥ saha dhāryate |  
āyavahito śksareṇa nānāvartṇaḥ svaro-'dayaḥ ||

- XLVII. 2. 9. dvitīyeṣu tatho "ṣmanāṃ tṛtīyeṣu ca ghoṣānām |  
caturtheṣu ghoṣo-"ṣmanām upadeśena vartayet ||
10. uttameṣu tu nāsikyam antahstheṣu ghoṣaṃ smṛtam |  
ha-kārasya ghoṣo-"ṣmānāv upadeśena vartayet || 2 ||
3. 1. ṛkāra-'kṣarayo repham aṇumātra sarva . . . |  
svaritasya dvaidhī-bhāve upadeśena vartayet ||
2. ṛvarṇadeśa-samdeho ṣsvaraḥ syāt syād anantaram |  
paro vā yadi vā pūrvo repham eva tu viddhi tam ||
3. a-kāraś ca i-kāraś ca u-kāra ṛ-kāra eva ca |  
hrasva-dīrgha-plutāḥ sarve ḷ-varṇe nā 'sti dīrghatā ||
4. e-kāraś ca tathai "kāra o-kāra aukāra eva ca |  
dīrghamātra-plutās teṣāṃ samjñā saṃdhy-ākṣarāṇi ca ||
5. udāttās cā 'nudāttās ca svaritāḥ kampitās ca ye |  
anunāsikās tatbā śuddhā dṛśyate hrasvatā budbhaiḥ ||

6. varṇāḥ pañcāṣṭiḥ svarā dvāvimsatiḥ samānākṣarāṇi ca-  
turdaśa aṣṭau saṃdhyākṣarāṇy ekonaviṃśatir nāminas tricatrā-  
riṃśad vyañjanāṇi sparśāḥ pañcaviṃśatiś catvāras tv antahstbāḥ  
catvāro yamās cā 'ṣṭāv ūsmāno 'yogavāhā daśa 'yogavāhā  
daśa || 3 ||

iti varṇapatalaṃ samāptam || 47 ||

### Variae lectiones.

1. 1. BT omit. om. AE for vivadante: śivadatte; C śivadatte.
3. ABCET samākṣarāṇi saṃdhyākṣarāṇi ABCET aptasthā  
M etāvān varṇasamcayāḥ | etair anye na dṛśyamte (AC  
nidarśyamte, B ni draśyamte; E ni darśamte).
4. C virudradaye. B pādise; CT padise. B ṛtal.
5. T for yeṣāṃ teṣāṃ. ABCET mānasās. C saṃgrohyān; E  
saṃgrāhyā. ABCET upadeśe ca
6. ACE for yamāpś yadyaś; BT padyaś C sanyākṣepam;  
E navyākṣepam BCT for tato cato. AC upadeśena.
7. ACET saṃdhyākṣaram ucyate śeṣāḥ saṃdhyākṣarā nāmataḥ;  
B saṃdhyadharam ucyate śeṣāḥ saṃdhyākṣara nāmataḥ.

- XLVII. 1 8 B anavarnāhsvaro. ABCET paramvīmśatir ādye; U begins: śatir ādye ABCETU paṃcamah.
9. XC ttasthā; BTU mtasthā. ABCETU śādi. ACETU ayo-gavahād, B āyogavahād. C vāṃvarttate; TU vāṃvarttante. AC ādyā, B adyām.
10. U jhivāmūliya. T ity aśah; ity adhaḥ seems to be a marginal note that has displaced: eva ca. ABETU mṭah pare; C omits
11. ABCETU -hinidbānau. A vedete; B vedate; C vedṛto; E vedante; TU vadante. ACE kena puraṇam; BTU kena pūranam ABCETU for rāśir yo: ṛṣayo.
12. ABCETU mukhanāsikena. AE svavarṇā; CU svarṇā.
13. BTU varṇahparas; C varṇahpararas. T hr̥svo-.
14. ABCT vargādi; E varnādi; U varṇārgādi. ABCETU yathā-samkhyā prathamādityam.
15. ACETU cyave tas tu; B cyate taska.
16. TU -saṃjñam. ABCETU ataścā ha paro pasau. ABCETU vargānām. C omits: śeṣa.
17. AE yamo dvo ra; B payasau gho ra; C yamau dvau ra; T yamau gho ra; U yamau dvo ra B aghośś ca XBCTU vyaṃjanam śeṣam
18. ABETU aṃta; C atta E kaṃṭham; T kaṃvyo. AE varṇaharakāyoḥ. AE visarjanīyā ABCETU dau bhau ca. ABCE mātrayo.
19. BCETU śeśās. AE tālvor; CU tāloṣṭar; T tāloṣṭayor. AETU bodhyā; B vodhyā; C bādhyā. BCETU dvisthāna. ABCETU vyaṃtayoś cāpi. ACTU vargātyānām; B var-gāṃtyavām
20. ABCETU jhivāmūlam. ABETU cavarṇasya; C cacavarṇa-sya; ca rvarṇasya would be easier palaeographically. BCETU kavarnasya. B yaś; TU yāś ACEU jhivāmū-liyo trvarṇaś; B jhivāmūliyo ṛvarṇaś; T jhivāmūliyo ḷvarṇaś. ABETU for ca: sa; C sā.
- 2 1. AE aiyasarvavarṇānām; B eyasarvavarṇānām; C eyasarva-vargānām; T evasarvavargānām; U epasarvavargānām.

XLVII. 2.

- AE savarṇasya; BCTU savarṇasya. After pāda b AE add: dvisthānasthānayoś cāpi; B add: dvisthānaścimtayōś cāpi; CTU add dvisthānaścimtayōś cāpi. ABETU sthāna; C sthāṃna. ACTU thakārastu; B kārastu; E thakārasyu. ACE varṇāśca; B avarṇāśca; T a u varṇāś ca; U varṇāśca, preceded by an illegible syllable. ACETU tatho māptaḥ; B tatho mataḥ.
2. AE damtyā. BT oṣṭhyam. AE aukārah; BC kūro; TU aukāro. ACETU pavargas tathā; B pravargas tathā. ACETU mataḥ; B mata
3. ABCETU nāsikyo. C omits pādas cd. B mataḥ.
4. C omits pādas ab. ABETU damtastambhena. AE iṣyate.
5. B apara aha; E aparam āha; after these words C breaks off. ABETU repha. ABETU mūrdhanyā.
6. AETU urastho; B ukṣarorastho. AE ghoṣa. ABEU viṣṭa; T viṣpaṣṭa B kathedeśo; T kamvadeśo. ABE vitiṣṭamto; U viniṣṭamto; T vitiṣṭamti BU vikṣatir.
7. AETU anumātrābhīh; B anumātrābhi A kathyam; B kamṭha; T kamvyam, U kamṭhya. B omits: kṣaram. ABETU mukhovikṣtir.
8. AE heto. ABETU mabhyamabhito. B nānāvarṇa.
9. AE dvitīyacoṣmāṇam, B dvitīyecoṣmāṇam; TU dvitīyecoṣmāṇam AET ghoṣam; BU ghoṣā U caturthe. B voṣmanām; E ghoṣoṣmāṇam; T ghoṣoṣmāṇam; U ghoṣoṣmanām AE ca upadeśena, B ca upadeśeni; TU copadeśena
10. ABETU omit: tu AETU amtastheṣu; B amtasteṣu. ABETU omit: smṛtam AETU ghoṣoṣmānān; B ghoṣoṣmaṇon. T varttate; B confused.
3. 1. A prefixes: 4 cd, reading: -plutas; E has the same ditto-graphy preceded by: raikā. AE raikārā-; TU rikārā-. ABETU anumātra ABETU nupadeśena.
- 2 T varnadeśa-. AETU svāra; B ghara. B omits: syāt. ABE pūrva. ABETU for tu: su.

- XLVII. 3. 3. BTU ākāraś. ABETU for ikāraś: ukāraś. A ukārotkāraṃ;  
 B ukārokāra; E ukāretkāra; T ukāroskora; U ukārāskora.  
 AE rvarṇe; U tṛvarṇe, B kāvarṇe.
4. For pada b AE: ukāraukāra eva ca; B omkārokāra eva ca;  
 TU ukārokāra eva ca. AE omits pādas cd, cf. note to  
 3. 1. BTU -plutas.
5. B for tathā: nayā.
- 6 AETU pañcaśaṣṭi; B pañcaśaṣṭi. ABETU dvātriṃśati.  
 ABETU samākṣarāṇi. TU caturdaśāṣṭau. XBTU ekona-  
 viṃśatiḥ | nāmikas. ABETU pañcaviṃśati. ABETU for  
 tv antahsthāḥ: tu tathā. B yamāhś. AETU uṣmāṇa;  
 B uṣmaṇa. ABTU daśa yogavāhā daśa; E daśa yoga  
 dvādaśa.  
 B omits the khaṇḍikā-number.
- Colophon: AE omit: samaptam. B omits the pariśiṣṭa-number.
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## XLVIII. Kautsavyaniruktanighaṇṭaḥ.

Cf. Bloomfield, *On the so-called Nirukta of Kautsarya*, JAOS. XV, pp. xliii—l. A and B were the manuscripts used.

The text here presented is based on a third recension of the list of *nighaṇṭaras* that form the foundation of Yaska's work. While distinct from both, it is more closely related to the second of the recensions published by Roth. Of the merits of this recension it is impossible to form an adequate estimate. The nature of the text renders it peculiarly liable to corruption, and consequently the manuscripts are far worse than usual.<sup>1</sup> Indeed, the manuscript text taken by itself would be practically illegible, and we have freely restored it by the aid of the Nighaṇṭavaḥ wherever a reasonably certain restoration seemed possible. There has remained, however, a considerable residue of meaningless words for which no convincing emendation could be found, and these we have enclosed in square brackets. Two classes of variations from the Nighaṇṭavaḥ we have intentionally left unchanged. We have not supplied missing words, and we have not altered the order of words within a *gana*; undoubtedly these variations are in part due to purely mechanical causes, but it is impossible to distinguish this part from the other cases which are due to the author himself.

The text differs from the published recensions, in certain formal peculiarities, in the omission of part of the material, in a very different system of arrangement, and in adding a small

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1) It is to be noted however that the bulk of the corruptions, disregarding of course the obvious blunders of B, come from the archetype itself. The archetype was evidently mutilated at the beginning. The subdivisions of the text had also been so confused that they are absolutely worthless.

- XLVII. 3. 3. BTU ākāraḥ. ABETU for ikāraḥ: ukāraḥ. A ukārotkāraṃ;  
 B ukārokāra; E ukāretkāra; T ukāroskora; U ukārāskora.  
 AE ṛvarṇe; U ṛvarṇe; B kāvarṇe.
4. For pāda b AE: ukāraukāra eva ca; B omkārokāra eva ca;  
 TU ukārokāra eva ca AE omits pādas cd, cf. note to  
 3. 1 BTU -plutas.
5. B for tathā: nayā.
6. AETU pañcaśaṣṭi; B pañcaśaṣṭi. ABETU dvātriṃśati.  
 ABETU samākṣarāṇi. TU caturdaśāṣṭau. XBTU ekona-  
 viṃśatih | nāmikas. ABETU pañcaviṃśati. ABETU for  
 tv antahstbāh: tu tathā. B yamāḥ. AETU uṣmāṇa;  
 B uṣmaṇa. ABTU daśa yogavāhā daśa; E daśa yoga  
 dvādaśa.  
 B omits the khaṇḍikā-number.
- Colophon: AE omit: samaptam. B omits the pariśiṣṭa-number.
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The text differs from the published recensions, in certain formal peculiarities, in the omission of part of the material, in a very different system of arrangement, and in adding a small

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amount of new material. There are besides a few variants which commend themselves intrinsically, or are reported also by Yāska's commentators. Of the new material part consists in the importation of *nirukta*-matter, in a form closely related to Yāska. The most interesting part, however, and the only part that seems specifically Atharvan is a list (116) of Atharvan words added to the list of *anekārthāḥ* of the Naighaṇṭuka. Unfortunately we are here most dependent upon our manuscripts, and only a small proportion of these words can be identified.

### Kautsavyaniruktanighaṇṭuḥ.

- XLVIII. 1. om atharvane namaḥ ||
2. [pacatī | pacate | aśanaśī | sisrate | gameḥ | vāyi | cāyi || 1 ||  
vyāpi | cakrī | devā caṣṭe | ava cākaśat | vyānaśo | triṣi niṣāma-  
yatyoh || yoṣṭih sapto ca || 2 || riñjati ||]
3. vaśmi | vaśmi | uśmasi | ava veti | vañchati | veṣṭi | vanoti |  
juṣate | haryati | ā cake | uśik | manyate | achāntsuḥ || 3 || chantsat |  
cākanat | cakamānaḥ | kanatī | kāṇṣat | kāmē ||
4. mimeti || 4 || nardati | dhvanati ||
5. dhvaṁsate | [kṛnati | kṛṁśakte ||]
6. vanati | bhanati | [starṣati] | spbūrjati ||
7. hlādate | [nirrite | ] hladayati ||
8. śabdayati ||
9. arca(ṭi) | arcati | rebhati | gāyati | jalpati | stobhati | stauti |  
yauti | rauti | nauti | gadati | nadati | bhanati | bhanate | [tatrate | ]  
paṇate | paṇasyati | pañjyate | bhandate | [yatrasyate | kṛkṛm-  
dbampāt] kṛpanyati | dhamati | sapati | paprṁśāḥ | gūrdhayati |  
vedayati | vādayati || 5 || valgūyati | mahayati | mantra(ya)to |  
sevate | pṛcchati || 6 || chandati | śaśamānaḥ | jarate | [charati | ]  
venati | vandate ||
10. irajyati | irajyati || 7 || vidhema | duvasyati | namasyati |  
vivāṣati | ṛdhnoti | ṛnaddhi | ṛcchati ||
11. pari srava | pari-srava || 8 || pavasva | abhy arṣa | āśiṣaḥ ||

- XLVIII. 12. imabe | imabe | yāmi | manmahe | daddhi | pūrdhi | śagdhi |  
mīmībi | rīrībi | rīrīḍbhi | mīmīḍbhi | pīparat | yantārah | iṣu-  
dhyati | vanemahi | manāmahe | yācate ||
13. <dāsati | > dāsati || 9 || dāsati | śikṣati | mahate | prṇāti |  
rāti | rāsati | prāti | tuñjati | [matsyati | ] dadāti ||
14. uruṣyati | uruṣyati || 10 || piparti | pārayati | pāti | pāsati |  
prāti | tuñjati | prṇāti | rakṣe ||
15. <ā vayati | > ā vayati | bhavati | babhasti | venati | veti |  
veveṣṭi | aviṣyan | [praga] psāti | bapsati | bhasathah | baddhām |
16. [vadati | ādeti | tīrati | tviṣyati | hīnoti | vrddeh || ]
17. [utpapīti | utpapīti || 11 || tapati | pippahu | sahoti | yugbhī-  
dī bhedayojanayoś ca || ]
18. heḍate | heḍate || 12 || bhāmate | hrūṣyate | bhrīṇāti | bhre-  
ṣate | dodhati | heḍah | harah | hrūh | tyajah | bhāmah | manyuh |  
krodhe nāmāni ca krodhasya ||
19. śnathati | śnathati || 13 || [dovati | kurvati | ] tūrvati | [manu-  
ṣyati | dhanuṣyati | ] śrṇati | mṇāti | bhrjati | amati | tṛṇēdhi |  
dabhnōti | [śūṣati | ] dhvarati | dhūvati | kṛntati | śvasati | sne-  
ha(ya)ti | mrdnāti | [sraddhnāti | ] dāsati | stṛnute | starate | [kṛṇāti | ]  
ni tojati | ni vapati | [amati | rīti | ] yātayate | ākhaṇḍala | taḍit |  
himsāyām ||
20. inaddhi | inaddhi || 14 || svarati | hrīṣyati | pathati | srjati |  
jyotate | dyotate | [dyopyate | ] bhrājate | bhrāṣate | dīdayati |  
sādhate | dyumat | jamat | kalmalikānam | māmalābhavan | jājja-  
nābhavan | arcih | śocih | tapah | tejah | harah | sṛṅgāni | jvale  
jvalataś ca nāmāni ||
21. <irajyati | > irajyati || 15 || patyate | kṣayati | rājati | īsvare ||
22. [svastyayalepī | svape || ]
23. siṣakti | secati | secate ||
24. [abibhaste | ] abhi dāsate | abhi manyate ||
25. bibharti | dadhati | dhārayate ||
26. hrūṣya(te) | bhrūṣyate ||
27. vādayate | punāti | panāyati | pūjayati | vadati | [kusi |  
hūrchu | śāsudyati | ] ślāghāyām ||

- XLVIII 28      surksati | [rādale | vyucchati | ra prasāde | śarulipsāyām |  
 mukṣati | ] sādare | [vyucchati | apramāde | śarulipsāyam | vyā-  
 khada | prthagbhāve oṣadhi-kicchrajīvane | dasasyati | drohe |  
 pīyati | spardhāyām | vakṣati | nivāse | iṣṭāti | svādane ||
29.      pibati | pāne ||
30.      dhinoti | prītau ||
31.      jinvati | ubhayatra ||
32.      jigharti | secano ||
33.      [risvati | visyāpye | ]
34.      gopayati | gopane ||
35.      śumbhati | śobhane ||
36.      muṣcati | śuddhau ca ||
37.      śardhati | dhvamsano ||
38.      mṛdati | sukhane ||
39.      cakṣurbhir māhate | dṛśihane ||
40.      vindati | lābhe ||
41.      puṣyati | vṛddhau ||
42.      [kobhati] | kṣaye | dasyati ca ||
43.      [sroṣita ca | litagutau || ]
44.      rñjati | [pārjanya | ] rjugamane ||
45.      [vācaṣṭayati | vilāse || ]
46.      radati | khanane ||
47.      [sevati | ā kroṣati | sparśe ||
48.      nasati | rñacate ||
49.      jigharti | grahaṇe | giraṇe ca || ]
50.      mandati | trptau ||
51.      [amani | bhāvane | ]
52.      cakrati | prativedane ||
53.      jakṣati | kṣut-sahane ||
54.      <li>ayati | <le>e ||
55.      bhajati | prepsāyām ||
56.      sevati | sevāyām ||

- XLVIII. 57. hlādayati | śītibhāvane ||
58. kāsati | prakāsane ||
59. [dānapanuparivasyate ||]
60. rodasī || 16 || rodasī | rodhasī | ksonī | svadhe | puramdhi |  
 ṛtāvṛtau | prapitve | pratiṣṭhe | praśasye | urūci | [sāntāpe] | rajasī |  
 viśāṇe | dhiṣṇye | gabhīre | gambhīre || 17 || onyau | camvau |  
 nptyau | nptyau || 18 || pārśvau | dūre ante | anante | dyāvā-  
 pṛthivyoh ||
61. apah | apah || 19 || apnah | dāṃsaḥ | vepah | [vedaḥ] |  
 veṣaḥ | viṣṭvī | vratam | karvaram | śakma | kratuh | karanāni |  
 karāṃsi | karikrat | karantī | cakrat | kartum | kartā | kartave |  
 [thalita | hīṃsāyām | inaddhi | ] dhīh | savah | śamī | śaktih |  
 śilpam | karmaṇaḥ ||
62. asremā | asremā || 20 || anedyah | anindyah | anabhiśastiḥ |  
 anavadyah | ukthyah | sunīthah | pākah | praśasya(sya) ||
63. āgah | āgah | enah | amḥah | ripuh | duritam | aśasti(h) |  
 śamalam | vrjinam | aghasya ||
64. śimbātā | śimbātā || 21 || śatarā | śātavantā | śilpam | śevr-  
 dham | syūmakam | mayah | dyotanam | sudīnam | śūṣam | dyu-  
 minam | indriyam | śevam | śivam | sunam | śam | bheśajam |  
 jalāṣam | sukhasya ||
65. nirṛtiḥ | nirṛtiḥ || 22 || kṛcchram | tṛpram | duḥkhasya ||
66. <tuvi> tuvi | puru | bhūri | śaśvat | viśvam | vyānaśih |  
 vyomanī | śatam | sahasram | ayutam | nīyutam | prayutam |  
 arbudam | atyarbudam | asaṃkhyeyam | sarīram | bahoh ||
67. ṛhan | ṛhan | nighṛṣvah | kṛśamah | māyukah | pratiṣṭhā |  
 kṛdhukah | daharakah | vatrakah | arbhakah | [athurāṇah] |  
 hrasvasya ||
68. mahah | mahah | bradhnah | ṛvah | ukṣah | ukṣitah | gabhī-  
 rah | abhvah | tavasah | rbhukṣā | ukṣā | [ukṣitā | ] vihāyāh |  
 yahvah | aru | brhat | anibhrnah | virapī | adbhutah | [vaviṣipuh |  
 variṣṭih] | mahatah ||
69. navam | navam || 23 || nūtanam | nūtnam | navyam | adhunā |  
 idānim | navasya ||

- XLVIII 70      pratnam || 24 || pratnam | pradivah | pravayāh | sanemi |  
[moktah | mahuh | yatah | ] purāṇasya ||
- 71      [adhahyah] || 25 || satrā | baṭ | ṛtam | addhā | satyasya | .
- 72      gauh | gauh || 26 || gmā | jmā | kṣmā | kṣā | kṣamā | kṣoṇī |  
kṣitih | avamh | urvī | mahī | ripah | aditih | idā | nirrtih | gā-  
tuh | bhūh | bbūmih | pūṣā | gotrā | pṛthivyāh | parāṇi tadāya-  
tanānām ||
73.      <taḍit | > taḍit | āsāt | ambaram | turvaśe | astamike |  
upāke | arvāke | antamānām | avame | upame | antikasya ||
74.      <śyāvī | > śyāvī | kṣapā | śarvarī | aktuh | [urvī | ] ūrmyā |  
ramya | namyā | [voṣā | ] doṣā | naktā | tamah | rajah | asiknī |  
tamasvati | [damasvati | ] mahasvati | yaśasvati | ghṛtāci | śiriṇā |  
moki | śoki | ūdhah | payah | himā | vasvī | rātreḥ ||
75.      arṇah | arnah || 27 || garaḥ | kṣodaḥ | kśadma | nabhaḥ |  
ambhaḥ | kabandham | salilam | vāh | vanam | gbrtam | madhu |  
purīsam | pippalam | kṣīram | viṣam | retah | śakam | jahma |  
br̥būkam | busam | tugryāh | sukṣemam | varunaḥ | surā | ara-  
rindāni | dhvasmanvat | jāmi | āyudhāni | kṣapah | abih | akṣa-  
rāh | trptih | rasah | sarah | payah | bheṣajam | sravah | śavah |  
sahah | ojah | sukham | kṣatram | āvayāh | śubham | yādah |  
bhūtām | bhuvanam | bhaviṣyat | āpah | mahat | vyoma | yaśah |  
sarnīkam | [svarnīkaram | ] gahanam | gabhīram | [gambhīram | ]  
gahvaram | kam | annam | [su] haviḥ | sadma | sadanam | ṛtam |  
[ṛta] yoniḥ | ṛtasya yoniḥ | satyam | nīram | rayih | sat | pūrnam |  
sarvam | akṣitam | sarpih | apah | pavītram | amṛtam | induh |  
hema | sargāh | śambaram | abhvam | vapuh | ambu | toyam |  
tūyam | krpītam | aksaram | kśarāh | vāri | jalam | [cūrmāh | ]  
sāpstyānāh | dhānāpyam | ] visrutam | jalāṣam | jalāṣam || 28 ||  
karburam | kāṣṭhāh | [idam] idam | śukram | medhyam | pāva-  
kam | pāvanam | hrādanam | hlādanam | [pārvam | ] ambhaḥ |  
[bhūri | ] udakasya ||
76.      avanayah | avanayah || 29 || yahvyah | khāh | śirāh | sro-  
tyāh | enyah | dhunayah | rujānāh | vaksanāh | khādo arnāh |  
rodhacakrāh | haritah | yosītah | svasṛtah | arṇavāh | sindhavaḥ |  
kulyāh | vahāh | urvyah | irāvatyah | pārvatyah | ojasvatyah |

- KLVIII. 76. sarasvatyaḥ | harasvatyaḥ | ajirāḥ | mātarāḥ | nadīnām || [madbuh |  
vathah]
77. kāṭaḥ | kāṭaḥ | khāṭaḥ | avataḥ | avataḥ | krivih | sūdaḥ |  
utsaḥ | ṛṣyadaḥ | kārotarāḥ | kuṣayaḥ | kevataḥ || [trapuh] kūpasya ||
78. narāḥ | narāḥ || 30 || jantavaḥ | viśaḥ | kṣitayaḥ | kṣṭayaḥ |  
carṣanayaḥ | nahusaḥ | arayaḥ | aryāḥ | maryāḥ | martāḥ | vrā-  
tāḥ | pūrvāḥ | turvaśāḥ | druhyavaḥ | āyavaḥ | yadavaḥ | anavaḥ |  
pūravaḥ | jagataḥ | tasthuṣaḥ | pañcajanāḥ | vīvasvantaḥ | māna-  
vāḥ | manuṣyāṇām ||
79. nirṇik | nirṇik || 31 || vavriḥ | varpaḥ | vapuḥ | amatih |  
apsaḥ | rapsu | piṣṭam | śaṣyam | kṣānam | peśaḥ | marut |  
rūpasya || .
80. jaṭharam || 32 || jaṭharam | [parīśānam | jagṛtam | gardanam |]  
kṛdaram | udaram | [darduram | ] udarasya ||
81. āyati | āyati | cyavānā | abhīśū | apnavānā | vīnaṅgrsau |  
gabhaṣṭi | bābū | bhurijau | śakvari | bharitre | bāhvoḥ ||
82. <agruvaḥ > agruvaḥ || 33 || anvyah | vīśaḥ | śaryāḥ |  
raśanāḥ | dhītayaḥ | atbaryaḥ | vipaḥ | kakṣyāḥ | haritah | sva-  
sāraḥ | jāmayaḥ | yoktrāṇi | yojanāni | dhuraḥ | śābhāḥ | abhī-  
śavaḥ | dīdhitayaḥ | aṅgulīnām || 34 ||
83. [vrajih | dhuniḥ | tarthāḥ | ] takvā | <rupuḥ > | ribhvā | rikvā |  
rihvā | tāyuh | taskarah | vanarguh | malimlucaḥ | aghaśaṃsaḥ |  
vṛkaḥ | stenasya ||
84. dbih | dhīh | medbā | ketuh | cetah | cittam | kratuh | asuh |  
śaci | vayunam | māyā | buddbeh || 35 ||
85. viprah | viprah | vīgrah | grtsah | dhīrah | [renuh | ] venah |  
medbāḥ | kanvah | rbhuh | navedāḥ | kavih | manīṣi | mandhātā |  
manaścit | ākenipāsaḥ | uśjah | kīstāsaḥ | addhātayaḥ | matayaḥ |  
matuthāḥ | medhāvinah ||
86. menā | menā | gnā | yosā | nanā | anganā | ratayaḥ | strī-  
ṇām || 36 ||
87. tuk | tuk | tokam | tanayam | takma | śesaḥ | prajā | bījam |  
apnah | gayah | [ra] jāḥ | jahuh | sūnuh | napāt | apatyasya || 37 || .

- XLVIII. 88. [kaṅkam | ] andhaḥ | [ghā] sinam | śravaḥ | [śavaḥ | śāhaḥ |  
 vanah | ] annam | vājah | payah | pṛkṣaḥ | pituh | sutam | kṣu |  
 dbasiḥ | iḍā | ṛsam | ūjah | rasaḥ | svadhā | arkaḥ | nemah | sa-  
 sam | namaḥ | vayah | sūrtā | brahma | kīlālam | annasya || 38 ||
89. . . . gartah | harmyam | nīram | pastyam | duroṇam |  
 duryāḥ | śvasarāṇi | amā | damaḥ | kṛttih | yonih | varma | śarma |  
 śaraṇam | varūtham | kṣayā | chandah | chadiḥ | chardiḥ | chāyā |  
 veśma | ajmah | kulāyam | tukah | gṛhasya || 39 ||
90. magham | magham | rekṇah | riktham | vedah | śvātram |  
 ratnam | rayiḥ | kṣatram | kṣetram | bhagaḥ | mīḍham | dyu-  
 mnam | indriyam | vasu | rāyah | rādhah | dānah | vṛtram | dā-  
 nam | vṛtam | vāmam | dhanasya || 40 || .
91. hema | hema | candram | rukmam | arah | peśah | kṛśanam |  
 loham | kanakam | kāñcanam | haritam | bhargah | amṛtam |  
 marut | datram | jātarūpam | hiranyam | suvarṇasya || 41 || .
92. aghnyā | aghnyā | usrā | usriyā | strī | mābī | aditiḥ | iḍā |  
 nirṛtiḥ | goh || 42 || .
93. atyah | atyah | hayaḥ | arvā | vājī | saptih | vahniḥ | dadhi-  
 krāḥ | dadbikrāvā | etagvaḥ | etaśah | paidvah | daurgahaḥ |  
 uccaiḥśravasaḥ | tārkyah | āśuh | bradhnah | aruśah | māṃśa-  
 tvah | avyathayah | śyenāśah | suparṇāḥ | narāḥ | vāryāṇām |  
 haṃsāśah | aśvānām || 43 ||
94. rohitah | robito śgneḥ | nīyuto vāyoḥ | harī indrasya | viśva-  
 rūpā bṛhaspateḥ | pṛṣatyō marutām | rūsabdhāv aśvinoḥ | aruṇyo  
 gāva uśasām | haraya ādityasya | haritah sūryasya | śyāvāḥ  
 savituh | ajāḥ pūṣnah || 44 ||
95. adhvaraḥ | adhvaraḥ | veśah | vedah | [vepah | bhāyī | ]  
 vidathah | savanam | botrā | iṣṭih | devatātā | makbah | viṣṇuḥ |  
 induḥ | prajāpatiḥ | gharmah | kratuh | karma | yajñasya ||
96. <bharatāḥ | > bharatāḥ || 45 || kuravaḥ | vāghataḥ | vṛkta-  
 barhiśah | sabādbah | yatasrucaḥ | vṛkaḥ | marutaḥ || 46 || deva-  
 yavaḥ | ṛtvijah ||
97. <rebhaḥ | > rebbah | jaritā | kārūḥ | kīrūḥ | sūriḥ | nadah |  
 nādaḥ | chandasya <h> | [kvosanaḥ | ] rudrah | kṛpanyuḥ | stā-  
 muḥ | <stotuh> || 47 || .

- XLVIII. 98. <ambaram | > ambaram | viyat | vyoma | barhiḥ | svah | ākāśam | āpaḥ | pṛthivī | bhūh | svayambhūh | adhva | bradhnaḥ | pṛiṭham | pīṭham | ] sagarah | salilam | samudrah | antarikṣasya | parāṇi tadāyatanānām || 48 ||
99. <ātāḥ | > ātāḥ | āśāḥ | āsthāḥ | uparāḥ | kṛṣṭhāḥ | vyoma | kakubbah | diśām || 49 ||
100. sasniḥ | sasniḥ | alātṛnaḥ | kvaṇam | kunāruḥ | dānavah | udadbih | {sirih | } vṛtrah | parvataḥ | camasaḥ | ahih | abhram | balābhakah | dṛtiḥ | odanah | vṛsandbih | vṛtrah | kośah | asurah | meghasya || 50 ||
101. <adriḥ | > adriḥ | grāvā | gotrah | valah | aśnah | puru-bhojāḥ | valīśanah | aśmā | girih | vṛjah | caruḥ | varābah | śambarah | raubinah | raivataḥ | parighah | {pāṇighah | } uparah | upalah | sānu | rudrah | parvatasya || 51 || .
102. gauḥ | gauḥ | gaurī | gāndharvī | gabhīrā | gambhīrā mandrā | mandrājani | {vāṇih | } vāśī | vānī | vānīcī | vānah | pavih | bhārati | dhamanih | meḍih | sūryā | sarasvatī | nivit | svābā | vagnuḥ | upadbih | kākuk | māyuh | jihvā | ghoṣah | ślokaḥ | śabdah | svarah | svanaḥ | ṛk | hotrā | gīh | gāthā | ganah | dhenā | gnāḥ | vipā | nanā | kaśā | dhiṣanā | nauḥ | akṣaram | mahī | aditih | śaci | {tsaghīh | } anuṣṭup | {śabdah | } rasah | {vasā | madhu | kaśā | } virāt | vācaḥ || 52 || .
103. ojah | ojah | pājah | śavaḥ | śardhaḥ | tvakṣah | bādhaḥ | nṛmṇam | tarah | tavīśī | śusmanī | śuṣṇam | dakṣah | vīdu {tu | } cyauntam | dyumnam | indriyam | sahrāḥ | vayah | vadhaḥ | vargaḥ | majmanā | paunṣyāni | dharmasī | syandāśah | draviṇam | balasya || 53 ||
104. vidyut | vidyut | nemih | pavih | vajrah | ṣṛkaḥ | {yataḥ | } vadhaḥ | arkah | śambah | kulīśah | kutsah | śāyakaḥ | trapuṣī | vajrasya || 54 ||
105. ranah | ranah | vivāk | nadanuh | vikṛdāḥ | bhare | krandaḥ | ābhavaḥ | samśanṣike | mamasaṭyam | nemadhbīh | sanāś | samanam | sprdhah | pṛtsu | samatsu | samarano | samoho | samkhye | vṛtratūrye | samarye | ānu | pratūrane | {manṭasā | }



- XLVIII. 105. samanīke | [khāya | sene | ] khale | khaje | paum̐syē | mahā-  
dhane | pṛtanā | jyēṣṭhah | saṃgrāmasya || 55 ||
106. [khare | svāram | suṣṭi | ] nu | nu | makṣu | dravat | oṣam |  
jīrāḥ | jūrṇiḥ | śurtāḥ | sūghanāḥ | śibhami | tṛṣu | tūyam | tū-  
rmiḥ | ajīram | bhuranyuh | āsu | prāsu | tūtujānaḥ | tūtujih |  
tuyamānāsah | ajrāḥ | śācīvit | dyugat | tājat | taraṇiḥ | vāta-  
ramha | kṣiprasya || 56 ||
107. ninyam | ninyam | apīcyam | sasvaḥ | <hiruk | > [atra |  
tattanta | tāyatam | ] antarhitasya ||
108. <svaḥ | > svah | pṛc̐niḥ | nākah | gauḥ | viṣṭap | iṣtam |  
nabbah | divah | antarikṣasya ca | parāni tadāyatanaṇām || 57 ||
109. [hiruk | hiruk | ] āke | parācāḥ | āre | parāvate | iti dū-  
rasya || 58 ||
110. vibhāvarī | vibhāvari | sūnarī | [bhāvati | sunarī] bhāsvatī |  
ūrjasvati | citrāmagbā | arjunī | vājini | vājiniḥ | sumnāvarī |  
ahanā | dyotanā | śvetyā | aruṣī | sūnṛtāvarī | uṣasah || 59 ||
111. vastoh | vastoh | bhānuḥ | vāsaram | svasarāṇi | ghraṃsah |  
gharmah | ghr̥ṇiḥ | divā | dinam | dive- <dive> | dyavi-dyavi |  
abnah || 60 ||
- ✓ 112. didbitayaḥ | gabbastayaḥ | vanam | usrāḥ | vasavaḥ | marī-  
cayaḥ | sapta ṛṣayah | sādhyāsah | suparṇasah | mayūkbāḥ | ra-  
śmīnām || 61 ||
113. khedayaḥ | khedayah | kiranāḥ | gāvah | abhīśavaḥ | [ra-  
śmīn | ] raśmīnām ca || 62 ||
114. āryah | āryah | rāṣṭrī | niyutvān | īnah | īśvarasya || 63 ||
115. samyogah | samyogah | āśuśukṣaṇiḥ | jahā | śītūma | me-  
hanā | mūṣah | mandū | īrmāntāsah | [vājarāndhyam | ] kāya-  
mānaḥ | vidradhe | tugvani | [nodhāt | nadaḥ | ] cyavanah | kaśya-  
pah | nū cit | akūpārasya | aprāyuvah | rajah | juhure | krānā |  
viṣunah | jāmliḥ | jasuriḥ | cayase | andhaḥ | dugdham | āhanah |  
nadaḥ | arkah | sacā | cit | pavitram | pṛthujrayāḥ | kāṇukā |  
adhriḡuḥ | āṅgūṣah | āpāntamanyuh | śmaśā | vājagandhyam |  
[jarādhyā | ] pākasthāmā kaurayānaḥ | vrandī | niṣṣapī | kṣu-  
mpam | nicumpunah | [majāyema | dhruḥ | ] joṣavākam | kuṭasya |

LVIII. 115. kepayah | salalokam | askṛdhoyah | niṣṛmbhah | [dhruvadṛakṣam] |  
 upalaprakṣiṇī | upasī | savimani | vidathāni | śrāyanta iva | amū-  
 rah | vijāntūh | amavān | amivā | amatih | riśādasah | ānuṣak |  
 girvanāh | amyak | yādṛmin | śurudhah | apratiṣkutaḥ | dviba-  
 rhāh | urūpah | javāru | tatanaṣṭim | ilibīśah | [irāvīnah] | kiye-  
 dhāh | turipam | pratadvasū | diviṣṭiṣu | dūtah | rciśamah |  
 anarśarūtim || 64 || anarvā | [anarvā | cāṇḍā | vālā] | jadhavah |  
 bakurah | [vaktārah] | bekaṇāṭān | abhi dhetana | sadānve | parā-  
 śarah | karūḍati | danah ||

116. ikṣṇā | kīlālam | vijāmi | doṣā | [aṣṭamariyah] || 65 ||  
 jyeṣṭham | [jyeṣṭham | asipakva] | viśvāhā | vivasvān | vāto |  
 [tanyantah] | vrālma | kāmptvakaniṣam | jasyatyam | jalāt |  
 andhah | vipaśya(n) | ayā viśthā | [āṃsā | rantu | tamāyīvayah] |  
 śamopyāt | gulphah | bīkale | khargalā | pratodah | vedah | [ya-  
 trāsmannataḥ | radhrāh | cikrih | nuluh] | pucchadhau | [sunih] |  
 apāṣṭhah | medī | [jyenā] | maryah | [saptaghnetaḥ] | vālini |  
 yātāram | [ruṣamkīh | siktah] | saganāh | [mudimnānā | liṅgakāh |  
 nādinā] | malvah | amnah | [juguh] | nīlāgalasālā | aīlabah |  
 [daridrah] | nīlaloḥitah | śvāpadaḥ | kunakhi | kurīram | [upa-  
 sah] | tāduri | [kamatha | rumathā | sarvartebyah | idaṇ |  
 adhvaryuḥ | dyumnt | kuvitah | damnanā | durone | [parektauti] |  
 titaū | [utparādhata] | kimīdī | vāmasya | ekacakram | amatih |  
 sumatih | [dayate | dayanti] | vrīhi | vṛtte || 66 || īde | īde |  
 kṣayati | tapati | rajati | anekārthāh ||

117. prapitve | abhīke | prāptasya |  
 118. tirah | sataḥ | aprāptasya ||  
 119. tvah | nemah | ardhasya |  
 120. ṛkṣāh | strībhīh | iti nakṣatrāṇām |  
 121. vāmībhīh | upajihvikā | śimikānām ||  
 122. rambhah | [ratbah] | pinākam | iti dandasya ||  
 123. śepah | vantasah | iti pūṃ(s)prajananasya ||  
 124. [paramgativilīke] | iti strīprajananasya |  
 125. anena | anayā | [panasya] ||  
 126. maki | hvakir | iti pratiṣedhasya ||

- XLVIII 127. varūtham | [asagram] | carmaṇo Śrutsāhasya ||
128. paṇih prakalavid vaṇijah ||
129. śvaghni | kitavasya | akṣadhūrtasya ||
130. [mṛṇyah] | śimikasya ||
131. kuṭasya | kuliśah ||
132. agnih | jātavedah | vaiśvānarah | dravinodah | vanaspatir  
iti sūktabhāṣji ||
133. idhmaḥ | [viṣṇuḥ] | tanūnapāt | narāśamsah | devīr dvā-  
rah | uśāsānaktā | daivyā hotārā | tisro devīḥ | tvaṣṭā | vanaspa-  
tiḥ | svāhākṛta<ya> iti nipātabhāṣji ||
134. indrah | viṣṇuḥ | somaḥ | parjanyaḥ | ṛtuḥ | agnīyī |  
pṛthivī | idā | bhṛgavaḥ | atharvāṇa iti samstavikās tasyai 'kavad  
bahuvat strīvac ca ||
135. vahanam <ca haviṣām āvahanam ca> devānām yac ca  
dārṣṭivīṣayikam tad asya karma ||
136. ayam lokah | vasantah | prātaḥsavanam | gāyatrī trivṛd-  
rathamtarām iti tadbhaktīni || 67 ||
137. vāyuh | varunah | indrah | rudrah | parjanyaḥ | bṛhaspatiḥ |  
brahmaṇaspatiḥ | vāstoṣpatiḥ | kṣetrasya patiḥ | kaḥ | yamah |  
apām napāt | mitrah | viśvakarmā | manyuh | tārksyah | dadhi-  
krāh | sarasvān | agnīḥ | asunītiḥ | vājah | kuṭah | vātaḥ | ṛtaḥ |  
mṛtyuh | dhātā | vidhātā | purūravāḥ | gandharvāḥ | anaḍvān |  
prāṇāḥ | stambhaḥ | vrātya iti sūktabhāṣji ||
138. prajāpatiḥ | candramāḥ | somaḥ | induh | aditiḥ | dhenavaḥ |  
ahir budhnya iti nipātabhāṣji ||
139. sarasvatī | vāk | aditiḥ | urvaśī | gauḥ | dhenuḥ | saramā |  
uśā | indrāṇī | pṛthivī | dasya | godhukasā | virāt | aghnyā |  
sinivālī | kuhūḥ | anumatiḥ | rākā | yamī | saranyūḥ | pathyā |  
rodasī | devapatnyah | marutah | rudrāḥ | ṛbhavaḥ | aṅgīrasah |  
bhṛgavaḥ | atharvāṇa iti samstavikās tasyai 'kavad bahuvat  
strīvac ca ||
140. snehānupradānam vṛtravadho yā ca kā ca balakṛtis tad  
asya karma ||

- XLVIII. 141. antarikṣalokaḥ | grīṣmaḥ | madhyamadinam savanam | tri-  
ṣṭap pañcadaśaḥ | bṛhad iti tadbhaktīni | 68 |
142. ādityaḥ | savitā | bhagaḥ | sūryaḥ | pūṣā | viṣṇuḥ | keśi |  
viśvānaraḥ | vṛṣākapīḥ | kālāḥ | brahmācārī | rohita iti sūkta-  
bhāṇjī |
143. dadhyañ | atharvā | yamaḥ | aja ekapāt | manuḥ | viva-  
svān | dakṣaḥ | aryamā | vaiśvānaraḥ | suparṇa iti nipātabhāṇjī |
144. uṣāḥ | sūryā | vṛṣākapāyī | sādhyāḥ | vasavaḥ | ādityāḥ |  
sapta ṛṣayah | vājinaḥ | viśve devā iti samstavikās tasyai 'kavac  
bahuvat strīvac ca |
145. <rasādīnaṃ> raśmibhi(ś ca) rasādhāraṇaṃ yac ca <pra-  
valhitam> tad asya karma |
146. asau lokah | varṣās | trīṣya-savanam | jagati | saptadaśaḥ |  
vairūpam iti tadbhaktīni |
147. eteśm eva lokūnām ṛtu-chanda(h)-stoma-prṣṭhānām ānu-  
pūrvēṇa bhaktiśeṣo śnukalpo |
148. devatā-dvandve ca pūrvasyā 'parah samstavikah ||  
pūrvasyā 'parah samstavikah || 69 ||  
iti kautsavyaniruktanighaṇṭuh samāptah ||  
parīṣṭam || 48 || samāptam ||

### Variae lectiones.

The double punctuation which we have placed at the end of each *gaya* is not found in the manuscripts. The latter make no distinction between the ends of *gaya*s and ordinary divisions of words, except when the former happen to coincide with a *khaṇḍikā*-division.

1. B omits.
2. B pañcati; TU paśati. B aśaśi. E tetrato. B vāpi | vāye. TU deṣā caṣṭo. AE ava vākaśat, B ava cakaśat. RTU vānaśi. AE yoṣṭi RTU omit sapte ca. BTU rinjantī. The passage is hopelessly confused, cf. Naigh. 2. 18, 3 11

- XLVIII. 12. Cf. Naigh. 3. 19. AETU for the first Imaho: śrabhīchate; B tribhāṃchate. ATU dagdhi; B dagyo; E dadhni. BTU mūrddhi. TU sagdhi; B siddhi. B simthi; AETU sisithi. AETU didigdhi; B didigvi. AE mimitthi; B nimidvi; T nimigdhhi; U mimidhi; TU add: mimiddhi. BTU pipīrat. ABETU iyaṃtāraṇi. AE ibudhyati; TU iyudhyati; B yuddhati. TU vanomahi; B nomatvi. B yāvayate.
13. Cf. Naigh. 3. 20. B omits: § 9 §. AE dāsati | kṣarati; T dāsati | kṣati; U dāsati | rakṣati; B lerakṣati. AETU priṇāti; BE add: priṇāti; TU add: priṇāti. ABETU bhumjati.
14. B parayati. ABETU bhumjati.
15. Cf. Naigh. 2. 8. BTU bharthati. AE bibhasti; TU vibhasti; B vibhasri. AETU venasti; B vinamṣti. ABETU for aviṣyan: bhaviṣyati. AETU bhāsatha; B bhāsamtha. AE śabdāṃ; BTU śabdāṃ.
16. Perhaps the first two words belong to 15, and should be read: madati | ādano §.
17. E utpattīti. B utpayīta; ETU omit. B patati. B thippahu; U pipyahu. B yugmīdī bhedayojayanayoḥ; U yugbbidī bhedayojayanayoḥ; T yubhidī bhedanayojanayoḥ.
18. Cf. Naigh. 2. 12—13. TU omit: heḍate. B dhāmate. AETU bhresate; B bhasate. AE dodhate; BTU dādhatē. BTU heḍa. BTU hara. TU hīṇi; B hiraṇi. AE yujah; BTU pajah. B bhrāma; TU bhāma. ATU for krodho: krudhah; BE kruddhah.
19. Cf. Naigh. 2. 19. A ahyati | ahyati |; B ahyati | 2; E ahyati; TU ahmatī | ahmatī. B omits: § 13 §. B idāvati. ABETU turvati. U omits: dhanuṣyati. ABETU ṛṇāti. AE ṛṇāti. AETU mṛjati; B majuti. ABEU dadhnāti; T dadhnuti. B sūpati. B svasati; TU khasati. AETU mṛdnoti; B mṛhnoti. B sṛdhnāti. B omits: starato. B kṛnati. AETU nī toyati; B nī topati. BTU pātayate. AB ākhaṃḍalāt; ETU ākhaṃḍalān.
20. Cf. Naigh. 1. 16—17. AE a inadvi | a inadvi; B a inaddhi | anadddhi, TU a inaddhi | a inajī, but cf. the dittography in

- XLVIII. 20. 61. B | 4. AB hrasyati Perhaps read: prathati. B srjati | pacati AE for dyopyate; jyepyate; B omits. AETU bhrasate; B omits. TU dyuma javat; B kvama javet. AE karmarikālam; BTU karmalikālam. AETU marmala-bhavam, B kamarmalabhatam XBTU jamjalābhavam.
21. Cf Naigh. 2 21. AE irasyati; B irathabhi; T omits; U iradyati. B omits: § 15 §. ABETU pacyati. AE for, isvaro: ikhate; BTU isvate.
22. Probably a corruption of Naigh. 3. 22. B svastyayalapi. AE svaye.
23. B for secate: sicate. The restoration to be made is doubtful. Either: siṣakti | sacati | sacate § or: siṣakti | <sacati | sacate §> secati | secane §.
24. B aviśaste. BU rabhidāsate; T abhidāsata. BTU rabhimanyate.
25. BTU dadhati.
26. B hraniya; T haṇīya; U hūṇīya. ABETU pṛiṇīyate
27. B omits: vādayate. ABE pānayati; TU pāṇayati. TU kutsi. TU sāsudyati. Naigh. 3. 14 suggests: vajayati | paṇate and madati.
28. ABETU stakṣati AE raprāsāde. AE sarulipsāyām; B saru-lisāyām; TU tsarulipsayām ABETU rapramāde. AE ṛṭṭhīpsāyām; TU ṛṭṭhīpsāyām; B ṛpsāyām, preceded by a dittography beginning: ṛṣī | hūchi and showing the same variants. B vyāśadi. AE omṣadhi-; B umṣadi-; TU okhadi-. B -kṛsrajīvane. AU dasasyati; B da-aspati; E sadasyati; T dasapsati. TU drohe. B pīrdyartti; and omits to: jigharti in 32.
31. XTU jsvati. A rubhayatra, TU rubharyatra.
32. TU jirghati. U secase.
33. B visyapan; E visyāpe; T vispapye
34. XB rauṣyati; TU roṣyati. AE gopate; B gopati; TU gopate
35. ABETU stambhati. AETU saubhate; B sobhati.
37. TU dhvaṃlane; B dhvati.
38. B sukhata.

- XLVIII. 39. AETU cakṣubhir. B māharate. ABETU darśihāne. The first two words have been transposed from after 41; māhate is corrupt.
42. B kośavati.
43. B sreṣita ca; E srosita ca. B litahutau; ETU litagutau. Perhaps: śroṣati . . . -guptau.
44. B kuṃjati | rjati B parjanya; ETU pārjanya. B rjūṃgamane.
45. AE vācoṣṭayati. U bilāse. Perhaps: vā | ceṣṭayati.
46. B khanani; T khanate.
47. AETU rākroṣati; B rākre|pati. Here and in 49 the definitions do not fit.
48. AE narcati. Perhaps: naṣati | naṃsane |.
49. BU jīghartī; T jīrghati.
50. B rmadati. AE sṛptau; BTU sṛptau.
51. Dittography of end of 57?
52. B for cakrati: nati.
53. AE ṛtsahane; BTU rutsahane.
54. B kṣmiṣyati. AETU rāśleṣe; B rārāślepe; we have transposed this word and prepsāyām.
55. AE prelipsāyāṃ
57. AETU sitobbhāvane; B śinobbhāveto.
58. ABETU kāmṣati. BTU prakāsane.
59. B nādapanupari | vasyate.
60. Cf. Naigh. 3. 30 AE rodate; BTU rodase. B | 26; AE omit. AETU rodasī | rodadhī; B sedasā | dhī. T svaca. AE puraṃdhi, B puna; T puraṃci; U puraṃghi AETU ṛtāvṛto. AE pratiṣṭo. ABETU prasasye. ABETU rajati. AETU viśṇo, omitting punctuation. A dhiṣṇave BTU for gabhīre: garbhāre. AETU utyau; B āvai. ABETU vaṃcau. B vāptyaṃ nāmpaṃ; TU nāptyau | nāptyau. AETU pāṣṭyau | pāṣṭau; B pāṣpau | pāṣṭbau. AE saro | aṃte |; B sare | aṃto | aṃte |, TU saro | anne |. AE dyāvāpṛthivyau; B dyāvāpṛthivyau; TU dyāvāpṛthivyau.

- XLVIII. 61. Cf. Naigh. 2. 1 AE apah | āpah; BTU appah | apah. B | 18. B aptah; E amah; T omits. AE omit: vedah. BTU viṣṭi. AE śarma; BTU sarma. ABETU kartuh. XU karāṃsī; BT karāṃsī. ABEU omit: karikrat. AE cakratum; BTU cakratu. ABETU kartuh. AB thalitā. B haṃsāyām | inadvi; AE omit; dittography of 19—20. A dhī vāsah; E dhī vasāh; B dhī save; TU dhī savāh. AE śamī śaktiṃ; BTU samī saktiṃ. BTU silpaṃ.
62. Cf. Naigh. 3. 8. AE āśremāh | āśnemāh; B āśramā | āśramāh; TU āśramāh | āśramāh. After the numeral T adds: āṃgaḥ | enah | ehaḥ | ripuṃ | duritam | āśasti | amalāṃ | vṛjioam | avadyāsi |. ABETU for anedyah: padyah. AE śrana-bhiśasti; BTU anabhiśasti. AETU ukthah; B uchah. AETU capunah; B caputāh. B pākāh. A praśasyā.
63. A asaḥ | āgaḥ; B āsā | āgaḥ; ETU āsaḥ | āgaḥ. B pṛṇah. B embaḥ. ABETU ripuṃ. AE duriḥ; T durita. B amalāṃ; TU samalāṃ. BTU avadyasya.
64. Cf. Naigh. 3. 6. AETU sipatā; B sipata. AE sipyate; B tipyatā; T sippatā; U sipyatā. ABETU śapātarah. AETU navantā; B vanetarā. AETU saipndhavam; B sauvam. AE śugokaṃ; B bhūgokaṃ; TU psūgokaṃ. ABETU ayam. B dyotavam; probably read: syonam. AE sūdivam; B suditamnam. AETU sukhaṃ; B sukha. B mnam. AEU for śevam: śiram; B śiram; T śirah. B omits: śivam; AETU siram. AETU sam bheṣajam; B sa bheṣajam. B jalākhaṃ.
65. AE nirṭi | nirṭti; B tīrṭtiḥ; TU nirṭti | nirṭti. BT tīrṭtam. ABE dukhasya.
66. Cf. Naigh. 3. 1. B omits: tuvi; TU add: puvī. AEU for puru: puri | pluri; B puri | sturi; T puri | pluvi. AETU bhāri. B saśvat; TU saścata; E omits. B viśve; AE śaśvaṇ. AE vyanīnaśam; TU vyanīnaśat; B pyemīnadāt. U for niyutam: nitam. T pramutam. B saridam. AE bahuḥ; BTU babu.



- XLVIII. 67. Cf. Naigh. 3. 2. AE *danuḥ* | *ṛtu*; B *datuḥ* | *ṛtuḥ*; TU *datuḥ* | *ṛtu*. AE *niṣkṛsya*; B *niḥkṛsya*; TU *niṣkṛsya*. ABETU *pratiṣṭhī*. BTU *prṭhukaḥ*; AE *prṭhak*. AE for *vamrakah*: *varmakah*; BTU *varbhakah*. B *athanah*; T *appharāṇah*; U *apyarāṇah*.
68. Cf. Naigh. 3. 3. AEU *manah*; B *mataḥ*; T *mana*. BTU *omit*: *mahaḥ*. AE *brahmagnah*; T *bramdyah*. ABETU *ṛbhu-ṣṭah*. AE for *ukṣah*: *jakṣah*. B *gambhīrah*. AETU *aśvah*; B *aśvā*. ABETU *camasaḥ*. ABETU *ṛbhuṣṭa*. AE *uṣṭyā*; B *uttā*. AE *ūrūh*; B *urū*; TU *urūh*. ABETU *apbbināḥ*. X *viradhri*; B *viradvī*; TU *viradhnī*. B *ve-viṣṭpūh* | *variṣṭh*; probably for: *bambiṣṭhah*, or *barhiṣṭhah* and *variṣṭhah*.
69. Cf. Naigh. 3. 28. A *tomtamah* | *tomtamah*; TU *tottamah* | *tottamah*; B *tontamah*; E *tāṇtamah*. B *omits* the numeral. B for the next three words: *datetanamṇathan*. AE *nṛtamah*; TU *nṛtataḥ*. AETU *tenatam*. AU *tappaśam*; E *tasyaśam*; T *tappaśam*. B *idānīm vanasya* |
70. Cf. Naigh. 3. 27. B: | 4. B *omits*: *pratnam*. TU *pravaṇah*; ABE *praṇavaḥ*. E *yah*.
71. Cf. Naigh. 3. 10. B *adbātyah*. BE *advā*.
72. Cf. Naigh. 1. 1. TU *goh* | *goh*, B *noh* | *gau*. ATU for *gmā* | *jmā*: *moja*; BE *mojah*. ABETU for *kṣmā* | *kṣā*: *rākṣah*. AETU *kṣāmā*. BU *kṣh*. AETU for *ripah*: *niṣah*; B *ūṣah*. AE for *iḍā*: *imdrā*; TU *imdra*. U *pūṣah*. BTU *prṭhivya*.
73. Cf. Naigh. 2. 16. ABETU *āśā*. Tamvaram; B *acaram*; U *avaram*. TU *tuvase*, B *nurvamseh*. AETU *amtamāne*; B *amta-māte*. BTU *uvame*; AE *avame*.
74. Cf. Naigh. 1. 7. TU *syāvi*, B *vī*. BTU *kṣipā*. ABET for *aktuh*: *iṣatkuḥ*; U *iṣatkuḥ*. A *urvīm*; BU *urvīh*. ABTU *ramyāḥ*. A *namya*; B *namyāḥ*. AE *vauṣā*, B *pauṣā*. AETU for *rajaḥ*: *hradaḥ*; B *hrda*. TU *aśikṇī*; B *aśaktī*. ABTU *mahāsavati*. AETU *saraṇā*, B *śaraṇa*. BU *sokī*; T *sāktī*. TU *himsā*; B *gahimsā*. ABETU *bhasmā*. T *omits*: *rātreḥ*.

- XLVIII. 75 Cf. Naigh 1 12 T omits: arṇah . . . kabandham. B: | 20. E gagarah AB EU for kśadma: kudma. AE abamdhah; U abamdhah; B kadam abadhah. AEU śarīram; B śarīra; T raram BTU pīpalam. B śakah. AE jahmah; B jampnah. U jadmah, T vadyah. ABETU vṛdhūkam. AE bukam; BTU vūka. B ugryāh, AETU add: vṛdhūh; B adds: vṛvṛdhū. ABETU asukṣemam. ABETU varunam. ABETU surāh. AETU araviṃdāni; B aravidāni. B trasminvat; T ghasmān; U ghaghasminvat. U jāmiṇi; B jami | svātū | yeccaṣṇi; T ghaccaṣṇi. B āyudhātī | pakṣam | . BT abhilihi. ABETU svarah. ABETU sruvah | savah. AE saha. AE avayāh; B avakhā. T yādāh; B pādāh. AE mahatah; T mahah. B vyomah. AETU svarṇikam; B svarṇika. B svarṇavarām. BT rāhanam. ABETU for annam; anu. AETU for sadma: sugmā; B sugbhā. TU ṛtasya yoni. A ravi; B raci; ET ravi; U ravih. AE satāpūrṇam; B samti | pūrṇam; T savampūrṇam. B omits: sarvam. AE sarṇih. AETU add after amṛtam: amutam. ABETU imdrah. B hemah. ABETU savyāh. AE savaranam; BTU samvaranam. ABETU for abhavam: acamum. U rūyam; T rūpam. B kṛpīram. AETU kuṣaram; B kuṣa. AE kṣarā; B rāh. BU lam. E pūrṇah. B dhānās ca | viśrutam | jalāṣam | 2 | 29. T karbudam B kāsṭhām BT omit: medhyam. B pāvanam | pāvakam; T pāvakam. B hrādatam; E hrādan; U hradanam. E hlādan; U hvādanam; B omits. B tūrl.
76. Cf. Naigh. 1. 13. AE omit: avanayah. AETU yāhvā; B yāhṇā. ATU for enyah: panyah; B panyāh; E punyah. ABETU rudānāh. AEU vakṣanah; B<sub>1</sub> vakṣānah; B<sub>2</sub> vakṣānā; T vakṣānāh. BTU khādo varṇāh. XBTU harivah. ABETU svaskṛtah. ABETU arṇavaḥ. A kubhyāh; BETU kumbhyāh. AE for uryah: ohyah; TU aubyāh; B atyah. AE ojasvastyah; B amjasvatyah. AE sarasvastyah. BTU sabasvatyah. T ajirā. A mārutarah; B maruterah; E mā itara; TU mārutarah. B cadhu; T vadhaḥ; U vadhuḥ.

- XLVIII. 77. Cf. Naigh. 3. 23. XTU kātah | kātah; B kāyah. ABETU kṛtiḥ. AETU ṛkṣarah; B kṣarah. ABETU kārodarah. T klapasya.
78. Cf. Naigh. 2. 3. B for narāḥ | narāḥ; tarā. XBTU kṛṇapayah. T nabuṣāḥ. B agyah. ATU aryah; B arya. B mayāḥ; T maryā. TU pūrkvāḥ; AE parkāḥ. BT urvaśāḥ. ABETU anavah. BU vivasvataḥ; E vivaśvamtah. ABETU mānavah.
79. Cf. Naigh. 3. 7. TU nirniktah | nirniktah; AE nirniktah; B nirniktah. AE vavṛt; TU vavṛt; B va. ABETU varca. AET apsu | rapsu; B rasvu apsu; U apsu ḥ psu. AEU for piṣṭam: viṣṭama; B viṣṭamā; T viṣṭmā. AETU for peśah: yaśah; B yaśa.
80. B omits: jatharam. B: | 31. U omits: jatharam. AE pariśānam. TU durdaram; B durdaśam.
81. Cf. Naigh. 2. 4. AU ajuti | ajuti; BT ajuti; E ajati | ajuti. ABETU cyavanā. BTU abhiṣṭā; A abhiṣṭā; E abhiṣṭāḥ. A apu-vānā; E aptuvānā; B pluvānā; TU apluvānā. XTU vinampkaśū; B vinampkastā. AE rosasvi; BTU rorusvi. AE for bāhū: vāstu; TU kastā; B ruskt. ABETU turijī | kṣurī | bharitrī. B bāhvāḥ; TU vāhvāḥ.
82. Cf. Naigh. 2. 5. ABETU agravah. ABE asya; TU asyah. AETU vṛṣah; B vṛṣamah. ABET svaryā; U svaryāḥ. B reṣata. AIE vitayah; BTU vitayah. ABETU avyayah. AETU ṛṣah; B ṛṣam. ABETU kakṣāḥ. AE jāmaya. AE for śākhah ṣeṣāḥ; B ṣeṣā; TU ṣeṣāḥ. ABETU vidhitayah.
83. Cf. Naigh. 3. 21. ABETU for takvā: tidhā. AE for ribhvā: rikṣam; B rakṣam, TU rikṣam. A for rikvā: righā; B ririghā; E righa, T rithā; U righā. X for rihvā: riprā; TU ridmā (?), B omits. ABETU vanaryah. AETU śaliślava; B balīślavah. AETU aghaśamśā; B anvaśamśmā. ABETU vṛkṣah.
84. Cf. Naigh. 3. 9. XBTU vi dhth. B madhām; T medhām. AETU kinu; B kintu. XT retah; B ritah; U ratnah. B śasub. B sact; AETU savi. AE veyunam; TU vapunam; B yeśvanam.

- XLVIII 85. Cf. Naigh 3 15 AETU vipuh | vipuh; B vipuh. ABET omit: vagrah, U vipuh. AETU kṛtsnam; B kṛsnam. X ranuh; B retuh | medhā AE medhā kamṭah; BTU medhā kamṭha. ABETU for ṛbhuh: ripuh, probably owing to a misplaced marginal correction to 83 ABETU for navedāh: namedhā. ABETU manvātā. ABETU urastit. ABETU ākenivāsah. AETU osjah; B ojahsi. AE kistyāsa; TU kimstyāsa; B kastyāsāṃ. ABETU manavaḥ. ABEU manuṣyāḥ; T manuṣāḥ.
86. Cf. Naigh. 3. 29, Nir. 3. 21. ABETU menā | menā syā. AETU voṣa; B coṣyā. BE tarayaḥ.
87. Cf. Naigh. 2. 2. TU ṛtu | ṛtu | taukaṃ; B ṛtu | ṛtaukāṃ. ABETU takṣmaḥ. A aptuh; BU apnuḥ; E amuh; T abnaḥ. AE rāyāḥ; BTU rāyah. AE ṛṣabhāḥ. ABE paḍgaḥ; TU paṅgaḥ.
88. Cf. Naigh. 2. 7. AE kāka. U adhaḥ. B ghā sināṃ; T kvā sināṃ. B sahaḥ. T vana; B vāta BTU annaḥ. XBTU vṛkṣaḥ. B omits: sutam. AETU kṣu tvāśi | iḍā; B hu tvāśi | iḍā. B omits: iṣaṃ. A turjaḥ; E turja; B ūmja; TU jartuh. AE rapsaḥ; B saha. AE svadbāṃ. AETU for nemah: garbhaḥ; B garbbā. ABETU sayah. AETU nemī; B temī. ABETU sūnītāṃ. ABTU akraḥ; E akra. B anyasya.
89. Cf. Naigh. 3. 4. AE omit: gartah. ABETU harmyaḥ. BTU ya-styam. ABETU duroṇah. ABETU asāḥ. ABETU kṛvīḥ. TU varmah; B dharmah. TU śarmah; B śamah. AETU saraṇaṃ; B saranīm. ABETU vasathaṃ. BTU kṣayaṃ; AE yakṣaṃ. ABE chaṃdaṃ; TU chadaṃ AET chadi; U chidi; B omits. AE chardi; TU chirdi. BTU aymaḥ. TU rukaḥ.
- 90 Cf. Naigh. 2. 10. TU madyaṃ | madyaṃ. AE rekṇā; B rechā; TU raktā. AE ritthaṃ; B richaṃ; TU rikṭhaṃ. ABETU svātraṃ. BTU rayi. AE kṣetra. A mīdum; B medam; E mīṭum; TU mīdaṃ. AETU for vasu: sruvaḥ; B suvah. ABETU for rayaḥ: savah. AETU for rādhaḥ: saḥa; B

- XLVIII. 90. sahaḥ. AETU for vītam: vrataṃ; B cetaṃ. ABETU vāmaḥ. AETU vanasyaṃ; B vatasya.
91. Cf. Naigh. 1. 2. AE prefix: budha; T prefixos: vudha; B prefixos: audha. A hema | hīma; B homaḥ | hīmaṃ; E homaṃhī | hīma; TU homaḥ | hīma. ABE for peśaḥ: graśaḥ; TU gresaḥ. TU kṛśanaṃ; AE kṛśavaṃ. B bhargāḥ; E garbhah. TU aśmṛtaṃ. E amarat | datraṃ; T ṛudra-tnaṃ; U saruddanaṃ; B saru lnbhaṃ.
92. Cf. Naigh. 2. 11. X aghnyāḥ | aghnāḥ; B aghnyāḥ | aghnyāḥ; TU aghnyā | aghnyāḥ. AETU uprāḥ; B omits. AE usriyāḥ; BTU usriyāḥ; B adds: uśmaḥ. B strīḥ; TU strīḥ. AE mahi; B manahīḥ. A gauḥ; B omits.
93. Cf. Naigh. 1. 14. B atyaḥ | aptyaḥ; T anyāḥ | atyaḥ; U anyāḥ | aptyaḥ. B dadhiḥ | kiā; E omits. U dadhikrāḥ. B etaścaḥ. BTU etaścaḥ. ABETU daugrahaḥ. AE uccaśra-vasaḥ; TU uccaḥ | śra-vasaḥ. ABETU āśaḥ. ABETU māṇṣvataḥ. XBTU sonāśaḥ. ABEU suvarṇāḥ; T suvarṇāḥ.
94. Cf. Naigh. 1. 15. The manuscripts punctuate regularly after each word. XU rohitāḥ | vāgnoḥ; B gahitāḥ | vāgroḥ; T rohitāḥ | vāgnoḥ. AETU haritpdrasya; B haraṃ | drasya. B omits: viśvarāṇā . . . haritah. AETU viśvarāṇāḥ | . TU bha-  
spato. ATU prāṇtyoḥ | . AE | vāśvinoḥ; TU | vāśvinoḥ. AE aranyoḥ | gāvaḥ | ; TU aranyo | gāvaḥ | . ATU uśā | praśā | ; E umā | praśā. AETU harayaḥ. AET haritasya | ; U haritasyaḥ | . ABETU syāvaḥ. A prajāḥ | agraḥ | prāṇāḥ; BU prajāḥ | agnāḥ | prāṇāḥ; E prajā | agnāḥ | prāṇāḥ; T prajāḥ | agnayaḥ | prāṇāḥ.
95. Cf. Naigh. 3. 17. T adharaḥ; ABE omits. AE vīśaḥ. B vapuḥ. AEU bhāyāḥ. ABETU vitathāḥ. ABETU hotā. B iṣṭi. ABETU dovatāḥ. XBTU lpadraḥ. A dharmāḥ. A ṛtuḥ; BTU ṛtu. U karma; B kamī.
96. Cf. Naigh. 3. 18. AETU bhārata; B bharat. TU vādyataḥ. BTU vītraḥ | barhiḥ. AB svābādhaḥ; E svābādhaḥ; T svā-  
vāvaḥ, U svābādhaḥ. AETU yavaḥ | śruvaḥ; B yavaḥ | dhravaḥ

- XLVIII 97. Cf. Naigh 3 16 AE rephaṃ; BTU rephaḥ ABETU jaritāḥ | kakah. B omits. nadah; AETU nahah. B champdasyā. AE kvosatah ABETU kṛpanyah | stānu, the last word may itself be a corruption of stotuh.
- 98 Cf. Naigh. 1. 3 B atvā; T anvā; U amnvā. X bradbnam; BTU vradhnam E pīritam | piṭam; B pira | tṭam. ABETU sagaram. B sahle.
- 99 Cf. Naigh. 1. 6. B for ātāḥ: āsā. ABETU āsthāḥ. ABU vyomaḥ. B katubbaḥ; E lukubbaḥ.
100. Cf. Naigh. 1. 10. AE sasni | masti; BTU sasti | masti. ABE alātrṇāt; TU alātrṇat. AE kraṇam; B kraṇat | kraṇat; T kvaṇat; U kranat. AEU kuṇābbaḥ; B kuṇotah; T abba-sābbaḥ. B datavah. AETU siri. B ahi. B balaṃbhakah. AE ūdanah; BTU udanah. AETU vṛṣanvi; B vṛṣānvih. B korāḥ. TU: § 20 || 50 ||.
101. Cf. Naigh. 1. 10. AE balah. AETU asvāḥ; B asmāḥ. ABETU purah|bhojyah; AETU add purisādah; B adds purasādah. B āsma. AETU vrājah; B vrāja. ABTU raruh; E ruruh. ABETU varābah. AETU sambarah; B savarah. ABETU rohiṇah. AEU paṇighah; B paṇivah.
102. Cf. Naigh. 1. 11. B gauḥ 2. B madrājati; T maṃdrājini; U maṃdrā|vini. B omits: vāṣi; AE vāṇi; U vāṇih. B omits: vāṇi; AE vaṇi. AE vaṇiḥ; B ciḥ; U omits; XU add: vāṣiṇi. B pariḥ. B dhamalāḥ. X meḍhiḥ; BU meḍhiḥ; T meṭhiḥ. AE nicit. AETU for vagnuḥ: upakṣuh; B upakṣah. ATU upaptih; B upaktih; E ṣupaptih. B mādhuh. B omits: jihvā. AE for ṛk: kakuh; BTU kukuh. AE for hotrā | gīḥ: gotrā | ma | hi; U gotrā | mihī; BT gotrā | mahi. BTU gānah. AETU teṇyāḥ; B teṇyā. ATU for gnāḥ | vipā | nanā | kaśā: grāviṣkam | manakam | sākiram; B grāviṣkam | manakam; E grāviṣkaram | manakam | sākiram. AETU viṣṇā; B ṇāḥ. AE gau; B gauḥ; TU goḥ. TU omit: śaci; B savih. B omits: tsaghiḥ; T sradhiḥ; U sadhiḥ. B vasi. ABETU kaśā. ABTU for vācali: cāruḥ; E cāru.
- 103 Cf. Naigh. 2. 9. AE ujaḥ | ojaḥ; B ūjah | kujah; TU ojaḥ | tumjah. ABETU sarvah. AETU sardrah; B ardraḥ ABETU

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bhakṣaḥ. U bādhuh; ABET vādhuh. ABETU tṛṣṇaṃ. AETU tarat; B tarut. AETU trapuṣt; B trapuṣt. AE for śuṣṇam | śuṣṇam: tsuṣuh; B suṣu; TU sruṣuh. B dattah. ABETU vīdo. AETU vyāktam | dyumnam; B vyātcham | dyustam. ABETU sūta. AETU vapaḥ. ABTU vaca; E varecaḥ. AETU gargaḥ; B garga. AETU mṛṇma | jñā; B mṛṇmañjānā. ABEU varpaṣt; T varpaṣam. AET sādhrāsaḥ; B sādhrāṣaḥ; U sādhrasah.

104. Cf. Naigh. 2. 20. ABETU vidāna | vidyut. E gnebbih. BTU for vajrah: vartah. AETU for ṣṛkaḥ: sraṇaḥ; B sruvaḥ. B arghah. XBTU saṇvaḥ. B omits: kulīśaḥ. B: | 4.

105. Cf. Naigh. 2. 17. AE omit: raṇaḥ. ABETU vipākaḥ. AETU naranuh; B narutuh. AETU nikhātah; B tikharvaḥ. ABETU bhayo. āhāvah is probably merely the old way of writing: āhavo |; B āhāvaṃ. ABETU samah|satyaṃ. AETU nemah|tithih; B nemah|mithuh. ABETU saṃkhyā. ABITU savanaṃ. AEU for spṛdhah: pṛṣah; BT pṛṣtah. ABETU pṛtsataḥ. ABETU samagaya. AETU samāhe; B samā. ABEU for samaryo: savano; T samano. AETU ākhaḥ; B āpau. For seno: B sano; TU tsano. T repeats: khale. T khajam. AETU pastyaḥ; B pāstya. B etenā | jyeṣṭhasya.

106. Cf. Naigh. 2. 16. B kharai; TU svare. M nū nu mā|bhā mā|kṣa dravat; (B nu tu; T mā|bhā). AE āṣam; BTU uṣam. ABETU jartā | jartā | mārta. AEU chraghanā; B chucanā; T chuganā. XBTU chibham; B chinam. ABEU nṛṣu. AETU for tāyam | tāryih: sūrya; B sūryā. ABETU rajatam. A bhuranyre; B bharanyat; E bharanyre; TU bharanyre. AETU āsu | prāsu; B āsu | kāsu. M vit taṣṭunānah | tujam; cf. Dev. prāṣvit. M tujyamānyāsam; T rujyamānyāsam. AE ādrāḥ; B ādrāḥ; T ardrā; U ardrāḥ. AETU śloḥ; B śloḥ; the vit was misplaced above. A for dyugut | tajut: manyumantoca; B manyumātācca; E manumantoca; TU manyumantācca. XBTU tarayī.

107. Cf. Naigh. 3. 25. ABITU nṛvā. T ninyām. ABETU apīḥ. AE svacya, B svasthah, TU svacyah.

- XLVIII. 108. Cf. Naigh 1. 4 AE praśnih. ABETU viṣṭap. AE omit: ca.  
 109 Cf. Naigh 3 26. AE hirūk. AE hirak; B omits. AETU avāke;  
 B avake. AE are.  
 110 Cf. Naigh. 1. 8 ABETU vibhāvārī | vibhāvātī. T bhāvātīm. BTU  
 arjunā. AETU dyumnavarī; B dhumnavarī. B dyutanā.  
 AETU svetya; B svetyā.  
 111. Cf. Naigh. 1. 9. XB vastoh | vaṣṭoh; TU vasto | vaṣṭo. B dhruṃ-  
 sah. B dharmah; TU gharma. U ghr̥ṇīm. AETU for  
 dyavi-dyavi: dyāvā | dyuvih; B śadyāvā | dyuvih. U  
 apnuh. ABE omit: || 60 || .  
 112. Cf. Naigh. 1. 5. B bhagastavaḥ; E gabhastayam. E vanaḥ. BTU  
 mayūṣā. A: || 60 || .  
 113. Cf. Naigh. 1. 5. B omits: khedayah. B kiraṇā. BTU aśmīn;  
 A raśmīn | raśmīn. A: || 61 || .  
 114. Cf. Naigh. 2. 22. E āryah | aryah. B bhiyutvā, and adds: 36.  
 AT: || 62 || .  
 115. Cf. Naigh. 4. 1—3. B omits: samyogah. A āsuh|sukarpi; B  
 āsuh|sukarṇe; ET āsuh|sukarṇih; U āsuh|suvarṇih. ABETU  
 sitāma. AETU mehānām; B mehānam. AETU maṃḍū; B  
 maṃḍuh. XTU imantātsah; B imantācca. AE vidurye; B  
 viduryo; T vidruye; U viduye. XTU nugmanī; B vo  
 ugmanī. B todhāt; read: todhah, which belongs after pa-  
 vitram below. B kāśyapah. ABETU tu vit. B akupārasya;  
 AE akumārasya; TU akuṣārasya. AETU aprāpuvakrah;  
 B aprāpuvah | vakrah. AETU raktah; B naktah. ABETU  
 sunuruh | krāṇah. AETU nisunah; B misuṇā. ABETU  
 amī. AE jasuri; BTU jasurī. ABETU jāyase. B dugvam.  
 B ahovah. AETU for nadah; narāḥah; B tarāḥah; nadah  
 above was a misplaced correction. ABETU sadā vit.  
 ABETU prajāyā. ABETU kānukāh. B adbrguh. XBTU  
 āmgūṣah. B apātamanpuh; U apāntamanyuh. ABETU  
 smasā. AETU vājarāṃdhyaṃ; B vājarādhyaṃ | dhānyaṃ.  
 B rājadhya. AETU pākasthāma | ; B pakasthāma | . B  
 raukūyaṇah; U kaurūyaṇah. AETU niṣṭapih; B tiṣṭapih.  
 AETU lupam; B krapam. AE ājāyema; B majāyet.  
 ABETU salalukam. B askṛvoyuh; TU aṣṭvoyuh. ABETU



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nāvaṇṇpā. B dhuvadhakṣaṇ; TU dhruva lksaṇ. TU upalapraṇṇkṣṇṇ; B upatapraṇṇkṣaṇaṇ XTU sacivani; B sacivati. AETU nīdadhati; B gridati. AE snāyanta | iva; B snāyātā | ivā; U snāyanta | iva. ABETU asurāḥ. ABE vijāmānuh; TU vijāmānu. ABETU for anavān; amah. B anuśakṣ. AE gīrvāṇā; BTU gīrvāṇāḥ. AITU anvak; B omits. B yādṛsmit; U yādṛsmin. ABE saru-dhā; TU surudhā. ABETU apratiśkṣṇṇ. ABETU dvibrahā. BTU urūpāḥ; A āṇṇurāṇ; E urāṇ. ABETU javāruḥ. AEU tadanuṣṇṇ; B madanuṣṇṇ; T tadanuṣṇṇ. ABETU itivisuh. A irāviṇā; BE irāviṇāḥ. AE iyathā; BTU iyadhā ABETU turīyaṇ. XITU pratadvastam. X diviṣṇṇa | divyeṣaṇeṣu; B diviṣṇṇa | divyeṣatāṇu; TU diviṣṇṇa | divyeṣaṇeṣu. AETU ricīkamaḥ; B sacīkamaḥ. AE onasamprātrih; TU anasamprātrih; B ojasamprātrih. AETU anarthā | anarthā; B anarvā B valhā. ABETU for jadhavah' ahnavah. AITU cakurah; B cakurāṇ. A valipkatanāyaṇ; E vaikutanāyaṇ; B vaikutāyaṇ; TU vailkanāyaṇ. AETU abhi yotato; B antyo | tato. ABETU tadātvo. BTU parāsaruh ABETU karurajī. AE nadaḥ.

116. The following words are seemingly added from the Atharva-veda. BTU iktanā; AE draktanā. B ayartyah. B omits: jyeṣṇṇam. A asīpakvaḥ. AE vivasvak; B hīvasvak; TU divasvak, i not clear in U. T tanpantah. A brālma; B valma B kāppivasamkam B jasyatyāṇu; E omits. TU adhah. AE vipaśya; B vipaśā; U vipapaya. AE aya viṣṇāḥ; BT aya viṣṇā A raṇṇuḥ; B ratu. AU tamā | yivayah; B tamāṇṇiyavah. AE sāmogyah; BTU sāmogyah AEU gulguh; B galgu; T gulāḥ or guluh; valguh might also be read. ABETU viṣkalo. AETU bhāṇṇalā; B bhāṇṇanāṇ B patoda; AE panoda; TU panoda. B yatrāśmanamṇṇṇ E raṇṇṇṇṇṇṇ TU ciknīḥ. A naluh; B nalu. A puchagī | puchegī; B puchagī | puchegī; E puchagī | puchegī. TU puchagī. B suni AE ānāṇṇṇṇṇ B avāṇṇṇṇṇṇ TU ānāṇṇṇṇṇ B ṣvenā. BTU marthāḥ; AB marthā TU saptaghṇeta, B saptamēna TU balini B

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yātāra AE rusamki B siktih BTU ugaṇāh; AE ugaṇā  
E limgakā, B bhimgakāh. B nadīnā; TU nādīnā. AETU  
malvā; B malva AETU amrah; B āmrah. B aḷavah;  
AETU pelava AETU nīlaloḥita. AE svāpada; B svāda;  
TU svāveda. B krapakhī; E kurakhī. ABETU kuraraṃ.  
B upaśaṃ; E uparaḥ. AE tādurī; B tāduriḥ. B sarvā-  
rthebhyah; E sarverttebhyah. ABETU vadhvaryuh. E  
kuvītaḥ. A damnānā. AE parektoti. AB titaḍā; ETU  
titaḍa. AE tutyavādhata; B tutyavā[dhatu. B kimidī.  
AETU amati. AETU sumati; B omits. AEU dayati; B  
dayagni; T omits. B dayamti. E vratteh. ABETU iḍe |  
iḍe. AETU tapati | repati | rejati.

117. For the following cf. Y. Nir. 3. 20—21.

118. AETU sadam; B samde.

119. ABETU for tvaḥ | nemah: vahnemi.

120 ABETU ṛkṣastribhir iti | .

121. AETU vimṛbbir; B vimṛgbhir. ABETU samikānām.

122. TU raṃthah. AE daṃdapasya; B haṃ upasasya; TU daṃ |  
upasya.

123. BTU sepaḥ; AE setaḥ. ABETU vedhasa iti.

124. A paraṃgatīlike; E puraṃgatīlike; B paraṃgatīvilīke.

125 An explanation of: enā | ayā, cf. Nir. 3. 21. 10. B atena. AE  
panasyā, omitting the punctuation.

126. B marke. No punctuation.

127. AE casvarūpam; B ca[rūpām; TU carūpaṃ T aṃsagram.  
ABE carmanah | aruhatyādasya; TU carmanah | aruhatpā-  
dasya.

128. M paṇit. Cf. Nir. 6. 6 and 26.

129. AE svapnī; BTU svaghnī. Cf. Nir. 5. 22.

130. BTU sīmikam; A sīmidaṃ; E omits; but all manuscripts add:  
kasya after the next word. Probably read: vamryaḥ.

131. AETU kuthasya; B kupyasya. AEU kulijah, B kalijah; T  
kulija.

132—136. Cf. Naigh 5. 1—2 and Nir. 7. 8.

XLVIII. 132. B sūktatājah

133. BTU omit: viṣṇuḥ. B uśāsānaktā. TU devyā. TU devI. B nipātabhāmjih

134. B āgneyI. M atharvānah | . A iti sastavikā | ; E iti sapta-  
vikā | ; TU i samstavikā | ; B i mamsūvikā | . ABETU  
bahutva. BTU strīva cah.

135. X rātraviṣayikam; B rūchraviṣayikam; TU rāstraviṣayikam.

136. ABE āyam. AE vasanah; B samnah. ABETU tadbhaktāni.

137—141. Cf Naigh. 5. 4—5 and Nir. 7. 10.

137. ABETU for vāyuh: kāyah. B omits: bṛhaspatih | brahmaṇa-  
spatih. ABETU mitram. B matyah; U manyah. ABETU  
dadhikrā. ABT aśvanitūh; EU aśvinitūh. T matyuh. AE  
stambhāh. ABETU sūktabhāmjih.

138. ABETU imdraḥ. B abir budhah | . XBTU nipātabhāmjih.

139. E urvasI. BTU goh. AETU sarasā; B sarasa. BTU gādhu-  
kasā. ABETU aptvā. AETU sinīvālI. BTU kuhh.  
ABETU moyI. AETU saranyū; B saranya. T devapatyah;  
B divāpatryah. AETU rudrah; B omits. BE ṛṣabhah.  
AETU saṃsūcikāms, B mamsūci | . AE kavat. AE  
bahuva; TU bahu; B ūhu.

140. AETU vṛtracara | ; B vṛtṛsya | . XBTU hyā ca kam ca | ba-  
lamkṛti | sūd asya | .

141. ABETU amtarikṣam | lokāh. B omits. savanam. AE triṣṭu;  
B trīṣṭu, TU trīṣṭup. ABE paṃcadaśa; TU yaṃcadaśa; T  
omits what follows. ABEU tadbhaktū

142—147. Cf. Naigh. 5. 6 and Nir. 7. 11

142. B usI. ABETU keśah | vaiśvānarah. ABETU rohitaḥ | iti  
sūktabhāmjih.

143. AE dadhyañāh, BTU dadhyadrā. ABETU ekapāt | ajah. E  
vivaśvān. B dakṣāh. B viśvātaraḥ and then repeats from  
vṛṣākapiṃ (sic) with the same variants and besides. lobi-  
tah. ABETU nipātabhāmjih.

- XLVIII 144 E uṣā. AEU sūryāḥ; B sūryam. BTU sādhyā. AE sapta  
rsayah, U sapta rīsayah AE vīśve AETU saṁsūcīkās;  
B sūktavīkās. B ka vahuva. AEU cā.
145. B repeats. raśmibhi ... yac ca. ABETU rasadhāraṇam. XBTU  
for pravalhitaṁ: rūṣṭraviṣayikaṁ, from 135.
- 146 AE aso. ABETU saptadaśa brhad, from 136. XBTU tad-  
bhaktiṭi.
147. AETU -prṣṭyānām; B -prṣṭamā|nām. BETU ānupūrveṇa. B  
bhaktiśeṣe |.
148. B omits: ca. AETU saṁsūcīkaḥ; B saṁsūcītaḥ. ABEU pū-  
rvasya.
- Colophon: BTU kautsakya°. EBTU °nighaṁtaḥ. For the last  
line: B parīṣiṣṭa || 48 ||; T parīṣiṣṭam || 48 || aṣṭācatvāriṁ-  
śatitamam ||; U parīṣiṣṭam aṣṭācatvāriṁśatitamam sa-  
māptaṁ ||
-

## XLIX. Caranavyūhaḥ.

Cf. W Siegling, *Die Rezensionen des Caranavyūha*, Berlin Dissertation, 1906, and the literature there cited

1. 1—4. The *vedas*, their *upavedas*, the *ṛṣi*-families to which they belong, their deities.
1. 5—7. The *Rigveda*.
2. 1—6. The *Yajurveda*.
3. 1—6. The *Sāmaveda*.
4. 1.—5. 11. The *Atharvaveda*.
5. 12. Efficacy of this knowledge.

### Caranavyūhaḥ.

- XLIX. 1. 1. om athā 'taś caranavyūhaṃ vyākhyāsyāmaḥ ||  
2. tatra catvāro vedā bhavanti | ṛgvedo yajurvedaḥ sāmavedo brahmavedaś ce 'ti ||  
3. tatra ṛgvedasyā 'rthaśāstram upavedaḥ | yajurvedasya dhanurvedōpavedaḥ | sāmavedasya gāndhārvavedōpavedaḥ | brahmavedasyā 'yurvedōpavedaḥ | abhicārakā-'rthaśāstram ity ucyate ||  
4. ṛgveda ātreya-sagotro śgnir devatā | yajurvedaḥ kāśyapa-sagotro vāyur devatā | sāmavedo bhāradvāja-sagotro viṣṇur devatā | brahmavedo vaiśāṇa-sagotro brahmā devatā ||  
5. athā 'ta ṛgvedaḥ pītavarnah padmapattrā-'kṣah suvibhakta-grīvah kuñcita-keśaśmaśruḥ supratīṣṭhita-jānujāṅghah | pramānena sa vitastayah pañca ||  
6. tatra ṛgvedasya sapta śākhā bhavanti | tad yathā | aśvalāyanāḥ | śāṅkhāyanāḥ | sādhyāyanāḥ | śākalāḥ | bāṣkalāḥ | andumbarāḥ | māṇḍūkāś ce 'ti ||  
7. teṣāṃ adhyānaṃ |  
ṛcām daśa sahasrāṇi ṛcām pañca śatāni ca |  
ṛcām aśītiḥ pādaś ca etat pāraṇam ucyate | 1 |

XLIX 2

1 tatra yajurvedasya caturviṃśatir bheda bhavanti || tad  
yathā || kanvaḥ | madhvamdināḥ | jābālāḥ | śāpeyāḥ | śvetāḥ |  
śvetatarāḥ | tāmrāyanīyāḥ | pauṇḍravatsāḥ | āvatikāḥ | paramāva-  
tikāḥ | haṁsyāḥ | dhaṁsvāḥ | khādīkāḥ | āhvarakāḥ | carakāḥ |  
maitrāḥ | maitrāyanīyāḥ | hāritakarnāḥ | śālāyanīyāḥ | marca-  
kaṭhāḥ | prācyakaṭhāḥ | kapiṣṭhalakaṭhāḥ | upalāḥ | taittirīyās  
ce 'tu ||

2 tesām adhyayanam |

dve sahasre śate nyūne vede vājasaneyake |

sakalam parisamkhyātam brāhmaṇam tu caturgunam ||

3. aṣṭādaśa śatāni bhavanti | tāny eva trigunam adhītya  
kramapāro bhavati | saptasu vīrās ce 'ti ||

4 śākhās tisro bhavanti | tad yathā | vārcakam arthādhyā-  
yanīyāḥ | pāraścaryāḥ | pārasramaṇīyāḥ | pāraḥkramavaṭaḥ | kra-  
mapāras ce 'ti ||

5. ṣaḍ aṅgāny adhītya ṣaḍaṅgavid bhavati |

śikṣā kalpo vyākaraṇam niruktaṁ chando jyotiṣam  
iti ṣaḍ aṅgāni ||

6. atha yajurvedaḥ prāmśuḥ pralamba-jāṭharaḥ sthūla-  
gala-kapālo rakto varṇena prādeśāḥ ṣaḍ dīrghatvena yajur-  
vedasyai 'tad rūpaṁ bhavati || 2 ||

3. 1. tatra sāmavedasya śākhā-sahasram āsīd anadhyāyeṣv  
adhīyānāḥ sarve te śakreṇa vinibatāḥ | [pravilīnās]

2. tatra ke cid avaśiṣṭāḥ pracaranti | tad yathā | rūṇāya-  
nīyāḥ | sādyaṁugrāḥ | kālāpāḥ | mahākālāpāḥ | kauthumāḥ |  
lāṅgalikās ce 'ti ||

3. kauthumānāṁ ṣaḍ bheda bhavanti | tad yathā | sārāya-  
nīyāḥ | vātarāyanīyāḥ | vaitadhrtāḥ | prācīnās tejasāḥ | anuṣṭakās  
ce 'ti ||

4. tesām adhyayanam |

aṣṭau śīma-sahasrāṇi sāmāni ca caturdaśa |

so-'hyāni sa-rahasyāni etat sāmagaṇam smṛtam |

5. atha sāmavedaḥ suvarcāḥ sugandhis tejasvī mṛduvaktā  
brahmanyāḥ pralamba-bāhur duścarmi kṛṣṇo varṇena kātaraḥ  
svareṇa 'ti ||

XLIX. 3. 6. śaḍaratnāḥ pramāṇyena ca śuṣṭhāḥ | stuvanty ṛṣayo brahmā  
śāmanīni tṛyṣṭhātī saṁnidhau sa bhagavān śānavedo mahāśvara-  
bhaktāḥ || 3 ||

4. 1. tatra brahmavedasya nava bhedaḥ bhavanti | tad yathā |  
paippulādāḥ | staudāḥ | mūdāḥ | śaunakīyāḥ | jājālāḥ | jalādāḥ |  
brahmavadāḥ | devadarśāḥ | cāraṇavaidyāś co 'ti |

2. teṣāṁ adhyayanam |

ṛcāṇi dvādaśa sahasraṇy aśīti(ś) trīśatāni ca |

paryāyikaṇi dvisaahasraṇy anyāṇaś cai 'vā "rcikān bahūn

ity

3. etad-grāmyā-"raṇyakāni śaṭ sahasraṇi bhavanti ||

4 tatra brahmavedasyā 'ṣṭāvinṣatīr upaniṣado bhavanti |  
muṇḍakā prāśnakā brahmavidyā kṣurikā calikā atharvaśiro  
atharvaśikhā garbhopaniṣan mahopaniṣad brahmopaniṣat prāṇā-  
gnihotraṇ mādhyāhnyāṇ nāḍabindu brahmabindu amṛtabindu  
dhyānabindu tejobindu yogaśikhā yogatattva(ṇi) nīlarudrah  
pañcatāpīnī okadandī saṁnyāsaavidhīḥ aruṇāḥ haṇṣaḥ parama-  
haṇṣaḥ nārāyaṇo-'paniṣa(d) vaitathyaṇ co 'ti ||

5. tatra gopathāḥ śataprapāṭhikāṇ brāhmaṇāṇ aśīti tasya  
'vaśiṣṭo dvo brāhmaṇo pūrvam uttaram co 'ti ||

6. tatra śaḍ aṅgāṇy adhītya śaḍaṅgavāḍ bhavati śaḍ aṅgāni  
bhavanti |

śikṣā kalpo vyākaraṇaṇ niruktaṇ chando jyotiṣam iti ||

7. pañca kalpā bhavanti |

nakṣatrakalpo vaitānakalpas tṛtīyaḥ saṁhātī-vidhīḥ |  
caturtha āṅgīrasaḥ kalpaḥ śāntīkalpas tu pañcamah ||

8. lakṣaṇa-granthā bhavanti | caturādhyāyikā prāṭīśākhyaṇ  
pañcapāṭalīkā dantyoṣṭhavidhīr bṛhatsarvānukramaṇ co 'ti ||

9. tatra dvāṣaptatīḥ parīṣiṣṭāṇi bhavanti kauśīko-'ktāni |  
kṛttikāroḥiṇī | rāṣṭrasaṇvargah | rāṣapṛathamābhūcakah | purohi-  
takarmāni | puṣyābhūcakah | piṣṭarāṭryāḥ kalpah | ārātrikam |  
ghṛtāvekṣaṇam | tuladhenaḥ | bhānūdānam | tulāpuruṣah | āditya-  
maṇḍakah | hiraṇyagarbhah | hastīrathah | aśvarathah | goṣa-  
hasradānam | hastīdikṣā | aśvādīkṣā | vṛṣotsargah | indrotsavah |  
brahmayāgah | śkandayāgah | saṁbhāralakṣaṇam | araṇīlakṣaṇam |

XLIX 4 yajñapatralakṣaṇam | vedalakṣaṇam | kuṇḍalakṣaṇam | samillakṣa-  
 nam | sruvalakṣaṇam | hastalakṣaṇam | jvālalakṣaṇam | lakṣa-  
 homaḥ | kāṅkayano-'kto brhālakṣahomah | koṭihomah | gaṇamālā |  
 ghrtakambalam | anulomakalpah | āsurīkalpah | ucchuṣmakalpah |  
 samuccayaprayaścittāni | brahmakūrcavidhiḥ | pañihāsi-tadāga-  
 vidhiḥ | pāsupatavratavidhiḥ | samdhyopāsanavidhiḥ | snāna-  
 vidhiḥ | tarpanavidhiḥ | śrāddhavidhiḥ | agnihotravidhiḥ | utta-  
 mapāṭalam | varnapāṭalam | nighaṇṭuḥ | caranavyūbah | candra-  
 prātipadikam | grahayuddham | grahasaṃgrahah | rābucārah |  
 ketucārah | ṛtuketulakṣaṇam | kūrma vibhāgaḥ | maṇḍalāni | di-  
 gḍābalakṣaṇam | ulkākṣaṇam | vidyullakṣaṇam | nirghātalakṣa-  
 nam | pariveśalakṣaṇam | bhūmikampalakṣaṇam | nakṣatragra-  
 hotpātalakṣaṇam | utpātalakṣaṇam | sadyovṛṣṭilakṣaṇam | gośāntiḥ |  
 adbhutaśāntiḥ | svapnādhyāyah | atharvabṛdayam | bhārgaviya-  
 gārgya-bārhaspatyau-'śanasā-'dbhutāni | mahādbhutāni | bṛha-  
 tsarvānukramāni ce 'ti ||

10. tatra pañcadaśa 'pañiśado bhavanti | muṇḍakā | praśnakā |  
 brahmavidyā | kṣurikā | cūhikā | atharvaśiraḥ | atharvaśikhā |  
 garbbhopaniṣat | mahopaniṣat | brahmopaniṣat | prāṇāgnihotram |  
 māṇḍūkyam | vaitathyam | advaitam | alātaśāntiś ce 'ti ||

11. tatra brahmavede ṣṣṭādaśa vratāni carīṣyan sāvitrī-  
 vratam | vedavratam | vedottaravratam | mailavratam | mailottara-  
 vratam | mrgāravratam | rohitavratam | viśāsahivratam | yama-  
 vratam | śāntivratam | śikhivratam | gaṇavratam | śirovratam |  
 śikhāvratam | marudvratam | adhivratam | angirovratam | pāsu-  
 patavratam caret ||

12. kṛcchram | taptakṛcchram | atikṛcchram | sarvakṛcchram |  
 maundabbāyah | tulāpuruṣaḥ | sāmṭapanam | mahāsāmṭapanam  
 ce 'ti || 4 ||

5. 1. yo vai brahmavedeṣū 'pañitah sa sarvavedeṣū 'panito  
 2. yo vai brahmavedeṣv anupanītah sa sarvavedeṣv anu-  
 panītaḥ ||  
 3. anyavede dvijo yo brahmavedam adbhītu-kāmaḥ sa  
 punar upaneyo  
 4. devāś ca ṛṣayaś ca brahmāṇam ūcuh ||



- XLIX. 5. 5. ko no [smo] jyeṣṭhaḥ | ka upanetā | ka ācāryaḥ | ko brahmatvaṃ ce 'ti ||
6. tān brahmā 'bravīt ||
7. atharvā vo jyeṣṭho Stharvo 'panetā, 'tharvā 'cāryo, Stharvā brahmatvaṃ ce 'ti ||
8. tad apy etad ṛco 'ktam | brahmajyeṣṭhe 'ty etayā |
9. iti tasyā 'rhaṃ brahmavedaḥ caturṇāṃ vedānāṃ sā- 'ngo- 'pāṅgānāṃ [taṃ] sa- vāko vākyānāṃ se- 'tuhāsa- purāṇānāṃ ||
10. athā 'to brahmavedaḥ kapilo varṇena tīkṣṇaḥ pra- caṇḍaḥ kāmārūpī viśvātmā jitendriyaḥ | sa tasmin bhagavati durvāra-jvālāḥ |
11. kṣudrakarmā sa ca bhagavān brahmavedaḥ caturmukho dvipakṣo dānto dharmī balavān prājñāḥ kṛtotthāpanīyaḥ krūrāḥ śaḍrātrūṇi vimrṣī [śaḍrātrūṇi śaḍ] vaitāyano gotreṇa.
12. ya ekaikasmīn vedānāṃ nāma-varṇa-gotra-rūpa-pra- māṇaṃ ca kīrtayed yo vidvān jātismaro bhavati mṛtaḥ sa brahmalokaṃ gacchati |
- mṛtaḥ sa brahmalokaṃ gacchati 'ti || 5 ||
- iti caranavyūhaḥ samāptaḥ || 49 ||

### Variae lectiones.

1. 1. AET omitt om; U om atharvane namah.
3. ABE rthaśāstropavedaḥ, TU rthaśāstravedopavedaḥ. TU gāṃdhariaveda upavedaḥ; B gāṃdhariavedopavedo. TU yurveda upavedaḥ AE abhicārukā- ABE omitt: ity.
4. AE vaikhāna-, TU vaikhāyana-
5. AE athātah TU padmapatrayatikṣaḥ EU vistayaḥ.
6. AE āśvīlāyanāḥ, B āśvīlāyanāḥ B sāmkhāyanāḥ AE śa- kalā, BTU āśkalāyanāḥ AE bāśkalā; B āśkalāyanāḥ. AE audumbarā
7. U adhyayana TU sabasrāny. TU śatāny, omitting: ca. AETU aśiti B pāde ABE pārāyanani. AE omitt the khaṇḍikā-number.

- XLIX. 2 1 ABE catuvimsati AE kanvā; B kānvā. U madhyamdi-  
nah | pasevāh E tāmramayanīyāh. E avaṭikāh; TU  
atīkāl B omits. paramāvaṭikāh ... prācyakāṭhāh. TU  
paramaṭikāh AE hōsyāh | ghōsyāh. AE ākarakāh; T  
ahurakāh, U ahvarakāh. AE marcakāṭhāh | prācyakāṭhāh.  
AE upabalah. A vaitariyās.
- 2 B nūne TU veda. ABEU sakila; T sakilaṃ; perhaps  
read sakhilaṃ. E omits: tu.
3. ABE for <atāni: dhātāni> ABE kramaparo; the text is  
mutilated at this point, cf Siegling, p 32.
- 4 AE vācīkam; B varcīkam. B aryādhyayanīyāh; E arthāh |  
dhyayanīyāh. AE paraścaryāh; B parahśvaryāh; U pāra-  
śvaryāh. B pārakramacaṭāh; TU pārakramacaṭāh. AE  
kramapās; B kramapās.
5. A vyākarnam.
6. ABE prāmśu. AE -kapālau; B -kapālā; TU -kapolo.  
ALTU ṣaṭ.
- 3 1. TU śākhāh-. ABETU anādhyāyeṣv. BE vinahitāh. AE  
pravilīnās.
2. B rāghanīyāh. B omits: mahākālapāh; AE omit all that  
follows. B lāṃgalakāc.
- 3 BU kauthunām. ABE ṣaṭ AE vaivadbṛtāh; B vaitaghṛtāh.  
AETU prācīnastejasāh; B prācīnahastejasāh; probably  
read: prācīnatejasah, assuming the loss of one name.  
ABE atīṣṭakāṣ
4. ABE sāhyāni AE sarahasyāny; B sabasyāni; DTURoth  
sarahasyāny.
5. ABDEU suvarcī. ADE pralambabāhu; B pralambabāhuh;  
TURoth agree with either B or the text. D kāratah.  
B svaroge ti. The close forms a triṣṭubh pāda; but it  
does not seem possible to reduce the rest, or the parallel  
passages to meter.
6. B for stuvanty: sutvaty; TU sunvaty. TURoth tiṣṭhamṇti  
B for bhagavān: bhāvat.  
ADEURoth omit the khaṇḍikā-number.

- XLIX. 4 1. B modāh C nakaunakīyāh ABE jābālāh; D jāṇvālāh. BC divadarśāh B cāranavidyās.
2. E asiti. ACDE anyās caivā reṣīkāt | bahūn ity <C bahūt ity>; B anyās caivā reṣīkāt | vahūn ity, TURoth anyāṃs caivā reṣīkāt | bahūn ity, no reason for the acc. is apparent.
3. ABCDE eta-.
4. Omitted by BCTURoth, but added by B at the close of the parīṣṭa, the section is parallel to 10, and as the longer may be presumed to be the younger version. ABDE aṣṭāvṃśaty. B aupaniṣado B mudrāh praśnā. B eharikā cuḍikā. B omits atharvaśiro B atharvaśīkhāh. B prā-  
nāgnihotrīm. X māṃdūkye ADE brahmābimḍū; and give °bimḍu in the following titles. B yogabaddha. ADE nīlarudra B dvitāpanīya. B ekadamḍi ABDE sanyāsa-  
vidhūh B ārunih B numbers the upaniṣads; and frequently uses the visarga as a mark of punctuation, so always: °paniṣadah.
5. B gopathāh, Roth gopatham After śatapra C inserts: tiśā-  
syaṃ paṃcāṭakā | datyeṣṭavidhū bhatsa B tasya. AU  
vasiṣṭhe; BCT vasiṣṭe. C omits dve. Roth brāhmanam.
6. BCTURoth omit. śad aṅgāny adhiṭya śadaṅgavid bhavati.  
ACE vyākaraṇam
7. AE nakṣatrakalpau ABCDE vartānakalpau. AD Roth tritīya  
ABDETURoth caturtho; C cartho. A āgirasam, C āngi-  
rasam; BD amgīrasa; E amgīrara The meter requires  
double samdhū or less probably caturtho āgirasam.
8. BC caturādhyayi, TURoth caturādhyāyikāh C prāṭicāśyam  
AD paṃcamapṛṣṭhikā, C paṃcapaṭakā C damtyeṣṭhe-  
vidhū, T damtyeṣṭhavidhim and adds: rudrīkalpo vikalpah.
- 9 BC omit dvā, but at the close, immediately before adding  
4 4, B has dvāsaptaṭh parīṣṭāni bhavanti Instead of  
the titles ABCDE have kṛttikarobhīrādyā(ny ā)dāv uktāni  
<ACDE dau uktāni> TURoth gbrtakambalah. Roth, <in  
marg> paṭhīnasī-, TU paṭhīnasis- Roth bbārgavī- The  
punctuation is not in the manuscripts, some minor variants  
have been disregarded

XLIX. 4. 10 Omitted by ABCDE T paṃcadaśa upaniṣado. Roth omits: brahmopaniṣat TRoth paṃdūkam. Roth adraitam; T advaitathyam. Roth alātasāṃptih, omitting ce ti. TRoth add || 4 ||.

11. ACDETRoth brahmavedeṣv aṣṭādaśa. ABCDE carīyat. BC vedottaramvratam; ADERoth omit. ABDETRoth mṛgāruvratam, C mṛtagāruvratam; after this ADE place: yamavratam, which they afterwards omit. B rohitamvratam. C śīsvratam, AD śīvivratam; E śīyivratam; TRoth kalpavratam ṛshivratam; all that follows is omitted by Roth. E omits: śīrovratam. ADT ādhivratam ADT āṃgirovratam AD pāśupatamvratam.

12 Omitted by Roth. C kṛchrā. B sarvakṛchram sarvakṛchra; C sarvakṛchra. AE maumḍabhāyāḥ; D maudabhāyāḥ; T maudabhīyāḥ; B maudamḥbhāyas. C omits: mahā-sāṃtapanam.

No manuscript contains the khaṇḍikā-number.

5 1—8. Omitted by Roth.

1 Omitted by B.

2. Supplanted in X by a dittography of 1, reading however: \*vedesu | upa\* twice C \*vedeṣunupanītaḥ (twice). BT carry the saṃdhi over to 3.

5 BC kā B to BCT smām; E syām. B kā upanetā.

6. ABCDE tān abravīt.

7. ADE omits: vo; B va. ABCDE tharva upanetā; T tharvā upanetā.

8. T gives AV. 19 23. 30 in full, reading: prathamota.

9. Omitted by Roth, except: tihāsapurānānām. ABCDT rha; E ham. T omits: tam. T itibāsa-.

10. Roth kapila. C viśvātma. BC yatemdriyaḥ. D durvāla-.

11. B for dharmī: varmī. T kṛtyotthāpinaya. ABCDTRoth ṣaḍratrā vimṛṣī; E ṣaḍratrāṇi vimṛṣī. XBT vaikḥāyanīyo; CRoth vaiṣṇyanīyo.

XLIX. 5. 12. E ekaśmin. After vidvān TRoth add: sa vidvān bhavati. Roth jyotiśmaro X mṛta sa <twice>; C smṛtaś sa <once>. AD gachati || tīti || ; C gachati ti, at this point the additions already mentioned are made in B.

ACDETTRoth omit the khaṇḍikā-number.

Colophon: B inserts after samāptah. parīṣṭā; T inserts: ekona-  
pañcāśattamaṁ parīṣṭaṁ ||

## L. Candraprātīpadikam.

- 1 1—2 The points to be observed in the appearance of the moon on the day of the new moon.
1. 3 —2. 3<sup>b</sup>. When the moon is *uttaronnata*, and when it is *dakṣinonnata*; the peoples affected by it in each of these phases.
2. 3<sup>c</sup>—6. Peoples affected by the moon when it has human form
3. 1.—4. 4. Abnormal appearances and movements of the moon.
- 4 5.—5. 4<sup>b</sup>. The eight positions of the moon as taught by Kroṣṭuki.
5. 4<sup>c</sup>—6. Significance of the color of the moon.
- 6 1.—7. 1. Other omens
7. 2.—9 6. Omens to be observed in the sun.

## Candraprātīpadikam.

- L. 1. 1. om vṛttāṃ prātar amāvāsyāṃ paścād drśyeta candramāḥ |  
 tasya varṇam gatim rupam sthānam cāi 'vo 'ccanīcatām ||
2. hrāsa-vṛddhim ca śṛṅgānām naksatraṃ yac ca yojayet |  
 tāni lakṣeta somasya varṣā-'varṣaṃ bhayā-'bhayam ||
3. prathame darśane tv indoh samāsādyā yadā graham |  
 uttaram vardhate śṛṅgaṃ nīci-bhavati dakṣiṇam ||
4. evam eva śraviṣṭhābhyas tesām ante ca candramāḥ |  
 udyacched dakṣiṇam śṛṅgaṃ nīci-bhavati co 'ttaram ||
5. anupaśyeta rāstraṃ ca antargiri-mahāgirim |  
 vīdarbhān madrakāṃś cāi 'va kauśikān draviḍāṃś tatbā ||
6. andhrāṃś cai 'va śakāṃś cai 'va bharatāṃś cā 'pī sarvataḥ || 1 ||
2. 1. saraṇāṃ vijarānām ca samudre ye ca dakṣiṇe |  
 etāṃ janapadān hanti yadā syād uttaro-'nnataḥ ||

2. 2. kāmīrān daradān darvāñ chūrasenān yayāvarān |  
śālvānām ca virājānām samudre yo ca paścīme ||
3. etāñ janapadān hantī yadā syād dakṣiṇo-'nnatah |  
puruṣaḥ strī-nṛpaṃ hantī aparānto vīnaśyati ||
4. bālīkān yavana-kāmbojāñ chālvān madrān uśīnarān |  
godhāmś ca bhadrakāmś cai 'va madhyam ca kurubhīḥ saha ||
5. saurāṣṭrān sindhu-sauvīrān vāneyāmś cā 'pi śīpśakān |  
kṣudrakān mālavān matsyān mlecebhān saha pulindakāñ ||
6. śastropajīvi-kudyāmś ca brāhmaṇā yodhinaś ca ye |  
etāñ janapadān hantī somah puruṣa-lakṣanah || 2 ||
3. 1. lakṣanād vā bhavet sthūlah kāye śrūgo ca hīyate |  
alpo śarīre durbhikṣam bhayaṃ rogaṃ vinirdīśet ||
2. yadā prātipadaś candrah prakṛtyā vikṛto bhavet |  
anudbhinno vilūno vā rāja-mṛtyuṃ vinirdīśet ||
3. śaṣṭhyām madhyam yadā gacched rājā tadhyeta pārthivah |  
avantīnām ca pūrvā-'rdham māgadhbūś ca viśeṣataḥ ||
4. param kumāreṣv aṣṭamyām rājānam daśamī param |  
evam ca pakṣā-'pacaye madhye dṛśyeta dvādaśī ||
5. hantī pañcanadam tatra rājānam sumahadbalam |  
sarvāmś ca kuryād rājñas tu tasmīn utpāta-darśane || 3 ||
4. 1. adbhutāni ca dṛśyante tasmīn utpāta-darśane |  
vaiśvānara-patham prāptah samudram api śoṣayet ||
2. kṛttikānām maghānām ca robhṣyāś ca viśākhaḥ |  
eteṣāṃ uttaro mārgo rājaviṭhī 'ti tāṃ viduḥ ||
3. yadī 'mam mārgam āsthāya candramā vinivartate |  
nā 'varṣā uttamā jñeyā yogakṣemam tathai 'va ca ||
4. gajaviṭhīm nāgaviṭhīm yadī gacchati candramāh |  
.....  
govīthī 'ti tadā 'py āhur gargasya vacanam yathā ||
5. aṣṭau sthānāni candrasya kṛṣṭukir yāni veda vai |  
nausthāyī lāṅgali cai 'va tṛtīyāś co 'ttaro-'nnatah ||
6. dāṇḍasthāyī caturthas tu dāṇḍāśyī tu pañcamah |  
ṣaṣṭhas tu yūpasthāyī syāt pārśvaśyī tu saptamah ||
7. aṣṭamo śvānchirās cai 'va phalam aśya nibodhata |  
rājānah sveṣu rāṣṭreṣu yuktadanḍāḥ praśāsati || 4 ||

- L 5. 1 lāṅgaḥ grasate lokān yugāntaṃ pratipādayet |  
 māraṃ samadhukāṃ āhur yadā syād uttaro-'nnataḥ ||  
 2 daṇḍasthāyī tv amātyānāṃ bhayaṃ rogaṃ vinirdiśet |  
 śakti-chedā granthi-chedā go-stenāḥ pāradārikāḥ ||  
 3 eto deśā(n) vilumpanti daṇḍasthāyī yadā bhavet |  
 daṇḍasāyī tu viprānāṃ bhayaṃ tatra vinirdiśet ||  
 4 yūpasthāyī tu dhānyānāṃ bhayaṃ tatra vinirdiśet |  
 harite śarīre somasya paśūnāṃ vadhāṃ ādiśet ||  
 5 kṛṣṇe śarīre somasya śūdrānāṃ vadhāṃ ādiśet |  
 pīte śarīre somasya vaiśyānāṃ vadhāṃ ādiśet ||  
 6 rakte śarīre somasya rājānāṃ tu vadhāṃ ādiśet |  
 śukle śarīre somasya brahma-vṛddhiṃ vinirdiśet || 5 ||
6. 1. snigdhaḥ pītaḥ suvarṇā-"bhah pakṣā-"dāu yadi candramāḥ |  
 gosthāyī sampradṛśyeta vipra-vṛddhiṃ vinirdiśet ||  
 2. uccasthāno yadā pītaḥ sama-śrūgaḥ śasī bhavet |  
 nāgavīthī-gataḥ snigdhaḥ sa sarvaguṇa-pūjitaḥ ||  
 3. dbūmrā-"bho lāṅgalasthāyī śrīmān salakṣma-maṇḍalaḥ |  
 pakṣā-"dāu yadi dṛśyeta brahmakṣatra-sukhāvahaḥ ||  
 4. rājavīthiṃ tu samprāpta ugradandī yadā bhavet |  
 haridrā-kuṅkumā-"bhaś ca śmaśānam avalokayeṭ ||  
 5. mṛtyuṃ samyojayet somo bālā-"kṛtīr avāṇchirāḥ |  
 lakṣā-rudhira-saṃlāṣo dhanuḥsthāyī yadā bhavet || 6 ||
7. 1. samgrāmaṃ yojayet somo loke tu tumulaṃ bhayaṃ |  
 dvicandram gaganāṃ dṛṣtvā brūyād brahma-vadho mahān |  
 2. dvau sūryau vā yadā syātāṃ tadā kṣatra-vadho mahān |  
 dṛṣtvā tu caturāḥ sūryān uditān sarvatodiśam ||  
 3. śastreṇa janamāreṇa tad yugāntasya lakṣaṇam |  
 āditye pāṇḍuraṃ chattraṃ saṃdhyāvelāṃ yadā bhavet ||  
 4. deśasya vid-avaṃ sūryo rājamṛtyuṃ vinirdiśet |  
 ādityasya rathaḥ śvetaḥ saṃdhyāvelāṃ yadā bhavet |  
 5. pratyāsannaṃ bhayaṃ vidyāt tasminn utpāta-darśane || 7 ||
8. 1. ādityaḥ sarvataś chinno dvaidhī-bhūtaḥ pradṛśyate |  
 deśasya vidravaṃ sūryo rājamṛtyuṃ vinirdiśet || 8 ||



1. 9. 1. kṣemaṃ vikukṣile brūyāt sthāli-piṭhara-samsthito |  
 samkṣipte kṣiyate loko durbhikṣaṃ vajra-samsthito ||  
 2. divā hy asmin pataty ulkā satataṃ kampato mahi |  
 aparvāśani-nirghoṣāḥ samdhyā ca jvalana-ecchavā ||  
 3. nakṣatra-pāṭasyo 'tpattir dhūmasya rajaso śpi vā |  
 śrīgāṃ bhavaty ādityasya tṛṇa-kāṣṭhaṃ ca śuśyati ||  
 4. rājāno hy aśvāḥ tatra citraṃ varṣati mādhanavah |  
 dvādaśānāṃ tu māśānāṃ madhye naśyati pārthivah ||  
 5. kārttikyāṃ śukla-pakṣasya bahulasya trayodaśīni |  
 vidyāt tu svāti-saṃpātāṃ divasān ekaviṃśatim ||  
 6. saptaḥaṃ tu bhaved goṣu saptaḥaṃ mṛga-pakṣiṣu |  
 mānuṣeṣu ca saptaḥaṃ tataḥ śreyas tu kalpayet ||  
 tataḥ śreyas tu kalpayet iti || 9 ||  
 iti candraprātīpadikāṃ samāptam || 50 ||  
 iti pañcāśattamaṃ parīṣṭam samāptam ||

### Variae lectiones.

1. 1. ACDE Roth omit: om. ABCDE paścā.
2. B hrāsaṃ vṛddhiṃ.
3. ADE ce ṛdolḥ. ABCDE yathā grahaṃ. ADERoth śrīgāṃ.
4. ADE evam etat; C evam evat. AD praviṣṭhābhyah; B pa-  
 viṣṭhābhyah; CE praviṣṭhābhyah. BC teṣāṃ etc. ABCDET  
 udyac ced.
5. B anupaśyeca. BC rāṣṭra. M cāmtargirī-. AD -maho-  
 girīṃ; BCT -mahogirīṃ, E -mahāgirīṃ; Roth -māhā-  
 girīṃ. X maṇḍrakāṃś. ABCDE kauśikāṃ; Roth kośikān.
6. M sakāṃś.

ABCDE Roth omit the khaṇḍikā-number.

2. 1. B omits pādas ab; ADE place them after the next verse.  
 ACDET vijarāṇāṃś ca; Roth vijarāṇīmś ca. C ye ca  
 paścīme. ABCDE omit pādas ed. Roth uttarānnataḥ
2. Omitted by C. B kāsmitrāṃ; TRoth kāsmitrān. B darādāṃ.  
 ADE darvān starasenān; B darvāt | śūrasenāt; Roth darvān

- L. 2. śūrasenān ADETRoth yayocarān; B yayovarān. B śālvān viradan virājan samudre. AD śālyānām; E kalpānām.
- 3 Roth omits padas ab. ACDET etān; B etām. B janapadām. CET puruṣa.
- 4 XCTRoth bāhikām; B vāhikān. ADT yavanāmyojān; B yavanakāmtojān (for °kāntijān?); E yavanāmbojān. M śālvān. ADE maṃdrān. B usītarān; E usīnarān. B gādhāmś.
- 5 ADE saurāṣṭra. ABDET vaneyāmś; Roth vānayāmś; C avāneyoś. ACDETRoth for cā pi: ca. Roth sisamkān.
- 6 Roth śastropajīva-. B -kuṭayāmś. B brāhmanayodhinaś. AC etān; B etām. B janapadām. B for the khaṇḍikā-number: | 62.
3. 2. Roth<sub>1</sub> anubhidyo. ACDETRoth rājāmṛtyuṃ.
3. C śaṣṭhyā ACDE pūrvārdha. ABCET māgadhāmś ca; Roth māgadhānām.
4. ADE kumāraṃṣv. D dasamī. ACD dvādaśīm; E dvādaśīm.
- 5 ADE paṃcanaram. In pāda c kuryād has probably supplanted hanyād, and the ca is superfluous; read perhaps: sarvān hanyāt kurājñas tu, cf. Bṛh. Saṃ 4. 21.
4. 2 B kārtikāpām. ABCDTRoth robinyām; E rohinyā. C viśāṣayoh B rājāvīthī tu tām; CTRoth rājāvīthīm tu tām; DE rājāvīthī ti tām.
4. ADE gajāvīthī. ABCDET nāgavīthīm ca. B govīthī tu tadā; CTRoth govīthīm tu tadā. ACDETRoth ty āhur; B py āhu
5. XCT koṣṭukir; Roth kothukir. Roth yāti. M nisthāyī.
6. Roth śaṣṭyas XBCTRoth pārśvasthāyī.
7. XCTRoth vāmsīrās; B vāṃsīrāc. X rājāna; B rājānā; Roth rājānam. X yattudaṃḍān praśāsati; BCTRoth yaddaṃḍān praśāsāsati.
5. 1. BRoth samidbakām.
2. DRoth grathichedā. ADE gostanā; CTRoth gostanāh. Roth paridārikāh.

L. 5. 3. E daṇḍasthāli. AD daṇḍasthāyī; E daṇḍasthāli.

4. E yūpasthāli.

C gives the kṣaṇḍika-number as: ३४॥.

6. 1. AD suvarṇāntaḥ; CE suvarṇātaḥ. T nosthāyī; Roth gauhsthāyī; read probably: nausthāyī. ADE sa pradṛśyeta. ADE -vṛddhi.

2. T uccaḥ sthāne. Roth samaśṛṅgi. E śasi. ET nāgavīthīgata.

5. ADE dhanurdhāyī; CTRoth dhanudhāyī.

7. 1. Roth's emendation: tumulaṃ; AE mṛḍgalaṃ; D mṛḍulaṃ; CRoth muhulaṃ; T mudgalaṃ; but in AET the syllable dga is not clear; it is also possible to read: mudgalāḍ. DE dvicāndra. A might be read: gagane.

2. D kṣatraradho bhavet. C omits: tu.

3. AD janasāreṇa. E pāṇḍare. T saṃdhyāvelā.

4. ADE diśāśca; CTRoth diśasya. ACE rājamṛtyu; D rājamṛtyur. C svetaḥ. T saṃdhyāvelā.

8. 1. ACDE āditya sarvata. ACDERoth dvēdhībhūtaḥ. T praśasyate. ADROth rājamṛtyuṃ.

9. 1. ADERoth -pīthara-. A<sub>1</sub> kolo; A<sub>2</sub>DE loke.

2. Read perhaps: a-pūrvāśani-nirgboṣāḥ. Roth jvalanaḍbhavā, but not clearly.

3. T dhūpasya.

4. Omitted by E.

5. Omitted by E. D trayodaśi. AD ekavimśatiḥ, T ekavimśati.

6. ADE tata. AD kalpaye cataḥ ॥ śreyas.

Colophon. T adds after samāptam: paṃcāśattamaṃ om.

ADETRoth omit all after ॥ 50 ॥.

## LI. Grahayuddham.

Edited from C by Weber, 1St. x. 317 ff.

1. 1—2. Introduction; the text taught by Garga.
1. 3—5. Birthplace of the planets.
2. 1—2. The planets that represent the townsmen, and those that represent the attacking party.
2. 3—4. The four kinds of conflict and their significance.
2. 5.—3. 1. How to determine when a planet is victorious or defeated.
3. 2. Conjunction of the moon and a planet.
3. 3.—5. 2. Significance of the defeat of the planets in the following order: Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rāhu, and Ketu.
5. 3—4. The effect of any omen may be stopped by thunder, lightening, and rain, or by sacrifices and fees.
5. 5. Time of fulfilment of the omen, according to the four types of conflict.
5. 6. Not clear.

### Grahayuddham.

- LI. 1.
1. om ke cid grabā nāgarān āśrayante  
ke cid grabā [jyotiṣi] saṁgrāhe ca |  
graho grabhānā 'va bataḥ katham syād  
vijñāya tattvam bhagavān bravītu ||
  2. evaṁ sa prṣṭo munibhir mahātmā  
provāca gargo grahayuddha-tantram |  
parājayam cai 'va jayam ca teṣam  
śubhā-śubham cai 'va jagad-dhitāya ||
  3. arko jātaḥ kaliṅgeṣu yavaneṣu ca candramāḥ |  
aṅgārakas tv avantyaṁ māgadbhāyaṁ budhas tathā ||

- LI. 1. 4. bṛhaspatiḥ saṁdhaveṣu mahārāṣṭre tu bhārgavaḥ |  
śanaiścarāḥ surāśīrāyāṁ rāhuḥ tu giriśṛṅga-jah |  
ketur malayako jāta ity etad graha-jātakam ||
5. yasmin deśe tu yo jātaḥ sa grahaḥ pīḍyato yadā |  
taṁ deśaṁ ghātitaṁ vidyād durbhikṣeṇa bhayena vā || 1 ||
2. 1. divākaraś cai 'va śanaiścaras tathā  
bṛhaspatiś cai 'va budhas ca nāgarāḥ |  
prajāpatiḥ ketur athā 'pi candramās  
tathai 'va rāhū-śanaśsau ca yāyinaḥ ||
2. yadā graho nāgara eva nāgarāṁ  
vijeṣyate yāyy atha vā 'pi yāyinaṁ |  
tadā nṛpo nāgara eva nāgarāṁ  
vijeṣyato yāyy atha vā 'pi yāyinaṁ ||
3. ārohaṇaṁ ca bhedaś ca lekhaṇaṁ savya-dakṣiṇam |  
raśmi-saṁsarjanaṁ cai 'va grahayuddhaṁ caturvidham ||
4. prasavyo vighrahaṁ brūyāt saṁgrāmaṁ raśmi-saṁgamo |  
lekhaṇe śmātya-pīḍā syād bhedane tu janakṣayah ||
5. sarveṣāṁ nabhasi saṁāgame grahāṇām  
utkr̥ṣṭo bhavati tathai 'va raśmivān yah |  
snigdhatvaṁ bhavati tu yasya [sa graho graheṇa]  
saṁyukto bhavati [tu yah] parājayeta keśaḥ || 2 ||
3. 1. śyāmo vā vyapagata-raśmi-maṇḍalo vā  
rūkṣo vā vyapagataraśmivān kr̥ṣo vā |  
ākṛānto vinipatitas tato śpasavyo  
vijñeyo bāta iti sa graho graheṇa ||
2. budhas ca bhaumaḥ śani-bhārgavā-'ṅgirāḥ  
pradakṣiṇaṁ yātu yadā niśikaram |  
anāmayaṭvaṁ triṣu saukhyam uttamaṁ  
viparyaye cā 'pi mahān janakṣayah ||
3. dhana-kanaka-rajata-saṁcayāś ca sarve  
śama-dama-mantra-parāś ca ye manuṣyah |  
śaka-yavana-tukhāra-bāhukāś ca  
kṛāyam upayānti divākarasya ghāto ||
4. atha some hate vidyād dhruvaṁ rājño viparyayaḥ |  
saṁharanti ca bhūtāni bhūmipālāḥ pṛthak-pṛthak ||

LI 3. 5 parasparam virudhyante kṣudbhayaṃ cā 'pi dāruṇam |  
anāvṛṣṭi-bhayaṃ ghoram vidyāt soma-viparyaye || 3 ||

4. 1 traigartāḥ kṣitipatayaḥ sa-yodhamukhyaḥ  
pīḍyante girinilayāḥgnijivinaś ca |  
saṃgrāmāḥ sa-rudhira-pāṃsu-varṣa-miśrā  
durbhikṣaṃ bhavati dharāsutasya ghāte ||
- 2 sāgara-nilayāḥ paurāḥ  
kṣayam upayānti narā vaṇik-pradhānāḥ |  
bhavati tu [rājā] vijayī prayāyī  
budha-bandhane prapatanti cā 'tra sabhyāḥ ||
3. daivajñās tapasi ciraṃ suniścitā-'rtbhā(h)  
syur dāntā nṛpatigaṇaḥ purohitās ca |  
āgantur jayati vadhaś ca nāgarāṇām  
trailokyam (ca) bhayam upaiti guros tu ghāte ||
4. yo rājā prathita-parākramah pṛthivyām  
vaṅgā-'ṅgādiṣu magadbāḥ sa-śūrasenāḥ |  
ye yodbhāḥ samaraṇa-bhūmilabdha-śabdās  
te sainyair kṣayam upayānti śukra-ghāte ||
5. mahiṣaka-vṛṣabbhāḥ sa-bhasma-paundrāḥ  
kṛṣi-paśupālya-ratās ca ye manuṣyāḥ |  
vividha-bhaya-samāhitās tu sarve  
kṣayam upayānti śanaīścarasya ghāte || 4 ||

5. 1. ye ke cin nṛpatiṣu dāmbhikāḥ piśacāḥ  
kāryānām vrata-niyameṣu channa-pāpāḥ |  
ye cā 'nye śabara-pulinda-vedi-gādhā  
bādhyante yadi bhavate śtra rāhughātāḥ
2. ākrāntaṃ samanubhavanti yāyī-saṃghā  
vadhyante yadi bhavate [paras] paro śhi-ghātāḥ |  
saṃgrāmāḥ sa-rudhira-pāṃsu-varṣa-miśrā  
durbhikṣaṃ bhavati tu ketu-pīḍanena ||
3. yat kiṃ cid divigatam antarikṣa-jam vā  
bhaumaṃ vā bhavati nimittam apraśastam |  
tat sarvaṃ stanita-mahābhra-vidyud-varṣair  
śāntaṃ syād bhavati sa-dakṣiṇaiś ca homaiḥ ||

- II. 5. 1. yo deśa grahagana-bhinna-bhūmikampā  
yeśāṃ vā graha upayāta-candrasūryaḥ |  
tān deśān [grahagana-bhinna-bhūmikampān]  
parjanyaḥ śamayati saptarātra-vṛṣṭyā ||  
5. prasavyas triṣu māseṣu saṃsargo māśikāḥ smṛtāḥ |  
lekhaṇo pakṣa ity āhur bhedaṇo saptarātrikam ||  
6. āgneyā vāsavāś caī 'va vāyavyā vāruṇāś tathā |  
sarva ova śubhā jñeyā gargaśya vacanaṃ yathā ||  
gargaśya vacanaṃ yatho 'ti || 5 ||  
iti grahayuddhaṃ samāptam ||  
ity ekapañcāśattamaṃ parīṣṭam samāptam || 51 ||

### Various lectioes.

1. I. ADEItoth omit: om; for T, cf. note at close of I. X cit (bis). AD jyotiṣī, the word (jyotiṣī) is probably a gloss to grahāḥ that has supplanted yāyinaḥ. CT saṃgraho mo. AD haṭa DRoth bhavān.
2. Roth saṃspṛṣṭo. Roth gārgrā.
4. O malayato; Roth mālavako. ADJE etat.
5. ACDE vidyā.
2. 1. Roth rāhuśanleau.
2. T adds in pāda b after vijasyato: nāgana. ACDEItoth for yāy: tu hy (bis). We should expect nāgaram and yāyinaṃ to be interchanged.
3. Roth for lekhaṇaṃ: lakṣaṇaṃ. ADRoth rasmi-.
4. ADE saṃgrāmo ADRoth rasmi-
6. C namaśi. AD samāge, O samāgomo, with first o deleted. ADRoth rasminān. C sa graheya; E sa graho grahaya; T sa graho grahaya; Roth saṃgraho graheya; these words have come from the close of the next verse, supplanting: saṃjayaṇa. E ya
3. 1. All manuscripts twice have: <a>dhyavagata-, except that O once omits the syllable dhyā; the emendation is made in pw. I. p. 163. ADE rukṣo DRoth -rasmi-, and \*rasminān

- LI. 3. 2 Roth śanir- ADE yāmti tadā; CT yāmti yadā. M mahān.  
 3 ADERoth -tusāra-. Two moirae are lacking in pāda c.  
 4. Roth viparyayaṃ.  
 5 Roth kṣudbhayam api.
- 4 1. A<sub>1</sub>DE girinlayāgniIvanaś. ADE sarudhiru-; C rudhiru-.  
 ADE -pāmśu-.  
 2 D omits prayāyī; CT yāyī; Roth yācī. Read perhaps:  
 budha-vadhane, for meter and sense; although vadhana  
 is not found elsewhere.  
 3 AD jīyani; E jīyati. C upāiti ro ghāte. It seems that guros  
 is to be read as one syllable, but without lengthening by  
 position the preceding vowel.  
 4. M sa-sūrasenāḥ. XC yodvās; TRoth yoddhās. ADE tya-  
 maraṇa-. M -śabdāḥ. ACDETRoth śukrapāte.  
 5. X sabbhāsāpauṇḍrāḥ; C sabbhāsāpauṇḍrāḥ; T sabbhāsapaṇḍrāḥ;  
 Roth sabbhāsapaṇḍrāḥ; emendation by Weber.  
 DRoth omit the khaṇḍika-number.
5. 1. ADE dambhikāḥ. T picācāḥ ADE cā nya. Roth bhavate  
 tatra  
 2. X ātap. ADE paras pare; CT<sub>R</sub>oth parasparam. ACDETRoth  
 hinirghātaḥ. M -pāmśu-. DRoth bhavati ketupīḍanena.  
 3. Roth sānilamabābhra-.  
 4. ADERoth grahanabhinna-. E grahanabhinna-; Roth graba-  
 bhinna-. Roth saptarātri-.  
 6. ADE varuṇas. D sarva yeva. ADET gārgyasya; C(bis)  
 gārgyasya. ADETRoth omit: yathā gargasya vacanaṃ.  
 Colophon ADETRoth omit the sentence beginning: ity eka-  
 pañcāśat°.
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## LII. Grahasamgrahah.

1. Introduction The text presents itself as a compendium of what is to be known about the *grahas*, revealed by Atharvan, in accordance with the teaching of Padmayoni, to Śaunaka. The text takes *graha* in its widest sense; but is chiefly concerned with those which it calls *graha-putrāḥ*<sup>1</sup>, and which the later astrology terms *diṇyāḥ ketavāḥ*.
2. 1.—5. 1. Enumeration of 991 of these *ketavāḥ*; the authority followed is Garga, who brought the number up to one thousand by adding the *vidikputrāḥ*, which our text treats later.
5. 2.—8. 4. A similar treatment of the same subject, but either less systematic or more corrupt.
8. 5 — 9. 3<sup>b</sup>. The *vidikputrāḥ*.
9. 3<sup>c</sup>.—11. 4<sup>b</sup>. The *sthāvarāḥ*, or *kāṭasthanāni*, divided according to the cardinal points of the compass and the zenith, together with directions for interpreting the omens they afford.
11. 4<sup>c</sup>.—12. 3<sup>b</sup>. The *yugagrahāḥ*.
12. 3<sup>c</sup>.—14. 1. A third enumeration of the *ketavāḥ*, which should make them only 101 in number. This theory appears in Parāśara, cf. Comm to Brh. S. 11. 5.
14. 2.—16. 3. Interpretation of omens afforded by the *grahas*.
16. 4—5. Sources of the text.
16. 6—7. The performance of the *mahāsānti* will avert the danger threatened.

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1) Here *graha* means 'planet'.

## Grahasaṃgrahaḥ.

- XII 1. 1 om atbarvānam namaskṛtya uvāca bhagavān ṛṣiḥ |  
 kīdrśā graba-putrās ca kiyanto vā vadasva me ||  
 2 prstah sa śaunakenā 'tha brāhmaṇānām hitāya vai |  
 samkhyām uvāca bhagavān padmayoni-mataṃ jathā ||  
 3. dik-cāriṇo divi-carā bhū-carā vyoma-cāriṇaḥ |  
 divā-carā rātri-carā divūrātri-carās ca ye ||  
 4. prthak-carās ca ye tatra ye ca syuḥ saṃgha-cāriṇaḥ |  
 caranty apara-vīthīṣu ye ca vibhrānta-maṇḍalāḥ ||  
 5. te grabhāḥ saṃgrahenā 'haṃ śataśo 'stha sahasraśaḥ |  
 anekavidha-saṃsthānaṃ pravakṣyāmy anupūrvasaḥ || 1 ||
2. 1. gokṣīra-kumuda-prakhyās tivrēna vapuṣā 'nvitāḥ |  
 caranty antara-vīthīṣu snigdhā vipula-tejasah ||  
 2. ete visarpakā nāma arcīṣmanto mahāprabhāḥ |  
 vijñeyās catur-aśītiḥ śukra-putrā mahāgrabhāḥ ||  
 3. śuklā nīkarāḥ saurā-"bhās tyajanta iva ca 'rciśaḥ |  
 sphuranta iva cā "kāśe bimbakā raśmibhir vṛtāḥ ||  
 4. prāyaśo dakṣiṇe mārge nīcāir vibhrānta-maṇḍalāḥ |  
 vikacāḥ pañca-ṣaṣṭis te bṛhaspati-sutāḥ smṛtāḥ ||  
 5. ye śvetāḥ kiṃcid ākrṣṇā viśikhāḥ syur vitūrakāḥ |  
 te ṣaṣṭiḥ kanakā nāma śanaīścara-sutā grabhāḥ || 2 ||
3. 1. eka-pañcāśato jñeyās taskarāḥ sūkṣma-raśmayah |  
 baudhāḥ kamalagarbbhā-"bhāḥ kiṃcit pāṇḍura-tejasah ||  
 2. kauṅkumā lohitaṅgasya putrā vidruma-tejasah |  
 tri-śikhā vā tri-bhāgā vā ṣaṣṭir ity uttare pathi ||  
 3. nānādhūma-nibhā rūkṣā dhūmavyākula-raśmayah |  
 śatam ekā-'dbikaṃ mṛtyoḥ putrah syur dhūma-ketavah ||  
 4. kṛṣṇā-"bhāḥ kṛṣṇa-paryantāḥ kaluṣā-"kṛti-raśmayah |  
 rāhoḥ putrās trayas triṃśad grabhās tāmasa-kīlakāḥ ||  
 5. nānāvaramāgni-samkāśā jvalā-mālā visarpiṇaḥ |  
 viśva-rūpāḥ suta agner grabhā viṃśaṃ śatam smṛtam || 3 ||
4. 1 arunās tu sutā vāyor darunāḥ sapta-saptatiḥ |  
 vāte-"ritā bhramanti 'va rūkṣā vikīrna-raśmayah ||  
 2. tārāpuñja-pratikāśās tārāmaṇḍala-saṃvṛtāḥ |  
 prājapatyā grabhās tv aṣṭau gaṇakā nāma-nāmataḥ ||

4. 3. catvāras tārakā yuktā(h) sūkṣmāṇo rūpa-raśmayah |  
brahma-saṃtānakā nāma dve śate catur-uttare |
4. vāṃśa-gulma-pratikāśā [vāṃśa-gulma-saraśmayah] |  
kāka-tuṇḍa-nibhābbhiś ca raśmibhiḥ kiṃcid āvṛtāḥ |
5. udakaṃ co 'tsṛjanti 'va snigdhatvāt saumya-darśanāḥ |  
ete nāmnā smṛtāḥ kaṅkās triṃśad dvau vāruṇā grahāḥ || 4 ||
5. 1. muṇḍa-tārā(h) kabandhā-"bhā rukma-keśās ca raśmayah |  
kāla-putrāḥ kabandhās te smṛtāḥ ṣaṇ-ṇavatiḥ grahāḥ |
2. arcīṣmāṃś ca prabhāśas ca romaśo viśamāṃś tathā |  
asnigdhas cā 'tikāyās ca kiṃśuko rāja-sāyakaḥ |
3. ṛṣakais cāi 'va rādhā 'taḥ kumndaḥ phanako ghanah |  
eṣāṃ āśvēti vijñeyā āśas tu parisarpakūḥ |
4. nakṣatra-cāriṇo hy ete bhṛgu-putrā mahābalāḥ |  
pāṇḍurābbhiḥ sudīrghābbhiḥ śikhābbhiḥ śīta-raśmayah |
5. atisaṃtānakās tv anye ṣaṣṭir vāyoḥ sutā grahāḥ |  
vikesarāḥ prakāśante kṛṣṇa-lohita-raśmayah || 5 ||
6. 1. mīśribhūtās tu te jñeyā guṇḥhitā iva reṇunā |  
dhūmaketoḥ sutā jñeyāḥ śatam ekā-'dbikaṃ ca tat |
2. atyartham kanakās tv anye pratapta-kanaka-prabhāḥ |  
antaka-putrakāḥ ṣaṣṭir asnigdhas madhya-cāriṇaḥ |
3. ye tu nakṣatra-vāṃśasya bhāgam uttaram āśritāḥ |  
eka-tārā vapuṣmanto mahā-kāyāḥ prabhā-'nvitāḥ |
4. vyākasya tu ye putrāḥ sapta-ṣaṣṭiḥ samantataḥ |  
nāmato 'dbikacā nāma tattva-jñaiḥ parikīrtitāḥ |
5. saṃtānaka-nibhā ye tu drśyante sūkṣma-raśmayah |  
eka-tārā dvi-tārā vā atha vā pañca-tārakāḥ || 6 ||
7. 1. brahma-rāśes tu te putrā grahāḥ saṃtāna-saṃsthitāḥ |  
saṃcaranti nabhaḥ sarvam utpanne puruṣa-kṣaye |
2. anavo lohitaś tv anye prakāśante 'dbhikeśakāḥ |  
pañca-ṣaṣṭis tu te jñeyāḥ prajāpatyā grahāḥ smṛtāḥ |
3. pariveṣeṣu jāteṣu grahāṇāṃ maṇḍaleṣu ca |  
drśyante karmukā nāma saptaty-ekā samāḥ smṛtāḥ |
4. adharma-sambhavās tv anye caturdaśa parikramāḥ |  
adhaḥ-śikhāḥ prakāśante vivarṇā ghora-tārakāḥ |

## Grahasaṃgrahaḥ.

- XII 1. 1. om atharvānam namaskṛtya uvāca bhagavān ṛṣiḥ |  
 kīḍṣā graba-putrās ca kīyanto vā vadasva me |  
 2 prstah sa śaunakenā 'tba brāhmaṇānām hitāya vai |  
 saṃkhyān uvāca bhagavān padmayoni-mataṃ jathā ||  
 3. dik-cārino divi-carā bhū-carā vyoma-cārīṇaḥ |  
 divā-carā rātri-carā divārātri-carās ca ye |  
 4. prthak-carās ca ye tatra ye ca syuḥ saṃgha-cārīṇaḥ |  
 caranty apara-vithīṣu ye ca vibhrānta-maṇḍalāḥ ||  
 5. te grahāḥ saṃgrahēṇā 'haṃ śataśo 'tba sabasraśaḥ |  
 anekavidha-saṃstbānam pravakṣyāmy anupūrvaśaḥ || 1 ||
2. 1. gokṣīra-kumuda-prakhyās tivreṇa vapuṣā 'nvitāḥ |  
 caranty antara-vithīṣu snigdhā vipula-tejasah ||  
 2. ete visarpakā nāma arcīsmanto mahāprabhāḥ |  
 vijñeyāś catur-aśītiḥ śukra-putrā mahāgrahāḥ ||  
 3. śuklā nikarāḥ saurā-"bhās tyajanta iva cā 'rcīśaḥ |  
 sphuranta iva cā "kāśe bimbakā raśmibhir vṛtāḥ ||  
 4. prāyaśo dakṣiṇe mārge nīcāir vibhrānta-maṇḍalāḥ |  
 vikacāḥ pañca-śaśtis te bṛhaspati-sutāḥ smṛtāḥ ||  
 5. ye śvetāḥ kimpid ākṛṣṇā viśikhāḥ syur vitārakāḥ |  
 te śaśtiḥ kanakā nāma śanaīścara-sutā grahāḥ || 2 ||
3. 1. eka-pañcāśato jñeyās taskarāḥ sūkṣma-raśmayah |  
 baudhāḥ kamalagarbhā-"bhāḥ kimpit pāṇḍura-tejasah ||  
 2. kauṅkumā lohitaṅgasya putrā vidruma-tejasah |  
 tri-śikhā vā tri-bhāgā vā śaśtir ity uttare pathi ||  
 3. nānādhūma-nibhā rūkṣā dhūmavyākula-raśmayah |  
 śatam ekā-'dhikāṃ mṛtyoḥ putrāḥ syur dhūma-ketavaḥ ||  
 4. kṛṣṇā-"bhāḥ kṛṣṇa-paryantāḥ kaluṣā-"kṛti-raśmayah |  
 rāhoḥ putrās trayas triṃśad grahās tāmasa-kīlakāḥ ||  
 5. nānāvarnāgni-saṃkāsā jvālā-mālā visarpiṇaḥ |  
 viśva-rūpāḥ sutā agner grabhā viṃśaṃ śataṃ smṛtam || 3 ||
4. 1. aruṇās tu sutā vāyor dāruṇāḥ sapta-saptatiḥ |  
 vāte-"ritā bhramanti 'va rūkṣā vikīṛṇa-raśmayah ||  
 2. tārāpuñja-pratikāśas tārāmaṇḍala-saṃvṛtāḥ |  
 prājāpatyā grahās tv aṣṭau gaṇakā nāma-nāmataḥ ||

- LII. 4. 3 catvāras tārakā yuktā(h) sūkṣmāṇo rūpa-raśmayah |  
 brahma-saṃtānakā nāma dve śate catur-uttare |  
 4. vaṃśa-gulma-pratikāśā [vaṃśa-gulma-saraśmayah] |  
 kāka-tuṇḍa-nibhābhīś ca raśmibhiḥ kiṃcid āvṛtāḥ ||  
 5. udakaṃ co 'tsṛjanti 'va snigdhatvāt saumya-darśanāḥ |  
 ete nāmnā smṛtāḥ kaṅkās triṃśad dvau vārunā grahāḥ || 4 ||
5. 1. muṇḍa-tārā(h) kabandhā-"bhū rukma-keśās ca raśmayah |  
 kāla-putrāḥ kabandhās te smṛtāḥ ṣaṇ-navatir grahāḥ ||  
 2. arciṣmāṃś ca prabhāśas ca romaśo viṣamāṃś tathā |  
 asnigdhas cā 'tikāyās ca kiṃśuko rāja-sāyakaḥ ||  
 3. ṛṣakaś cāi 'va rādhā 'taḥ kumudaḥ phanako ghanah |  
 eṣāṃ āśvēti vijñeyā ārās tu parisarpakāḥ ||  
 4. nakṣatra-cārino hy ete bhṛgu-putrā mahābalāḥ |  
 pāṇḍurābhīḥ sudīrghābhīḥ śikhābhīḥ śīta-raśmayah |  
 5. atisaṃtānakās tv anye ṣaṣṭir vāyoḥ sūtā grahāḥ |  
 vīkesarāḥ prakāśante kṛṣṇa-lohita-raśmayah || 5 ||
6. 1. miśrībhūtas tu te jñeyā guṇthitā iva reṇunā |  
 dhūmaketoḥ sūtā jñeyāḥ śatam ekā-'dhikaṃ ca tat |  
 2. atyartham kanakās tv anye pratapta-kanaka-prabhāḥ |  
 antaka-putrakāḥ ṣaṣṭir asnigdhā madhya-cāriṇāḥ ||  
 3. ye tu nakṣatra-vaṃśasya bhāgam uttaram āśritāḥ |  
 eka-tārā vapuṣmanto mahā-kāyāḥ prabhā-'nvitāḥ ||  
 4. vyālakasya tu ye putrāḥ sapta-ṣaṣṭiḥ samantataḥ |  
 nāmato 'dhikacā nāma tattva-jñāḥ parikīrtitāḥ ||  
 5. saṃtānaka-nibhā ye tu drśyante sūkṣma-raśmayah |  
 eka-tārā dvī-tārā vā atha vā pañca-tārakāḥ || 6 ||
7. 1. brahma-rāses tu te putrā grahāḥ saṃtāna-saṃsthitāḥ |  
 saṃcaranti nabhaḥ sarvaṃ utpanne puruṣa-kṣaye |  
 2. aṇavo lohitaś tv anye prakāśante 'dbikeśakāḥ |  
 pañca-ṣaṣṭis tu te jñeyāḥ prajāpatyā grahāḥ smṛtāḥ ||  
 3. pariveṣeṣu jateṣu grahāṇāṃ maṇḍaleṣu ca |  
 drśyante karmukā nāma saptaty-ekā samāḥ smṛtāḥ |  
 4. adharma-saṃbhavās tv anye caturdaśa parikramah |  
 adhaḥ-śikhāḥ prakāśante vivarnā ghora-tārakāḥ ||

- LII. 7 5 karnachidra-pratikāśāḥ kṛṣṇās te tārakā-“kṛtau |  
kīlakā rāhu-putrās tu candrasūrya-talā-“śrayāḥ || 7 ||
8. 1 vagrah labandhas triśirāḥ śaṅkhabhedī śikhāvataḥ |  
dandaś ca rāhu-putrāḥ syur nāmabhis tulya-varcasah ||  
2. yathā somā-“rkayor jyoter maṇḍalā-“bhyāśa-sevinaḥ |  
rajanyatvāt pradṛśyante prajānām saṃkṣayā-“vahāḥ ||  
3 tatra manda-phalā jñeyāḥ śaśāṅka-tala-sevinaḥ |  
divākara-talā-“bhyāśa(m) sevino bhṛśa-dārunāḥ ||  
4. pannagās tu catur-viṃśa(t) kṛṣṇā dvā-trimśatir grabhāḥ |  
dakṣiṇā-“dyāsu vīkṣ(y)ante nīcāir vibhrānta-maṇḍalāḥ ||  
5. kevalam tārakā-“kāra dṛśyante nihprabha-prabhāḥ |  
pīta-raktā grabhāḥ pañca pūrvadakṣiṇataḥ smṛtāḥ || 8 ||
9. 1. dakṣiṇāparataś cā ‘pi pīta-raktaḥ grahaḥ smṛtau |  
uttarāparataś tv ekaḥ pīta-rakto grahaḥ smṛtaḥ ||  
2. āśānyām śvetaraktā-“bha ekas tiṣṭhati sūryakāḥ |  
yāḥ saṃdhi-velāśv arkā-“bho dikṣu sarvāsu dṛśyate ||  
3. nā ‘tidūre raveḥ snigdhāḥ sa varṣāyā ‘bhayāya ca |  
yavakṛī-toṣa-raibhyaś ca nāradaḥ sarvatas tathā ||  
4. karnaś ca raibhyasya putrau cā ‘rvāvasu-parāvasū |  
saptai ‘te sthāvarā jñeyāḥ saha sūryena sarpiṇāḥ ||  
5. sthāvarāṇām nare-‘ndrāṇām prācyānām pakṣam āśritāḥ |  
svastyātreyo mṛgavyādha īmucuh pramṛcus tathā || 9 ||
- 10 1. prabhāśaś candrabhāśaś ca tathā ‘gastya(h) pratāpavān |  
dṛḍhavrataś triśaṅkuś ca nṛjau vaiśvānaro mṛḍah ||  
2. arunaś ca danuś ca ‘va yāmyāyām sthāvarāḥ smṛtāḥ |  
gautamo śtrir vasiṣṭhaś ca vīśvāmitras tu kaśyapaḥ ||  
3. ṛcika-putraś ca tathā bhīradvājaś ca vīryavān |  
ete sapta mahātmāna udīcyām sthāvarāḥ smṛtāḥ ||  
4. śiśumārena sahita dhruvena ca mahātmanā |  
pulastyah pulahaś somo bhṛgur aṅgirasā saha ||  
5. hāhā-hāhā ca vījñeyan viṣṇoś ca padam uttamam |  
madhyānta-sthāvarānām tu niyatāḥ iti buddhimān || 10 ||
11. 1. kṛta-sthānāni sarvāni dikṣv etāny upadhārayet |  
prabhā-‘nvitāni śvetāni snigdhāni vimalāni ca ||

- LII. 11. 2. arcīṣmanti prasannāni tāni kuryuḥ prajā-bitam |  
 nihprabhāni vivarnāni nirarcīṣy amalāni ca |  
 3. hrasvāny a-sneha-yuktāni na bhāvīya bhavanti hi |  
 yat kīṃcit sthāvaram loke tat prasanneṣu vardhate ||  
 4. kūṣa-sṭheṣu aprasanneṣu sthāvaram paribhīyato |  
 ādityaś caī 'va śukraś ca lohutāṅgas tathai 'va ca ||  
 5. rāhuḥ somah śanaiścaro bṛhaspati-budhau tathā |  
 aindra āgneyo jāmyaś ca nairīto vārunas tathā || 11 ||
12. 1. vāyavyaś caī 'va saumyaś ca brāhmaś caī 'vā 'ṣṭamo grahah |  
 navamaś caī 'va viṣṇeyo dhūma-ketur mahāgrahah ||  
 2. yuga-grahā na cā 'nyo te tatrā 'ṣṭau dig-grahāḥ smṛtāḥ |  
 sa-nakṣatreṣu mārgesu dṛśyante tu yuga-grahāḥ ||  
 3. vibhrānta-maṇḍalāḥ cēṣi dṛśyante kha-carā grahah |  
 mṛtyor nīrvāsa-jāś cā 'nye jñeyāḥ śoḍaśa ketavaḥ ||  
 4. kūṣmāṇḍavad viśamchannās trinavā dakṣiṇe pathi |  
 ekādaśai 'va viṣṇeyā dvādaśā "ditya-saṃbhavāḥ ||  
 5. sūryavarca-nirīkṣās te tejo-dhātu-mayā grahāḥ |  
 dakṣa-yajñe tu rudrasya krodhād anye tu nīhrtāḥ || 12 ||
13. 1. bhīma-rūpā daśai 'kaś ca jvālā-'nkuśa-dharā grahah |  
 sapta pautāmahās tv anye tiryag-gā jarjara-grahāḥ |  
 2. śikhāḥ srjanto vitatās tantu-śuklapaṭo-'pamāḥ |  
 śvetaketava ity anye vyākhyātā daśa pañca ca ||  
 3. uddālaka-rsi-putrās te nīcāir vibhrānta-maṇḍalāḥ |  
 te syuḥ śveta-śikhāḥ sarve saumyāḥ kāntās tanu-prabhah ||  
 4. aṣṭādaśe 'ndunā sārddham mathyamāne purā 'mṛte |  
 ketavaḥ kundapūṣpā-'bbah kṣīroda-nabhasi smṛtāḥ ||  
 5. viraśmayaś ca viśikhā mahākūyā nirarcīṣah |  
 raupya-kumbha-nībhāḥ saumyā grahāḥ syuḥ śīta-tejasah || 13 ||
14. 1. brahmakopamayās tv eko viśvātmā sarvato grahah |  
 caturyuga-'nte lokānām udayas tasya vidyate ||  
 2. nakṣatra-patham utsṛjya nabho-śmśāḥ pūrśva-carinaḥ |  
 pūrvato śbhyuditā vā syur nīcāir uttaratas tathā ||  
 3. bhūmyām abhyuditā vā syur hrasva-sneha-pariplutāḥ |  
 sarva eva tu viṣṇeyā grahā mandaphalo-'dayāḥ ||

- LII 14 4 sarveśām paitṛkaṃ karma prajā-'bhāgyo-'dbhavaṃ mahat |  
sarve te sarvato hanyur aśubhaṃ yad vadanti ca ||
- 5 tat-karma-janma-mahātmyaṃ śīlā-'bbijanam eva ca |  
tadrūpāṃs tadgunāṃs cā 'pi tanmayāṃs tatparigrahān || 14 ||
15. 1 sarva eva roga-pradā mṛtyu-śastrā-'gnī-taskaraiḥ |  
paśu-saśyo-'pagbātaiś ca hanyur anyaiś ca kārakaiḥ |
- 2 dhūpanāt sparśanāt sthānād udayā-'stama-sambhavāt |  
hanyuh pañca-vidhaṃ sarve ketavo nā 'tra saṃśayaḥ |
- 3 mṛdu-dhruvo-'gra-kṣipreṣu sādharmaṇa-careṣu ca |  
dāruneṣu ca ṛkṣeṣu vidyāt tatsadṛśaṃ phalam ||
4. yathādiṣṭaṃ yathāvarṇaṃ yathā-vargaparigrahaṃ |  
sarva evo 'ditā hanyuh sarva eva mahāgrahāḥ |
5. mṛtyoḥ kālasya sūryasya brahmaṇas tryambakasya ca |  
bhaumasya rāhor agneś ca prajāta ye su-dāruṇāḥ || 15 ||
16. 1. prajāpateś ca dharmasya somasya varuṇasya ca |  
pītā-'dyauś ca diśaṃ putrā vijñeyā mṛdu-dāruṇāḥ |
2. kaśyapasya ca marīcer uddālaka-rṣeś tathā |  
putrā manda-phalā jñeyāś teṣāṃ amṛta-sambhavāḥ ||
3. śukrā-'dīnāṃ ca ye putrā grahāṇāṃ parikṛtitāḥ |  
teṣāṃ vīryaṇi jāniyāt pītṛbhyaḥ sādhanikāni tu |
4. nārada-'treya-gargāṇāṃ guror uśanasas tathā |  
grahāṇāṃ saṃgraho hy evaṃ eṣa kṛtsnyena kṛtitāḥ ||
5. anekasata-sāhasra anekasata-lakṣaṇāḥ |  
devalabdha-varākāśe prāha sarvān pṛthak-pṛthak ||
6. etad-utthe tu sarvasmin bhaye śtha samupasthito |  
mahāśāntiṃ prakurvīta rājā rāṣṭrasya rakṣane ||
7. tat prayāti śamaṃ sarvaṃ prajānāṃ tu sukhaṃ bhavet |  
rājāno mudītis tatra pālayanti vasumdharaṃ || 16 ||
- iti grahasaṃgrahaḥ samāptaḥ || 52 ||
- dvīpañcāṣṭtamam parīṣiṣṭaṃ samāptaṃ || ||



## Variae lectiones.

1. 1. ADE atharvañam; Roth atharvane. ACDETRoth add: § 1 §.
2. T yadyayoni-; so perhaps C Roth -mitam.
3. ADE dikcārinā. AE rātricarā.
4. T prthik-. AD uparavithiṣu. A<sub>1</sub>D viśrāmtamaṇḍalāḥ.
5. ADERoth grabā.

ACDETRoth omit the khaṇḍikā-number.

2. 2. ACDETRoth yete. ACDETRoth nāmā. ACDETRoth cottarā-  
ṣītiḥ; E cottarāṣītiḥ.
3. ACDETRoth nikara. X tyajakṣa iva vārciṣaḥ; C tyajanta  
ivā vārciṣaḥ.
4. C prāyaso. X vikacām E paṃcaśaṣṭiś ce. AD -sutā; E  
-samāḥ.
5. T ākṣṣā. ADE viśikhā ACDETRoth ṣaṣṭi. Roth nāmaṃ.  
ACDETRoth omit the khaṇḍikā-number.

3. 1. ACDETRoth evaṃpaṃcāśatā; T evaṃpaṃcāśato. ACDETRoth  
yodhāḥ.
2. ACDETRoth kuṃkumā. AD loḍitāṃgāsyuh; C Roth loḍi-  
tāṃgāḥ syuh; E loḍitāṃgām syuh; T lohitāṃgāḥ syuh.  
Emendation of tribhāgā to tritārā is probable. AD ṣaṣtar.  
E aty. Roth uttarā.
3. ADE ṛkṣā. ADE putrā. A syuh; D syuh.
5. T agne

ACDETRoth omit the khaṇḍikā-number.

4. 1. XCTRoth vāyoḥ sārūṇā.
2. ACDETRoth kanakā nāma-.
3. C Roth śukṣmāṇo. T dvi śate; Roth de śete.
4. The commentator to Brh. S. 11. 26 gives for pāda b: ma-  
hāntaḥ pūrṇarāsmayaḥ; a dittography of pāda a seems to  
have supplanted it in our text. XC kākakumḍanibhābhīś;  
as raśmī as fem. is extremely rare, probably read: 'ni-  
bhāśiś cā 'pi.

- LII 4. 5. Roth tsarjamti Roth snigdha or snigdhām. D yate; E yete.  
 T smrtah ACDETRoth kamkās. ACDETRoth trimśad  
 vai dārunā grahah  
 ACDETRoth omit the khaṇḍikā-number.
5. 1 AD kabamdhēs tu; E kabamdhās te. ACDE smṛtā. AD  
 sannavati; CTRoth sannavati; E sannanavapṛati.  
 2. CTRoth viśamās. AD cūptikāyās. XCTRoth rājasāyikāḥ.  
 3 C eṣām āceti; T eṣām āsveti; possibly aiśānās ce 'ti should  
 be read. C ārasu; E arās tu.  
 4. ACDETRoth sadirghābhiḥ D śakbābhiḥ.  
 5 T atisaṃtānikās.  
 ACDETRoth omit the khaṇḍikā-number.
6. 1. ACDE tu tā. T sutā jñeyā. ADERoth śātam.  
 2. A<sub>1</sub>E anūra-; A<sub>2</sub>D anūka-; CTRoth antara-; T antarā-. DE  
 -putrakā; T -mutrakāḥ.  
 4. ACDETRoth vyālamkasya. ADE saptaśaṣṭhiḥ.  
 5. ADE saṃtanika-nibhā C śūkṣma-. E paṃcakārakāḥ.  
 ACDETRoth omit the khaṇḍikā-number.
7. 1. A nabhas.  
 2. AD arānevā; E arānyevā; C ānavo. X paṃcaśaṣṭhiḥ. DTRoth  
 jñeyā  
 3. A ekāḥ  
 5. Roth caṇḍasūrya-.  
 ACDETRoth omit the khaṇḍikā-number.
8. 1. E kabamdhāḥ. CTRoth saṃkhabberī. ADE pāhuputrā.  
 2. ACDETRoth maṇḍalābhyāsa-. AE sakhyayā-; CDETRoth  
 saṃkhyayā-. A<sub>1</sub>DE -grahāḥ  
 3. X -sevitah ADERoth divākaraṭatā-. ACDETRoth -bhyāsa.  
 4. ADETRoth dakṣiṇādyāstu.  
 5. Roth kacalam. D nīprabhah-; E nīḥprabhah-. Roth pīta-  
 rakta, T pītaraktāḥ ADE pūrvadakṣiṇata.  
 ACDETRoth omit the khaṇḍikā-number.
9. 1. ADE for grahah: graha.  
 2. T iśānyām. E yekas.

- LII. 9. 3. ADE tā nidūre rave. Roth sa vathāyā. Roth yavakritokha-  
ACDETRoth -rebhyaś. T Roth parvatas.  
4. ACDETRoth raibhyaśca; T rebhyaśca. ACDE putrās cordhā-  
vasu-; T Roth putrās cordhrāvasu-.  
5. ACDETRoth yakṣam. DTRoth aśritāḥ. ADTRoth stvastyā-  
treyo. ADE mrgoryādho; CT Roth mrgavyādho. Roth pra-  
mucus; T samucus. ACDETRoth omit the khaṇḍikā-number.
10. 1. CT Roth ajo; E ojan. ACDETRoth vaiśvānaro.  
2. T caṃ danuś. Roth omits pādas cd. C omits: śthaś ca  
viśvāmitras tu kaśyapaḥ. E vaśiṣṭhasya. The omission  
of the sthāvarāḥ of the West is due to a lacuna.  
3. Omitted by Roth. C omits pādas ab. ADE ṛcika-. AE  
sthāvarā.  
4. AE śiṃśumāreṇa; T śiśrumāreṇa. DRoth dhuveṇa.  
5. AD<sub>1</sub>E maṇḍhyānta-; T Roth maṇḍhyāntaṃ-. ACDETRoth itī.  
ACDETRoth omit the khaṇḍikā-number.
11. 1. T aītāny. Roth adds: svāny asnehayuktāni.  
2. Roth niṣprabhāni. Roth nirarcīṃṣi malāni. XC nirarcīṣy.  
3. ACDETRoth vartate.  
4. E asaṃpanneṣu.  
5. ADE soma. CT Roth śanaiścārī; perhaps we should read:  
soma-śanaiścaraṇ. DE stathā.  
ACDETRoth omit the khaṇḍikā-number.
12. 1. ACDETRoth brāhmam. ADE grabhāgrahāḥ; C mahāgrahāḥ.  
2. ACDETRoth navā nye te ADE diggrahā.  
3. CE svacarā; T khecarā. AE nīsvāsajās vānye; D nīsvāsajās  
cā nye; C nīścāsajās ca nye; T Roth nīśvāsajās cā nye.  
4. T dhusamchannās. C trināvā; the word is clearly corrupt,  
and perhaps apavo should be read. Roth dakṣiṇā pathī.  
5. Roth sūryacarca-.  
ACDETRoth omit the khaṇḍikā-number.
13. 1. ACDETRoth tiryagrā.  
2. ADE vitatā.  
3. AD syu.

- LII 13 4 ADERoth madhyamāne X kuṇḍaputrābhāḥ; Roth kuṇḍa-  
puṣpālāḥ ADETRoth kṣīrodānabhasi.  
5 CT viśiṣā. ADE grahā. AC -tejasā; D -tejasāḥ.  
ACDERoth omit the khaṇḍikā-number.
14. 2. ADE nabhāṃśāḥ; CT nābhāṃśāḥ.  
3 ACDE syuḥ. ACDERoth -steha-. Roth -pariplutās.  
5. AE tatkārmajanya-. AD<sub>2</sub> -māhatmyam. ACDET śalā-; Roth  
śailā-. ADE staumayāms.  
ACDETRoth omit the khaṇḍikā-number.
- 15 1. ACDETRoth eva pradāroga; it is also possible to read: evā  
"padā rogair. Roth paśum-.  
2. Ū stānād, DETRoth snānād; A may be read either way.  
3 ACDETRoth -dhruvāgni-. cf. Śāntikalpa, p. 81. AD -kṣi-  
prekṣu. T cāruṇeṣu.  
4. D tathāvarnam. XCTRoth yathāvargaparigrahaḥ.  
5. ACDETRoth yeṣu dāruṇāḥ.  
ACDERoth omit the khaṇḍikā-number; T: § 14 §.
16. 1. ACDE cā diśāṃ.  
2. DTRoth kasyapaśya. ACDETRoth mārīcer. ADE uddāla-  
karṣayas.  
4. ADE hy eṣāṃ eṣa. ADE kīrtitāḥ.  
5. ACE ānekaśatasāhasra. C ānekaśatalakṣaṇāḥ.  
6 EROth rāṣṭrasya lakṣaṇe  
ACDERoth omit the khaṇḍikā-number; T: § 15 §.
- Colophon: C grabhayuddhaṃ samāptam; AE grahasaṃgrahaḥ  
samāptam. T inserts before the numeral: dvipaṃcāśatta-  
mam The sentence after the numeral is found in C alone.

### LIII. Rāhucārah.

1. 1. Introduction.
1. 2.—2. 2. Omens that announce the coming of Rāhu.
2. 3.—3. 3. Significance of the eclipse according to the time of day at which it occurs.
3. 4.—4. 2. Significance of particular forms of the eclipse, or of successive eclipses of sun and moon.
4. 3.—5. 3. Significance of the colors observed.
5. 4. Significance for the king under whose *nakṣatra* an eclipse occurs.
6. 1—2. Significance of particular forms of the eclipse.
6. 3. Failure of Rāhu to appear after the omens of his coming have been observed.
6. 4—5. Fasting, muttering of *mantras*, and sacrifice during an eclipse.
6. 6—7. The periodic recurrence of eclipses.

#### Rāhucārah.

- LIII. 1.      1. om upetya yaś candramasam raviṃ vā  
                     gṛhṇāti sūnor asurasya putrah |  
                     nibodhatai 'tasya śubhā-śubhāni  
                     grahasya mṛtyoh praticṣṭitāni ||
2. yadā tu rāhuḥ kaśino raver (vā)  
                     [grāhe] grahitu-kāmo bhavati prasahya |  
                     tadā karoty adbhuta-darśanāni  
                     yair jñāyate rāhur upaiśyati 'ti |
3. udvopato tadā candro yadā rāhuḥ pradṛśyate |  
                     paṇḍur vā jāyate klībaly kaśo vā 'sya vivardhato ||
4. rekhāntarāpurārāṇi kalmaṣāṇi divākaro |  
                     vadanti ca bhṛṣam āvāno vānti vātāś ca bhīṣaṇāḥ ||

- LIII. 1 5 samdhyayor ubhayoś co 'lkā gavāṃ prakṣīyate payah |  
ksīrīnām ca 'va vrksānām tad ahar naśyate payah || 1 ||
- 2 1. apsu snigdhanī drśyante kākābadhnanti maṇḍalam |  
ūrdhvam vadati gomāyur yadā rūhuh pradśyate ||  
2 candragraha-nimittāni śuklapakṣā-śtamī-param |  
ā paurṇamāsyā drśyeraṇ sūryasya ca tattho 'bhayoh ||  
3. udito gr̥hyamānas tu hanti veda-vido janān |  
bālāns ca jātulān hanti ye ca kṣāya-vāsasah ||  
4. yauvana-sthāps ca pūrvābhe hanti yajña-vido janān |  
audakāni ca sarvāni nāge-'ndrās cā 'tra duḥkhitāḥ ||  
5. atha madhya-patham prāptaḥ śūdrān hanti ca taskarān |  
parivṛkto nṛpaṃ hanti candraś caraṇa-cāraṇan || 2 ||
3. 1. pralambāḥ pramadān hanti kṣatram rāṣtram ca sarvaśah |  
traigartās cā 'tra pīḍyante ye ca danḍa-bhṛto janāḥ ||  
2. uparakto yado 'deti yadā vā pratīṣṭhati |  
ayogakṣemam ādiśyet triṣu lokeṣu dārunam ||  
3. śāradam trīni varṣāṇi sasyaṃ jātam na pacyate |  
naidāghenā 'tra jīvanti prajā mūla-phalena vā ||  
4. sarvaṃ saṃgrasate jyotiś ciram antardadhāti vā |  
hanti sphītāni rāṣṭrāni pradbhānam ca mahīpatim ||  
5. yadi <tu> rāhur ubhau śaśi-bhāskarau  
grasatī pakṣam anantaram antataḥ |  
puruṣa-śopita-kardama-vābini  
bhavati bhūr na ca varṣati mādhavah || 3 ||
4. 1. gr̥hītvā bhāskaram pūrvam gr̥hṇāti śaśinam yadi |  
tam tu somo-'ttaram nāśas tatra rdhyante hi devatāḥ ||  
2. vayasām maraṇam chidre prakīrne rakṣasām vadbah |  
nāgūnām tu mahā-nāge chidre devo na varṣati ||  
3. śveto varṇo brāhmanānām kṣatriyānām tu lobitah |  
vaiśyānām pītako varṇah śūdrānām kṣṇa ucyate ||  
4. etesām yena varṇena rāhuś carati bhāskare |  
yā jātis tasya varṇasya tam sa pīḍayate grabah ||  
5. śyāmo bhavati vātīya draukso bhavati vṛṣṭaye |  
haridrah sarva-dhānyānām kopam śrjati dārunam || 4 ||

- LIII. 5. 1. tāmro bhavati śaṣṭrāya rūkṣo bhavati mṛtyave |  
 bahv-ākāras tu bhūtānām ghoram janayate jvaram ||  
 2. dhūma-varṇo śgni-varṇo vā grāmeṣu nagareṣu vā |  
 agny-utpātān gr̥hasthānām karoti 'ha mahāgrahah ||  
 3. nīla-lohita-paryanto rāhuś carati bhāskaro |  
 amātyo hanti rājānaṃ rājā vā 'mātyam ātmanaḥ ||  
 4. yasya rājāś ca nakṣatre svarbhānur uparajyati |  
 rājya-bhramśam suhrn-nācam maraṇam cā 'tra nirdiśet || 5 ||
6. 1. snigdha-varṇo yadā 'reṣmān parva-sthaḥ snehavān grahah |  
 kṣipram vā 'py uditam brūhi sarvabhūta-bhayāya vai ||  
 2. pradakṣiṇe tu somasya apasavye tu vigrahah |  
 raśmi-bhede bhayam ghoram ullekhe mantriṇām vadhaḥ ||  
 3. darśayitrā tu rūpāni yadā rāhur na dṛśyate |  
 śastra-durbhikṣa-sampātair bhayam ghoram vinirdiśet ||  
 4. gr̥hitā-'stamitayos tu na bhunjīran dvijātayah |  
 ā punardarśanāt tābhyām japa-homau vivartayet ||  
 5. candra-sūrya-grahe nā 'dyāt adyāt snātvā tu muktayoh |  
 amuktayor astamgayor adyāt snātvā paro śhani ||  
 6. tataḥ ṣaṣṭsu tataḥ ṣaṣṭsu tato śdhyardheṣu vā punaḥ |  
 ardha-varṣeṣu māseṣu ādityasya tato grahah ||  
 7. tataḥ ṣaṣṭsu tataḥ ṣaṣṭsu triṣu varṣeṣu vā punaḥ |  
 etāvad eva rāhos tu cāram āhur manīṣinaḥ  
 cāram āhur manīṣina iti || 6 ||  
 iti rāhucārah samāptah || 53 ||  
 iti tripaiśāśattamaṃ parīṣiṣṭam samāptam || || 53 ||

### Variae lectiones.

1. 1. ACDEṬ nibodhate, Roth nibodhata
2. AD gr̥hitokāmo; E grahitokāmo; CT gr̥hitukāmo, Roth gr̥hitakāmo C prasahyaṃ; T prasahyaṃ. ACDEṬRoth upesyaṃ
3. ADTRoth udreyate T śaśau; Roth śāso

- LIII 1. 4 AD reṣāṃtarāpurāṇāni; E teṣāṃtarāpurāṇāni; C reṣāṃtarāpurāraṇi AE bhṛṣā. ACROth svāno; E smāno.  
 5 A tadarha; C tadarśahar; D tadamtar.
2. 1 Roth for apsu: aśru. D maṃḍapam. D pranaśyate.  
 2. Roth pūrṇamāsyā.  
 4. AE yauvasthāṃś; D yauvanasthā. CTRoth pūrvāhne.  
 5. AE madhyamathah; CTRoth madhyapathah; D madhyāhna-  
 tah. D<sub>1</sub>Roth -cāranāt.
3. 1. ADE pralamba.  
 3 ADETRoth triṇī varṣāṇi; C triṇi. ACDE sasya.  
 4. ADE sarva. ACDETRoth sthitani.  
 5. ADE śasibhāskaraur; C śasibhāskarau.
4. 1. ACDETRoth nāśah. ADE rdbampte.  
 2. One chidre must have supplanted the name of another form  
 of eclipse.  
 5. D raukṣo; E drokṣo; T dhrauṣo. ET hāridrah.
- 5 1. ACDETRoth bāhvākāras; E bahvakāras. T janapade jvaṃ.  
 2. ADROth dhūmravarno; T dhūmavarnā.  
 3 ACDETRoth -paryamko.  
 4. ACDE rūñeś. DROth sudṛn-.
6. 2. ADE pradakṣinā; C pradakṣino.  
 4. E grabhītastamitayos; T grabhītvā stamitayos. DROth a. ADE  
 japahomo. D vivarjayet; CROth vivartayet.  
 5. T nā dyād dadyāt; Roth nā dyād adyāt. ADE astamgayod.  
 6. CT māseṣv.  
 7. AD tataḥ ṣaṭka tataḥ. E ścāram. M maṇiṣiṇaś cāram.
- Colophon: All manuscripts except C stop with the first pari-  
 śiṣṭa-number.



## LIV. Ketucārah.

- 1 1—2. Introduction; the text taught to the great *rishis* by Bhārgava
1. 3—5. Significance of the colors of the *keturah*.
2. 1 Significance of their various parts.
2. 2 Significance of their shapes.
2. 3—7. Directions for averting the evil portended.

### Ketucārah.

- LIV. 1. 1 om bhārgavas tu puro 'vāca maharṣiṇ bhagavān ṛṣiḥ |  
ketu-sampcārah śrūta utthānaṃ cai 'va yādṛśam |
2. nimittāni ca vakṣyāmi tasyo 'ktāni hi yāni tu |  
tāni sarvāṇi jānīyād utpātajāna-kovidah |
3. viprāṇ chvotā—"kṛtū hanti kṣatriyān hanti lohitaḥ |  
vaiśyāṃ tu pītako hanti śūdrān hanti tathā 'śitaḥ |
4. itarān pīḍayet ketur anya-varṇo yadā bhavet |  
śaṇmāsā-bhīyantaś cājño maraṇaṃ ca tadā "dīśet |
5. śvetah śastrā—"kulam kuryāt lohitaś tv agnito bhayam |  
kṣud-bhayaṃ pītakah kuryāt kṛṣṇo rogam atho 'lbaṇam || 1 |
- 2 1. yasmin deśe śiras tasya sa deśaḥ pīḍyate bhṛśam |  
madhye tu madhyamā pīḍā yato puccham tato jayah |
2. śakty-ākāro śtunāśāya duḥkhāya musalā—"kṛtūḥ |  
dīrghaḥ sūkṣmah sūkhāyai 'va brasvab sthūlo vināśa-kṛt |
3. utthānaṃ cai 'va ketūnām vināśāyai 'va hi smṛtam |  
tasmād ātharvaṇair mantrair samanaṃ kārayed budhaḥ |
4. mahendrīm amṛtām raudrīm vaiśvadevīm aihā 'pi vā |  
utpāteṣu mahāśāntīm kārayed bahu-dakṣiṇām |
5. ārādhitāḥ samam yānti tad-utpāta na sampāyah |  
homair japyaiś ca vividhair dānaiś ca bahu-rūpakaiḥ |

- LIV. 2. 6. tasya yatra śiro deśe tata utthāya vā "vrajet ]  
 dhanam vā sarvaṃ utsrjya mṛtyor mucyeta vā na vā ]  
 7. dattvā vā prthivīm sarvām rājā śāntīm niyacchati ]  
 rājā śāntīm niyacchati 'ti ] 2 ]  
 iti ketucāraḥ samāptaḥ ] 54 ]  
 caturthaṃ pañcāśattamaṃ parīṣiṣṭaṃ samāptam ] ] 54 ]  
 śivam astu ] ]
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### Variae lectiones.

1. 1. AD ṛṣiḥ.
  2. XTRoth utpātān jñānakovidah.
  3. M viprān śvetākṛti. ADETRoth vaiśyās. AD haṃti.
  5. X svenah; C svetaḥ. DRoth pītakaṃ. ADE kuryā. ADE  
 kṛṣṇa. ACDE for rogāṃ: varṇam; perhaps from a variant:  
 kṛṣṇavarṇas tatho.  
 DRoth omit the khaṇḍikā-number.
  2. 1. AE tato japah; T tato bbayah.
  2. ADE śaktyā karoti nāśāya; C śaktyākaro śtināśāya. CT  
 śūkṣmaḥ ACDET hrasva. C omits: vināśakṛt. Trans-  
 pose dīrghah and hrasvaḥ.
  3. C omits pāda a
  4. Omitted by CTRoth. AD raudrī.
  5. AD arādhita.
  6. ACDETRoth utthāya cā, perhaps utthāya nā should be read.
  7. AE niyachati iti; C niyachati; DRoth niyachatir iti.
- Colophon: T gives the parīṣiṣṭa-number as: 45. All after the  
 first parīṣiṣṭa-number is found in C alone.
-

## LV. Rtuketulaksanam.

1. 1. Introduction.
1. 2—4. Parentage and number of the *ṛtuketaṛah*.
1. 5.—6. 3. Their assignment to the six seasons, beginning with *Śrāvaṇa-Prauṣṭhapadau*; their effects.
6. 4 Advantage of this knowledge.

### Rtuketulaksanam.

- LV. I. 1. om ṛtukotān pravakṣyāmi yathāvad anupūrvaśah |  
yāvanto yasya putrāḥ syuh kuryur yae co 'ditā divi ||
2. sarve to dharantī-jātā māsā yo deva-nirmitāḥ |  
āditya-raśmibhir baddhāḥ sauro tiṣṭhanti maṇḍale ||
3. daśa vai varuṇās tatra sūrya-putrās tu vimśatiḥ |  
caturvimśatur āgneyā yama-putrā nava smṛtāḥ ||
4. aśṭādaśa ca kauṣerā vāyu-putrās tu vimśatiḥ |  
eṣā saṃkhyā tu ketūnām śatam oko-'ttaraṃ smṛtam ||
5. śrāvaṇa-prauṣṭhapadayor varuṇāṃs tu vinirdiśet ||  
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||
- 6 [arādhitāḥ samāṃ yānti tad-utpātā na saṃśayah |  
homair jāpaiś ca vividhair dānaiś ca bahu-rūpakaiḥ ||]
- 7 āśāhayet tato meghān pūrnām kuryād vasupdharām |  
unmattāḥ sarito yānti jalavega-samābitāḥ ||
8. dhānyam samarghatāṃ yāti itayo na bhavanti hi |  
udayo varuṇānāṃ tu etad bhavati lakṣanam || 1 ||
2. 1. aśvayujī kṛttike ca sūrya-putrān vinirdiśet |  
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||
2. tato dahati diptā-'mśuḥ sarvā-'nnāni divākarāḥ |  
mṛśanto ca tathā gāvaḥ śvāpadāś ca viśesataḥ ||
- 3 viṣaṃ ca prabalaṃ tatra sarva-damṣṭriṣu dārunam |  
udayo sūrya-putrānām etad bhavati lakṣanam || 2 ||

- LV. 3. 1. mārṅaśīrṣe ca pauṣe ca agni-putrān vinirdiśet |  
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||  
2. agnir dahati rāṣṭrāṇi haritāṇi vanāni ca |  
vidravanti tato deśāḥ samantād bhaya-pīḍitāḥ ||  
3. kasmimś ciḥ jāyate kṣemaṃ kasmimś ciḥ jāyate bhayaṃ |  
udaye hy agni-putrāṇām etad bhavati lakṣaṇam || 3 ||
4. 1. māgha-phālgunayor madhye yama-putrān vinirdiśet |  
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||  
2. śighraṃ bhavati durbhikṣaṃ hāḥa-bhūtaṃ acetanaṃ |  
chardi-jvarā-'tisārās ca glāniś cai 'vā 'kṣi-vedanā ||  
3. udaye yama-putrāṇām etad bhavati lakṣaṇam || 4 ||
5. 1. caitra-vaiśākḥayor madhye kauberāṃs tu vinirdiśet |  
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||  
2. ucchritair dhvaja-vedibhir ucchritair dhvaja-toraṇaiḥ |  
haviṛ-dhūmā-'kulā tatra dṛśyate vasudhā tadā ||  
3. triviṣṭapaṃ samāpannas tadā śakro mahīpatiḥ |  
evaṃ praj(ā)ś tu manyante kubere grabhaṃ āgate ||  
4. udaye tu kuberāṇām etad bhavati lakṣaṇam || 5 ||
6. 1. jyaiṣṭhe cai 'va tathā 'śāḍhe vāyu-putrān vinirdiśet |  
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||  
2. vāyanti ca mahāvātā mahāyuddhaṃ mahābhayaṃ |  
bhajyante ca mahāvṛkṣās toraṇā-'tālakāni ca ||  
3. grhāṇi ramanīyāni kṣayaṃ yānti jalāni ca |  
udaye vāyu-putrāṇām etad bhavati lakṣaṇam ||  
4. rtugatam udayanam eṣāṃ  
mahaujasāṃ vārunādi-ketūnām |  
jānāti yaḥ phalaṃ ca  
protkṛṣṭāḥ sampadas tasya ||  
sampadas tasye 'ti [iti] || 6 ||  
ity ṛtuketulakṣaṇaṃ samāptam || 55 ||  
pañcamam pañcāśattamaṃ parīṣiṣṭam samāptam ||

**Variae lectiones.**

- LV. 1. 1. A<sub>1</sub>D ṛtaketūn. ADE putrā. D yaḥś (in ras.).  
 2. AD dharāṇijātā; CT dharāṇijātā.  
 3. ADE ve. ACDERoth vāraṇās. ADE catuvimśatir ājñeyā.  
 4. ACDETRoth aṣṭādaśa ka kauberā. CD eṣām.  
 5. ACERoth -praṣṭhapadayor; D -prāṣṭhapadayor.  
 6. Omitted by CTRoth; clearly a dittography of LIV. 2. 5. ADE tad-utpātāṃ. D jāpyaiś.  
 8. ADE<sub>1</sub> samardhatāṃ. AD itayo. D for hi: ca. ADE etad ravati.
2. 2. CT mryamte; DRoth mriyate.
3. 3. ADE ci jñāyate AD kṣeyam.
4. 1. T omits pādaś ab. DRoth maghā-. ADE yamaputrā.
5. 1. DRoth cetra-. AD kauberās  
 2. ADE dhvajavedibhir.  
 3. D śakto; A not clear; Roth śukro. T kuvera. CTRoth gr̥ham. Read perhaps: kuberagraha āgate.
6. 1. Omitted by C. AET jyeṣṭhe; D jyaṣṭhe T kbāḍhe.  
 2 Omitted by C. DRoth māhāvātā. ADE toranādālakāni; TRoth toraṇāddālakāni.  
 3. Omitted by C. AE gr̥hāni.  
 4. Roth udayam. ADETRoth omit: tasya sampadas.  
 E puts the khaṇḍikā-number after the following iti.
- Colophon: ADETRoth iti; C omits. AD Roth omit the pariśiṣṭā-number; C has § | 5 |. The following sentence is in C alone.

## LVI. Kūrmavibhāgaḥ.

The text conceives the earth as a tortoise with its head to the East. It is divided into nine parts, each of which is assigned to a triad of *nakṣatras*. When one of these *nakṣatras* is 'smitten', the omen concerns the peoples of the corresponding portion of the earth. A list of the peoples in each portion constitutes the bulk of the text.<sup>1</sup> The large number of proper names has led to extreme corruption. It seems probable that the text was composed in the Āryā meter, but the attempt to restore it to this form is too doubtful for inclusion in this volume

### Kūrmavibhāgaḥ.

- LVI. 1 1. om krttikā-rohiṇī-saumyaṃ madhyaṃ kūrmasya nirdiśet |  
 sesān ṛkṣa-vibhāge tu trikaṃ prati vinirdiśet |
2. sāketa-mithilā mekalālayāv abichattrā-nāgapuram kāsī-  
 pāriyātra-kuru-pāñcālāḥ | attha kosala-kaśī-kāśī-tirāṃ pātali-  
 putraṃ kaliṅga-pura-prthivī-maṇḍala-madhye śbhigate śbhi-  
 hanyāt |
3. aṅga-vāṅga-kaliṅga-māgadha-mahendra-gaṇasam amba-  
 śthāḥ | bhāgāḥ pūrva-samudrāḥ śrīśy abhigate śbhihanyāt |
4. khaśa-bhadra samatāṭa-sama-vardhamānaka-vardehā  
 gāndhārāḥ | kosala-tosala-venāṭaṭa-sajjapurā mādreya-tāmalīptā  
 dakṣiṇa-pūrve hate śbhihanyāt |
5. āvantiyāka vidarbha matsyā cakora-bhīma[gaṇ]rathā  
 yavana-valaya-kānti-simhala-jaṇkāpurī ca 'va | draviḍa barbarā-  
 tīrā dakṣiṇa-pārve hate śbhihanyāt |
6. sahyagiri-vaijayanī kuṅkuma-nāsikya-karmanoyāmi-  
 mahi-narmada-bhṛṅgukacchā dakṣiṇa-pāścād dhate śbhihanyāt |

1) For analyses of similar lists, cf Ind. Ant. 22. 169, 23. 1.

- LVI 1. 7. saurāṣṭra-sindhusauvīra-mālavā rāmarāṣṭrakā-'nvīṭān }  
 ānarta-gaccha-yanatān pucche ṣbhihate ṣbhibanyāt }  
 8. sāravatāms tīgartān matsyān nānvāra-bāḥhikān } ma-  
 thurā-puraṅga-deśān uttara-bhāge hate ṣbhibanyāt }  
 9 brahmāvartam śatadru-bimavantam parvatam ca mai-  
 nākam kāśmīram cai 'va tathā uttara-pārśve hate ṣbhibanyāt }  
 10 nepāla-kāmarūpam ca videham- "dumbaram tathā }  
 tathā "vantiyaḥ kaikayaś ca uttara-pūrve hate ṣbhibanyāt } 1 }  
 iti kūrnavibhāgaḥ samāptaḥ } 56 }  
 ṣaṣṭham pañcāśattamam parīṣiṣṭam samāptam } }

### Variae lectiones.

1. 1. AD -saumya. ACDETRoth trkam.
2. AD mekalālayācāiv; E mekalālayācāiv; Roth mekalālayā,  
 followed by dots to denote illegible syllables. D abikṣatra;  
 Roth - -hichatra (kṣatra). Roth nāmapuram. T kāsī-;  
 C kāsīsi-; Roth kāsikā-. ADERoth -pāryātām-; C -pā-  
 yatīm-; T -pāryāntām-. ACROth kośala-; DET kauśala-.  
 C -kauśivīṭīram; D -kauśāmbīṭīram; E -kauśāmbīṭīram.  
 ADE pāṭalīputram. C kalīngam-. Roth omits: -pura-.  
 D bhīhite; Roth bhīṣabate.
3. Camgam- CTRoth-māgadā-. AE-mahedra-. Roth-gamca-  
 sam, the anusvāra marked as questionable. ACDETRoth  
 amcastāh. ADE śrasya madhye bhīhate (except: D  
 bhīhite)
4. ACDEROth kṣasa-; T svasa-. CTRoth for -sama- sa. Roth  
 -vardhakamānaka. ADE vaidevā, C vedehā; Roth vai-  
 dahā T kausalatosa-. C -veṇataṭa-. ACDETRoth mā-  
 dreyā-, E māhempdra-.
- 5 ACDETRoth avamtyākā, E amvamtyākā. AETROth -bhīma-  
 gamratha; D -mīgamamratha. E yavana-laya-. AE  
 -kāgīti-; D -kām- ADT -siṃhalaṃ-, CE -sihalaṃ-. T  
 -laṃkāpurīm; Roth -laṃkāpurīm CETROth dravidāṃ.  
 ADTROth barbaratīram. C hato nyāt; Roth hate hanyāt

- XVL 1. 6 ACDETRoth sahyagiriṃ-. ACDET -vijayamti; Roth -vijayamtiṃ Roth -karmāṇyāmi. T-narmade-. ACDETRoth -bhṛgukachāṃ. AE dakṣiṇāścāḍ. CROth hanyāt.
- 7 E places this section after -bāhikān in 8. D ānarta-gacha-; T ānargarttacha-. C -yanātān; DROth -nayātān; T -patanān. Roth hanyāt.
- 8 D nānvābāhikān. ACDE uttarābhāge. CROth hanyāt.
9. CROth brahmāvarta. AE śatardru-; C śatamrdru-; T śatardum-; Roth śatardbum- AD -himavatam. E omits: ca. T kāśiraṃ. C tatho. CROth hanyāt.
- 10 ACDETRoth nepālaṃ-; T naipālaṃ-. CT omit: ca. ACET videhādumbaram; D videhādubaram; Roth videhādumba-ram. ADT vamtāḥ; E vāmṭa. E kaikeyaś. CROth hanyāt.
- DRoth omit the khaṇḍikā-number.

Colophon: what follows the parīṣiṣṭa-number is found in C alone

The punctuation given in this Parīṣiṣṭa is that of a consensus of the manuscripts, which furthermore have two evident errors: in 2. abī ḥ chatra, the previous words were understood as: cai 'va hī ḥ, and in 5. bhīmagam ḥ rathā.

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## LVII. Maṇḍalāni.

Four 'circles', each comprising seven *nakṣatras*, are distinguished. Earthquakes and other portents are thus ascribed, according to the *nakṣatra* under which they occur, to one of the four gods, Agni, Vāyu, Varuṇa, and Mahendra. Our text explains the predictions that should be made in each case

1. 1—8. The circle of Agni.
2. 1—8. The circle of Vāyu.
3. 1—6. The circle of Varuṇa.
4. 1—5. The circle of Mahendra.
4. 6—7. Duration of the effects of these portents, and the time within which they may be expected to begin.

### Maṇḍalāni.

- LVII. 1. 1 viśakhe kṛttikāḥ puṣyaḥ pūrvau proṣṭhapadau tathā |  
 bharanyaś ca maghās cai 'va phalgunyau prathame tathā |  
 2. yady atra calate bhūmir nirghāto-'lkāsta eva vā |  
 aśarīrās ca nardante kampante daivatāni ca |  
 3. ādityo vā 'tra gṛhyeta somo vā 'py uparajyate |  
 āgneyam tad vijānīyād durbhikṣam cā 'tra nirdīśet |  
 4. alpa-kṣīrās tathā gāvo agner vyādhiś ca jāyate |  
 purāni deśā grāmās ca pīḍyante hy agninā tadā ||  
 5. pīḍyante cā 'gni-karmāṇo agni-veśās ca ye narāḥ |  
 pitta-jvaras tathā śvāsah prajāḥ pīḍayate tadā |  
 6. akṣi-rogās tathā ghorāḥ puruṣāṇāṃ viśeṣataḥ |  
 āpagās cā 'tra śuṣyanti na ca sasyavati mabī ||  
 7. tapyate ca tadā bhūmir na ca devo śbhivarṣati |  
 nīla-lohita-paryaktā sphalāḥ pādapās tathā |  
 8. durbhikṣam marako vyādhiḥ paracakra-bhayaṃ tathā |  
 etai rūpais tu vijñeyam āgneyam cala-darśanam || 1 ||



- LVII. 4. 4. gāvaḥ samagra-vatsās ca striyaḥ putra-samanvitāḥ |  
 kṛtā vyālā mriyante ca ye cā 'nyo sveda-jantavaḥ ||  
 5. vedā-'dhyayana-yajñeṣu brāhmaṇā niratāḥ sadā |  
 viṭ-kṣatriyāḥ sa-karmāṇaḥ śūdrāḥ śuśrūṣa-kārakāḥ ||  
 6. viṃśati-śataṃ tv āgneyaṃ vāyavyaṃ navatiṃ calet |  
 aśtīm calate tv aindraṃ vāruṇaṃ saptaṃ calet ||  
 7. āgneyo bhūmi-kampo yaḥ sa dvi-māsād vipacyate |  
 vāruṇas tu phalaṃ sadyo vāyavyas tu tri-māsikāḥ ||  
 māhendrasya phalaṃ vidyāu māsam ardhaṃ tathāi 'va ca || 4 ||  
 itī maṇḍalāni samāptāni || 57 ||  
 saptamaṃ pañcāśattamaṃ parīṣiṣṭaṃ samāptam || ||

### Variae lectiones.

1. 1. A, D kṛttikā. ACDE puṣya. AE phālgunyo; D phalgunyo;  
 TRoth phālgunyan.
  2. AD tad yatra. DRoth eva ca. ACDETRoth nirdaṃte.  
 ACDETRoth devatāni.
  3. ACDETRoth āgneyaṃ tam. ADE vijāñiyā.
  4. DRoth agne. AE grāmāṇs. C omits pāda d.
  5. A gnīkarmāṇā; D gnīkarmāṇi; E gnīkarmāṇāṃ. Roth yā  
 narāḥ D pittajvara; Roth pittajvaraṃ. ACDETRoth prajā.  
 A pīḍayete, meter and concord can best be secured by  
 reading: pīḍayatas
  6. C akṣurogāḥs. ADE ghorō.
  7. ADETRoth -paryāṅkā; C -paryakā; emended by Weber.  
 AE pādapā, D padapā; TRoth padapās.
  8. ACDE marato; Roth makaro.
2. 1. ADE hasto śvīnyo, T hastā śvīnyau; Roth hastau śvīnyau.  
 Roth arjama-.
  2. ADTRoth tad yatra DRoth nardam, T nirdaṃte. ADETRoth  
 kampaṭe. ACDETRoth devatāni.
  3. DRoth vānuparajyate? Roth for cātra: vatra
  4. C pāśuvarṣaṃ, TRoth pāśuvarṣam. D tathā; Roth tato

- LVII 2 5 A maṃdrakāṃ; C madrakī; E madrakāṃ. ACE gāṃdhāraś;  
D gāṃdharvaś, TRoth gāṃdharāś. AD vinaśyaṃtī; T  
vinaśyaṃty. ADE sārḍhe C tathā kilāṃ; Weber: tathā  
khilam.
- 6 ADE gaja Roth nakulācaṭakāḥ. ETROth śastro-.
7. ADE gaṇasasmitāḥ; CTROth gaṇasammitāḥ.
8. ACDET śastrabhrāma; Roth śastrabhrame. ACDETh cala-  
darśane.
- 3 1. AERoth śleṣā. AE revatīm. ADE sūrye-.
2. ACDETh eva ca. T nirdaṃti. ADTh kampaṭe. ACDETh  
devatāni.
3. ACDETh vāruṇaṃ tam.
5. D prāpnuvan vṛddhim. A<sub>1</sub>D snigdhavarṇā.
6. DTh -śāstraś. ADE rūpais tha.
- 4 1. E śraviṣṭhā-. ADETh punarvasuḥ. CTh aśādhāś.
2. DTh namdaṃte; T nirdaṃte. AE kampaṭe. ACDETh  
devatāni.
- 3 XCTROth māheṃdraṃ tam. E lṣemam cā 'tra vinirdiśet.
- 4 Roth samagraṃ-. AE mryaṃte; C mryaṃvete; D mryaṃte  
<sic>. C svedejatavaḥ.
- 5 ADE viṭkṣatryā DTh sūdraḥ.
- 6 AD viṃśatīśata; C viśatīśataṃ; T viṃśatiṃ śataṃ. DTh  
āśitiṃ. AET calate tv imdro; C calate tv idro; D calata  
im <on next page> latu <corrected to: latau> tv imdro;  
Roth calate tv aindra.
- 7 ADE ta dvimāsād, C sa ddhimāsād <ddhi not clear>; Roth  
siddhiṃ māsād. D vipaścate; T dhi pacyate. D māsam  
ūrdhvaṃ; A seems to have started to write the same;  
māsād ūrdhvaṃ would be a satisfactory reading
- Colophon: C for pariśiṣṭa-number: || ५ | 5 | . What follows is  
in C alone.

## LVIII. Digdāhalaksanam.

1 1 Introduction

1 2—3. The deities that produce the *digdāha*; its definition.

1. 4—12 Its interpretation, chiefly according to its color.

1. 13 The *mahāśānti* can avert any evil portended by it.

### Digdāhalaksanam.

- LVIII. 1. 1 om ata ūrdhvaṃ ca digdāhān kīrtiyamānān nibodhata |  
yathā diśah pradahyante tīśāṃ dīha-phalaṃ ca yat |  
2 indro śgnir marutaś ca 'va pradahanti diśo daśa |  
śubhā-śubhāya lokānāṃ kṛtāntenā 'bhicoditāḥ |  
3 yadā 'stamita ādityo vahner jvālā pradīśyate |  
diśāṃ dāham tu tad vidyād bhārgavasya vaco yathā |  
4 nānārāga-samutthānām nānāvīdhaphalo-'dayāḥ |  
pāṃśune 'va ca samchannā digdāhāyogam āśritāḥ |  
5 diśah sarvā(h) pradāhyante akṣemāya phalāya ca |  
avadāhād rte dāham yadā snigdhaḥ pradatśanāḥ |  
6 tamo-dhūma-rajaskā ye dīpta-dvija-mrga-"vṛtāḥ |  
pradīpta-lakṣaṇāḥ satyāḥ sarva evā 'bitā-"vāhāḥ |  
7 tathā kaṇaka-kīṃyalka- tadit-kalpāḥ śivāś ca ye |  
rūkṣāḥ kṛṇātha māṃjīṣṭhā bandhujīvaka-śac ca ye |  
8 śvetā raktāś ca pītāś ca dāhāḥ kṛṇāś ca varṇataḥ |  
brahma-kṣatriya-viṣ-śūdra- vināśāya prakīrtitāḥ |  
9 raktāḥ śastra-bhayaṃ kuryuḥ pītā vyādhi-prakopanāḥ |  
agni-varṇāś tathā kuryur agni-śastra-bhayaṃ mahat |  
10 sa-pīta-paruṣa-śyāmā ye ca vārūna-samṇibhāḥ |  
sarva eva lśudh-āroga- mṛtyu-śastrā-'gnī-kopanāḥ |  
11 rtāu tu varṣaṃ tīvraṃ syāt samya-vidravam eva ca |  
bhṛśam uddyotantī samdhyā kurute vā grabh-"gamam |

- LVIII 1 12. dīkṣu dagdhāsu pīdyante yathādig deśa-bhaktayah |  
 śakunajñāna-nirdiṣṭā ye ca tatrā 'dhikārah |  
 13 yathoktā tu mahāśāntir yathokta-vidhinā kṛtā |  
 sarvaṃ digdāha-jam ghoram samayet sā sa-dakṣiṇā |  
 samayet sā sa-dakṣiṇo 'ti || 1 ||  
 iti digdāhalakṣaṇam samāptam || 58 ||  
 aṣṭamam pañcāṣattamam parīṣiṣṭam samāptam || ||

### Variae lectiones.

- 1 1. ACDE kīrtimānān. AD diśa. AE ca yet.
2. ADE gni marutaś.
3. CROth for tad: tam. AD vīdyāt; E vidyāt.
4. T nānārāgaphalodayāḥ. ADROth pāṃsune; T pāṃsunai.
5. ADERoth diśāḥ. D prasahyaṃte. ADE aṣṣamāya. ADE phalāni.
6. ACDE tato dhūmarajaskā. ACDETRoth for ye: tha, Weber seems to have read C as: ya. C sanyāḥ. ACDETRoth sarvā.
7. X bāṃdhujīvakavardhaye; C bāṃdhujīvakavadhaye.
8. M śvetāḥ pītās ca raktās ca.
9. T raktāḥ; C raktāḥ. CE pītān.
10. DETROth may read: -puruṣa-; C -yastya-. C -śyāma yi ca Roth -ārogā-. Probably read: ye cai 'vā 'runa-sam nibhāḥ, and: mṛtyu-śāstra-prakopanāḥ
11. Roth saṇyamaṃ vidravam. T udyotini.
12. Roth tathādig C deśamaktayah; Roth deśasaktayah
13. ACDE sarva.

Colophon What follows the parīṣiṣṭa-number is in C alone.

## LVIIIb. Ulkālaksanam.

1. 1—2. Introduction.
1. 3—7. The meritorious dead shine as stars in the sky until their merit is exhausted. They then fall to earth, and wherever this is observed it is ominous.
1. 8.—2. 3. Classification of such omens as *tārā*, *dhīṣṇyā*, *ullā*, *vidyut*, and *aśani*; definition of the last three.
2. 4.—3. 1. The various kinds of *ullās*.
3. 2—8. Their effects.
3. 9—11. Definitions of *dhīṣṇyā* and *tārā*; summary ascribing this teaching to Śaunaka.

The remainder of the text is a treatment of the same subject drawn from another and less systematic source.

4. 1—16<sup>b</sup>. Effects of *ullās* according to the objects on which they fall, their motion, their appearance, the accompanying sights and sounds, and their color. The effects follow even though the *ullā* is not observed.
4. 16<sup>c</sup>—19. On *aśani*, *vidyut*, *tārā*, and *dhīṣṇyā*.
4. 20. Efficacy of the *mahāśānti* in such cases.

### Ulkālaksanam.

- LVIIIb 1. 1 om ulkā—'dayo hi nirdiṣṭa nirghātās tu purā 'tra ye |  
 teṣāṃ idanīm vakṣyāmi viśeṣaṃ tu pṛthak-pṛthak ||  
 2 anganam antarikṣānāṃ yad aṅgaṃ abhipujitam |  
 tad ulkālaksanam cīmad aṅgaṃ kārtsnyena vakṣyate ||  
 3 aprādṛśyāni yāni syuh śarīrāni 'ndriyair dr̥ghaiḥ |  
 kṣamavanti viśuddhāni satyavrata-ratāni ca ||  
 4 tāny etāni prakāśante bhābhīr vṛttamāraṃ nabhaḥ |  
 samantāḥ jvalayantī 'ha yasmād asukaram nabhaḥ ||

- LVIIIb 1 5 tani bhava-kṣayad bhūyah praeyutāni nabhas-talāt |  
 kṣitau salakṣanāny eva nipatanti 'ha bhārgava |  
 6 tesam nipatatām tatra yatra-yatro 'palakṣyate |  
 tatra-tatrai 'va viśidham prajānām jayate bhayam ||  
 7 rupa-varna-prabhā-sneha- pramānā-"kṛti-saṃgamaiḥ |  
 tesam bala-'balaṃ jñātvā guṇa-doṣaḥ pravaḥṣyate ||  
 8 tāra dṛṣṇyās tatho 'lāś ca vidyuto śānayas tathā |  
 vikalpāḥ pañcadhā ca 'śm paraspāra-balottarāḥ |  
 9 tatra śabdena mahatā visvareṇa vikarṣiṇā |  
 mahācakram ivā "gacchad āyatā-'kṣā nabhas-talāt ||  
 10 manuṣya-mṛga-hasty-aśva- vṛkṣā-'śma-patha-veśmasu |  
 patanty aśanayo dīptāḥ sphoṭayantyō dharā-talam || 1 ||
2. 1. sabasai 'vo 'pāpāneṣu bhṛtām tad-anuyāyinā |  
 sattva-vibhramśinā 'tyartham śabdēno 'dvega-kāriṇā ||  
 2. jvalābhāra-visarpinyah prakṛtyā duḥkha-darśanāḥ |  
 vidyuto nipatanty āśu jiveṣu vana-rāśiṣu ||  
 3. tikṣṇaśūla-viśālāgrā patanti cā 'pi vardhate |  
 prakṛtyā pauraṣī tū 'lā tasyā bhedān nibodbhata ||  
 4. kṛśā nārī 'va dīptā syāc chikṣā sāṅgāra-varṣiṇī |  
 uddyotayanti gaganam kāṣṇanai 'va varmaṇā ||  
 5. pīṭena pāṇḍunā vā 'pi dhūma-dhūmrā-'runena vā |  
 viśiryatā mahābhrena mahatā cā 'nuṣaṅgiṇā ||  
 6. vamaṅgulma-nibhās cā 'pi lāś cid indradhvaṅjo-'pamāḥ |  
 kās cid indrāyudha-prakhyāḥ kās cin maṇḍala-samsthitaḥ ||  
 7. chattravac cā 'pi dṛśyante cakravan nipatanti ca |  
 dandavac cā 'pi tiṣṭhanti pradhāvanti ca sarpavat ||  
 8. prakīrṇena kalāpena kṛte gacchantī 'va barhinaḥ |  
 abhyuecchritena pucchena yāti lā cid dharā-talam ||  
 9. tejāṃsī vikīranty anyāḥ pradhavanti ca golavat || 2 ||
3. 1. pranṛtta-preta-mārjāra- varāḥ-'nugatās tathā |  
 sa-svanā ni(h)-svanās ca 'pi patanti dharanī-tale ||  
 2. etāsām phalam ulkānām pravaḥṣyāmi prthak-prthak |  
 tantune 'va hi sambaddhā uhyamāne 'va vāyunā ||  
 3. patanti dṛśyate kā cit kā cid bhramati cā 'mbare |  
 ulkā-saṃghaiḥ parivṛtā kā cid yāti dharā-talam ||



- LVIIIb. 3. 4 sāmānyam tu phalam tasām tat samāseṇa vakṣyate |  
 varāha-preta-śārdūla- śiṃha-mārjāra-vārapāṇi ||
- 5 tulyā bhayā-“vahā ulkā nikṣṭā-“hi-nibhā ca yā |  
 śūla-paṭṭikā-akṣty-ṛṣṭi- mudgarā-“si-paraśradhail ||
6. vṛṣṭy-ākāreṇa tulyā-“ca vṛkṣā-“bhāś ca vīgarhitāḥ |  
 padma-śaṅkhe-“ndu-vajrā-“hi- matsya-dhvaja-nibhāḥ śubhāḥ ||
7. śrīvṛkṣa-svastikā-“vārtā- haṃsa-dvīpada-varcasah |  
 jvalitā-“ūgāra-saṃkāśā jihva-gā aṭha śighra-gāḥ ||
8. vinā pucchā-“vakāśeṇa brahṣveṇā ‘tikṣeṇa vā |  
 daśā ‘ntarāṇi dhanuṣaḥ puccham cā ‘pi pradṛśyate ||
9. ulkā-vikāro boddhavyo dhuṣṇya ity abhisamjñitāḥ |  
 yas tu śuklena varṇeṇa vapuṣā pelavena vā ||
10. padmatantu-nikāśeṇa dhūmarājī-nibhena vā |  
 ulkā-vikāraḥ so ‘py uktas tārakā nāma-nāmataḥ ||
11. evam pañcavidhā hy etāḥ śaunakena prakīrtitāḥ |  
 svarga-cyutānām patatām lakṣaṇam puṇya-karmaṇām || 3 ||
4. 1. etāsām indra-śirasi patanam nṛpater bhayam |  
 devatā-rcāsu patane rājarāṣṭra-bhayaṃ bhavet ||
- 2 pura-dvāre pura-kṣobha indra-kīle jana-kṣayaḥ |  
 brahmāyatana-ghāteṣu brāhmaṇānām upadravaḥ ||
3. caityavṛkṣā-“bhigbāteṣu satkṛtyānām mahad bhayam |  
 dvāre cā “yuh-ksayam vidyād grhe tu svāmīno bhayam ||
4. goṣṭhesu gominām vidyāt karṣakāṇām khaleṣu ca |  
 grheṣu rājñām jānīyād bheṣu tad-bhaktinām bhayam ||
- 5 āśāgraho-“paghātesu tad-deśyānām tapasvinām |  
 adho-mukhī nṛpam hanyād brāhmaṇān ūrdhva-gāminī ||
- 6 tiryag-gā rājapatnī(m) ca śreṣṭhinaḥ pratilomāni |  
 vamaśagulma-nibhā rāṣṭram nṛpam indradhvajo-“pamā ||
7. gayam indrāyudha-prakhyā puram maṇḍala-saṃsthitā |  
 mantriṇaś cakra-saṃsthāna chattrā-“kāra purodhasam ||
- 8 mayūrapucchā-“nugatā kuryād ulkā jala-kṣayam |  
 vīḷyamānā nabhasī pibaty ulkā payodharān ||
- 9 sphuliṅgān vīṣjantyo yāḥ pradhāvanti samantataḥ |  
 golavaś ca pradhāvanti tāsu rāṣṭra-bhayam bhavet ||

- LVIIIb. 4. 10. ulka-saṃghaḥ parivṛtā yāḥ patanti nabhastalāt |  
 anusārinya ulkas tā rājarāṣṭrabhayā-"vahāḥ ||
11. pretanugata-mārgāś ca varāhā-'nugatās ca yāḥ |  
 kravyāgni-vyāla-rūpāś ca tā janakṣaya-kārikāḥ ||
12. kṣveḍitā-"sphoṭito-'tkruṣṭā gīta-vāditra-nisvanāḥ |  
 ulkā-pateṣu boddhavyā rājarāṣṭrabhayā-"vahāḥ ||
13. sa-svanā dāruṇāḥ saṃdhyā- vāyoś ca pratiloma-gāḥ |  
 nabho madhyam ca yā yānti yāś ca kuryur gatā-"gatam ||
14. hinasti śuklā śirasā madhyena kṣataja-prabhā |  
 pārśvābhyām pītākā hanti kṣṇo 'kā puccha-yoginī ||
15. śuklā deva-nṛpān hanyāt kṣatriyān kṣataja-prabhā |  
 pītā vaiśyo-'pagbātāya śūdrān hanyāt sitetarā ||
16. patantyo no 'palakṣyanto karma tāsām prakāśate |  
 kṣitāv aśanayo yatra tatra nā 'sti bhayā-"gamah ||
17. sa-tārā nipatanty anyā māruta-pratilomagāḥ |  
 bhavanti vidyuto ne 'ṣṭa iṣṭāś ca syur ato śnyathā ||
18. tārā dhiṣṇyaś ca boddhavyāś cirān mṛduphalo-'dayāḥ |  
 tāsām api ca bhūyiṣṭham patanam doṣa-kāraṇam ||
19. yato-yato vikārāḥ syur nipatanty atimātraśah |  
 tatas-tato nṛpo yāyād daivo mārgaḥ sa ucyate ||
20. nimitteṣu mahaśānti(m) ulkāyām ca viśeṣataḥ |  
 kṛtvā siddhim avāpnoti ulkā-doṣāc ca mucyate ||  
 ulka-doṣāc ca mucyata iti || 4 ||
- ity ulkālakṣaṇam samāptam || 58 ||
- aṣṭamam pañcāśattamam parīṣiṣṭam samāptam || ॐ ||

## Variae lectiones.

- LVIIIb 1. 1. D viśeṣā ca. T ulkālakṣamaṃ.  
 2. ACDETRoth antarikṣānāṃ. A śrīmad agam; CD śrīmad  
 amga. A kārtsnena; D kāszena.  
 3. D aprahrṣyāṇi. ADE śarīrāṇo; C śarīrāṇāi. CD driyai; E  
 driyaiṛ. Roth kamāvamti.  
 4. ACE kāśamte. XC samamān. C jvalayamti. X yasmad.  
 CE namaḥ.  
 5. A salakṣitnāny; D salakṣipāny; C samlakṣipāny; Roth sala-  
 vaṇāny. D vipatamti.  
 7 AD suparnavaprabhāsteha-; E rūpavarṇasabhāsteha-. ADE  
 gunadoṣāḥ pracakṣate.  
 9 E viśvareṇa. T vikarṣaṇā. ADE nabhastalā.  
 10. ADE pataty aśatayo
2. 1. AD sahasa; C sahasau; E sahase. AD tamdanuyāyinā  
 Roth vibhramāṇa  
 2. Roth jyālābhara-. T -tisarpīnyah. ACETRoth prakṛtya  
 hūḥ svadarśanaḥ; D prakṛtya dukhadarśanaḥ ADE naya-  
 tamty aśu.  
 3. Roth pauraṣir ulka  
 4. ACD kṛśa tāri, E kṛśā tāri; T kṛśa tarī. AC diptya. E  
 udyogayamti; Roth udyotayati. E karmanā.  
 5 AD pītene Roth viśīryatām  
 6 ADE ka cid AD imdradhivajopama. D kāmś cid. A koś  
 cin, DE kāmś cin AD -samsthītaḥ  
 7 Roth pradhanvamti  
 8 Roth for khe vai. C omits barhinah, and pādas cd. AD  
 amuchritena; E abhuchritena, Roth abhyutthutena. Roth  
 dharātale.  
 9 Omitted by C with exception of: golavat ADE vikraty  
 anyah; TRoth vikarantyo nyāḥ AD prajāvamti, E pra-  
 jāvamti.

The khandikā-number is found in T alone, but AC have. ॥२॥

- LVIIIb 3. 2 I tamtuna; va X uhyamane ca; in C ca and va are indistinguishable, T uhyamāne na.
3. ADE patamte AC kā cit; D kāmā ci; E kva cit. Roth -samdyarh. X rasātalam.
- 4 AE -śārdula-.
5. AE bhayāvaha Roth nikṣādinibhāvaya. AD -aṣṭim-; C -arṣṭi-; E -ārṣṭi-; Roth -aṣṭi-. DRoth -parasvadhah.
- 6 CRoth risty-; T risy-. ACDETRoth -ākaraṇa. ADE vi-garhitā A -vajrābhil matsya-; D -vajrabhā matsya-, which may be correct.
7. C jvālita-.
8. DTRoth tikaḥena.
9. ADE bodbhavyā. E dhiṣṇyā; D dhiṣṇa.
10. ADE dhūmarājīnibhona; Roth dhumarājītibhena.
11. AD etā; C etā ṣ.

The khaṇḍikā-number is found in T alone, and in that manuscript is placed after the next half śloka; at the same place C has: || ३ ||.

4. 1. ACERoth eteṣām. C patene; Roth patate. ACDTRoth patatam; E patato. ADE devavārcāsu. ACDETRoth rājā-rāṣṭra-.
2. ADE purakṣobham; Roth purakṣobhe. D idrakile.
3. ADE satkṛtyāna. E omits pādas ed. AD vidyat.
4. E yoginām vidyāt. D karṣanānām. ADE rājñā. ACDETRoth jāniyāt; T jāniyātd. Roth teṣu.
5. ACD āśagrbo-. ACDETRoth hanyat. ADE brahmaṇām. ACDE urdbagāminī.
- 6 ACDETRoth pratilominī ADE rāṣṭra.
7. AD chatrākāro.
- 9 T visrjamtyo nyaḥ.
10. ACDE yā patampti. D anurāriṇya; Roth anurāriṇy. ACDETRoth rājārāṣṭrabhayā-.
11. ACDETRoth kṛavyāgnir- CT -kārika
12. ACDTRoth -tkṛṣṭā; E -tkāṣṭa. ET -niḥsvanāh
13. Roth dāruṇā. C samdhyām. D yat.

- LVIIIb. 1. 14. ACDETRoth sukla ADETRoth kṣātrasaprabhā; C kṣātra-  
saprāmā. ACDETRoth pārśvabhyāṃ.  
15. D haṃti. ACDE kṣatriyā; Roth kṣatriyāṃ. C kṣāta-  
ADERoth -prabhāḥ. AD pīta. ADE sitetarāṃ.  
16. TRoth cāsūṃ  
17. AE sphur (i. e. syur, with u written in both fashions).  
18. AD dhiṣṭyāḥ. ACDE pātanaṃ  
19. ADERoth vikārā X nīpaty aṃtūmātiśaḥ. ADRoth -tāto;  
C -tānā; T -tapo. T yādyād.  
20. TRoth mahāmsāṃti ADE ahāpnoti; T avāpnoty. DRoth  
omit: ulkādoṣāc ca mucyata; T omits the same, and also:  
iti. The khaṇḍikā-number is in T alone; C has for  
it: ॥ ५ ॥ .  
Colophon: ADETRoth iti, C ti. T ulkāpāṭalakṣaṇaṃ. ADETRoth  
aṣṭa. C adds: śivam astu ॥ iti ॥ ५ ॥ .
-

## LIX. Vidyullakṣaṇam.

The text deals only with the observation of the lightening in the bright half of the month Āṣāḍha, at the beginning of the rainy season. The use of two sources is again apparent, the division falling in the twelfth verse.

1. 1 Introduction.
1. 2—3 Time and importance of the observation.
1. 4—8<sup>b</sup>. Predictions to be made according to the point of the compass in which the lightening appears, provided the wind is in the same quarter.
1. 8<sup>c</sup>—9<sup>b</sup>. Significance of the lightening according as it is against or with the wind.
1. 9<sup>c</sup>—11<sup>b</sup>. Predictions to be made in case the lightening appears in two directions.
1. 11<sup>c</sup>—12<sup>b</sup>. In case the lightening appears in all directions, or is unusually frequent.
1. 12<sup>c</sup>—18. Predictions according to the points of the compass in which the clouds appear.
1. 19. Summary.
1. 20. Whether the prognostication is favorable or not, the *mahāśānti* must be performed.

### Vidyullakṣaṇam.

- LIX. 1. 1. ata ūrdhvaṃ pravakṣyāmi vidyullakṣaṇam uttamam |  
 varṇa-rūpa-vikāraṇś ca deśa-bhāgaṇ chubha-śubhān |  
 2. caturthīm pañcamīm caiva pratikṣeta sada śucih |  
 aṣāḍha-śuddhe niyataṃ vidyud-darśanam adbhutam ||  
 3. ativr̥ṣṭim anāvr̥ṣṭim bhava-bhāvau tathai va ca |  
 sarva-sasyeṣu niṣpattir vidyuto darśane narah ||

- LIX. 1 4. andryām cet syandate vidyud aindra-sthaś cā 'pi mārutah |  
subhikṣaṃ kṣemam ārogyaṃ nīritim ca vinirdiśet |
- 5 āgneyyām ced ubhau syātām bhayaṃ sastrā-'gni-vṛṣṭitah |  
jāmyāyām viśa-māriś ca vyādhi-mṛtya-bhayaṃ tathā |
6. kaniyaś tu nairṛtyām tathā bahv-ītikā samā |  
madhyamā sasya-sampattir vārunyām vyādhi-saṃkulā |
7. pataniga-damśa-maśakā vāyavyām madhya-sampadah |  
ativāri-bhayaṃ vidyāt saumyāyām bhūri-sampadah ||
8. nir-ītil śasya-sampat tu pradhānai "śyām mano-ramā |  
pratilomeṣu vāteṣu iti-bāhulyam ādiśet |
9. anulomeṣu vāteṣu nīritim tu samādiśet |  
śubbāyām syandamānāyām anīṣṭā syandate yadi ||
- 10 sampadyate mahā-sasyān mahāmś cet syād avagrahaḥ |  
aśubbhā syandate pūrvam yadi paścāc ca śobhanā ||
11. suvṛṣṭim eva tatrā "hur na ca sasyam samṛdhyati |  
yadā tu sarvāḥ syandante viśamām vṛṣṭim ādiśet |
12. bahulāyām vidyutī tu bahuvāri-bhayaṃ bhavet |  
sa-vidyutah sa-stanito darśayanti yadā śubbhām ||
13. pūrvottarām dī-ṣaṃ meghāḥ suvṛṣṭim tāṃ vijānate |  
pūrvataḥ pūrvā-varṣeṣu dīśyante yadi toyadhā ||
- 14 pradakṣiṇā-"varta-śubbhāḥ suvṛṣṭim iti nirdiśet |  
āgneyeṣv ativṛṣṭiḥ syāt sasyam cā 'pi vipadyate |
15. viśamā vṛṣṭi(r) yāmyeṣu vyādhum mṛtyum ca nirdiśet |  
bahv-ītikā nairṛteṣu sa-mūla-phala-dāyini ||
- 16 vāruṣeṣu payodeṣu madhyamaṃ sasyam ādiśet |  
vāyavyām prathamam varṣam yatra varṣati vāsavaḥ |
17. tatrā 'tivrṣṭir bhavati śalpa-bījāni vāpayet |  
varṇa-sneho-'papaṇnās tu pūrvā-vṛṣṭyām payodharāḥ |
18. saumyām yatra pravāreṣyus tatra sarva-guṇāḥ samāḥ ||
- 19 ity etat pūrvā-varṣeṣu lakṣaṇam vidyutām sphuṭam |  
varṣā-"rāva-gataṃ sarvaṃ yathāvat parikīrtitam |
- 20 (>)ubheṣv api mahāśāntir avighātāya vo 'cyate |  
aśubheṣu samagrāya tasmāt sarveṣu śāntikam iti ! !  
iti vidyullakṣaṇam samāptam | 59 |

## Variae lectiones.

- LIX. 1 1 C varnam rūpavikārāmś ACDETRoth -bhāgān śubhā-.  
 2 AD caturthī ADE pañcamī. Roth āṣāḍhe śuddhe. ERoth  
 for adbhutam. uttamam.  
 3 Perhaps read. niṣpattiṃ vidyāt taddarśane. C tarah.  
 4 AD aindryā; E aindro; T aiḍyām. ACDE vidyut. C  
 aindraśvāś; T aindraśvasthaś. AD nirītaṃ; T<sub>1</sub> niritiṃ.  
 5. ADE āgneyām; C agnoyyām. AD for syātām: māśyāmtā.  
 Roth yāmyāyā.  
 6 ADE vyādhisaṃkulāh.  
 7 T patamvā-. ADE -daśaśanakā; C -daśamaśakā. XTRoth  
 madhyasampadā; C madhyamsampadā. AD bhūrisampadāh.  
 8. T nirītiḥ sampat tu. ACDETRoth pradhānai śā. T vāteṣv  
 iti-. D omits pāda d.  
 9. D omits pāda a. C omits vāteṣu. AD nirītaṃ. XC  
 atiṣṭā  
 10. ACDETRoth sampadyamte. Roth for cet: ca. CTRoth for  
 yadī. yadā.  
 11 ADE viṣamā. TRoth samṛddhyati.  
 12. ADET vidyutim. C bahuvābhayaṃ; Roth bahupāribhayaṃ.  
 13 ERoth suvrīṣṭitaṃ. ACDETRoth pūrvavṛṣṭeṣu.  
 14. Roth -śubhā. TRoth itivṛṣṭih. C vā pi; Roth cā ti  
 16. T for vāsavaḥ: vāsaḥ.  
 17. Roth -papannāsu.  
 18. ACDETRoth saumyaṃ. AD pravaraṣeṣus; C pravarveyus.  
 19. T varṣārāgavatam; read perhaps: varṣā-“rambha-gatam.  
 20. Roth ubhayeṣv. ACDE seem to read: avidyātaya. AD vā  
 cyate; TRoth co cyate; read perhaps: procyate C sama-  
 rdyāya; Roth samāgrbrāya; probably read śamārthāya  
 For the khaṇḍikā-number C has: ॥ १२ ॥; T: ॥ ८ ॥.  
 Colophon: AD vidyutlakṣaṇam.



## LX. Nirghatalaksanam.

- 1 1 1 Significance of the whirlwind according to the points of the compass at which it appears. It is to be noted that these are here enumerated from right to left, as this is the direction in which the whirlwind revolves.
- 1 5 Extent of the influence of the whirlwind
- 1 6 The performance of the *raulet* or *abhyat* form of the *mahā-sūta* is enjoined

### Nirghatalaksanam.

- LX 1 1 aśva bhavanti nirghātā teṣāṃ indrah praśasyate |  
pūrvā vṛṣṇi vāyam ca rāja-vṛddham ca nirdiśet |  
2 pūrvā-ūtare subhikṣaṃ tu bhūmilibhas tāho 'ūtare |  
apara-ūtare catura-bhayaṃ vājinaṃ cā 'py upadravah |  
3 pa-cimāyāṃ bhayaṃ rājho jāla-jālā ca pḥyate |  
nairṛte sava-go-strināṃ gaṇināṃ ca mahad bhayaṃ |  
4 dakṣiṇe rāja-pḥḥi syāt āyā ca 'tra vṛnidiśet |  
anartasya bhayaṃ vidvād yadi syāt pūrvā-dakṣiṇah |  
5 sa yojana-parāḥ śabdo nirghātasya vācmyati |  
sivatra ca bhayaṃ vidvāt tatra yatra vācmyati |  
6 bhaye raudrīṃ prakurīta abhayaṃ vā 'bhaya-pradīm |  
tayā śamyanti co 'pītāḥ sukhaṃ cā 'tyantikam bhavet |  
iti nirghatalakṣanam samāptam | 60 |

**Variae lectiones.**

- LX. 1 1. ADE bhavati. ADE ĩmdra; C ĩmdra. ERoth vṛṣṭi.  
 2. ACDETRoth bhūmilabho. AD yaśottare; CERoth yaśottare;  
     T yathottare. E upadravāḥ.  
 3. Roth rājñāṃ.  
 4. ACDTRoth vāyuś; E dāyuś. E anarttasya.  
 5. Roth yojanapadaḥ or yojanapaḍaḥ. T vimdyāt; D omits.  
 6. T elides across the caesura. Roth abhayam. Roth -pradam.  
     XC śamyati. Roth vo T bhaved iti.  
     DRoth omit the khaṇḍikā-number.  
 Colophon. C has for the parīṣiṣṭa-number: ॥ २ ॥ .
-

## LXI. Parivesalakṣaṇam.

The title is given not only in the colophon but also in the introductory verse. In reality, however, this text has little or nothing<sup>1</sup> to do with *parivesas*, which are afterwards treated in the sixty-third *Parīṣiṣṭa*. The subject actually treated is the appearance of clouds at twilight, and the text might properly be called the *samudhyālakṣaṇam*. The use of a second source begins with the twelfth verse.

1. 1—2. Introduction.
1. 3—4. Omens for the castes according to the color of the phenomena.
1. 5—6. Signs of rain and drought.
1. 7—11. Other ominous appearance, including conflicts of the clouds.
1. 12—18. Signs of rain and drought.
1. 19—24. The fourfold conflict of the clouds.
1. 25—28. Extent of the influence of *aparābhraṇikāra*, *samudhyā*, *stanita*, *parigha*, *pratyāditya*, *nirghāta*, *vidyut*, *parivesa*, *digdāha*, and *ulkā*. The verses originally formed the close of a section of an astrological treatise.

### Parivesalakṣaṇam.

- LXI. 1. 1. om athā 'taḥ pariveśāpām lakṣaṇam cai 'va vakṣyate |  
 'ṛddhagargo yathā pūrvam uvāca mama suvratā |  
 2. svāyambhuva-niyogena vikāram kurute śmaśān ||

1) Verse 4 is by no means satisfactory. It may contain an incidental mention of the appearance of *parivesas* at twilight, and thus be the cause of the misnaming of the text. On the other hand it seems quite possible that in this verse *parivesasu* is a corruption due to the false title. Except in the summary, v 27, the *parivesas* are not mentioned elsewhere in this text.

- LXI 1 3 svetah śyāmo haṁṣa kṛṇa iti varṇā vyavasthitāḥ |  
 proktā meghesu catvāro vyaktāḥ snigdhaḥ supūjitāḥ ||  
 4 snigdbhesu pariveśeṣu caturṣv eteṣu nārada |  
 samdhyāyām atra varneṣu vṛṣṭim teṣv abhinirdīśet ||  
 5 kāca-nīlāñjana-ṛiṣṭā-śani-sarpa-nibheṣu ca |  
 raupya-drava-samābheṣu meghas triṣv api varṣati ||  
 6 nimagnā tu yadā samdhyā bhavaty etat suvṛṣṭaye |  
 ebhyaś ca viparītā ye te śvṛṣṭibhaya-dā ghanāḥ ||  
 7 varāhair makarair uṣṭair vṛkaiḥ kaṅkaiḥ tathā kharaiḥ |  
 śaśakā-kṛtayāḥ kuryuḥ samdhyāyām jaladā bhayam ||  
 8 hema-pāvaka-varṇāś ca vipulam ca jana-kṣayam |  
 śabdāṃ śva-khara-gomāyu-grdhra-vāyasa-samsthitāḥ ||  
 9 pūrvā-parāsu samdhyāsu samgrāmam prāhur unmukhāḥ |  
 aśva-sthā vāraṇa-sthāś ca yeṣu yodhā narā iva ||  
 10 meghesu sampradṛśyante ye pāśā-ñkuśa-sam nibhāḥ |  
 tathā sa-vāraṇāś ca 'va vinighnantaḥ paraspam ||  
 11 kravyādbhir bhakṣyamānāś ca grdhra-gomāyu-vāyasaiḥ |  
 udyudhyante yadā yuktā rājāḥ samśaya-kārakāḥ ||  
 12 mayūrā-ṭṭāla-padme-ndu-kāśa-nīla-nibhāni tu |  
 samdhyāsv abhṛāṇi dṛśyante tīvraṃ varṣam upasthitam ||  
 13 sa-vidyut sa-dhanuṣkaś ca sa-ghoṣaḥ śikhi-sam nibhāḥ |  
 samdhyāyām sambavat tveṣo vidyād udaka-vāhakam ||  
 14 nīla-lohita-paryantaṃ kṛṣṇa-grīvam sa-vidyutam |  
 vivarṇam parigham dṛṣṭvā vidyād udaka-vāhakam ||  
 15 tri-varṇe parighe vā 'pi tri-varṇair vā balāhakaiḥ |  
 udayā-stamayam iyād yadi sūryaḥ kadā cana ||  
 16 pṛthivyām raja-varṇśyānām mahad bhayam upasthitam |  
 lokakṣaya-karam vidyād yadi devo na varṣati ||  
 17 matsya-rūpī sādṛśyena yady uttiṣṭheta bhāskarāḥ |  
 sphuṭa-rāśmīś tadā 'dityaḥ sa nirdabati medinīm ||  
 18 etad dṛṣṭvā mahad rūpam āditye samupasthite |  
 vispaṣṭam jyotiḥ vispaṣṭam sadyo-varṣasya lakṣanam ||  
 19 graba-samchādanam cā 'pi garjanam pratigarjanam |  
 parasparena kurvanti meghā vega-samīritāḥ ||  
 20 tasmim caturvidhe yuddhe meghānām vyoma-cārinām |  
 utpadyante trayo bhavāś tan me nigadataḥ śruṇu ||

- LXI 1. 21. garjamāneṣu meḡheṣu vāraṇaḥ pratigarjati |  
tām diśaṃ yojayet senāṃ garjanaṃ yatra mīyato ||
22. vidyuto śbhra-vikāreṣu śakrāyudha-nibhā-'yudhāḥ |  
sphoṭitā-śāni-ghantāś ca yām diśaṃ meḡha-vāraṇāḥ |
23. saṃghaṭṭeṣu samudbhūtāḥ paraspāra-jīghāṃsavaḥ |  
tām diśaṃ yojayet senāṃ rājā jayati tām diśaṃ ||
24. grabhānā-'chādane cai 'va garjane pratigarjane |  
evam eva vidhur jñeyah sarvaś cai 'va vinīcayah ||
25. parimānam na śakyaṃ tat samīritum aśeṣataḥ |  
aparābhra-vikārānām ratnānām iva śāgare ||
26. samdhyā yojana-bhāk proktā stanitam tu dvi-yojanam |  
parighaḥ paśca-yojanyah pratyāḍityas tri-yojanah |
27. nirghātaḥ śaṭ tathā vidyut pariveṣo dviśaḥ-yataḥ |  
dāhaṃ yojanakam cā 'pi ullā tv amita-bhāgī ||
28. daśa-saṃsthā samāptāni śāyāṅgāni pramānataḥ |  
aṅgāni tv āntarikṣāni vijñeyāni samāsataḥ |  
vijñeyāni samāsataḥ | 1 ||  
iti pariveśalakṣaṇaṃ samāptam || 61 ||

### Variae lectiones.

- 1 1 T parivesa. A laksane; D lane DERoth laksyate. DRoth suvṛta.
- 2 ADE kurute manah
- 3 ACDERoth śveta ERoth śāmo D harit D varnā prakīrtitāḥ Roth meḡhe psu ADE snigdha
- 4 AD Roth nāradah E varṣeṣu
5. AD kāmca. ADE -śāmi-sarpa-
7. Roth kākais ACDETRoth śaśanā. C -kīrtayah kutayah. ADE kuryu
- 8 T dhanaksayam ACDET śabdām śvākhaḥ-; Roth śabdāś ca khara-
- 9 E a-vatthā ACDE vāraṇāsthāś. ADET yoddhā, C yorddhā, Roth yodvā. T nakhā iva

- LXI 1 10 CE samvāranās Roth vinighnampti.  
 11 M kavyadbhir XCT udyamtamte yadā; Roth nudyamte  
 te yadā.  
 12 T mayūrāṭāla-; Roth mayūrādyala-.  
 13 ADE hisamadveṣo, CRoth simhamatveṣo; T simhamadveṣo.  
 T vimdyād. C -vāhakah  
 15 ADE trivarnā Roth cā pi. AC trivarnai; Roth trivarne.  
 Roth balāhake ADE udayāstamayam; CTRoth udayāsta-  
 manam ADERoth vidyād; CT vimdyād.  
 16. ADE rājavāṣṇānām. T vimdyād.  
 17. ACDETRoth sadṛśyeta. ADE sputeraśmis.  
 18 AD rūpam; E rūpam. ADE āditya.  
 19. AD garjana.  
 20. ACD tasmim. Read perhaps: utpadyante śtra ye bhāvās.  
 21 ACDETRoth vārunah.  
 22. Roth yādṛśam meghavāranāh.  
 23 Roth samghāṭṭasū. AD sanām.  
 24. X sarveś (for sarve) cai va viniścayāh.  
 25. T śaktyam. AD tet ABDE sameritum. T apasarabhra-  
 27. ADE ṣaṭ tayā AE vidyu. ADERoth dviṣaṭyatah; C dvi-  
 ṣaṭyayatah. T yejanikam T cā py; Roth vā pi.  
 28 AD samāptoni. E śāyāgām nihpramāṇatah. TRoth śāpā-  
 ngāni ACDETRoth antarikṣāṇi. E yajñe yāni samātaḥ,  
 but in the repetition: vijñeyāni samāsataḥ.  
 ADERoth omit the khandikā-number; T: § 61 ||.

## LXII. Bhūmikampalakṣanam.

1. 1—2. Introduction Garga is the authority for this text, the assignment of earthquakes to four deities.
1. 3—5. The signs following within seven days by which an earthquake may be recognized as due to Agni.
1. 6—7<sup>b</sup>. The course of action advised by Śaunaka.
1. 7<sup>c</sup>—9 Effects of this earthquake.
2. 1—7. A similar treatment of the earthquakes due to Vāyu.
3. 1—5 Of the earthquakes due to the Āpaḥ.
4. 1—5. Of the earthquakes due to Indra.
4. 5—7. Conclusion, the forms of the *mahāśānti* required.

### Bhūmikampalakṣanam.

- LXII. 1. 1. om̐ catvāro bhūmikampāḥ tu gargaḥ provāca buddhimān |  
 agnir vāyus tathā "paś ca caturthas tv indra ucyaṭe ||  
 2. teṣāṃ rūpaṃ vikārāṃś ca vyākhyāsyāmo śnupūrvaśah |  
 yaj jñātvā buddhimān dhīro nirdeśed viridhaṃ phalaṃ |  
 3. prakampitāyāṃ bhūmau cet saptāhā-bhiantareṇā tu |  
 [bhaveyur atra saṃgrāmā rājāṃ mṛtyubhaya-pradaḥ ||  
 4. rājāṃ virodho bhavati maraṇāni bhavanti ca | ]  
 tāmrāḥ sūryaś ca candraś ca pītāś ca mṛga-pakṣinaḥ ||  
 5. diśah sarvā bhaveyuś ca sūryodaya-saṃaprabhāḥ |  
 yad etallakṣano-’petam vidyād agni-prakampitam ||  
 6. tasmā bhavati nirdeśah śaunakasya vāco yathā |  
 hiranyaṃ ca suvarṇam ca yac cā ’nyad vidyate grhe |  
 7. sarvaṃ etat parityajya kartavyo dhānya-saṃgrahaḥ |  
 raṭṭraṇi sandadhed agnir grāmāṃś ca nagarāṇi ca ||  
 8. saṃgrāmāś cā ’tra vartante māṃsa-śonita-kardamāḥ |  
 rājānaś ca virudhyanto devaś cā ’tra na varṣati ||  
 9. evaṃ etat-prakampānāṃ garhitam agni-kampitam | 1 ||

- LXII 2 1. prakampitāyām bhūmau ced iti ||  
 2 atipiscendo bahulo vāyur bhavati dārunah |  
 śarkarā-karsanaś cā 'pi dikṣu ca 'va vidikṣu ca ||  
 3 tad etallakṣano-'petam vidyād vāyu-prakampitam |  
 śastrair āvaraṇam kuryat prākāram parikhāṇ tathā ||  
 4 na tadā pravased grāmaṁ jñātīā 'tmānaṁ tu gopayet |  
 saṁgramas cā 'tra vardhanto māmśa-śoṇita-kardamāh ||  
 5 virudhyanto ca rājāno maraṇāni bhavanti hi |  
 rājaputra-sahasrānām bhūmih pibati śoṇitam ||  
 6 māsam vṁśati-rātram vā devas tatra na varṣati |  
 dvābhyām gatābhyām māsābhyām param syād bahulam jalam ||  
 7 daṣṭam dūṣayate cā 'tra kṣata-baddhāni cā 'dhikam |  
 eṣam eva tu kampānām garhitam vāyu-kampitam || 2 ||
- 3 1 prakampitāyām bhūmau ||  
 2 varṣantas tu samāyānti mahāmeghāḥ samantataḥ |  
 naktrās ca śīsumārās ca kūrma makara-saṁsthītāḥ ||  
 3 abhū-''kṛtiṣu drśyante grasantaś candra-bhāskaraḥ |  
 tad etallakṣano-'petam vidyād ambu-prakampitam ||  
 4 parvateṣu vaped bījam ūsare jāngale tathā |  
 tatro 'ptam nandate bījam anyatra bhuvi naśyati ||  
 5 uda-jāni tu puṣpāni mūlāni ca phalāni ca |  
 gacchanti tatra vṛddhiṁ ca sattvāny udaka-jāni ca ||  
 6. {kṣemaṁ subhikṣam ārogyam suvṛṣṭiṁ cā 'tra nirdiśet} || 3 ||
4. 1. prakampitāyām bhūmau ||  
 2. gambhīram garjamānas tu megha āyāti pāṛthivah |  
 snigdho hy aṣṭana-simhāśah samahatparvato-'pamah ||  
 3. vitrāsayan dikah sarvā drutaṁ cā 'pi pravarṣati |  
 indrayudhaṁ bhavet cā 'tra vidyut stanitam eva ca ||  
 4. suvṛṣṭiṁ kṣemaṁ ārogyam subhikṣam paramā mudah |  
 yajño-'dbhavaḥ tu modanto ānandair moditāḥ prajāḥ ||  
 5. eṣāṁ bhūmikampānāṁ praśastaṁ hi 'ndra-kampanam |  
 jñityāl lakṣaṇair etah sarvam eva subhā-'subham ||  
 6. eṣu triṣu kampeṣu atharvā śastra-kovidah |  
 mābendrim amṛtām vā 'pi kuryāc chāntiṁ sadakṣiṇām ||



- LXII. 4. 7. indra-kampe tu vidhivad nindrair mantrair vidhāna-vit |  
 tat-phalasya pradhānā-r̥tham juhuyāc ca japet tathā ||  
 juhuyāc ca japet tathā 'ti || 4 ||  
 ita bhūmikampalakṣaṇam samāptam || 62 ||

### Variae lectiones.

1. 1. BD<sub>1</sub>TRoth omit: om Roth provāca madhyamān
2. ADE ya, BC yat. T buddhimān viro.
3. ACDE rājā; B rāja, T rājā; Roth rajya The bracketed words interrupt the construction. They are another version of 8
4. ADE for pāda c. tāmra suryaś ca caṇdra. B omits pāda d, the beginning of a lacuna that extends up to 2.4. D pātās.
5. AE diśāh, D diśā. ADETRoth bhayeyuś; C bhayeś.
- 6 E tasmin na bhava. The dittography in 3.4 points to a variant asmin
7. ADE grāmāś
9. ACDETRoth garhitam yo gnikaṃpitam.
- 2 2. ADE bahulām T śarkarāvarṣanaś
3. T prākaram.
- 4 C pravaśed grāmaṃ; E prasaved grāmam; T praviced grāmam, Roth pravaset kāmam We should expect: variante, cf. 1 8 C mamsasanita-.
5. B for pādas ab: śodhapa ampitāti hi
- 6 ABCDETRoth māmsam AD vimśatūśatram, C vimśatim rātram TRoth for vā ca ADE syāt
- 7 ACDETRoth dr̥ṣṭam, B dr̥ṣṭa Roth kṣatabaddhābhī; B tatra-badvāna BC vā?  
 B omits the khandikā-number.
3. 1. Roth adds u s. w
- 2 ADE varsatas tu; B varṣatī kṣu, C varsāntas tu After pāda a AE add 2, D adds. || 2 ||. ABCE śiṃśumārāś

- LXII 3 3 Roth atra kṛtiṣu. B āmbuprakampitā; D āmbuprakopanām.  
 4 B asmat parvatesu, C asmin ra parvatesu; Roth asmin s. oben parvatesu, cf note to 1. 6. ABCDERoth bījaṃ; T bījaṃm. X kukhare, C kuṣare; T ūkhare. BRoth jāṃgale. AE naṃdāṃpte, C nadate; D naṃtute; Roth pandate. A bījaṃm; Roth bījaṃ. Roth anyatra tu vinaśyati, which is a lectio facillior  
 6 Roth subhukṣyam We expect a formula like: eṣāṃ eva tu kampānām garbitam āmbulampitam; cf. 1. 9; 2. 7. It has been supplanted by another version of 4. 4<sup>ab</sup>.
- 4 1. Roth bhūmau.  
 2. ADE gambhīra. ABCDETRoth garjamāṇas. Roth megham.  
 3. Roth citrā with the following syllables marked as illegible AE sarvān. ABDET (in pāda b) cā ti; C cā pti; the variants point perhaps to another reading: cā 'bhipra-  
 varsati. B prakarṣati.  
 4. AD ānampda; E ānamdaiḥ. BCTRoth modate prajāḥ  
 6. TRoth kampeśv. Roth atharva. ADE amṛtā. BCTRoth cā pī.  
 7. ABCDETRoth indrakāme T tatpalasya. B vidhānārtham;  
 C vidhinārtham ADETRoth omīṭ: tathā || juhuyāc ca  
 japeṭ.  
 D Roth omīṭ the khaṇḍikā-number.
- Colophon: ADE for iti: iti rati; C iati AD bhūmikampalla-  
 kṣaṇam B omīṭs: samāptam || 62 ||, and adds: pariśiṣṭaḥ.

### LXIII. Naksatragrahotpātalakṣaṇam.

The title rests merely upon the authority of the colophon. The text would be more properly described as a *pariṇeṣa-lakṣaṇam*, and doubtlessly would have been so described had it not been for the misapplication of this title to the sixty-first *Parīṣiṣṭa*.

1. 1. Introduction.
1. 2—4. Colors of the *pariṇeṣas* corresponding to their deities.
1. 5—7. Origin and definition of the *pariṇeṣa*.
1. 8—10 List of ominous *pariṇeṣas*
- 2 1—4 Those that indicate danger from thieves, war, fire, and death.
- 2 5—7<sup>b</sup> The *pariṇeṣa* of Vāyu
2. 7<sup>c</sup>—8<sup>b</sup>. The effect of the *pariṇeṣa* is slight, if followed within three days by wind and rain; otherwise the following rules apply.
- 2 8<sup>c</sup>.—3. 1<sup>b</sup>. In case an *ullā* enters the *pariṇeṣa*, or there is more than one ring.
- 3 1<sup>c</sup>—8<sup>b</sup>. Rules according to the planet, or number of planets, included in the *pariṇeṣa*
3. 8<sup>c</sup>.—4. 1<sup>b</sup>. Rules according to the day of the half-month on which the *pariṇeṣa* appears.
- 4 1<sup>c</sup>—5<sup>b</sup>. Verses belonging to the next but one preceding section.
4. 5<sup>c</sup>—9 Significance of the color of the *pariṇeṣa*
4. 10.—5. 2. Application of the omen to warfare.
5. 3—4. The bearing of these verses is not clear.
5. 5—6. Prescription of the *raudrī*, *raiśradevī*, and *abhaya* forms of the *mahāśānti*

## Nakṣatragrahoṭpāṭalakṣaṇam.

- LXIII 1 1 om atah param pravakṣyāmi nakṣatreṣu graheṣu ca |  
 pariveśa(n) bahuvidhā(n) nānāvidhāpbalā-dayān |  
 2 andia-vāroṇa-kauberān rakta-pāṇḍura-mecakān |  
 pāṇḍūn babhrūṃś ca pītāṃś cā 'nīlā-'nala-yamā-'tmanah |  
 3 prajāpatyāṃś ca raudrāṃś ca nairṛtyāṃś cā 'pi bhārgava |  
 harī-abala-kāpotān pariveśān uvāca ha ||  
 4 navai 'te pariveśāṇāṃ varṇā daivata-yonayaḥ |  
 babutvam eto gacchanti anyonyaguṇa-saṃśrayāt ||  
 5. gṛhītṛā 'bhra-rajah sūkṣmāṃ varṇayoh saṃnipatya ca |  
 pītāmaha-niyogena māruto maṇḍalī-kṛtāḥ ||  
 6 'ubhā'ubhā-'rīthāṃ lokānāṃ jyotiṃśy avaruṇaddhi sah |  
 tasya rūpāṃ guṇāṃ jñātṛā guṇa-doṣāḥ pracakṣyato ||  
 7. nakṣatra-tārakāṇāṃ ca parato viśayasya ca |  
 nivīṣṭo bhāva āgantum pariveśi iti smṛtāḥ ||  
 8 dhṛta-tikṣṇā-'rka-kiraṇe prasannā mṛdu-maṇḍale |  
 prasnigdhe cai 'ka-varṇe ca māṇisale vyakta-lakṣaṇo |  
 9. lohita-'kṣau kṣura-kṛānto sa-ra'gau pīta-maṇḍale |  
 ā pradoṣad vimadhyā-'hṛād ā nakṣatrā-'ntagāmini ||  
 10. sahā-bhrabbhāra-stanite pariveśe prakāśini |  
 anṛtāv api jñātṛāṃ mahad bhayam upasthitam || 1 ||
2. 1. kṣṇa-nīhāra-timire prakṛty-ākṛānta-maṇḍale |  
 vikārair nābhasaili kṛmṇe sphulingo-'pacite śubhe ||  
 2. viśamo vigata-snehe vidhvasta-kalūṣā-'bhrake |  
 triṣu saṃdhiṣu bhūyīṣṭham darśanam co 'pagacchati ||  
 3. dvi-tri-nakṣatra-go vā 'pi nakṣatrā-'rdha-gato śpi vā |  
 pradṛptair vā rasadbhiḥ ca vikṣyanāṇo mṛga-drijaiḥ ||  
 1 pariveśo vijñātṛāṃ nṛpā-'dyānāṃ upasthitam |  
 sapta-rātrād bhayam ghoram caura-śāstrā-'gni-mṛtyubhiḥ ||  
 5. dhūma-karbura-māṇjīṣṭha rakta-pītā-'sitā-'kṛtāḥ |  
 bhavaty ekatāre pārśve rūpeṇī 'vila-maṇḍalah ||  
 6. tanuṇā cā 'tra jīlena samantāt pariveśitāḥ |  
 muhur-muhur ca vilayaṃ saṃsthānam cā 'pi gacchati ||  
 7. so śpi vāy v-ātmako jñeyo mṛdu-manda-divākaraḥ |  
 pariveśo śpaphala-do vāta-vṛtāḥ pravṛtṭhate ||

- LXIII. 2. 8. atha ced vāta-vṛṣṭis tu tri-rātrān no 'pajāyate |  
jala-jvalana-caurāṇāṃ prādurbhāvah prajāyate |  
9. pariveśa-gato 'lkā syād drumaṇḍala-parigrāhe |  
diśhyāṃ senāpati-bhayaṃ yuvarāja-bhayaṃ tribhīḥ || 2 ||
3. 1. maṇḍalāḥ pura-rodhaḥ syāt tribhīr abhyadhikair dbruvam |  
trīṇi yatrā 'varudhyante nakṣatra-graha-candramāḥ ||  
2. try-ahād varṣaṃ samācāste sa māsād vigrāhaṃ vadet |  
senāpati-kumārānāṃ senāyās cā 'pi vidravah ||  
3. lobhātāṅga-pariveśe śāstrā-'gny-utpāta eva ca |  
sthāvarāḥ karakās cā 'pi kṣudra-dhānyāṃ ca pīḍyate ||  
4. vāta-vṛṣṭim ca janayet parivīṣṭaḥ śannācarah |  
rājyam eva hi garbhāṃś ca rāhuḥ pīḍyate dbruvam ||  
5. vyādhiṃś cai 'va prajanayet parivīṣṭaś ca candramāḥ |  
ksue-chivāsā-'gni-bhayaṃ ghorāṃ rājato mṛtyutas tathā ||  
6. parivīṣṭo śmbare ketuḥ śikhināś ca hinasti sah |  
divyoh saṃgrāmam ācāste grāhyoh parivīṣṭayoh ||  
7. kṣud-bhayaṃ triṣu vijñeyāṃ varṣa-nigraha eva ca |  
caturbhīr mriyate rājā sāmātyaḥ sa-purohitaḥ ||  
8. yugānta iva jāñīyāt parivīṣṭeṣu pañicasu |  
brahma-kṣatriya-viś-śūdrān hanyāt pratipad-ādiṣu ||  
9. grāmān puram ca koṣaṃ ca pañcamy-ādiṣv atas triṣu |  
aṣṭamyāṃ yuvarājānam camūpālān hinasti sah ||  
10. navamyāṃ ca daśamyāṃ ca ekādaśyāṃ ca pāṭhivān |  
trayodaśyāṃ bala-kṣobho dvādaśyāṃ rudhyate puram || 3 ||
4. 1. rājapatnīm caturdaśyāṃ pañcadaśyāṃ nṛpasya ca |  
purohitā-'mātya-nṛpā hanyur anyonyam eva tu |  
2. pura-rodhaṃ vijāñīyāt parivīṣṭe brhaspatau |  
mantrino lekhaś cā 'pi rudhyante sthāvarāṃ ca ||  
3. vṛṣṭim cā 'pi vijāñīyāt parivīṣṭe budhe grahe |  
yājñyaḥ kṣatriyās cā 'pi rāja-paśśaś ca pīḍyate ||  
4. dhanyā-'rghaṃ ca priyam kuryāt parivisto bhṛgoḥ sutaḥ |  
tārā-graha-pariveśā nakṣatranāṃ ca kevalam ||  
5. mahāgrāho-dayam kuryan maraṇam vā mahīpatel |  
rakto pite śsute tāmre kṛṣṇe ca harite śruṇe ||

- LXIII 4 6 kṣuc-chastra-vyādhi-varṣā-'gni- mṛtyu-sasyānilānayoh |  
 varnānām ca bhayaṃ jñeyam yathā varṇa-parigrahaḥ ||  
 7 kṛpota(h) śabalaś ca 'pi tiryagyonī-bhayaṅvabau |  
 mayūragala-śankhe-'ndu- muktā-gokṣīra-pāṇḍurāḥ ||  
 8 madhūka-gūrta-maṇḍā-'bhā dūrvā-śyāmāś ca vṛṣṭaye |  
 vimuktā-'riṣṭakā-'kārāś tailā-'malaka-saṃnibhāḥ ||  
 9 snigdha-'mala-jala-prakhyā darpaṇā-'bhāś ca pūjitaḥ |  
 babhravaḥ paruṣā ruḁśā haridrā-'runa-saṃnibhāḥ |  
 vichinnā lohita hrasvā vivaṛṇāś ca śubbā-'vabāḥ ||  
 10 yāyinām sthāvarānām ca tathai 'vā 'kranda-sārinām |  
 pariveśān vijānīyād bāhyā-'bhyantara-madhyataḥ || 4 ||

5. 1. samrakta-śyāma-kaluso yeśāṃ bhāgo hata-prabhaḥ |  
 teśāṃ parājayaṃ vidyāt snigdhe śvete ca vai jayaḥ ||  
 2. yena-yenā 'bhra-varnena yo-yo bhāgo śourajyate |  
 tat-tat teśāṃ phalaṃ vidyāt tad bhūtyādiṣu kīrtitam ||  
 3. chidrāny etāny ataś ca 'hur mahānti vimalāni ca |  
 tair dvārāiḥ pāṛthivo yāyāt panthānas te vikaṇṭakāḥ ||  
 4. kālā-'mbuda-parisravair grahodaya-nimittakam |  
 ity-artham janma sarveśāṃ śeṣam utpāta-lakṣaṇam ||  
 5. raudrī sa-dakṣiṇā śāntir utpātesu prakīrtitā |  
 samuccaye tu vijñeyā vaiśvadevy abhayaḥ tathā ||  
 6. atharvo 'tpāta-hṛdayam jñātvā svayam anāturah |  
 prayudjita mahāśāntim sarva-kalmaṣa-nāśinīm ||  
 sarva-kalmaṣa-nāśinīm iti || 5 ||  
 itī nakṣatragrahotpātalaḁṣaṇam samāptam || 63 ||

### Variae lectiones.

1. 1. ADETRoth omit: om. ACDETRoth -dayāḥ; B -dayāni.  
 2. ACDTRoth ca nīlānalāmaghātmanah; B ca līlānalāmaghātmanah; E ca nālānalāmaghātmanah.  
 3. ABCDE harī-; Roth harīm-. ADETRoth -kapotān.  
 4. AD naiva te. T gachamty.  
 5. ABDETRoth sūkṣmo; C śūkṣmo. ADE pitāmahānayogenā.

- LXIII. 1. 6. ADE jyotiṣy. ADE aparunadvi, CTRoth aparunaddhi; B uparunaddhi. ADE gunadoṣāḥ.
7. This śloka seems more in place before 6 Perhaps read: parito viṣayasya, as the words seem intended to give the etymology of pariveśa. ADE āgamtu: read perhaps: āgantuh.
8. B dhṛtatīkṣpārgha-. B mela-maṇḍale; C maḍamaṇḍale; TRoth maṇḍamaṇḍale; perhaps read: prasannā-'mala-maṇḍale, or: prasanne mṛdumandale. B omits pādas cd.
9. B omits pādas ab. T lobitākṣo. E kṣarakrānte. B ā pradoṣā madhyāhṇā dvir nakṣatrāṃtagāginī. DRoth -ṃtagāminī
- 10 B pariveśye; C pariveśa. ADET amṛtāv. E bhaya. A upasthītem; D upasthite  
B omits the khandikā-number; C. § 51 §.
- 2 1. ADE kṛṣṇā- ACE nobhasaiḥ; D nābhasai; Roth nāsamaḥ.  
C kīṛṇaṃ.
2. C viṣama. C bhūyisthe. T paṭiṣṭhātī.
3. ACE -tṛ-; D omits ACERoth vīkṣamāne.
4. A pariveśai; D pariveśair; T pariveśaṃ. T nṛpāśānām  
AD saptarātrāt.
5. Roth -pitā- C omits: -sitā B ekataro pārśvo. Roth vilā-maṇḍale.
6. CTRoth vā pi
7. ACDE Roth vādyātmako; B vādvātmako (not clear). D mṛdur maṇḍadivākaraḥ.
8. ADE trirātrāṃ. Roth prāhurbhāvah.
9. AD yuvarājabhaye
3. 1. ABE pururodha, CT pururodhah, D purodha; Roth pari-rodha.
2. C vaṣaṃ; DE varṣa, T vaṣaṃ C sam māsād; Roth samā-sādyam; read māsād vā, cf Garga, ap. Brh. Śaṃ. 34. 11.
- 3 C -pariveśe, T -pariveśaiḥ, the metrical lengthening may be correct.
- 4 CT garbhās

- LXIII 3 5 E vṛadhim B achāsāgnis ca bhayaṃ; Roth kṣubdhvāsāgnibha-  
yam C omits. ghoram rājato mṛtyutas tathā. AD rājato.  
6 C omits parivṛṣṭo śmbare ketuh <ikhinaś ca. ET parivṛṣṭā.  
ADEFRoth chikhinaś. ADERoth pariveṣṭayoḥ; B pariṣṭayo.  
7 B varsavagraha. ADE caturbhi.  
8 T yugata. B pariṣṭeṣu; Roth parivṛṣṭiṣu.  
9 ABCDETRoth grāmāḥ. BROth yuvarājanāṃ.  
10 A lakṣobho preceded by indication of a missing syllable; B  
valakṣobho; CE calakṣobho; D tulakṣobho. B ṛdhyate pura  
4 1. XBCT rājapatnī. ABCDETRoth -nrpān. Roth eva ca  
2. ABCDERoth khelakāś  
3. AD vṛṣṭi. ACDETRoth yājinaḥ; B yājinaḥ.  
4. B parivṛṣṭo; DRoth pariveṣṭo. ABDTRoth -pariveṣā; C  
-paririveṣā; E -parivesā; unless an anacoluthon is to be  
admitted, we should read: -pariveṣo.  
5. B harate runau.  
6 E -sasya-. The close of pāda b is corrupt.  
7. Roth kapota. ADE <abalāś; BROth sābalaś. AD -pāduraḥ.  
8. ACE -kāṛā; D -kābhā.  
9. After snigdha Roth breaks off, appearing again in 5. 6. E  
puruṣā. BT rūkṣā; E vṛkṣā. B rohitā  
10 ABCDET yājinaṃ. ABCDE pariveṣā. ADE vijānīyā.  
5. 1. ADET rogo; BC rāgo. B hataḥ prabhāḥ. ADET parājayo;  
B parājaya; C parājāyo. ADE vidyā; C vidyādyāt. XC  
svete. B va vo jayaḥ  
2. ADE yo yo gā; BT yo yo rāgo; C yo rāgo. B nurughate;  
C nuravvyate (i. e. nuradhyate). E tatas teṣāṃ; B, tata  
tv eṣāṃ. Probably read: tadbhaktyaḍiṣu.  
3. B chidrāny. C ātaś; E apātaś. B for ca: na ca. CDE  
tai. C paṃthāmas. B vikamṭamkāḥ; C vikamṭakā.  
4. XBCT -pariśāvair. C grahodayo nimittakam.  
6. ADET omit: sarvakalmaṣanāśinīm ॥. Roth has only: śinīm  
iti, cf. note at 4. 9. B omits the khandikā-number  
Colophon: B has: samāptam ॥ 1 pariṣiṣṭa.



## LXIV. Utpātalaksanam.

- 1 1 Introduction; the teaching follows Aṅgiras and Uśanas.
1. 2—3. Definition and classification of the *utpāla*.
1. 4.—2. 7. On earthquakes and whirlwinds.
2. 8—3. 1. On the *gandharva-nagara*
3. 2.—4. 8. Omens that portend the destruction of king and country.
4. 9.—5. 5. Omens that portend famine.
- 5 6.—6. 1. Omens that portend war.
6. 2.—7. 7. Omens that portend, according to Garga, destruction of king and country.
- 7 8.—8. 2. Omens that portend great danger to the village or city, in which they occur.
8. 3—4. Omens that portend destruction to the separate castes.
8. 5—7. Omens from trees.
8. 8. Omens from snakes and frogs
8. 9.—10. 1. Omens that are favorable at certain seasons.  
The verses recur in Bṛh. Sam. 45. 83 fl. and are there ascribed to Rṣiputra. It is noteworthy that our list begins with *śiśira*.
10. 2—3 Omens afforded by lunatics, children, and women.
- 10 4—6. Effects which omens may produce.
- 10 7—10 When they are observed the king must have the *raudri* form of the *mahāśānti* performed.

### Utpātalaksanam.

- LXIV. 1. 1 om yān provāca 'ṅgīrāḥ pūrvaṃ yām' ca vedo 'śanāḥ kavīḥ |  
tān adhaṃ sampṛavak-śānti utpātāṃś trividdhān api ||
2. prakṛter anyathā-bhāvo yatra-yatro 'pajāyate |  
tatra-tatra vijānīyāt sarvaṃ utpāta-lakṣanam ||

1. 1. || pāṭhivam cā "ntarīkṣam ca divyam co 'tpāta-lakṣaṇam |  
 mukhantro-'padraveṣu 'kṛtām yathāvidhī tathai 'va tat ||  
 1. teṣā 'tpāta-gaṇeṣv āhū rasātala-samudbhavān |  
 nirghātān bhūmīkampāṃś ca kīrtiyamānān nibodhata ||  
 2. vāruṇā-"gṇeya-vāyavyāḥ kampayanti vasumdhairām |  
 āubhāśubhā-'rīṭhām lokānām rātrāv ahani cakravat ||  
 3. teṣāṃ vakṣyāmi kampānām lakṣaṇāni phalāni ca |  
 yatho 'vūco 'kanāḥ khyātān nārādāya sma prēchate ||  
 4. saptaḥā-'bhīyantare kampe bhaved vajradharā-"tmake |  
 sa-svanair āpta-paryantam svastikā-'bhra-ghanair nabhaḥ ||  
 5. saindracūpā-"yudhā kampād vidyudgaṇa-gavākṣakair |  
 pāśo-"rmi-nagarā-"kūrair naga-nāga-nibhair ghanair ||  
 6. nabhaso 'ntam ca sevinyo vidyutah svārka-sam nibhah |  
 prūto susamvṛtāś cā 'pi śītaśītaś ca mārutah ||  
 7. dhārāṅkura-parīśrūvair nīlotpala-dala-prabhair |  
 svanadbhīś chādyate vyoma kampayed varuṇah svayam || 1 ||
2. 1. tārū-pātair dīśām dāhair ulkā-pātaiś ca sa-svanair |  
 hāhā-kṛtām ivā "bhāti pradīpita-pīṭhām nabhaḥ ||  
 2. saptaḥā-'bhīyantare vā 'pi kṣitau vahnir prakupyate |  
 sa āgneyo bhavet kampo rājaraṣṭra-bhaya-"vahnir ||  
 3. nīlprakāśam ivā "kāśo bhāṅkaro nā 'tibhāskarah |  
 dīśas tu na prakāśante duḥkḥā-"īti iva yoṣitah ||  
 4. saghoṣā mārutā rūkṣā vānti śarkara-karṣṇah |  
 saptaḥā-'bhīyantare kampe mārute śtibhayāvāhe ||  
 5. subhikṣa-kṣema-dau kampau vijñeyāv āindra-vāruṇau |  
 vāyavyā-"gṇeya-jau kampau rājaraṣṭra-bhaya-"vāhau ||  
 6. yasyām-yasyām dīśi dharā viranti vikṛta-svarā |  
 tasyām-tasyām dīśi bhayaṃ sārḍhaṃ syād adhikāribhīḥ ||  
 7. nirghātā bhūmī-kampāś ca sakamāsam udāhṛtāḥ |  
 atah param pravakṣyāmi kṣeṣam utpāta-lakṣyaṃ ||  
 8. prāg-yāmyā-'para-saumyānām gandharva-nagarāṃ tathā |  
 rakta-pītā-'śītaiś cai 'va vānair dīkṣu pradīśyate ||  
 9. rājñah senāpateś cā 'pi yuvarāja-purodhasām |  
 vyasanāṃ maraṇāṃ vā 'pi vijñeyam anupūrvaśah ||  
 10. varuṇāṃ ca bhayaṃ jñeyam yathāvaruṇa-parigrahaḥ |  
 vidīkṣu ca vivarṇāu pīḍā jñeyā vivarṇinām || 2 ||

- LXIV. 3. 1. satatam dṛśyamāne ca rājarāṣṭra-bhayā-''vāham |  
āśā-''dhikārikāṇām ca pīḍā jñeyā yathāvidhi ||
2. viruddha-yonigamanam anyasattva-prasūtayah |  
hasta-pādā-''kṣi-śīrasātm adhikāṇām pradarśanam ||
3. abhyāṅgatā ca samyoge gati-hīnam ca ceṣṭitam |  
viruddhānām ca sattvānām anyonya-pratisaṅgamam ||
4. calatvam acalānām ca calānām acala-kriyā |  
bhāṣitam cā 'py abbhāsānām aśabdānām ca bhāṣaṇam ||
5. anagnau darśanam cā 'gneḥ śīto-''śnasya viparyayah |  
lobhā-''dīnām plavaś cā 'psu no 'dake cā 'mbhasām sravaḥ ||
6. akāla-puspa-prasavaḥ sasyāḥ pañca-catur-guṇāḥ |  
samyogo lāṅgalānām ca prabhānām ceṣṭitāni ca ||
7. vicitrair devatāsadbhir vīkṣa-prasravaṇāni ca |  
dīśo dhūmā-''ndha-kārās ca dīptās ca mrga-pakṣīnah ||
8. rajas-tamā-''śṛitam vyoma kaṭuṣau candra-bhāskarau |  
vastra-māṃsā-''mbhasām dīpti- rāga-prajvalitāni ca ||
9. akasmād gopurā-''tṭāla- śūla-prāsāda-veśmanām |  
daranam jvalanam vā 'pi kampo dhūma-pravartanam ||
10. abhikṣṣā mārutāś caṇḍā vānti śarkara-karṣīnah |  
samhatā maṇḍalānām ca nīla-lobita-pītākāḥ || 3 ||
4. 1. dhvaja-stambhe-''ndrakīlānām śuśka-catyā-''dibhīḥ saha |  
chinne bhīṇne drumāṇām ca śkandha-śākhā-''ūkuro-''dbhavaḥ ||
2. gītānām ca nṛdaṅgānām vādītṛānām ca nṛvanāḥ |  
bhavyeṣu ākāśa-patho sa-gandharva-purogamāḥ ||
3. ebhāyā-darśanam adravye virātre virutāni ca |  
divā-rātri-carānām ca viparīta-pracīratā ||
4. nirabhra-vṛṣṭayaś cai 'va nirabhra-svanitāni ca |  
sa-svanānām adhūmānām ulkānām patanām divā ||
5. indor arkasya vā cā 'pi pāṃsv-aśmā-''diṣu darśanam |  
abhīkṣṇa-pariveśāś ca kaluśa-ravi-somayoh ||
6. mayūra-lokīlā-''dīnām madā-''vāptir anārtavā |  
vanānām ca nagānām ca devatānām ca nīrgamāḥ ||
7. āraṇyānām ca sattvānām pura-grāma-niveśanam |  
abbhūtānām pravṛttuś ca pravṛttānām ca nāśanam ||
8. etad utpāta-jam rājño yasya deśe śbhyudīryate |  
tasya deśo vīnaśyeta kīryate ca sa-pārthivaḥ ||

- LXIV 4 9 tṛajanti vā 'pi yaṃ deśaṃ pāṣaṇḍā dvija-devatāḥ |  
vidveṣaṃ vā 'pi gacchanti so 'pi deśo vinaśyati ||
- 10 nartanam ca kuśulānāṃ dhānya-rāśeś ca kampaṇam |  
ulūkhalānāṃ saṃsarpo musalānāṃ praveśanam || 4 ||
- 5 1 ceṣṭitaṃ rājadarvīṇāṃ mṛd-bhāṇḍānāṃ tathai 'va ca |  
dahanam cai 'va śītānāṃ [śabḍā hy uttarāṇi ca] ||
2. puriṣa-bhakṣaṇam cai 'va dīnānāṃ mṛga-pakṣiṇāṃ |  
grāmyāṇāṃ dīna-vapuṣām prādhānya-stanītāni ca ||
3. vālukā-'ṅgāra-dhānyānāṃ bhakṣaṇam vā 'pi vṛṣṭayah |  
pura-dvāre ca bakavad vāyasānāṃ ca ceṣṭitam ||
- 4 bidāla-matsya-majjānāṃ jantūnāṃ kṣudra-saṃjñināṃ |  
anyonya-bhakṣaṇāni syur eka-saṃsthāś ca rātrayah ||
- 5 māṇsa-sasyā-'nna-vidveṣaḥ kriyā-vyuparamas tathā |  
yasmin deśe pradṛśyante tasmin kṣud-bhayaṃ ādiśet ||
- 6 śastra-jvalana-saṃsarpa(h) sthūṇī-sarana-pūranam |  
chattra-vastra-dhivajānāṃ ca valmīkeṣu pradarśanam ||
7. arke śbhra-parighā-"dīnāṃ pariveśo śrka-candrayoh |  
lākṣā-lohita-varṇatvaṃ sarveṣāṃ ca vicāraṇam ||
8. tvaṇ-māmsa-rudhirā-'sthīnāṃ medo-majjā-'sthi-vṛṣṭayah |  
nirabhra-vṛṣṭayaś cā 'sya rajata-kṣata-saprabham ||
9. praghāta-kampa-nirghātā vidyutā cā 'bhra-pātanam |  
bhavet ca devatā-"dīnāṃ śiro-śdhiṣṭhāna-varjanam ||
10. strīnāṃ nṛnāṃ ca prasavam tṛṇā-"dīnāṃ ca mānuṣam |  
amānuṣiṇāṃ sattvānāṃ bhāṣītāni manuṣyavat || 5 ||
6. 1. vāsā-śoṇita-gandhatvaṃ gaja-daivata-vājīnām |  
yasmin deśe bhavet tasmin chastrakopa-bhayaṃ mahat ||
2. śoṇitā-'śru-parisṛāvāḥ prahāso-'dvīkṣaṇa-kriyā |  
nṛtya-vāditra-gītāni sā-"krośā-"bhāṣītāni ca ||
- 3 prakampanam devatānāṃ tathai 'va jvalanāni ca |  
apāṇi śoṣa-vikārāś ca ceṣṭitaṃ ca manuṣyavat ||
4. daraṇam rasanam rājño vaikṛtyo-'dvartanāni ca |  
kṣiteḥ kampa-prahāśāś ca rodano-'tkrośanāni ca ||
5. pīṭhikā-vyanjana[m]-chattra[m]- śastra-kīlaka-maṇḍalau |  
mīlāṅga-lohita-tālāḥ udaye śrka-nīśākaraḥ ||

- LXIV. 6. 6. candrā-'rko-'lkā-prabhedās ca bhāskare-'ndu-dvayaṃ tathā |  
 pratisrota-vahā nadya isavaḥ pratiloma-gāḥ |  
 7. danta-bhaṅgāḥ sakūrmās ca nara-vāraṇa-vājinām |  
 chattra-bhaṅgaḥ pradhānasya indracāpo-'dgaṃ nīṣi ||  
 8. māṃsa-taila-vipākāś ca caitya-taila-parisravāḥ |  
 śakradhvaja-patalānām bhaṅga-kṛavyādasevanam ||  
 9. biḍālo-'lūkayor yuddham nṛpa-prāsāda-saṃnidhau |  
 pāmsunā cā 'vṛtaṃ vyoma rajasā tamasā 'pi vā |  
 10. lohitaṅni-prabha-'kāśam diptā dvija-mṛgās tathā |  
 vātā-'vartās tu saṃdhyāsu prasphuranto śpasavya-gāḥ || 6 ||
7. 1 maṇḍalāni samājās ca sarvato mṛga-pakṣmām |  
 kṛavyādair ārasadbhiś ca vyakulāḥ sarvato diśah |  
 2. trirātrād aparāṃ vṛstīḥ prabaṣṭe-'ndu-divākaraḥ |  
 anṛtau cā 'pi dṛśyeta ghora-stanita-dīrghatā ||  
 3. vajrā-'dayo rāhu-putrā vṛkṣāḥ śakunayas tathā |  
 maṇḍalā-'bhyantara-sthās ca bhavanti ravi-somayohi ||  
 4. ākāśe vā pradṛśyante prakampanti ca parvatāḥ |  
 viśyete ravi-somau ca ābhikṣṇaṃ tārakās tathā ||  
 5. nardanam ca biḍālānām kṣīravṛkṣa-niṣevanam |  
 kharur diptair ulūkaiś ca rasadbhiḥ saha vigrahaḥ |  
 6. śiṃhāsānāni chattraṇi bhṛṅgārāḥ śayanās tathā |  
 kampanty akasmād bhayante saṃsaranty ārasanti ca ||  
 7. rājñāṃ bhaya-karam sarvam etad utpāta-lakṣanam |  
 deśasya ca vijñānyād gargasya vacanam yathā ||  
 8. saṃdhyā-danda-pariveśi rajo-śṛṅgaparighā-'dayah |  
 maṇḍalānām samūhās ca dikṣu pītā-'ruṇa-prabhāḥ ||  
 9. kṛavyādā vānarā dvārā viśphūrjanty ārasanti ca |  
 tundurā ca vāyasā bhūmim kuttayanto ramanti ca ||  
 10. mīlayate mīlyam atyartham gandhāḥ kuṇapa-gandhinah |  
 vastreṣu bhakṣa-bhojyeṣu bhavaty utpāta-lakṣanam || 7 ||
8. 1. kṣudraṃ gṛhtaṃ ca dadhu ca prasaravet prathitā drumāḥ |  
 śārameyāḥ śmitāneṣu rudanti viruvanti ca |  
 2. etad autpātukam grāme yasmimś ca drśyate pure |  
 tasmim grāme pure vā 'pi vidyād atubhayaṃ mīhat ||

- LXIV. 8. 3 aśvattho-'dumbara-plakṣa- nyagrodhe kusumo-'dbhavaḥ |  
 śveta-lohita-pītāni kṛṣṇāni 'ndrāyudhāni ca |  
 4 evaṃ-varṇa-guṇānāṃ ca patanāṃ deva-veśmanām |  
 brahma-kṣatriya-viṣ-śūdra- viśāso rāja-saṃvṛtām |  
 5 rūkṣasrāvā citirvṛkṣe tad-bhayaṃ sumahad bhavet |  
 ghrta-kṣīra-phalā-'srāve ghrta-kṣīrā-'mbhasām kṣayah ||  
 6 surā-'srāve mitho-bhedo rudhire rāṣṭra-vidravaḥ |  
 rudhire go-viśānāc ca srute go-brāhmaṇa-kṣayah ||  
 7 phale phalaṃ yadā paśyet puṣpe puṣpaṃ samāvṛtam |  
 garbhāḥ sravanti nārīṇāṃ yuddhaṃ rāja-vadho śpi vā ||  
 8 phaṇābhṛto mahatsarpān maṇḍūkā atha vṛ'cikāḥ |  
 maṇḍūkā grasate yatra tatra rāja 'vabanyate |  
 9 himapātā-'nilotpātā vikṛtā-'dbhuta-darśanam |  
 kṛṣṇāñjanā-'bhram ākāśaṃ tāro-'lkāpāta-piṅgalam ||  
 10. citrā garbho-'dbhavaḥ strīṣu go-śjā-'śva-mṛga-pakṣīṣu |  
 pattra-'ñkura-latānāṃ ca vikārāḥ śisire śubhāḥ || 8 ||
- 9 1. vajrā-'śani-mahākampāḥ saṃdhyā-nirghāta-nisvanāḥ |  
 pariveśa-rajo-dhūmā raktā-'rkā-'stamano-'dayāḥ |  
 2. drumebhyo <ñ>na-rasa-sneha- madhu-puṣpa-phalo-'dgamāḥ |  
 go-pakṣi-śabda-vṛddhiś ca śivāni madhu-mādhavaḥ ||  
 3 tāro-'lkāpāta-kaluṣaṃ kapilā-'rke-'ndu-maṇḍalam |  
 anagnijvalana-sphoṭa- dhūma-renv-anilā-'hatam |  
 4. rakta-pītā-'rupāṃ saṃdhyāṃ nabbah saṃkṣubhitā-'rnavam |  
 saritāṃ cā 'mbu-saṃśosaṃ drṣṭvā grīṣme śubhaṃ vadet ||  
 5. śakrāyudha-pariveśa- vidyuc-chuṣkavirohanaṃ |  
 akasmād varṇa-vaikṛtyaṃ rasanāṃ daranāṃ kṣiteḥ |  
 6. saro-nady-udapānānāṃ vṛddhir vo 'ttarana-plavāḥ |  
 taraṇaṃ cārdraveganāṃ varṣāsu na bhayā-'vaham ||  
 7. divyastri-gīta-gandharva- vimānā-'dbhuta-nisvanāḥ |  
 grāha-nakṣatra-tārāṇāṃ darśanaṃ ca divā 'mbare ||  
 8. gīta-vāditra-nirghoṣo vana-parvata-sānuṣu |  
 sasya-vṛddhī raso-'tpattir na pāpāḥ śaradī smṛtāḥ ||  
 9. śītānila-tuṣāratvaṃ nardanaṃ mṛga-pakṣinām |  
 rakṣo-yakṣā-'di-sattvānāṃ darśanam vāg amānuṣī ||  
 10. dīpta-dhūma-rajo-dhvastā dhūnāgā vana-parvatāḥ |  
 uccais toyada-somā-'rkā hemante śobhanāḥ smṛtāḥ || 9 ||

- LXIV. 10. 1. ṛtu-svabhāva ete hi dṛṣṭāḥ svartau śubha-pradāḥ |  
 ṛtāv anyatra co 'tpāta dṛṣṭās te śubha-dāruṇāḥ ||  
 2. unmattānām ca yā gāthā bālānām ceṣṭitaṇi ca yat |  
 striyaś ca yat prabhūśanto tatra nā 'sti vyatikramaḥ ||  
 3. pūrvam vadati dōveṣu paścād gacchati mānuṣe |  
 nā 'coditā vāg vadati satyā hy eṣā sarasvatī ||  
 4. utpātāḥ sarva evai 'te kadā cid rāja-mṛtyave |  
 jñeyā deśa-vināśāya rāhor āgamanāya vā ||  
 5. kālāmbuda-parisrāvā grahāṇāṃ udayāya vā |  
 svacakra-paracakrebhyo bhaye vā samupasthite ||  
 6. rūṣṭro senāpatau putro puro vā 'tha purodhasi |  
 amātyo vāhane dāro nṛpatau vā phalanti ca ||  
 7. etān samutthitāṃ jñātvā rājā sa-bala-vāhanaḥ |  
 praṇipatya gurum brūyād bhagavan śamayasva me ||  
 8. bhayaṇi utpāta-jaṇi sarvaṃ brūhi kiṃ karavāṇi to |  
 ity uktāḥ śrad-dadhānena rājāḥ sva-hitam icchataḥ ||  
 9. nimittāni samālokyā kṛtvā pāvanam aditāḥ |  
 mahāśāntim prayuñjita sarvo-'padrava-nāśinīm ||  
 10. sarva-roga-prasamanīm utpāta-phala-nāśinīm |  
 raudrīm kuryān mahāśāntim śraddhayā bahu-dakṣiṇām ||  
 śraddhayā bahu-dakṣiṇām iti || 10 ||  
 ity utpātalakṣaṇam samāptam || 64 ||

### Variae lectiones.

- 1 1 B omits: om. Tlloth sampravakṣyāmy. X utpātān. Roth  
 trivimdhān.  
 4. B teṣvotpātāgaṇeṣv; CT teṣvapotaṅgaṇeṣv; Roth tathotpāta-  
 gaṇeṣv. ACDETRoth ahu, B ahuh ABDE bhūmikampāc.  
 5 The failure to mention Indra's earthquake suggests a lacuna.  
 BD śubhāśubbārtha. T ahatī. Perhaps read: ca kramāt.  
 6. DRoth śanā ADE khyatā. T smya.  
 7. B -bhyaṃtarāṇi; Roth -bhyaṭara. ABCDETRoth kampo.  
 Roth bhavad. B vrahmakṣadbarātmakē; C vajradharo-  
 tmakē.

- LXIV 1 8 AD nabhaso tam, B nabhasā m̐tam. ABCDETRoth vistr-  
tah E sītasītās.
- 9 TRoth sēmdracāpā-. C -yudhau. ADE kāmā; B kapa,  
or kapād, C kāmād ACDET vaidyudgaṇa-.
- 10 ADETRoth -pariśrāvair; C -pariśrāvai; B -parisrāvai.  
ACDETRoth svanadbhi. AE kāmpayen; BCTRoth kampa-  
yan.  
B omits the khaṇḍikā-number.
- 2 2. B say. ABDTRoth rājārāṣṭra-; C rāṣṭra-.
3. B nīprakāśam; C nīprakācam. D nāstī bhāskarah. ADE  
dīśam. B dukhārtau; T duḥkharthā
4. AE rukṣā. ADE vāti; C cāti. Roth kaṇpo. C iti bhayā-  
vaho; Roth tibhayāvahah.
5. ABCDETRoth imdra-. ADET rājārāṣṭra-; C rājāṣṭra-.
6. B yasyā-ye and breaks off, reappearing in 4. 1. AE vikṛ-  
tisvarā, C vikṛtasvarī; DRoth vikṛtāsvārā
7. T sāmamāsam udāhrtā; Roth sāsamatsu vyāhṛtāh. After  
pāda b ADETRoth insert: || 2 ||; C inserts: || ३ ||.
- 8 ACDETRoth prāk-. T -yāmyāmparāśnumyām. We should  
expect four colors. AD varṇai. ADE praśasyate.
- 9 Roth maranaṃ cā pi.
- 10 ACE bhaye. AD atharvāṇaparigrahāt.  
DTRoth have for the khaṇḍikā-number: || 3 ||.
3. 1. ADETRoth rājārāṣṭra-; C raṣṭraraṣṭra-. D āśadbikarīnācām  
TRoth yathāvidbhīh.
2. AD virudhya-. C hasta-pād-akṣi-śirasām.
3. ACTRoth abhyamgatām ca; D abhyamgatās ca; the pada  
seems corrupt, and may contain some form of a-vyaṅga.
5. E viparyayāh D nodakam cā bhasām. ACDETRoth śravah.
6. Roth akāle puṣpaprasavaḥ.
7. AD dhūmāmdhakārāmā.
8. Roth -śrīta. Roth -mbhasā
9. AD -tṭalam-. DRoth -vaśmanām. ACE daralam; D dala-  
nam. Roth cāpi.
10. AE abhikṣṇā; T abhikṣṇa DRoth vāti.



- LXIV. 4. 1. B begins in pāda b with: bhiḥ saha. D dramāṇām; C. hrīmāṇā; E nṛpāṇām. AE -ṇikulo-. ADERoth -dbhavāḥ.  
 2. ADE mṛgāṇām ca. E niḥsvanāḥ. B adds: || 4.  
 3. AD -rātrīṃcarāṇām.  
 4. D sasvanābbhām; TRoth sasvanām  
 5. X indror arkasya; Roth indrārkaśya. ABCDETRoth vā tā pi. A vyāṃsvaśmā-; D vyāśvaśmā-.  
 6. C vānānām.  
 7. ADETRoth aranyāuām.  
 8. B tyudīryate; C syudīryate. B deśo vinirdeśata; E deśo vinasyeta. Roth sa ca pāṛthivāḥ.  
 9. ACE pāṣaṃḍanū; D pākhaṃḍā; Roth pāṣaṃḍa. Roth cā pi.  
 10. BT<sub>1</sub> kusūlānām. BC ulūśalānām.  
 B has for the khaṇḍikā-number: || 5 ||; DRoth omit.
5. 1. D omits pādas cd. C śīlānām. A uttarāṇāni; C uttarnāni. Roth has in margin: ranām. Pāda d seems to be chiefly a scribe's note: śabdā hy uttarāḥ.  
 2. T purīṣaḥ-. B -stānitāni.  
 3. Roth cā pi. BCRoth ca veṣṭitaṃ.  
 4. AE anyonālakṣaṇāni; D anyonyalakṣaṇāni; C anyonābhakṣaṇāni. ERoth ekasaṃsthā ca; C ekasaṃsthā. Roth rāśyāḥ.  
 5. Roth kriyādyaparamas. AE kṣut-.  
 7. ADE arka; Roth arkā. T pariveṣe.  
 9. D vidyutā-. T -varjitaṃ.  
 10. D omits: ca. C prasava. ADET trṇādīnām; B trinādīnām; CRoth triṇādīnām. C<sub>1</sub> ce. Perhaps read: strīṇām trṇāda-prasavas trṇādīnām ca mānusaḥ. B āmānuṣāṇām ca sattvānām B manugyat.
6. 1. Roth gajaṃ-. ABCDETRoth -devata-. ABCDERoth tasmin śastrakopa-.  
 2. AET śronitāśru-; Roth śonitāśra- or śonitāśva-. ACDETRoth -parīśrāvāḥ ACDETRoth -ddikṣana-; T -dikṣaṇa-. B -kriyāḥ. Roth nṛtta-. Roth sātkrośi-.  
 3 B -vikārāṃś.  
 4. B kṣite. Roth lampṛa-.

- LXIV. 6. 5 AD -vyajanam-. B -talām; DERoth -talā.  
 6 B camdrārkaulkā-; C camdrārkelkā-. B bhāskaraś cadu-  
 dvayam, C bhāskam aindudvayam; Roth bhāskare udu-  
 dvayam Roth yathā. Roth pratiśrotuvahā.  
 7 C śakūrmoś; Roth satkūrmāś. Roth omits pādas bed. DT  
 -vānara- ACDET chatrabhaṅga. D pradhānaś ca imdra-  
 capodgamāni ca.  
 8 Roth omits pāda a. B -vipākaś; D -vikārāś. DT -tela-.  
 ACDETRoth -pariśravāh. TRoth may read cakradhvaja-.  
 ABCETRoth bhaṅgam.  
 9. ABCETRoth pāṁsunā; D pāsunā.  
 10. ADROth vātāvārtāś. ADE saṁdhyāstu.  
 ADERoth omit the khaṇḍikā-number.
7. 1. ABCDET āhasadbhiś; Roth ābagnadbhiś.  
 2. X sanaṣṭe-. CT -ṁdudivākara. B -dirghatām.  
 3. ABDETRoth vṛkṣah. Roth śakuntayas. B -sthaś ADROth  
 raviśāmayoh.  
 4. ADE śiṣyate; B omviṣyete; C śiṣyete; Roth vijyota (for  
 vijyete). Roth abhikṣnam.  
 5. ACDE darśanam ca; B tadānam ca; with the reading of  
 ACDE we should expect: kṛtravṛkṣaṇiṣevinām. M seems  
 to have read: svarair. Roth svāre diptir (i. e. svarai  
 diptair).  
 6. Roth kṁpayamty.  
 7. Roth garbhasya; B gasya  
 8. B ROth -pariṣeṣā; T -pariṣeṣo B -rkapariśādayah.  
 9. X tumḍayaiś ca. AE kudayamto; CD kumḍayamto; T  
 kuddayamto.  
 8. 1. We should read either: prathito drumah, or prathitād dru-  
 māt; the epithet is also surprising, but neither pūjita nor  
 patita comes sufficiently close to the manuscript reading.  
 A<sub>1</sub>E sārameyā. T virudamti.  
 2. ADE grāmo yasmimś. T dṛśyate puri.  
 3. Roth -nyagrodha. BC sveta-. DROth -pītāni.  
 4. D sarvaṁ varṇagunānām.

- LXIV. 8. 5. AE rukṣa°. ABCDET °śrāvā, Roth °śraro D citivṛkṣe;  
E vṛivṛkṣe; C vi, omitting: turvṛkṣe, and pādas bod.  
Perhaps we should read rūkṣā-°śrāvā° caityavṛkṣe.  
AETRoth -phalāśrāve; B phalāśrāve.
- 6 AETRoth snrāśrāve; B sumrāśrāvai; C omits. ACDETRoth  
śrute; B kṣute.
7. AD phale phala; E phale phale. AD peṣye; E paṣye.  
ADE garbhā. E śravamti Roth rājavadbe.
8. C maṇḍukām ACETRoth vṛśalāh. B phaḍakā grasate;  
C maṇḍakā grasate; E maṇḍukā grasate; TRoth phaṇḍakā  
grasate. BRoth ca hanyate
- 9 Roth himapānā-; E himatātā- H -alotpata virūpā-. H  
drṣṭvā njanābham. H -piñjaram.
- 10 ABDETRothH garbbodbhavā. BTRoth gojāśca-. H -pa-  
kṣinām.
- 9 1. ABCDETRoth -mahākampāh; H -mahikampa Roth rajo-  
dhūrajodbhūmā; H -rajodbhūma. D -stamayo-. BTRoth  
-dayāt; C -dayāv.
2. H śtha rasasneho. H bahuśasya phalodgamāh; the reading  
of our text as a variant. D for -śabda: bda; H mada.  
H śubbāni; v. l. śivāya
3. ADE anagnijvalanāṣphoṭa-; C anagnijvalanāṣpāṭa- H ana-  
gnijvalanāṣ sphoṭam. ABCDETRoth -reṇvānilā-. H  
dhūmadivyaṇilāhatam; or dhūmareṇunirākulam.
4. H raktapadmaraṇā samdhyā nabhaḥ kṣubdhārṇavopamam.  
B -pītārṇam. CD sadhyām.
- 5 AD -parivesa-; H -pariveśau-. B -vidyuvirolanam. H ka-  
mpodsvartanavakṛtyam.
- 6 ADE naronady- AD Roth for vo: co, B yo D cāmdra-  
vegānām; E cādravegānām; Roth cardhavegānām. H  
nady udapānasarasām vṛ-tyarddhyābharanaplavāh [ śrāṇi  
varīrodhānām varṣāsu śubhadāni ca | or patanam cādri-  
gehānām varṣāsu na bbayāvaham ].
7. A -vimādbbhuta-; D -vivīdbādbbhuta-. Roth omits pādas ed.  
H for -gīta- rūpa, or bhūta. H vāg amānuṣī or tu di-  
vāmbare.

- LXIV 9 8 Roth omits pādas ab C savya-; E tasya-. ABCDETRoth  
-vrddhi X na pātāh. H śaratkāle śubhāḥ smṛtāḥ, or  
apāpāḥ śaradi smṛtāḥ.
- 9 B -ghusaratvaṃ. H nandanam; ABCDETRoth darśanam.  
B -pakṣyādi-. ACDETRoth amānuṣīm.
- 10 ADE :-rājabhyastā; B -rājodhvasrā; C -rājādhvastā.  
ABCDETRoth dignāgā XB toyadi-; CTRoth tauyadi-.  
ACTRoth -somārkau; D -somākau; E -somārko; B -so-  
mākkā. ABDE śobhanā. H diśo dhūmāndhakāraś ca  
śalabhā vanaparvatāḥ | uccaiḥ sūryodayāstatvaṃ.  
ADERoth place the khaṇḍikā-number after the next half-  
śloka; in T it is not clearly formed.
10. 1. B rtusvabhāvanā. AE dṛṣṭā; D dṛṣṭvā. ADE svarto. Roth  
anye ca co.
2. ABCDETRoth unmattānām yathā gāthā.
3. E vedeṣu. D paścād rakṣati ADERoth na coditā. Roth  
vā vadamti.
5. ABCDETRoth -pariśrāva. BDTRoth grahaṇām. AD bha-  
yam; E bhaya.
6. A āmatya; B amāte; C āmatye; D āmatya; E āmatye;  
TRoth āmatye. ADE vāhate.
7. ABCDE samutthitān. ACDE brūyā.
8. CD utpājam. AD ki. ADE utah. ACDE rāja.
10. E omits pāda a BCT -nāśanīm. B omits: bahudakṣiṇām |  
śraddhaya  
ADERoth give for the khaṇḍikā-number || 17 || .
- Colophon: B ity utpātalakṣaṇam samāptam | pariśiṣṭa | | .

## LXV. Sadyovrstilaksanam.

1. 1 — 2. 13 Contain various signs of immediate rain drawn from the appearance of the sun, mountains, stars; from the direction of the wind; from the color and shape of the clouds; from atmospheric portents, such as the appearance of the heavens at twilight, halos around the sun and moon, cloud-staffs, sun-dogs, thunder, lightning, and rainbows, also from the circumstances under which the consultation of the astrologer takes place, under what lunar-mansion, in what locality, whether the inquirer's garment or hand is moist, what words the astrologer may chance to hear, or what sights he may happen to see. This material seems to have been drawn from a source composed, partly at least, in some form of *Āryā-meter*; but in the present condition of the text it is impossible to determine whether the verse has been corrupted by the scribes, or deliberately turned into prose by the author. It contains also eleven ślokas, possibly from another source.
3. 1 — 8 Is more specifically Atharvanic, and states that the opposites of these portents produce drought, and give directions for their aversion. Included in these are the *aṇḍī* and *īṛuṇī* forms of the *mahāśāntī*, and a charm for the production of rain even in the dry season.

### Sadyovrstilaksanam.

- LXV 1. 1. om athāto lakṣano-<sup>ś</sup>pāṅge sadyovrstilaksanam vyākhyāsyāmaḥ ।  
2. snigdha-vimala-tala-darśano <sup>ś</sup>reṣṣmaty atitojasi sthūlāraśmau harī-jvalana-saṃnībho savītari sadyo varṣati parjanya.

LXV 1 viśuddhaśu ca dīksu kākāṇḍa-varṇeṣu giriśv atiraja-skandheṣu  
brada-magneṣu vimala-vipula-sniḡdha-prasanna-hṛṣṭa-pradarśa-  
neṣu nicāru na jyotirganeṣv anukūleṣu, śive śīte nīce mārute,  
bhavatu cā 'tra ślokaḥ }

3 pūrvo śbbrajanano vāyur itaro śbbravināśanaḥ |  
udag janayate vr̥ṣṭim varṣaty eva ca dakṣiṇaḥ }

4 abhreṣu timura-makara-naga-nāga-nakra-grāha-śimśu-  
mara-śankha-druma-kūrmo-"rini-jbaṣa-mahiṣa-varāha-digdvī-  
rada-navakumuda-khaṇḍākṛti-nala-kalaśa-kudmalāpīḍa-toraṇa-  
"varta-svastika-vardhamāna-ravauhvarajatatamadrāṇipataḥ śiv atā-  
tyā-sthāna-vividha-jalacara-pakṣi-viruta-catuṣpadā-"lāreṣu  
nakta-nīlotpala-kamala-palāśa-komaleṣu

5. [muktā-]sphatīka-rajata-vaiḍurya-  
'ñjana-bhramara-sarpa-saṃnikāśe(ṣu) |

kṣaudra-kṣīra-palāśa-

dhūma-[dūrvā]-rajata-kanaka-vidruma-prabheṣu }

6. dviguṇa-triguṇa-darśaneṣu mūlavatsu viśikhareṣu ma-  
hāvarteṣu tarala-ratha-nemi-ghoṣeṣu udadbi-jala-nirghoṣa-  
saṃbrādeṣu kṣubdha-duṇḍubhi-ninādeṣu kiṇjalkā-'ravinda-  
saṃnibheṣu vā kumuda-mayūragala-kālakeṣu cā 'bhrajalā-'va-  
nādeṣu chinṇā-'bhreṣu vā chinna-mūleṣu kāleṣu kāñcana-ma-  
naḥśilo-'pameṣu suvarṇa-pūrṇeṣu jaleṣv asmin na cā 'bhyanta-  
rato deśa-śobhiteṣu dakṣiṇamārute-"rita-paritate grabā-'ntargata-  
stanita-gambhīra-nisvaneṣu ardhāntareṣu sadyovarṣam ādiṣet |  
atra ślokaḥ }

7. udaya-'stamaye meghā garbha-bhūtā divākare |  
pradīptā iva citrāsu viśamāsu kha-koṭiṣu }

8. pañca māruta-paryāṅkā maṇayaḥ kāñcana iva |  
yatra-yatro 'palakṣyante tatra-tatra pravarṣati }

9 ghana-nīcaya(m) viroha(ṇe) vā 'dhīrobanā-'stagamane  
vā savitur dṛṣṭvā ca varṣad udadbi-jivarādrarīṣṭaka-vaiḍuryo-  
'tpala-kamala-palāśa-dhūma-śeṣala-vadbrajabaka-saṃnikāśa-  
sniḡdha-ghoṣa-gambhīra-gabbasti-vidvanibhaiḥ pravṛddhaiḥ  
samārutān vañcibhaiḥ pravṛddha-skandha-śākhā-'nrita-pāvani-  
tala-rubhān sadyovarṣam ādiṣet | atra ślokaḥ }

- LXV. 1. 10. antarājita-dīptāgni- kāñcanā-'mala-saṃnibhaiḥ |  
 abhraiś co 'tpala-vaidūrya- prabhāvā-'ñjana-saṃnibhaiḥ ||  
 11. nīlaraśmi-prarohantaḥ śākhāvanta iva drumāḥ |  
 yatra-yatra pradīśyante dhruvaṃ tatra pravarṣati || 1 ||

2. 1. saṃdhyā ca jvalana-ravi-'ndīvara-karaṇḍa-tapanīyā-  
 'rkodaya-hāritāla-nilotpala-gbṛta-madhu-bandhujivaka-japāpu-  
 ṣpa-kimśuka-rāsi-saṃnikāśā tathā druta-kanaka-vidrūma-spha-  
 ṭika-vaidūrya-varṇaṇi uddyotayanti diśaḥ śānta-mrga-śakuni-  
 viśeṣāḥ ||

2. kimtanā snigdā ghanā gabhastimālīni saṃprati saṃ-  
 dhyāṃ dṛṣṭvā nīcar nirmala-snigdha-paridhi-pariveṣā-'bhra-  
 vṛkṣa-pratīśūryakā lohitaṭkṣa-paksi-ptā sārḍham pañcakāvaliptaiś  
 ca  
 mahiṣa-vṛkṣa-varāḥā-"di-

dvirada-jalaganair ivā "carita-viśayā  
 atra ślokaḥ ||

3 saṃdhyaiś ca pariveśaiś ca pratighaiḥ pratīśūryakaiḥ |  
 jalajaiś cā "vṛtā 'nīdyaiḥ sadyaḥ saṃdhyā pravarṣati ||

4. yathālakṣaṇam śāstra-kāṃśya-tāmra-"yasānāṃ kleda-  
 vatāṃ khadyotāni || tatra svedanti kāmāhurdhunāś ca uttata-  
 prākāra-gopura-grbhāgā-'dhirohaṇa-pāṃsusanāṇaṃ aṇḍajānāṃ

5. pracarane tadāga-kūpān setubandhākṛtāś ca śiśūnāṃ  
 dṛṣṭvā prasamkhyāyāś ca citrā-viśākhā-svātī-bahulā-"śādhā-  
 "hribudhīnya-yāmyasya saṃgraha-sampāteṣu mahadvarṣa-saṃvṛte  
 ca tryahād ūrdhvaṃ cā 'tra ślokaḥ ||

6. ākrīḍāś caī 'va matsyānāṃ gavāṃ dṛṣṭvā "gamo grāham |  
 prācūrya-damśa-maśakair dīkṣyānāṃ cā 'tha mokṣaṇe ||

7. jalā-'jalaja-saṃtānān ekatra bila-vāsināṃ |  
 pipīlikā-'nda-saṃkrāntir atho 'śnaṃ cā 'mbu vṛṣṭaye ||

8. satkṛtya ca daivajūṣaṃ

palvala-kūpa-tadāga-nadī-tīre ||

sāddāla-grheṣu deśeṣv ādravāśādrapānīḥ prechet || sadyovarṣam  
 adīśet ||

9. diśy aiśānyāṃ vā madhura-svāra-rieṣa-vyāharanāṃ  
 jala-gotra-sābhūtaṃ tal-liṅgānāṃ antarālam bālānāṃ śrutvā  
 dṛṣṭvā varṣati 'ti brūyāt ||

LXV 2 10 rātri-stanīto diva vidyudbhīr vādyamākṣetre varnah  
 smigdhō dvigune-ndracāpa darśane vyomni nīrabhre paśu-vīrāvā-  
 'bhradandābhasvalpāñ cā bhrarāju-prādurbhāvaiḥ sadyovṛṣṭir-  
 atra ślokaḥ ||

- 11 pratisūry[ak]o bhaved yas tu raver uttarato yadā |  
 toyam nivārayen nityam dakṣiṇe salilād bhayam ||
- 12 tridhā nimitta-saṃpannā vṛṣṭir bhavati pāṛthivī |  
 nimitte tāvad ekasmin pañcayojanikam bhavet ||
- 13 ṛ-ṣu-yeṣu nimitteṣu nakṣatreṣu ca vartmani |  
 praśastam iti teṣv eva prādurbhūteṣu varṣati || 2 ||

3. 1. viparyaya-nimittāni pratibandha-karāṇi tu |  
 tesu śāntīm prakurvīta atharvā śamanāya vai ||
2. sam ut patantu sūktena pra nabhasve 'tu cā 'pare |  
 vaitasyah samidho śoye tu śamīmayyo śpare vidah ||
3. [samidhām vaitasānām tu agnāv arkendhanā-"hute |  
 ahorātri-ka-homah syāt parjanya bahuvarṣadah ||
4. sam ut patantu sūktena maruto yajate pākayajña-vi-  
 dhānena yathā varuṇam vṛṣṭikāmah || pra nabhasve 'ty ṛcau dve  
 maruto yajate vṛṣṭikāmo yathā varuṇam juhōti || ]
5. ādadhyaṭ samidbah plākṣiḥ sakṣīrā ghṛta-saṃyutāḥ |  
 tatas tac chamam āyāti kṛtsnam utpāta-lakṣaṇam ||
6. nindrīm vā vāruṇīm vā 'pi mahāśāntīm vidhānataḥ |  
 varṣī-"dāu tu prayuñjīta avṛṣṭes tu vināśanīm ||
7. vṛṣṭer yāni nimittāni tāny apratihātāni tu |  
 bhavanti vṛṣṭi-dāyini sasyavṛddhi-karāṇi tu ||
8. vaitasānām tu patitrāṇām lakṣaṇ kṣīra-samāyutam |  
 vrata-'nte bhārgavo juhvad avarṣāsv api varṣayed iti || 3 ||  
 iti sadyovṛṣṭilakṣaṇam samāptam || 65 ||



## LXV. 1.

## Variae lectiones.

1. ADETRoth omits: om X lakṣaṇampāṅge; B lakṣaṇampāṅge; CTRoth lakṣaṇāpāṅge.
2. ABCDETRoth -darśanā AD reṣmat tp; E reṣmatatp B atiramyakkeṣu; CFT atiramyaskeṣu; Roth antaramyaskesū. ADT hṛdayamagnīṣu, C hadamagneṣu; E hṛdamagnīṣu. T omits: vimala- T -hṛṣṭadarśaneṣu, B omits: -hṛṣṭa-. B adds after anukūleṣu: vimalasnigdhaprasanna. BCET sīte. ABCDETRoth bhavaṃti. B omits: tra. BTRoth ślokāḥ.
3. B itiro bhṛavināśah.
4. BCDTRoth -śiṣumāra-; E -śiṣumāra-. ADE for -jhaṣa-: -ṣa-; C -ruṣa-; T -uṣara-. D omits: -mahīṣa-. C -khaṃ-  
-dampkṛtj-. A -kablāśa- (b deleted?); DT -kakalbaśa-. B -rāvokujata°; D -ravauvharajata°; Roth -ravauhvera-  
jata°? X °śivaśivapātyāna-vividha-; CTRoth °śivaśiva-  
tātyāna-vividha- XBCTRoth -catuspada-kāreṣu.
5. ABCDETRoth -sphaṭita-; T -sphuṭita-.
6. C -triguṇā-. B mūlavitsu. T mahāvartteṣū ttarala-. ADE -nemī-. Roth -nemiṣv akṣeṣu. T dadhi-. ADETRoth -saṃhṛdeṣu; B -subhṛdeṣu; C -saṃhṛadeṣu. B kṣucca-. B -ravidatsaṃnibheṣu. BCTRoth omits: vā. B -mayu-  
raga-; CT -mayūragāṇo-. ADE -vannādeṣu chinnamūleṣu. ADE for na: nā. AD dakṣiṇāmārute-. B -paritamṛ; CTRoth -paritātta. D -ṃtaragata-. T -nisvaneṣv. ACET arvāṃptareṣu; DRoth arvātareṣu; B arghāmtereṣu. C ślokā; Roth ślokāḥ.
7. C udayāstamāyo; D udayādaṣṭamaye. C megho. A divā-  
karni; D divākaraṇi.
8. B maruta- B masāyah. D for yatra-yatro: tatra tatro; Roth tatra yatro.
9. AD ghananīcaya. C -stagamano. AE -jīvayadrariṣṭaka-; D -jīvayadrariṣṭakai-; B -jīvarādrariṣṭamkam-. A<sub>2</sub>DETRoth -sevāla-; B -tsevāla-. B -cadhvajabaka-. B -gabhastir-  
vidhvanibhaḥ; Roth -gabhastividdhaninaḥ. B samāhūtān.

LXV. 2.

- B setubandhātāḥ; CTRoth setubandhākṛitāḥ; E setubandhākṛitāḥ; read perhaps: setubandhā-<sup>2</sup>krītāḥ, or setubandhān kṛtāḥ and cf. Brh. Sam. 28. 5. AE dṛṣṭā; C dṛṣṭām. D omits: -svāti-; AE have for it: -ti-. ACDET -yāsyā; B -yāmyā; Roth -yāsyām. B mahadvarṣam samvṛte samvṛte BC ce, T cet. ACE āhād; D āhād. ADE urdham; C ūrdham AE śloko; D ślokaḥ.
6. D omits: gavām; E gavā. AD gaṃmo. A -daśamaṃsaṃkair; B -daśamaśaker; D -daśamaṃsakai; E -daśamaśakai. ABCDERoth cā pra. Roth mokṣaṇam.
7. ACETRoth jalājāla-; B jalājāla-; Roth has a note: 'fehlt etwas'. ABCDERoth apo ṣṇam; T apauṣṇam. ADE pṛṣṭaye; B vṛṣṭayo; C vṛ aye.
8. ABCDETRoth palvalā-. C for -kūpa-: pa. T -tīrā. ABDETRoth sādvala-; C soḍvala-. E ūrdhavasā. ADE rdbapāṇiḥ. ABD pṛchen; Roth pṛcheta.
9. B eśānyām; C aiśānyām; E aiśānyā. ADE mā; B vām. AE vadhura-; D dhura-. E -sva-. B vyāharasām. ACDETRoth -sābhūta.
10. ADE vādyamākṣetre; C vadyamākṣetre. CTRoth snigdhaḥ; E snigdhe. Roth guṇe-. T -īndrucāpa-. Roth -paśu-viravo-. ABCDETRoth -bhradampjābhasvalpām. BCTRoth vā. ACDE ślokaḥ; B ślokā.
11. ACDE nivāraye. BD bhavam.
12. C tridhām. C pāṛthivīm. ABCDETRoth nīmittam. ADE vātad.
13. ABCDET praśastām ati.
- 3 1. ADE pratibandhakarāni. Roth teṣām.
2. DERoth vaitasya. B śamīmadye; C śamīmasyo; Weber śamīm atho; E śamībhasyo; Roth śamīmajyo.
3. Repetition of XXXVI. 22, 1, omitted by BCTRoth. A arkedhadatāhute; D arkemghanāhute; E arkedhadatāhute. ADE -homa.
4. Omitted by BCTRoth, cf. Kauś. 41. 1—3. A ti ṛ 2 maruto; D ti ṛk ṛ maruto, E ti ṛ maruto.

## LXVI. Gośāntiḥ.

1. 1—4. Introduction: at the request of the Rishis, Brahman expounds the ritual ordained by Atharvan.
1. 5.—2. 4 Preparations for the ceremony.
2. 5.—3 2. The ceremony
- 3 3—4. Efficacy of the ceremony.

### Gośāntiḥ.

- LXVI. 1. 1. om bhagavan devadeve "śa surā-'sura-namaskṛta |  
gavāṃ sarveṣu rogeṣu pratijñāteṣu vai prabho |
2. katham śāntim dvijah kuryāt lena mantrena prokṣanam |  
homa-mantrās ca ke proktāḥ kasmims tantre prayojayet ||
- 3 uvāca paripṛṣṭaḥ saṁ brahmā sarva-jagat-patih |  
śṛvantu ṛṣayah sarve gośāntim mahad-uttamām |
4. atharva-vihitāṃ samyak sarvaroga-vināśanīm |  
yāṃ śrutvā sarva-rogās tu vidravanti sahasraśaḥ ||
5. goṣṭha-madhye grhe vā 'pi go-vāṇe gokulā-'ntike |  
ācāryas tu śucir bhūtvā kārāyē maṇḍalaṃ śubham || 1 ||
2. 1. snātas cā 'bata-vāsās ca aborātro-'ṣitah śuciḥ |  
caturāśraṃ catur-dvāram ālikhet tatra maṇḍalam ||
2. tasya madhye tu deveśaṃ gomayena nidhāpayet |  
tataḥ kṣīraṃ ghṛtaṃ cai 'va guggulum candanā-'gurum ||
- 3 puṣpāni ca sugandhīni tathā vai sarṣapāṃs tilān |  
lājās ca samidhas cai 'va samāhṛtya vicakṣaṇaḥ ||
- 4 prāṇāṃs tu tarpayet tatra dadhi-kṣīra-ghṛtā-"dibhiḥ |  
tataḥ śāntim prayujīta namaskṛtvā svayambhuvam ||
- 5 ājyabhāgāntā-'jyatantram abhyātānām cai 'va hi |
6. namo jñāya sureśāya namas te viśvato-mukha |  
namah kīlāya tīkṣṇāya [jaṭilāya] sarvabhūta-bhūāya ca ||  
iti prokṣaṇaṃ kuryāt || 2 ||

LXVI 3. 1. tatah sarṣapa-tūla-lājā ūrdhvāḥ samidhas ca dadhi-  
madhu-ghṛtā-“ktā juhuyāt ||

2 yajāmi | kālāya svāhā | piṅgalāya tikṣṇāya jaṭilāya  
babhrave om bhūr om bhuva om svar om bhūr bhuvaḥ svar  
jaya-vijayāya jayā-’dhipataye kapardine karālāya vikaṭāya ka-  
ṭiramāṭarāyā “ṅurasa-bārhaspatyai-’kakapila-maṇḍala-maṇḍa-  
jaṭila-kapāle-“śvarā-’dhipataye kapardine svāhe ‘ti ||

3. eṣa kramas tu gośānteh saṁsrṣṭa iṣibhiḥ purā |  
proktā svayambhuvā ca ‘śā gośāntis tu hitāya vai ||

4. yo viprah paṭhati ‘mām hi gokule cā ‘pi nityaśah |  
gāvas tasya pravardhante mahatīm cā ‘śnute śriyam ||  
mahatīm cā ‘śnute śriyam iti || 3 ||

iti gośāntiḥ samāptā || 66 ||

### Variae lectiones.

1. 1. B omits: om. ABCDETRoth -namaskṛtaḥ Roth vi prabhocḥ.  
2 BD śānti. A kasmim tāntre; BCET kasmim tāntre; Roth  
kasmim mantrē; D kasmims tatre.  
3. D parīṣṭah. ABCDETRoth gośānti. AD mahāduttamam;  
E sahaduttamam; C mahāduttamāni.  
4. ADE -vihitam. E -vināśinim.  
5. Pāda c should probably be interchanged with the same pāda  
of the following verse, and maṇḍalam substituted for  
maṇḍalam.  
DRoth omit the khaṇḍikā-number.
2. 1. AD cāhorātreṣitaḥ; B cāhorātrauṣitaḥ; CETRoth cā horā-  
troṣitaḥ. ABCDETRoth caturasram. A caturdūramam;  
D caturdūramam.  
2. AD vidhāpayet. ACE guggulam. ACDET -garum; B -guram.  
3. D sugaṇḍhāni; E sudhāni; TRoth sugaṇḍhāni ADE sarṣa-  
pās AE lājāś; C lojās. B samidhāntā.  
5. AE āyambhāgāntā-

LXVI. 2. 6. B kṣāya. ABCDETRoth viśvatomukhaḥ. ABCDETRoth ceti, omitting punctuation. X mokṣaṇaṃ.  
ADERoth omit the khaṇḍikā-number.

3. 1. X ūrdhvoḥ; Roth kurdāḥ. DE -ghṛtājyā; A -ghṛtājphā, which seems to be the result of an attempt to correct -ghṛtājyā to -ghṛtāktā.

2. Roth pīṅgalāya svābā tikṣṇāya. AE bhur. AD bhuva svar. ADE jayādhipate. AD kapardine svāhe ti || karālāya. ACDETRoth -bārhaspatye-. T omits: -muṇḍa-; B -muṇḍa-; Roth -ṣvarā-.

3. Roth purāḥ. ABCDETRoth svāyambhuvā. DRoth goṣātis.

4. B yā vipraḥ. X paṁṭhatī mā hi. ABDET vā pi. B priyam iti.

DRoth omit the khaṇḍikā-number; C || ३ ||.

Colophon: B parīṣiṣṭāni | iti goṣāṁti samāptaḥ | 66 |. AE samāptaḥ.

## LXVII. Adbhutaśāntih.

Cf. A Weber, *Zwei vedische Texte über Omina und Portenta*,  
Berlin 1859, pp. 320 ff.

1. 1. Introduction.
1. 2—8. Portents of Indra; their aversion.
2. 1—5. Portents of Varuṇa; their aversion.
3. 1—5. Portents of Yama; their aversion.
4. 1—5. Portents of Agni; their aversion.
5. 1—3. Portents of Kubera; their aversion.
6. 1—7. Portents of Viṣṇu; their aversion.
7. 1—5. Portents of Vāyu; their aversion.
8. 1—2. Rules to be observed by a *yajamāna* belonging to another school.
8. 3—5. The fees.
8. 6—8. Efficacy of the ceremony.

### Adbhutaśāntih.

- LXVII. 1. 1. om puruṣaḥ putra-dāraṃ vā dhana-dhānyam athā 'pi vā |  
nimittair yair vinaśyeta śāntim tatra nibodhata ||
2. indrāyudham bhaved rātrau drśyate yasya kasya cit |  
darśi kare vā bhidyeta mañi(h) kumbhas tathai 'va ca ||
3. chattraṃ śaṃyā "saṃaṃ cai 'va anyad vā 'pi svayaṃ kva cit |  
strī hanyāc ca striyaṃ vā 'pi gaur avaghred ulūkhalam |
4. svā pibed gām anaḍvāhaṃ kalih saṃpadyate kulo |  
gaja-vājino mriyāto vivādo rājakiyakaḥ |
5. kuṭumbam aśubham sarvām aindrāny etāni nirdiśet |  
śāmyanti yena sarvāni nirvāpet pāyasam carum ||
6. saṃlāpasya ghṛtaṃ tatra śhutam juhuyād imām |  
indram id devatātaye sthālīpakasya homayet |

LXVII. 1 7. indrah śacīpatiḥ śakro vajra-pāṇiḥ sure-śvaraḥ |  
sarvā-'dbhutānāṃ śamano mahāvyaḥṛtayas tathā ||  
8. hutvā sviṣṭakṛtaṃ cai 'va caru-tantraṃ samāpayet |  
vimukto-'tpāta-doṣas tu jīvet tu śaradaḥ śatam || 1 ||

2. 1. uddīpikā gr̥he yasya valmīkā madhu-jalakam |  
abjānāṃ maṇike śabde tailaṃ sthīyata eva vā ||  
2. aśubbhā vikṛtir dadhnāṃ dugdhānāṃ vā yadā bhavet |  
akasmāc ca praroheyur bijāni kṛmayas tathā ||  
3. kāryo varuṇa-yāgas tu vāruṇī-vidhi-pūrvakah |  
ud uttamam pradhānam syāt pañcā "jyā-"hutayas tathā ||  
4. varuṇaḥ pāśa-pāṇis ca yādasāṃ patir eva ca |  
[śeṣaṃ tu pūrvavac cai 'va caru-tantraṃ samāpayet |  
5. vimukto-'tpāta-doṣas tu jīvet tu śaradaḥ śatam] || 2 ||

3. 1. gr̥he yasya pated gr̥dhra ulūko vā katham cana |  
kapotaḥ pravīṣec cai 'va jīvā vā 'raṇya-sambhavāḥ ||  
2. dburyau ca patato yuktau go-stri-janma ca vaikṛtaṃ |  
jāyante yamalāny eva ghorah svapnaś ca dṛsyate ||  
3. abhidravanti rakṣāṃsī yatra cai 'va kumārakān |  
unnidrako śtunidro vā atyalpam atibhojanam ||  
4. ālasyaṃ cai 'vam eteṣāṃ devatā yama ucyate |  
nāke suparnaṃ ity etat sthālīpākasya homayet ||  
5. yamaḥ preta-patiś cai 'va daṇḍa-pāṇis tathe "śvaraḥ |  
śamanah sarvādbhutānām"°°° || 3 ||

4. 1. anagair utthito yasya dbūmo vā 'pi gr̥he kva cit |  
āmaṃ vā jvalate māṃsaṃ bhaveyur viṣphulingakāḥ ||  
2. chattra-dhvaja-patākāś ca jvalante toraṇāni ca |  
āśanaṃ cai 'va śayyā ca vastrāni kuṣumāni ca ||  
3. hasty-aśvānāṃ ca pucchāni varṣaty aṅgāra-varṣaṇam |  
akāle ca diśāṃ dāha[m] oṣadhīnāṃ ca pūcanaṃ ||  
4. hastinyaś cai 'va madyanto agni-rūpaṃ tad abbhutam |  
agnim dūtaṃ vṇīmaho sthālīpākasya homayet ||  
5. agnir hiranya-patiś ca arcīspāṇis tathe "śvaraḥ |  
śamanah sarvā-'dbhutānām"°°° || 4 ||

- LXVII. 5 1. suvarṇaṃ rajataṃ vajraṃ vaiḍūryaṃ mauktikāṇi ca |  
 pravāla-vastra-nāśaś ca mitrāṇāṃ ca viparyayaḥ ||  
 2. ārambhaś ca vipadyante na siddhiḥ karmanām api |  
 carur vaiśravaṇas tatra abhi tyam devam ṛk smṛtā ||  
 3. vaiśravaṇo yakṣa-patir artha-pāṇis tathe "śvaraḥ |  
 śamanah sarvā-'dbhutanām ° ° ° || 5 ||
6. 1. aṭha yasya sva-nakṣatre ulkā nirghāta eva vā |  
 rahur grasati candrā-ṛkau kabandhaṃ darpaṇe bhavet ||  
 2. patet svayaṃ vā musalaṃ devatā vā kathaṃ cana |  
 unmilate cai 'va yadā tathā cā 'pi nimilate ||  
 3. prachidyate ca yadi vā tathā vā 'pi prakampate |  
 prayāto vā 'pi dṛśyeta pratisroto nadī vahet ||  
 4. vimale nai 'vā 'rka-chāyā pratīpā vā 'pi dṛśyate |  
 pariveśas tv anabhreṣu dṛśyate candra-sūryayoḥ ||  
 5. kośāt khaḍgā nirgirante tūṇāc cai 'va tu sāyakāḥ |  
 anāhatāni vādyante nadante śabdāṃ āturam ||  
 6. caruṇā vaiṣṇavenai 'śāṃ yāgaḥ kartavya eva tu |  
 idaṃ viṣṇuḥ pradhānaṃ syāt pañcā "jyā-"hutayas tathā ||  
 7. sarvabhūta-patir viṣṇuś cakra-pāṇis tathe "śvaraḥ |  
 śamanah sarvā-'dbhutanām ° ° ° || 6 ||
7. 1. atirāto yatra bhaved rūpaṃ vā yatra vaikṛtaṃ |  
 khara-karabha-mahiṣā varāḥ vyāghra-simhakāḥ ||  
 2. gṛdhrāś ca tathā gomāyuh kṛkalāsā vadanti ca |  
 māṃsa-peśaṃ ca rudhiraṃ pāṃsu-viṣṭis tathai 'va ca ||  
 3. vāyu-rūpaṃ idaṃ sarvaṃ adbhutaṃ parikīrtitaṃ |  
 vāta ā vātu bheṣajaṃ vāyav ā yahi darsate 'ti  
 sthālīpākasya homayet |  
 4. vāyur mahān nabha-patir vajra-pāṇis tathe "śvaraḥ |  
 śamanah sarvā-'dbhutanām mahāvyaśṛtayas tathā ||  
 5. hutrā sṛṣṭakṛtaṃ cai 'va caru-tantram samāpayet |  
 vimukto-'tpūta-doṣas tu jīvet tu śaradaḥ śatam || 7 ||
8. 1. aṭha ced anya-sākhāsu kartā bhavati veda-vit |  
 japtvā sa ṛg-yajuḥ-sāmnaṃ śata-mātraṃ samāhitaḥ ||  
 2. gāyatry-aṣṭaśatam japtvā yajamānaḥ samāhitaḥ |  
 vācayet tam upādhyāyaṃ vastreṇa kanakena vā |



- LXVII. 8. 3. dṛṣṭaṃ cai 'vā 'dbhutaṃ yasmims tac cā 'pi pratipādayet |  
etās tu dakṣiṇāḥ sarvāḥ śakti-yukto na hāpayet ||
4. yajamānas tat-suto vā yah svayaṃ kartum arhati |  
brāhmaṇāya viśeṣeṇa dadyāt tām dakṣiṇām śubhām ||
5. japtvā 'tharva-śiraś cai 'va brāhmaṇān svastivācayet |  
śaktyā 'tha bhojanaṃ cai 'va kuryād vipreṣu pūjanam ||
6. etad evaṃ samākhyātam adbhutānāṃ viśodhanam |  
caturnām api varnānāṃ yah kuryāc chraddhayā 'nvitah |
7. maraṇaṃ na bhavet tasya na duḥkhaṃ na daridrāṭā |  
śidhyanti sarva-kāryāni dharme cā 'sya matir bhavet ||
8. etat punyaṃ pavitraṃ ca devatā-yāga-pūjanam |  
sarva-śāntikaraṃ cai 'va pratipuruṣaṃ nibodhata ||  
pratipuruṣaṃ nibodhate 'ti || 8 ||  
ity adbhutaśāntiḥ samāptā || 67 ||

### Variae lectiones.

1. 1. ADE omitt: vā ADE nimittair ye. D nibodha me.
  2. Roth darvā. ACDETRoth karo; B kārau. E staṃbhas.
  3. C śasya sanam; E śayā sanam; Roth śayā sanam. D for  
striyaṃ: svayam. AD abadhned; E abadhnem; C ava-  
ghramd
  4. ADE sva pibed; BCTRoth svā pibed. T grām. ACDETRoth  
anaḍvāhaḥ; B anaḍvāhhaḥ. ADE rājakībhayah.
  5. A kumbumdumbam; D kambumdumbam; E kumludamv; C  
kudamvam; T kuṭambam Roth aśucaṃ ACDE aidrāny;  
B emdrāny. Roth nirvaksyāmi yasaṃ carum. C caru.
  6. ACDET samavāpya; B samavatha; Roth samāvāpya. X  
indram id devatāye syā; Roth indram ityād devatātaye.
2. 1. ABCDERoth valmīko. B ajānām. ADE mānike; Roth canike.  
T śebde. DRoth sthīyeta. B eva ca
  2. XC praroheya Roth bājāni B kriṣayas; ACE krimayas.
  3. B -pūrvakam; E -pūrvakamḥ. DRoth pacā. T jyākutapas.

LXVII 2 4. B paśupāṇiś Pada c was intended to cite 1. 7<sup>o</sup> to 8<sup>d</sup> but it has been brought into the text and part of the citation needlessly repeated. The text should have been abbreviated as in the following khaṇḍikās.

5 B śaradaṃ.

3. 1 Roth pater.

2 X dhuryo. ABDE yukto. C gau-. X camalāny. Roth evavā. Roth svapnaḥ pradīśyate.

3. ACDETRoth tinidrā. D vām.

4. C ālaṃśyaṃ; Roth ālasya. ADE suparna.

5 AETRoth add: ugryaṃ pūrvavat; D adds: agraṃ pūrvavat; BC add: agnyaṃ pūrvavat, a scribe's marking of the abbreviation.

4. 1. ADE athito; B uchito; C usthichito corrected to uchito.

2. AD chatraṃ-. C śaśyā; T śajyā.

3. ABETRoth varṣaṃty; C varṣany. T auśadhīnāṃ.

4. BDE agni

5. XC arcīṣpāṇi. B tathai. XCTRoth śamana. Roth alone marks the abbreviation.

DRoth omit the khaṇḍikā-number.

5. 1. BC suvarṇa. Roth rajatavarjama. E mantriṇāṃ

2. ADE carum; BCROth caru. D vaisravanās.

3. AC śamana; DRoth śamanāṃ. Roth alone marks the abbreviation.

6. 1. Roth atha yaśa, with sya in margin. BROth eva ca. ABCDERoth rāhu. X caṃdrārko. T kabaṃdha. D tarpane.

2. ABC unmiḷaṃte; DT unmiḷaṃte; Roth unmiḷate; E unmiḷanam. Roth tadā cāpi. C nimīḷaṃte.

3. ABCDETRoth prachidyamte Roth prayāno. T omits: pi. ADE pratisrotā; BCTRoth pratisrotā.

4. ABDETRoth pratīcā; C pratīdhā.

5. ABCET khaḍgān; Roth khaḍga. X toraṇāc caiva sāyakāh. B tūṇā; CTRoth torāc. ACDE nadate or nadatte.



LXVII. 6. 6. ACDE viṣṇu.

7. X viṣṇuḥ. D cakrapāṇiḥ.

7. 1. ADE ativāte. Roth -mahīṣyā varāha.

2. X kṛkalāśaśvākhā vadaṃti ca; C kṛkalāśaśvākhā vadaṃti ca;  
Roth kṛkalāśaśvākhā vadaṃti ca; B kṛkalāśaśvā vadaṃti  
ca, T kṛkalāśaśvā vadaṃti ca. A pāṣaṇvṛṣṭi; BCET  
pāṣaṇvṛṣṭi, DRoth pāṣaṇvṛṣṭi.

3 C omits from vāta ā vāta to end T darśane ti.

4 T mahāṃ. ADE nabhavati; B nabhrayatir; C bhapatir. Roth  
omits pādas cd. ADE śamanam.

5. Omitted by Roth AD jīvee ca śaradam; E jīve tu śaradam.

8. 1. ADE anyasākhātu

2. X vācayet tum; B vācayet ram.

3. ADE dakṣiṇā. T śaktiyukte.

4 B tatsute.

5. B vipreṣu bhojanam

6 B eva. B kuryāt śrāddhaya.

7. B siddhyante.

8. B -pūjanā. C for the khaṇḍikā-number: ॥ ७ ॥.

Colophon: B parīṣiṣṭā ity ādbhutaśāntiḥ ॥ 67. AE samāptah.

TRoth omit the parīṣiṣṭa-number.

## LXVIII. Svapnādhyāyaḥ.

1. 1—3<sup>b</sup> Introduction. Two sources are named; the appendix to the Śukracāra ascribed to Padmayoni, and the Svapnādhyāya of Kroṣṭuki which was taught to Śaunaka by those versed in the interpretation of portents.
1. 3<sup>c</sup>—8. How the planets determine the temperaments of men.
1. 9—12. Physical characteristics of men of the choleric temperament.
1. 13—19. The dreams due to this temperament.
1. 20—29<sup>b</sup>. Physical characteristics of men of the phlegmatic temperament.
1. 29<sup>c</sup>—37<sup>b</sup>. The dreams due to this temperament.
1. 37<sup>c</sup>—44<sup>b</sup>. Physical characteristics of men of the windy temperament.
1. 44<sup>c</sup>—48<sup>b</sup>. The dreams due to this temperament.
1. 48<sup>c</sup>—49. On the mixed temperaments
1. 50—55. General rules. The passage is confused, but seems to have taught the following: dreams not due to the temperament, nor to some object that excites the senses are of divine origin; a difference of opinion as to the significance of temperamental dreams; dreams that cannot be remembered are not significant; the interpretation of successive dreams; the effects of dreams are to be expected according to the time at which they occur.
2. 1—56 The significance of particular dreams.
2. 57. Of successive dreams the last is significant.
2. 58—59. The time within which dreams are followed by their effects, varies according to the portion of the night at which they occur.

2. 60.—3. 4. Ceremonies to avert the effects of inauspicious dreams.
3. 5.—4. 6. Divination by incubation before starting on a military expedition.
5. 1—14<sup>b</sup>. The significance of particular dreams. The section is connected with 2. 1—56 both in style and subject matter.
- 5 14<sup>c</sup>—31. Is not connected with this Parīṣiṣṭa. It is the summing up of a section of an astrological work dealing with the forty-two varieties of *mahotpātas*, namely five *ullās*, nine *paruesas*, eight *digdahas*, eight forms of lightning, four of earthquakes, and eight of whirlwinds. Directions are given for the performance in these and other cases, of a *mahāsānti* by an Atharvan priest with numerous assistants. The fees are specified.

### Svapnādhyāyaḥ.

- LXVIII. 1. 1. om athā 'taḥ saṃpravakṣyāmi yad uktam padmayoninā |  
upāṅgaṃ śukra-cārasya śubhāśubha-nivedakam |
2. svapnā-'dhyāyaṃ pravakṣyāmi kroṣṭoker vacanaṃ yathā |  
śaśaṃsire purā yam hi śaunakāya mahātmane |
3. nimittajñāna-kuśalāḥ sarvaṃ tasya tu prēcchataḥ |  
grahā bhārgava-bhaumā-'rkāḥ paittikā dipti-tejasaḥ ||
4. kapha-prakṛtayo madhyā bṛhaspati-budhe-'ndavaḥ |  
vāta-prakṛtayaḥ krūrā rāhu-ketu-śanaīścarāḥ |
5. teṣāṃ tathā phalaṃ vidyāt saṃnīpāte yathā-kramam |  
ete nava grahā jñeyā vāta-pitta-kaphā-'tmakāḥ ||
6. eṣāṃ prakṛti-tulyānāṃ niṣiktānāṃ tu teṣu vai |  
saṃyogeṣu ca jātānāṃ tulya-prakṛtīḥ bhavet ||
7. arke-'ndu-prabhavā deham upatiṣṭhanti dehinah |  
tasmān nīciyamāneṣu vāta-pitta-kapheṣu yah ||
8. eṣāṃ anyatamo deho yo śrīkṛtāḥ prakāśate |  
pracakṣate sā prakṛtīḥ prakṛtījñāna-kovidāḥ ||
9. tatra ye māni-svāṅgāni ṛjvaḥ kalaha-priyāḥ |  
uṣṇāḥ kapila-romāṇaḥ svedanā an-avekṣaṇāḥ ||

- LXVIII 1 10 bahvāṁsi-durbhagāś cai 'va mṛdv-augāḥ śīśira-priyāḥ |  
 lalanāḥ sithilā-'ugāś ca priyāś ca lavaṇāś tathā ||
- 11 tanu-tvan-nakha-romānas tv ācāryāś tikṣṇa eva ca |  
 valī-palita-bhūyīṣṭhāś tathā khalatino narūḥ ||
- 12 glāyate śuśyate cai 'śām ācū mālyā-'nulepanam |  
 dāha-'tmikāḥ śaśāṅke śpi pitta-prakṛtayas tu te ||
- 13 svapne cai 'va prapaśyanti diśaḥ kanaka-piṅgalāḥ |  
 maṇḍalāni samūhāṁś ca dikṣu pītā-'ruṇa-prabhān ||
- 14 śrūṅāri-madirān deśān chuṣkām mala-jalām mahīm |  
 śuṣka-gulma-druma-latā dahyamānaṁ mahad vanam ||
- 15 viśuṣkāni ca vastrāṇi rudhirā-'ṅgāṁś tathai 'va ca |  
 dahanā-'dīpś ca devāṁś ca raktam indum sugandhikān ||
- 16 palāśāni ca puṣpāni karnikāra-vanāni ca |  
 digdāha-vidyud-ulkāś ca dipyamānaṁ ca pāvakaṁ ||
- 17 bhūyīṣṭhaṁ bhūṣitāś cā 'pi pibanti subhū 'dakam |  
 sarit-sara-vanā-'nteṣu kūpa-prasravaneṣu ca ||
- 18 uṣṇā-'rtāḥ śīta-kāmāś tu nimajjanti pibanti ca |  
 kalabaṁ cai 'va kurvanti duḥkḥāṇy anubhavanti ca ||
- 19 strīoḥś cai 'va vimānyante kṣayante klāmayanti ca |  
 ity evaṁ paittukā jñeyāḥ prakṛti-svapna-lakṣane ||
- 20 prakṛti-svapna-bhāvaiś ca śleṣmāḥ api me śṛṇu |  
 snigdha-keśa-nakha-śmaśru-tata-tvag-roma-[bhāṣinah] ||
- 21 maho-'dara-bhujo-'raska-dīrgha-keśa-nakha-[dvijāḥ] |  
 vaiḍūrya-'pala-baddhe tu samnibhair niyamaiḥ subhaiḥ ||
- 22 sthiro-'pacita-sarvāṅgā bhavanti sukha-bhāginah |  
 śiro-'dara-kaṭi-skandha-pakṣayor vimale-'kṣanāḥ ||
- 23 priyāḥ priyam-vadāḥ śūrāḥ kṛta-jṛā dṛḍha-bhaktayaḥ |  
 cirād grhṇanti suciraṁ grhītaṁ dhārayanti ca ||
- 24 na krudhyanti cirāt kruddhāḥ sambhavanty antako-'pamāḥ |  
 pūjabhir vipulām bhūmim āvahanti kulasya ca ||
- 25 khyāpayanti ca sarvatra gunaiś ca vipulair yaśaḥ |  
 māmso-'śnatā 'timadhura-payoharātha su-prajāḥ ||
- 26 na cirād chuśyate cai 'śām toya-mālyā-'nulepanam |  
 nimihitā-'śya-nayanā nih-śabdā nih-prakampinah ||
- 27 svapanty ekena pārśvena ciram sukha-nibodhanāḥ |  
 na 'ti-duḥkheṇa jīvanti no 'tpadyante sukheṇa tu ||

- LXVIII. 1. 28. śyāmā śyāmā-'vadātāś ca śrīmanto śḍpḥa-rogiṇaḥ |  
alpāś-dīrgha-kāmāś tu bhavanty artha-sahīṣṇavaḥ |
29. kṣut-pipāsā-sahāś cā 'pi kapha-prakṛtayo narāḥ |  
śvapneṣu cai 'va paśyanti rāmyaṃ candana-kānanam |
30. vikṣudhā-palāśāni paundarikā-vanāni ca |  
śubhāś ca śīṣṭa-prāyā nadyaḥ śubhajalā-'vāhāḥ |
31. tuṣāreṇā 'vṛtāś cā 'pi himān-'gha-paṭalāni ca |  
muktā-maṇi-suvā-śṛṅgā mṛnāla-phalakāni ca |
32. varāha-khaḍga-mahūś mṛgāś ca rathā-kunjarāḥ |  
śpaṣṭatāraṇi tu hamaś ca vyapodhanti nabhas-talam |
33. kunda-gokṣīra-gaurābhīr indolā kīrṇa-gabhastīṣu |  
protphulla-kumudā-'lārā vyomni sudhā-'mbu-saprabhāḥ |
34. rājahamṣa-pratikāśaṃ śaśāṅkaṃ cā 'mala-dyutim |  
śubhrāni ca vimānāni phalāni madhurāṇi ca |
35. kṛta-puṣpo-'pahārāni mahānti bhavanāni ca |  
brāhmaṇā(n) yajña-vādā(n)ś ca dadhi-kṣīrā-'mṛtāni ca |
36. strīyaś ca paramodā-'ktāḥ su-veśāḥ sv-abhyalaṃkṛtāḥ |  
madhura-śveta-pītāni prāyaś ca ciraṃ eva tu |
37. śvapneṣu cai 'vaṃ paśyanti kapha-prakṛtayo narāḥ |  
prakṛti-śvapna-bhāveṣu vātikāny api lakṣayet |
38. calāś ca cala-vikrāntāḥ kṣipraṃ-kṣipraṃ pralāpinaḥ |  
suptāḥ pralāpinaś tv anye kaśyā-kaṭuka-priyāḥ |
39. tvag-roma-nakha-dant'-oṣṭha- pāṇi-pāda-talā-'diṣu |  
rūkṣa-sphuṭita-durdarā durbalā duḥkha-bhāgiṇaḥ |
40. kaṭhino-'pacitā-'ṅgāś ca bhrāntacittā-'plutekṣaṇāḥ |  
lāpino mṛdavah krūrā vidyād asthira-buddhayaḥ |
41. nṛtya-gīta-kathā-śilā jambhino duḥkha-bhāgiṇaḥ |  
hrasva-lomāḥ su-vapuṣo durbalā dhamanāś tathā |
42. kṣāmā bhinnāḥ sa-doṣāś ca satataṃ vā 'navasthitāḥ |  
hasta-nakha-tvag-oṣṭhānāṃ pādānāṃ ca vikārīṇaḥ |
43. akasmāt kopanāś cā 'pi rodanā dhamanāś tathā |  
para-prakṛti-śilāś ca valgaṇā-'sphoṭana-priyāḥ |
44. durbalāḥ śīṣirāś cā 'pi vāta-prakṛtayo narāḥ |  
śvapneṣu cai 'va paśyanti vātā-'bhava-sūmalāś dīṇāḥ |
45. māruta-vega-tuṅgāni bhuvanāni vanāni ca |  
śyāma-tārā-graha-gaṇam vidhvastā-'rkendumaṇḍalam |

- LXVIII. 2. 9. śiro vā chidyate yasya vimānaṃ śopitaṃ tathā |  
senāpatyaṃ mahac cā "yur artha-lābhaṃ tathai 'va ca |
10. vibhūṣanaṃ ca vidyā(ṃ) ca karna-chedaṃ avāpnuyāt |  
hasta-chede labhet putraṃ bāhu-chede dhanā-"gamam |
11. uraḥ sahasra-lābhaḥ syāt pāda-chede tathai 'va ca |  
uraḥ-prajanana-chede atyantam sukham edhate |
12. chattrā-'darśa-phalo-'ṣṇīṣa-śuklamālyā-"game tatha |  
matsya-mūṃṣa-dadhī-kṣīra-rudhirā-"gama eva ca |
13. śakty-aṅkuṣa-patākānām chattrā-'si-dhanuṣām tathā |  
vimalanām jalānām ca pūrvo-'ktaṃ tu nidarśanam |
14. sūkara-khara-vāhyānām vadhaś ca 'ka-paśor api |  
nara-yuktasya yānasya nikṣiptasya gavasya ca |
15. darśanam cā 'py adṛṣṭānām agamyā-"gamanam tathā |  
kṣīrinām phala-vṛkṣānām darśanā-"rohanāni ca |
16. viṣa-darśana-saṃsparśo dhānyeno 'tsaṅga-pūraṇam |  
dasyubhir hanyamānasya rudataḥ pratibodhanam |
17. dvijebhyo dadhī-māṃsasya lābhaḥ piṣṭa-bhākyaṇe |  
abhakṣ(y)a-bhākṣaṇe cā 'pi śveta-mālyā-'nulepanam |
18. ghātanaṃ svāpadānām ca pāṇau ca rudhirā-"gamaḥ |  
artha-lābhāya boddhavyaḥ suhṛn-mitra-samāgamaḥ |
19. labhate nā 'tra samdeho bhārgavasya vaco yathā |  
śuklāḥ sumanasah kanyā dadhī go-brāhmaṇam vṛṣam |
20. daivatāni nṛpā-'dhyakṣāḥ pāṇḍurāṇi gṛhāṇi ca |  
suhṛdah sa-phalā vṛkṣā nakṣatrāṇy amalāṃ jalam |
21. iṣṭa-kalyāṇa-śabdāś ca śuklā-'mbara-dharāḥ striyaḥ |  
nabho vimala-nakṣatraṃ pāvakaṃ viṣamā-'rciṣam |
22. dṛṣṭvā yas tat-kṣanam budhyet tasya kalyāṇam ādiṣet |  
vṛkṣān gulmāṃś ca vallīś ca sva-gṛhe puṣpitā naraḥ |
23. śukla-vāsāḥ striyaś cā 'pi yah paśyec chrīś tu taṃ bhajet |  
viṣa-sonita-digdhā-'ṅgaḥ prītiṃ āpnoti mānavah |
24. diptā-'ṅgo labhate bhūmim vardhamānā-'nga eva ca |  
parivāryā 'bhirudito bāndhavaiḥ karuṇam naraḥ |
25. śokā-'rto labhate tuṣṭim mṛtaś cā "yur avāpnuyāt |  
śukla-mālyā-'mbara-dharaḥ dahyamānaḥ praliyate |
26. yah svapne sambhaved ugraṃ pāraḥ so 'rtham āpnuyāt |  
nāgadantaka-mudrām ca vīṇām mālā-'ñjanaṃ tathā |



- LXVIII. 2. 45. nīyate puruṣair yaś ca pāṣa-hastair viśeṣataḥ |  
nirastānām viṣamānām pretenā 'kuśalam bhavet ||
46. pmyākasya tilānām ca karṣāsu lavanasya ca |  
rūḍha-śmaśru-nakhānām ca duś-celānām ca vāśasām ||
47. vinaga-vāśasām vā 'pi vikṛtānām tathai 'va ca |  
sarīśrpaṇām vjālānām śatruṇām cā 'pi darśanam ||
48. kṣṇānām vā 'pi sarveṣām rāja-dvija-vṛṣād ṛte |  
darśanam gamanaṃ vā 'pi śokam āyāsa-vedanam ||
49. padmair vā jala-bhāṇḍair vā krīḍitā-"yāsa-darśanam |  
padmāni va "haret svapne hasta-chedam avāpnuyāt ||
50. prasanne tu dbruvam śoko rāja-chede nriyeta saḥ |  
rūḍhasya srotasā śoko mityuh srotasi na'yataḥ ||
51. danta bāhum tathā śrīṣṇo chinnāmśa-dravya-darśanam |  
bhrātaram pitarāṃ vā 'pi putram vā nāśayanti te ||
52. dvāre vā sārgale vā 'pi śayyam śakham tathai 'va ca |  
svapne yasya pranaśyanti bhāryā tasya vīnaśyati ||
53. kṛkalāso vṛko vā 'pi puruso vā 'pi pingalah |  
śayyām yasya 'dhīrohanu bhāryā tasyā 'pi duśyati ||
54. svapne yo mārayet sarpaṃ śveta-pitaka-lobitam |  
kṣṇasya vā śiraś chindyāt putras tasya vīnaśyati ||
55. rāja-putraś ca coraś ca rāja-bhṛtyaś ca yo bhavet |  
tasya svapnāḥ phalaṃ dadyur eteṣu yad udāhṛtam ||
56. yeśām lābhe bhaved viddhis teśām nāśe guno bhavet |  
yeśām lābhe bhaved dhānis teśām lābhe guno bhavet ||
57. śubham drṣtvā tu yah svapne punaḥ paśyaty apūjitam |  
śubham vā 'py aśubham vā 'pi yat paśyati tat-phalaṃ labhet ||
58. svapnās tu prathame yāme samvatsara-vipākīnah |  
dvitīye śṣṭasu māsesu tṛtīye tu tad-ardhabhāḥ ||
59. māśiko go-visarge tu sadyah-pākah prabhātike |  
kālāḥ pañcasv avasthāsu śarvayāḥ kṛtutah prthak ||
60. viprebhyah śaktito dānam śāntih svasṭyayana-"dayaḥ |  
vināśayanti duḥsvapnaṃ prataś ca 'śvattha-sevanam ||
61. aśvattha-sevā tilapātra-dānam  
go-sparśanam brāhmaṇa-tarpanam ca |  
śānti-kriyā svastyayana-kriyā ca  
duḥsvapnam etāni vināśayanti ||

LXVIII 2

62 vasana-kanaka-dāna-deva-pūjā  
guru-goṣṭha-nisevitāni kuryuḥ |  
dviya-vrsabha-gavā-śva-pārtbhivānām  
darśanam itibāsa-maṅgalāḥ syuḥ || 2 ||

- 3 1. imān dr̥ṣṭvā 'śubhān svapnān prātar utthāya satvaraḥ |  
nadī-saṃgama-toyena mukhaṃ sammārjya tattvataḥ ||  
2 biranya-varnābhir udakaṃ śamtāṭiya-mayobhuvā |  
abhimantrya prayatnena mukhaṃ sammārjya tattvataḥ ||  
3 yo na jīvaḥ paro śpebi vidma te svapna vedanam |  
rocanā sarṣapā mṛdā samit sa-kusumaṃ dadbi ||  
4 gam ajaṃ kanakaṃ sattvaṃ kumārīm brāhmaṇaṃ śubham |  
abhivandya nṛpo yāyāt suhrdāmś ca manoharān ||  
5 yadā tu yātrāṃ nṛpatih kartum icched vidhānavit |  
attha svastyayanaḥ [saumyāḥ] saumyaḥ tam abhimantrayet ||  
6 tataḥ śuklā-'mbara-dhara vāg-yataḥ saṃyate-'ndriyaḥ |  
tām niśaṃ saṃviśed rāja bhumau cai 'vā 'bhimantrayet ||  
7 [anyathai 'va hi na svapna- darśanā-'rtha-nidarśanam] |  
evam ukṭvā narapatih prayatā-'tmā tataḥ svapet ||  
8. praśasta-svapnatām dr̥ṣṭvā tato yāyān narūdhipah |  
svapneṣu cā 'praśasteṣu tataḥ śāntim samārabhet ||  
9 mahendrīm amṛtām raudrīm kuryād vā 'py aparājitām |  
kauberīm vā prayuṣṭjita ādityām vā sa-dakṣiṇām ||  
10 rajanīkara-dīvakarau karābhyām  
spṛśati yada grasate śtha vā narendrah |  
lavana-jala-nidhīm nadīm ca dorbhyām  
tarati hradā-'pada-kardamam tamo vā ||  
11. nara-turaga-mahīruhān nagān vā  
bhavana-carān na virohayed gajān vā |  
jvalana-maraṇa-kāla-vṛddha-yogān  
yadi nṛpa ātma-gatāmś ca paśyati 'ha ||  
12. yadi ca nṛpatir ātmano śbhracārair  
bhramati mahīm sa-purām parikṣipet |  
yadi ca sa cira-magna-gātra-mātro  
bhramati nṛpo grasate śtha medinīm vā ||

LXVIII. 3.

13. yadi ca jayati dāṃṣṭriṇo narān vā  
 yadi ca bhavet sīta-mālyā-dāna-dhārī |  
 yadi ca rudīti cai 'vamādi dṛṣṭvā  
 para-viṣayam hr̥ṣītas tatas tu yāyāt || 3 ||

4.

1. sa kaluṣa-salilāvapāṃsu-magno  
 madhu-ghṛta-taila-vasā-pradigḍha-gātraḥ |  
 malina-vasana-jīrna-rakta-vāsā  
 yadi sumanobhir alaṃkṛtaḥ śvayam vā |

2. svapiti jayati khādāti prabṛṣṭo  
 vilapati nartati gāyana-prabhāsaiḥ |  
 bhavati ca mudito labheta kanyām  
 yadi nṛpatir nayaśo bhavet jayā-'rthiḥ |

3. maya-khara-sūkara-vāṇarā-'dhirādḍho  
 hṛta-mukutā-'ṅgada-vastra-cibha-nagnaḥ |  
 vinihata-turaga-dvipo narendro  
 yadi patita-dhvaṇavāṃs tato na yāyāt |

4. narapatir aparājitaḥ parair yo  
 yadi ca paraiḥ paribhāsyate madadbhiḥ |  
 yadi ca bhavati durdṛṣṭo-'grarūpo  
 (atha) na sa īdṛśakah parān prayāyāt ||

5. svapnān dṛṣṭvā śubhān rājā japadbhir abhimantritaḥ |  
 yuktaḥ sa śakunair bhūpa utpāta-gaṇa-varjitaḥ ||

6. sahāyavān su-saṃvaddho nimitta-jñaiḥ samanvitah |  
 su-muhūrte su-nakṣatre prayāyād vasudhā-'dhīpah || 4 ||

5. 1. tailā-'bhyaktaś ca kṛsarām bhunkte taila-pariplutām |  
 mātaram pravīṣed yaś ca jvalitam ca hutāśanam ||  
 2. prāsādāt parvatā-'grād vā pated yaś cā 'pi mānavah |  
 magnaḥ kardama-kūpeṣu jale yaś cā 'pi naśyati ||  
 3. drumam unmlāyed yaś tu paśyed rājñōpasevakam |  
 kumārī-vadane yaś ca vānarīm vā 'dbhigacchati ||  
 4. raktakanṭha-gate vā 'pi yasya kanṭhe visarjati |  
 vivarno vā 'pi pāśaur yo badhyate mriyate tu saḥ ||  
 5. kāmśyam vā kāmśya-pātrīm vā yasya tejo śdhurohati |  
 acireṇai 'va kālena so śsinā vadhyate narah ||

- LXVIII 5. 6. yāpī-gram adhirubhā 'tha nāvā-gram adhirohati |  
acirenai 'va kalena śulā-gram so 'dhirohati ||
7. muṇḍaḥ kaśāya-vāso vā śveta-rakta-paṭo śpi vā |  
svapne yasyā 'dhirobhanti vyādhis tasyā 'dhirohati ||
8. śvā vā ajagaro godhā tarakṣuḥ śalyako śpi vā |  
krakāśo rurur vyāgbro dvīpī yasyā 'dhirohati ||
9. abhī ca raudra-jaṭilāḥ śveta-rakta-paṭo śpi vā |  
svapne yam upatiṣṭhanti vyādhis tam upatiṣṭhati ||
10. mahī-bhasma-pradigdā-ngo nir-āvarana eva ca |  
samasyānām sajātānām utsavānām ca darśanam ||
11. durgam adhvāna-gamanam anūpānām ca sevanam |  
abhyāṅgaś cai 'va gātrāṇām tila-gomaya-kardamailiḥ ||
12. suvarṇa-maṇi-muktāni bhūṣanam rajatāni ca |  
darśanam vā 'py athai 'teṣāṃ vyādhinām sampraveśanam ||
13. gāyanam nartanam hāsyam vivāha-karamam tathā |  
ānandaś ca pramodaś ca vyasambasya ca darśanam ||
14. purāṇa-ghṛta-digdā-ngo naro maranam āpnuyāt |  
evam uktā mahotpatā vīvidhāḥ pūrva-coditāḥ ||
15. ulkā-bhedāś tathā pañca pariveśā nava smṛtāḥ |  
digdāho śṣṭa-vidhāḥ prokto vidyud aṣṭa-vidhā tathā ||
16. catvāro bhūmi-kampāś ca nirghāto śṣṭa-vidhāś tathā |  
viṃśati divo ca vijñeयā bhedaḥ hy ulkā-''diṣu smṛtāḥ ||
17. mahotpatāś ca bahavaḥ śānti-yogeṣu kīrtitāḥ |  
teṣu sarveṣu vidhīvāś chānti-kāmo narā-''dhipāḥ ||
18. atharvānam ca vṛṇuyāt sarva-āstra-vidāṃ nṛpāḥ |  
sa vṛto bhaya-bhītena śamanā-''rtham mahātmanā ||
19. prajānām abhayaṃ samyag dāpayet pṛthivī-patīḥ |  
anantaram gavām pūjā brāhmaṇānām viśeṣataḥ ||
20. devatā-''yatane sadyo dohān bhūmau prakārayet |  
satatam cā 'nulipyas tu puṣpair dhūpair yatho-''ditailiḥ ||
21. pradīpair vīvidhailiḥ śubhrailiḥ sarva-dikṣu prakalpitaḥ |  
tathā baly-upahāraś ca pāyāsā-''pūpa-samyutailiḥ ||
22. hrđyair babu-vidhair bhakṣailiḥ sarva-dikṣu-prakalpitaḥ |  
tasmīn eva 'ntare 'nto goṣṭhe vā jala-samnidhau ||
23. nirgatya nagarād vā 'pi śucau deśe samāhitāḥ |  
vṛṇuyāś chānti-tattva-jñān utpāta-vihitān chubhān ||

- LXVIII. 5. 24. *ṣoḍaśā 'ṣtau vṛtās to ca puraścaraṇa-śodhitāḥ |*  
*aṅgāni kuryur anye ca śata-saṃkhyā dvijo-'ttamāḥ ||*  
 25. *udayā-'ste sukhā-'sīnā japaṃ kuryur atandritāḥ |*  
*te sadasyā iti proktā vācane yajña-karmaṇi ||*  
 26. *teṣāṃ variṣṭhaḥ śānti-jña upadraṣṭā manoharah |*  
*sarva-karmasu vettā ya ānayet so śpy athā 'darāt ||*  
 27. *bhūmiṃ saṃśodhya vidhivat kṛtvā tatra ca maṇḍapam |*  
*vidhivat kalpayed veduṃ yajña-pātrāṇi ca svayam ||*  
 28. *evam yathokta-vidhinā agnimanthana-pūrvakam |*  
*mahāśāntim prayuñjīta sarvo-'padrava-nāśinim ||*  
 29. *annair vastraiś ca vividhaiḥ saṃyuktāṃ bahu-dakṣiṇām |*  
*kārayitvā mahāśāntim varam gām ca nivedayet ||*  
 30. *gṛham ābharanam chattram anaḍud-vājinam tathā |*  
*kuñjaram vā tathā dattvā ghaṇṭā-'bharāṇa-bhūṣitam ||*  
 31. *mahat sukham avāpnoti kārya-siddhim ca vindati |*  
*kārya-siddhim ca vindati || 5 ||*  
*iti svapnādhyāyaḥ samāptaḥ || 68 ||*

### Variae lectiones.

1. 1. ABDE<sup>R</sup>oth omī<sup>t</sup> om Roth padmasthāninā. B śakra-vārasya.
2. D<sup>T</sup>Roth māhātmane.
3. C graho; Roth graba. D dīptatejasah.
- 5 ABCDE<sup>T</sup>Roth for tathā yathā C<sup>R</sup>oth etena ca grabhā.  
ACE gneyā B -tmakah; C -tmakahh.
6. Roth -prakṛtinā.
7. XC<sup>R</sup>oth tasyān.
8. BC<sup>T</sup>Roth yesām D prakāśyate ABDE<sup>T</sup>Roth nā prakṛtīḥ;  
C nā pratitīḥ
9. ADE uśnā, B kṛsnāḥ. B anaveksyamānāḥ.
- 10 ABC<sup>E</sup>Roth bahvāśī-; DT bahvāśīr-. Roth mrdamgā. ADET  
lalanāḥ A lakṣanās tathā, D lakṣaṇas tathā; E lakṣa-  
ṇascaś tathā.

- LXVIII 1 11. ADET -tvag-, B -tyag-; C -tvāg-. AD -romāṇa. Perhaps read. tvacā "ryās. AE viltpalita-; B valmīpalita-; C calipalita-.
- 12 D mlāyate. AE -prakṛtayas; B -kṛtayas.
- 13 ABCDTRoth ca vāp. ABCDETRoth samūhāt, an anacoluthic use of the nom. is not likely as the acc. is attested in 15<sup>ed</sup>; our text has probably been assimilated to other passages, cf. lxiv. 7. 8. ABCDETRoth -prabhāḥ.
- 14 XBCTRoth śṛṅgārImadira deśāḥ śuśkā malajalā mahl. ABCERoth śuśma-. AD dabyamāna; E dabyumā. T dhanam.
15. ABCDETRoth viśuśkāni. ABCDETRoth rudhirāṅgas. E -dīś. AE devāś. ABCDETRoth naktam. ABCDRothT indu-. ADE -sugandhakān; C -sugandhakāca.
16. B catuśpāni ADERoth -canāni. CTRoth digdāhā-. ADE -vidyulkās; Roth -vidyutulkās.
17. ABCETRoth bhūṣitāṃś.
- 18 ABCDET sitakāmās. B for pāda d: duḥkhāṃś cāpi pibanti subahūdakam | saritsa ca |.
19. ABETRoth kamayaṃti; C kamaṃyaṃti; D kāmayaṃti. ABCDETRoth prakṛtiḥ.
- 20 ADET prakṛtiḥsvapna-. ABRoth śleṣmikāny; CE śleṣmikāny; D śleṣmikāny; T śleṣmikāsv. X tatannagroma-; B tamtatragroma-; CT tamtannagroma-; Roth tamtanna-groma- (Roth has copied the character for gno in Nāgarī which shows that the diphthong was written in the old style), perhaps we should read: danta-tvag-roma-lominah.
21. ABCDETRoth sahodara-. Roth -raskā-. Perhaps read: mabodarabhujoraskā dīrghakeśanakhās tathā. ADE -badheta; B -batdhenu; Roth -badvetu, probably we should read: -bandhana-, though the metre is unusual. Pādas cā seem out of place and belong perhaps after 23<sup>b</sup>.
22. Roth mukhabhāginah. BRoth vimalekṣaṇah; C vimalokṣaṇā.
23. Roth priyamvadāḥ śurā priyāḥ.

- LXVIII. 1. 24. AE cirāḥ; BC cirā, D not clear. XC pūlabhir. AE bhūmī;  
CD bhūmip.
25. TRoth māsoṣṇatā. B titadhura-; Roth nimadhura-. T su-  
prabhāḥ.
26. AD cirā śusyate C omits pādas cd. T niṣprakampinaḥ.
27. C omits pāda a and: ciraṃ sukha. X svayam̐t ekena; B  
svapaṃ kena. ABCDETRoth -nitodhanāḥ. ABCDETRoth  
tāni duḥkhena.
28. ACDETRoth śyāmā. B prayāmāvudātāś. ACDETRoth  
alpāśī-; B alpāśā-. ACDETRoth dīrghakāmas; B dīrgha-  
kāma. ACDETRoth bhuvāty, B bhuvaty (not clear).
29. T -pipāsā-. CT caī vaṃ. We have interchanged the last  
pādas of this and the following verse. Roth ramya.
30. BC -palāsāni. T paum̐daraika-.
31. Roth -stuvāśṛṅgā; the text is corrupt. E -kapbakāni ca
32. TRoth mrgāśva-ratha-.
33. A idom̐t kīrna-; BTRoth im̐dot kīrṇa-; C idoktīrṇa-; D  
im̐do kīrna-, E im̐dot kīrṇa-. ADE -kāro. DTRoth  
śudhāmbu-.
34. AE śāsāṃkaṃ; C śāsāṃkāṃ. ACDRoth -dyutīm. C vimā-  
nāmī; E vimalāni. Roth pānāni madhurāṇi.
35. B yajñakādāś; Roth yajñāvādāś.
36. Roth priyaś ca B paramodarkkāḥ; TRoth paramodaktāḥ.  
ADE suveśā A -svetipritāni, B -stbetapitāni, C -sveti-  
pīdāni; D -śvetaśātāni, E -svetipitāni Roth praveśāś  
ciraṃ eṣu ca E cireṃ.
37. ADERoth caī va. ADE prakṛtiḥsvapna-. ADE vālikāny;  
Roth vācīkāny. Roth apī bhāvayet.
38. AD calāś cala-; E calāś calā-; C calāś ca vala-; T calāś  
camcala-. B kṣipram pralāpinaḥ tadā. B kaṣṭyāya-; C  
lakhāya-.
39. ACDE tvadravemanaśva-; T tvakkeśanakha-. A -damtau-  
śva-; BC -damtausta-, D -damtausva-; E -damtoṣṭau-,  
Roth -damteṣṭa- (e doubtful). AC rūkṣaḥ-; B rūkṣyaḥ-  
(not clear); DERoth rūkṣaḥ-.

- LXVIII 1 40 Omitted by B T bhrāntacittāḥ plutekṣanāḥ; E bhrānta-  
cittā lupetekṣanāḥ Roth krūrāḥ. T vidyādy-asthira-.
- 41 B omits pādas ab B hrasvalomāṃ. ADE durbalārthā-  
manas; BCT durbalā dhaminas; Roth durbalā dhāminas.
- 42 Perhaps we should read: kṣamā-bhinnaḥ. B jā navasthitāḥ;  
TRoth cā navasthitāḥ. ABE hastakrahaś ca goṣṭhānām;  
C hastakrahaś ca goṣṭanām; DRoth hastagrhaś ca goṣṭhā-  
nām; T hastakradaśvagoṣṭhānām.
- 13 BE ākasmāt XBCT valānā-. Probably read: paraprama-  
daśilāś.
44. ERoth durbalā. E śiśinaś; perhaps read: śithilāś. D vāta-  
prakṛtiko. BCTRoth cai vaṃ. ABCDET vātobhrā-.
45. XBCT mārutā-. BE vidhvamstā-. BC canāni ca. Roth  
-tāra
- 46 XBCTRoth viśvabhīḥ. Roth mṛgāṃś.
47. ABCDETRoth haṃti. AE dgardvabhyah; D dgarddhabhyah;  
C ūrddhabhyah.
- 48 Roth svapneṣu tāni. BTRoth -tmikān.
- 49 ABCTRoth saṃdr̥ṣṭāś; E sadṛṣṭvāś.
- 50 AC karaṇam-. B -vijāne BDTRoth nirdiṣṭavyam.
51. ABCE vidvaḥ. D svapati. ACDE sūptāḥ. E paśyanti.
52. X prakṛty-akṛta-. ABCDETRoth -saṃkalpāḥ-. B -saṃ-  
bhavo C devetāsv.
53. ABCDET prakṛtyanukajān ABCDETRoth -phalodayāḥ.
54. ADETRoth yathānūka; C yathāmnūka. ACDETRoth saṃghā-  
tam-; B saṃdhātām-. ABCERoth -saṃśṛyam; D -saṃśa-  
yam; T -saṃkṣayam ACT prāpyāchubham; B prāpyād  
uttam; ERoth prāpyā śubham.
55. E svapnam-.  
B omits the khandikā-number; in D it is added above the  
line; T marks this as: ॥ २ ॥ having placed successive  
numbers after each ten ślokaś.
2. 1. B prefixes; gr̥tigṛh̥īyāt tathaketuvasumdharaṃ | ekaḥ puṣka-  
r̥nīparne sauvarne. ACDE gr̥h̥īta. AD samugdeddvimdra-;  
E samugdedvimdra-; BCTRoth samudēdvimdra-. AD



## LXVIII. 2.

- vāṣv-; BCE -vādy-. D agnyarkanadī kṣiti; E agna-  
kannamdi kṣitiṃ, Roth agnyarchanadīm kṣitiṃ. BD  
samudra.
2. ADE vāhinī; C vāhiṇī. AD caturamgā; B cacaturamgām.  
E -patākini.
3. XBCTRoth ekahpuskariṇī-. Roth sauvarna; B omits, but  
cf. note to 1. AE bhojane. B go han yaś.
4. ACDETRoth parivesa, B piriveṣaṇ. BRoth caṃdri. T yo  
nivastra-; Roth yo navapu (or navasu), the pāda seems  
corrupt. AE vasudharam. ABCDET parvatāgram athā  
ruhya. DRoth kṣiti Roth yasyā valokayet.
5. B parvamtam; T parvate.
7. ACDE bhupkteṣu. ABCDTRoth amgavṛddhi; E amgavr-  
ddhi. XBCTRoth śirovṛddhi.
8. Roth yadī bhiṣecayet. Roth kraustaker.
- 10 The accusative karnachedam is surprising, supply dr̥ṣṭvā, or  
read: karnachedana āpnuyāt.
11. ADE sahasralābha; C sahasralāma. Roth uraḥprajana-  
namchede. AE edyate; Roth eva te.
12. ACDETRoth -phaloṣṇīṣah-, B -phaloṣṇīṣah-. ABCDETRoth  
-śuklāmālyāgamas.
13. ABCDET -patākāvā; Roth -patākācā B sarvoktam
- 14 XBCT sukarmākāravāhyānām; Roth sukarmākāravāhyā-  
nām. DT bāndhaś
- 15 Roth agasyāgamanam.
16. E viśa-. ACDE -samsparśau.
17. Roth diviṣebhyo BC sveta-; Roth śvetam-.
18. ADE ghātāmna BC svāpadanām ACDET rudhirāgamaṃ,  
B rudhirāmgaṃ. Roth arthalābho tha ABCDETRoth  
boddhavyam
- 19 ADE śuklā; B bhutkāḥ T gaubrāhmanam. B viśam.
- 20 DRoth grabhāni Roth subhṛda. E vṛkṣah. AE vakṣatṛāny.
- 21 ADE śuklāmbaradhatā; B śuklāmbaradbara
22. ACE dr̥ṣṭvā yas takṣanam; D dr̥ṣṭvā tkṣanam. D vṛkṣā.  
BC gulmān śca, DE gulmāś ca. B vallīmś. ET puspitām,  
probably for puspitān which would also be permissible.

- LXVIII 2 23 ABDEth <uklavāṣā. ABCDEth paśyet śris. AE  
-dagdha- D tam labhet.
- 24 C bhūtm Roth paricāryā. TRoth karaṇam.
- 25 D puṣtm A yur amāvāpnuyāt; Roth yum avāpnuyāt.
- 26 ACETRoth sambhayam; B sambhayam; D sabhayamnn.  
ADE vīnā. AE mālāṃjunam; D mālyāṃjanam; B mām-  
lojanam.
27. C omits yas tu; T yo sau. XBC strī. BCTRoth uddīya-  
mana. AE vihamgān.
28. Roth kare samāruhya. ADE parastrī; C paramstrī.
29. AD kavāntake; C kavāṭase.
30. CD bhṛgāro; E bhṛgāro. ABDEth labdhā. D dīcet.
31. B lagnaḥ. ADE śravane. AD mehato; E mahate.
32. ADE divisthaḥ; B vidikthāḥ; C vidikthah, but not clear;  
T vidikstha; Roth vidi-. ABCDEth śravate; Roth  
adds 36<sup>d</sup>37<sup>abc</sup>. ABDE co rmi; CT co rmim; Roth omits.  
Roth svagne. AD varṣa. E hastinī <akunī; the nomi-  
native throughout this line would give smoother syntax.
31. D eśm T pralīyeta. Roth govṛṣa. AD parvata.
35. B rohanī; CDth rohanā. B vṛddhi. T devatāni. Roth  
pitāsa <for pitārā, i. e. pitaro>.
36. A yachavāṃti <not clear>; D yad ravāṃti. ADTRoth naraḥ.  
Roth omits pādas cd, but cf. note to 32. B -sarah-. B  
omits pāda d.
37. Omitted by Roth, but cf. note to 32. B omits pādas abc  
and patane. ARoth prakṛtāl; C prakṛtān; DT prakṛtānī,  
E prakṛtā. ADE caṃdredradhvaja-.
38. Roth omits pādas ab. B mahārṇave-. E vepane; vapane  
would be an easy and probable emendation.
39. DE bhave. B vanyam; Roth the same or danyam. Roth krau-  
ṣṭuker. DRoth tatthā. ADE damṣṭrīnaś; BCRoth damṣṭrīṇaiś.
40. A<sub>1</sub> śastregu muṣṭi-; A<sub>2</sub>D śastre muṣṭi-. A vijānīya tvarā-  
gamah; D vijānīyāt tvarāgamah; BTRoth vijānīyā jvarā-  
gamah; E vijānīyāj jvarāgamah; C vijānīyā rāgamah.  
AD ujvalana; BE ujvalava; T ujvalavad; Roth ujvalaca;  
C ujva, omitting the rest of the śloka. ABDEth yad-yat.

- LXVIII. 2. 41. C omits pādas ab and nopānena. ABDETRoth tat-tad. ΔETRoth viruhyate; B viruddhyate B noyānena ADETRoth prajānānām; the pāda is corrupt and perhaps we should read. no 'tpātena prajātānām. ACD darśana.
42. ABCETRoth svajanah pari.
43. T śūkara-.
44. CT hṛyate; Roth the same or hūyate; ADE hṛdaya; B mriyate
45. E viśamānām B pretetā; DE pratenā.
47. ADE virāgaṃ-. Roth cā pi. A<sub>1</sub> vikṛtinām; DRoth vikṛtinām
48. T cā pi. B gamanaṃ gamanaṃ. Roth cā pi. ABCDE śokamāyānivedanaṃ, perhaps for śokā-"maya"-nivedanaṃ.
49. AD -bhādar. C bruḍitāyāsadarśana; TRoth buḍitāyāsadarśanaṃ. T repeats in the text pādas ab reading kṛḍitā-, C does the same at the bottom of the page except that it reads: ḍi | kṛitā- with numerals to mark that the syllables must be transposed Roth hastam-.
50. Roth ṛjjuchede. B mṛyeta, C bhṛyeta. We should rather expect ūḍhasya. ABCDETRoth śrotasā. B repeats pādas bc. ABCDETRoth śrotasi.
51. B dantān D śiṅho; Roth śirno; the pāda is corrupt ADRoth chinṇāśa-
52. XBCRoth śaryāṃ śākbāṃ, the nominative is preferable. C pranasyamti; ETRoth pranaśyamti; D śyamti. DRoth bhāryās. D<sub>1</sub> vīnaśyamti.
53. ACDETRoth kṛkalāśo; B karkalāśo. D bhāryās.
54. B sveta-. ADE śiraṃ; B śiraṃ; C śira; T śiraḥ. ADE chidyā; Roth chidyāt; C chidyān A vīnaśyati.
55. ABCDETRoth rājaputrāś. ADERoth corāś; B vaunaś; C voraś; T cauraś. ACDE rājamṛtyuś After pāda b, B inserts 57<sup>ab</sup>.
56. D teṣā. ADE (in pāda a) lābho; B nābhe. D for yeṣāṃ: eṣā, E yeṣā.
57. Roth svapnaṃ ADE yab paścāt, this would be correct if svapnaṃ were read. ADETRoth bhavet.

LXVIII. 3. the syllable *bhra* is not clear, in E it resembles *ḍmaṃ*, in Roth *mra*. Pāda b lacks a syllable at the close; read *parīkṣipeta* or *parīkṣipeda* vā. BRoth *savīramagna-*; perhaps we should read *sacīva-bhagna-* or *salīla-magna-*. AD *-gātramāmitro*. AD *trasate tha*. AE *medīnī*; DRoth *modīnīm*, which is also possible.

13. ADE *yadī jayati*, B *yadī vaḥjayati*; Roth *yadī ca jayaṃti*. ADE *kradati* or *trudati*; it does not seem necessary to emend to *rudati*, as the form may be analogical to *rudimas* etc.

T has: § 14 § .

- 4 1. B *lala-*. ABCDETRoth *-salilāvapāṃśu-*; perhaps we should read *kaluṣa-salīle ca pāṃsu-magno*. Roth *-vasama-*. ABCDETRoth *-raktavāsāḥ*.
2. DT *svapati*. E *vādati*. ADE *lābhate*; C *lābhata*; Roth *labhate*. The words *nayaśo bhavej* seem corrupt. The only variant is Roth *nityaśo bhavej*, which is acceptable in sense but metrically defective; we may emend: *na-yaśā bhavej* or *na yaśo bhavej*.
3. ABCTRoth *-śakara-*, E *-śakara-*. A *-mukutāṃgaṃda-*; D *-mukutāṃgaṃdha-*; T *-mukudāṃgada-*; Roth *-mukudatāṃgavaṃda-*. Roth *-lagnaḥ*. B *patitajavāṃs*; D *tapatitadhvajavāṃs*; Roth *patitadhvajavāṃs*. ACDE *tano*.
- 4 ABDET *nadadbhīḥ* XCTRoth *durdaśo-*; B *dūrddaśo-*. DE *idṛśakah*; Roth *īdaśakah*.
5. XBRoth *jayadbhr*. ACDETRoth *bhūya*. ADE *utpātavāṇa-*; B *utpātārāṇa-*; in C the syllable is worm-eaten, Weber read *utpātavana-*.
6. DTRoth *vasudhāpatīḥ*, E *vasudhipaḥ*.
5. 1. B *tailābhyahktaś*; Roth *tailājyaktāś* ACDETRoth *kṛsarāṃ*; B *kṛsarī*. ACDE *-pariplutām*; B *-pariplutām* ACDE *mātara* ABCDET *praviṣeyuś ca*.
- 3 ABCETRoth *rājñopasevakah*; D *rājñopaśavakah* T *kumārīm vadane* E *vānarī*.

- LXVIII 5 1 B vivarno vapī yasva kanyhe vicarjati vivarno vāpī paśyair  
 v. ABDERoth vadhyate ABDEERoth mryate.  
 5 AB DEERoth kanyam ABCEERoth kanyapātri. ABCEET  
 Roth turohsti ABCEERoth sū sinī; T sū senā. ACDE  
 budhyate  
 6 A kalena ślōgrām (with vertical strokes to indicate that  
 the last word is to be deleted); D kalenā ślōgrām (these  
 strokes being taken for long ā-vowels).  
 7 B svetakṣnapāto ABDEERoth varohamti (B with a mark  
 under the va as if for correction); C vāroti.  
 8. AE takṣuh; B tarakṣah; D takṣah; Roth tarakṣuh. D śalya-  
 kayo. After pūti b, B adds 7<sup>th</sup> and śā vā. T kṣkalāśa.  
 ACDEERoth ruru. ABCE vyāgho  
 9. BC svetarakta-. T omits vā and the rest of the parīṣiṣṭa.  
 10 B -pradīśāṃgo; Roth -pradigdhāṃgā. D samājātāni.  
 11. B durgam śūbhānagamanam, a lectio facilior.  
 12 ADE vyādhiṇīsampraveśanam (for vyādhi-nāśa-praveśa-  
 nam?); B vyādhiṇām sampraveśanam  
 13. ACDEERoth pramodaya; E prabhodaya.  
 14. Roth ukṭvā Roth vividhā. AD pūrvacoditā.  
 15. AE ulkāmadās; D ulkāmadās. ACE smṛtaḥ. ACDEERoth  
 prokta; B prokte D vidyud aśtavidhā.  
 16. ACERoth vimśatupī; B vimśatica; DE vimśati.  
 17. E chāntikramo. The loss of a half-śloka seems probable.  
 18. ADE sarvaśāstravidan; Roth sarvaśāstram idam. E śama-  
 nārthe.  
 19. ADE anyataram gavām.  
 20. C vā. ABE nuliṃpyas.  
 21. DE vividhai. D śubhai. B tayathī. CERoth payasā-  
 pūpa-.  
 22. ADE hradair; B chadgair. ACE sava-.  
 23. AE nagarā. AD samāhitā. ADERoth -vihitān śubhān;  
 C -vihitmin śubhān; B -vihitān pumān.  
 24. B śodaśā bdaī; E śodaśāḥ. Roth anyāni kuryur.  
 26. D śmṛtījñāḥ upariṣṭā. ADE ānayat; B anayet. B so yathā  
 darān.

LXVIII. 5. 27. ADE bhūmi. A vidhicat; D vidhica; E vidbidyat. B tatva.

CRoth vedi. D yajñapātrā

29. D varām. BCE gā.

30. B graham ārabhaṇam. AE anadrudvājinam. Roth hatvā.

31. B does not repeat the pāda.

BDRoth omit the khaṇḍikā-number.

Colophon: B iti | parīśiṣṭāni | iti svapnādhyāya samāptah || 68 || ;

A: i | śrī | ° || ; E: i śrī° || .

DRoth omit the parīśiṣṭa-number.

## LXIX. Atharvahrdayam.

The introduction seems to promise the revelation of the best *lāmyam larma*; presumably, it is the name of this ceremony that gives the text its title. The text, however, does not correspond to this promise; but contains instead, various lists of portents followed by directions for their aversion. These are, in a number of cases, far from explicit; in others, we find merely the ordinary direction for the performance of a *mahāsanti*. Under these circumstances it seems most probable, that the archetype of this text was copied from a mutilated manuscript; and that the ritual of the main ceremony has been lost in an extensive lacuna. This conclusion is supported by the fact that in a number of passages, cf. 1. 4—5; 2. 3—4; 5. 3, the text breaks down in a way which seems to point to the existence of a lacuna in their neighborhood.

1. 1—5. Introduction; the text is revealed by Bhṛgu
2. 1—2. Minor deformities in infants; aversion of these portents.
2. 3.—3. 2. Birth of infants with greater deformities; aversion of these portents
3. 3.—5. Birth of children or animals with limbs or features that belong to another species; similar production of flowers or fruit; aversion of these portents.
4. 1—3. Various portents and their aversion.
4. 4.—5. 4. A list of portents that may be characterized as the failure of the natural course of events; their aversion.
5. 5.—6. 4. Portents after which a *mahāsanti* is to be performed.
6. 5 —8. 7. Glorification of the Atharvan priest, as the averter of portents.
9. 1—4. Glorification of this text.

## Atharvahr̥dayam.

- LXIX. 1. 1. om upasaṃgamyā munayah sarva-jñāṃ śānta-mānasam |  
 apṛcchan gata-mātsaryāṃ bhṛguṃ brahma-vidāṃ varam ||  
 2. kāmā hi bahavo loke saṃsthita bhīṣṇa-sādhanāḥ |  
 ekam eva param teṣāṃ samyak tvaṃ brūhy asaṃśayam ||  
 3. samāsenā pravakṣyāmi yena sarvaṃ prapadyate |  
 atipraśno śyam udgītṛṇas tathā 'pi kathayāmy aham ||  
 4. sarvā-'rtha-sādhanā-'rthāya śrutir āngirasī hitā |  
 sva-tejasā prajvalanti hr̥dayaṃ tad atharvānām ||  
 5. prabhāvam tasya vakṣyāmi upariṣṭād yathā-vidhi |  
 duḥsādhyāni nimittāni tāni vedmi hi kāni cit || 1 ||
2. 1. akāle yasya jāyante dantāḥ keśair vīvarjitah |  
 prabhūta-lamba-keśo vā tathā hīnā-'dhikā-'ṅgulih ||  
 2. dvi-dantaś cā 'pi jāyeta tasya karma svaśakḥikam |  
 sva-śākhāyāṃ tu yat proktaṃ kuryād vā "tharvanam vidhim ||  
 3. dvi-mūrdhā vā tri-netro vā tatbaḥ 'kā-'kṣir dvi-nāsikah |  
 hīna-basto śparo hy arthe na tv atharvaśirah sa ca ||  
 4. kṛto-'pacūrah pañca sapta śuddhā-'tmā sādhyā-satkṛtah |  
 sa śānty-udakam ācamya śāntavṛkṣa-samīpataḥ ||  
 5. śāntavṛkṣa-samīdbhis tu tulais tri-madhurais tathā |  
 homaṃ kuryād atharvā tu tena nandati sat-kulam || 2 ||
3. 1. na labhed yady atharvānam kuryād daśa-guṇaṃ svayam |  
 mahāvīyāhṛti-homaṃ ca sāvītram japam eva ca ||  
 2. vikṛtā-'ṅgo śdhikā-'ṅgo vā jāto hīnā-'ṅga eva vā |  
 kulasyā 'dbhutam aty-arthaṃ tad atharvā samaṃ nayet ||  
 3. kapy-uṣṭre-'bha-gavā-'dīnāṃ jāyante śṅga-mukhaḥ samāḥ |  
 yasmin rāṣṭre nṛpas tatra śan-māsād dhi vinaśyati ||  
 4. kapy-ādayo vā jāyante anyasya tulya-gātrakāḥ |  
 vṛkṣe śnyavṛkṣa-jam puspam jāyate phalam eva vā ||  
 5. dvijo-'itamam atharvānam tatre 'cebec chāntim ātmanah |  
 kārayeta mahāśāntim rāṣṭrasya ca purasya ca || 3 ||
4. 1. upasthite rājya-nāṣe mahāaurava eva vā |  
 durbhukse marake vā 'pi anāvṛṣṭi-bhaye śpi vā ||  
 2. sarvam rāṣṭre vinaśyeta sasyam śalabha-mūśakāḥ |  
 akasmān nirjalā vā syād aśoṣā vā mahāsarit ||



- LXIX 4 3 tatha 'nyesv apy anuktesu ghoreṣū 'pasthiteṣu ca |  
 kuryuh śāntim atharvāno dvija hy eteṣu bheṣajam ||  
 4 labhate rāja-yogyo śpi na rājyaṃ rāja-nandanah |  
 pathan na labhate vidyāṃ dvijah śrīvann api śrutam ||  
 5 ādhitsur api nā 'dhānam kuryād āvāsam eva ca |  
 kanyā patiṇiṣur vā kāmyeṣv iṣṭa-patiṃ na ca || 4 ||
- 5 1. vandhyā va mṛta-vatsā yā durbhagā strī-prasū ca yā |  
 sakrt-prasūtā yā nārī garbhaṃ gṛhṇāti nai 'va ca ||  
 2. sūti-kāle śpy atikrānte garbhe sphuraṇavaty api |  
 na sūtim labhate yā tu bahuputriyate ca yā ||  
 3 kṣīvalah kṣīvalaṃ jayaty āyudha-jīvy api |  
 jaye-'psur vyavahīre vā saubhāgyaṃ sārva-bhautikam ||  
 4. athā 'pahantum bhayam evam-ādikam  
 yadā 'bbhāṣyet phalam uktam eva vā |  
 tadā 'āgirasyaṃ vara-mantra-sampadā  
 sphurantam uccaiḥ śaraṇaṃ vrajed dvijam ||  
 5. rātrau dvichāya-vṛkṣaṃ vā ku-svapnam vā 'pi riṣṭa-dam |  
 divā grabhān nirīkṣeta bhūmikampai-'vamādikam || 5 ||
6. 1. jvalā-'dbhutāny atha proktāni yāni  
 ulkādi-bhedā gadītās tathā ye |  
 svapnā-'dbhutāny api vā 'nyā-'dbhutāni  
 gṛheṣu yūny artha-vido vadanti ||  
 2. eteṣu śāntim kurvīta amṛtāṃ vā sa-dakṣiṇām |  
 raudrīṃ vā vaiśradevīm vā abhayaṃ vā 'parājitam ||  
 3. go-bhū-biranya-vastrā-'nnais tilair vā sa-phalaiḥ śubhaiḥ |  
 upānac-chaṭtra-samyuktāṃ gurv-ābharana-samyutām ||  
 4. pratipatti-yathoktam vā yah kurvīta vidhāna-vit |  
 etad utpāta-jaṃ sarvaṃ mahāśāntiā praliyate ||  
 5. yasya rājño janapade atharvā śānti-pāragah |  
 nivasaty api tad-rāṣṭraṃ vardhate nir-upadravam || 6 ||
7. 1. yasya rājño janapade sa nā 'sti vividhair bhayaiḥ |  
 pīḍyate tasya tad rāṣṭraṃ paśke gaur iva majjati ||  
 2. tasmād rājā viśeṣena atharvānaṃ jite-'ndriyam |  
 dāna-sampāda-satkārair nityam samabhipūjayet ||

- LXIX. 7. 3. nityaṃ ca kārayec chāntiṃ graha-ṛkṣāṇi pūjayet |  
bhūmi-dohān prakurvīta devatā-''yataneṣu ca ||
4. catuṣpatheṣu goṣtheṣu tirtheṣv apsu ca kārayet |  
go-tarpanaṃ ca vidhivat sarva-doṣa-vināśanam ||
5. evaṃ tu khyāpayan rājā sarva-kālaṃ jīte-'ndriyah |  
anantam sukham āpnoti kṛtsnāṃ bhūṅkte vasaumdharaṃ || 7 ||
8. 1. upasthitaṃ mṛtyum api dvijo-'ttamaḥ samam nayet |  
adbityā 'tharvā-'ṅgirasas tādṛśa[m] ādbṛta-vrataḥ ||
2. dyutiṃ prabhāṃ sadā sphuran mantra-pavitravān narah |  
nṛpe dhanini cā 'nyatra śāntiā ''ptvā dakṣiṇāṃ budbhaḥ ||
3. sīdan kuṭumbakah poṣaṃ grhītvā 'nyat samutsrjet |  
trih samhitām baviṣyādyam jayet kṛcchraṃ ca śuddhaye ||
4. sāvitrī-lakṣam ayutaṃ sahasram atha co 'ttaram |  
japtvā daśamsāko homaḥ kāryo doṣā-'nusārataḥ ||
5. śarīra-nirmalo yas tu nā 'rcito śpi dvijo-'ttamaḥ |  
amatsarī nīlāntaṃ yah so śtra śāntiṃ samārabhet ||
6. evaṃvidho ṅgirā yatra yāni sādhyāni sādhayet |  
na nyūnaṃ tatra kincit syād iti tad bhṛgu-bhāṣitam ||
7. laghu-śāntiyudaka-vidhinā gūyatrīā vā 'py atharvakah |  
kuryāt sarvam idaṃ jānann atharva-hṛdayaṃ budbhaḥ || 8 ||
9. 1. ye na jānanty adhītāpi śrutim āṅgirasāṇ dvijāḥ |  
atharva-hṛdayam cā 'pi na te veda-vidah smṛtāḥ ||
2. atharva-hṛdayaṃ vettā atharvā paramaḥ smṛtāḥ |  
nā ''tharvane śpy idaṃ deyaṃ guror vidveṣa-yāyini ||
3. anya-śākhyāṃ dvijo mohāt pāṭhayan pravṛṇiyate |  
atharva-hṛdayam buddhvā yah pathed bhakti-pūrvakam ||
4. atharvā nā 'dbbutaṃ tasya śāntir eva sadā bhavet ||  
śāntir eva sadā bhavet || 9 ||
- ity atharvahṛdayaṃ samāptam || 69 ||

## Variae lectiones.

- LXIX 1 1 ABDE<sup>R</sup>oth aprchad. C tamātsaryam. A bhugum; D bhrugum, E bhumgum. Roth varah.
2. Roth -sādhanā. Roth evam eva. ACDE for tram: tam. ACE brāhi samśayam; B kṛti samśayam.
3. B atiprastau. A yam udgīnam; D him udgīnam; E yam udgīnas.
4. ABCDE<sup>R</sup>oth āṅgirasām. E hitām. ABCDE<sup>R</sup>oth udayas tad. BC artharvaṇām.
5. A prabhāva taṁmya pravakṣyāmi; D prabhāvaṁtaṁ pravaḥṣyāmi; E prabhāvaṁta pravakṣyāmi. A corapariṣṭād; BCDE<sup>R</sup>oth copariṣṭād. ABCDE<sup>R</sup>oth yathāvidhiḥ. C omits nimittāni tā. D omits: tāni. ADE vegni.
2. 1. XBC<sup>R</sup>oth vivarjitāḥ, due to the preceding dantāḥ.
3. AD kakṣi; E kākṣi. C ma tv. D su. Roth cā.
4. B kṛtopacārā. ADE śudhyatnā. ABCDE<sup>R</sup>oth śāntavṛkṣa-samit tataḥ.
5. B śāntavṛkṣasya samiddhis. After writing atharvā C returns to 2<sup>d</sup>, and repeats without essential variation from its previous readings ACE saktulam; B vat kulam.
1. B na lated vapy; the active labhed is surprising. B daśa-guṇam; perhaps read: daśagaṇām, cf. ŚK. 24. 4. Roth -home.
2. B eva ca Roth ityartham.
3. ADE jāyate; B jāyete. BCE gamukhaḥ. D samah. D<sup>R</sup>oth śanmāsad. BE vi vinasyati.
4. B<sup>R</sup>oth kathādayo. ABCDE<sup>R</sup>oth yasya tulyasya-. B -gotra-lāḥ. ADE -tam. B eva ca.
5. C purasya vā; Roth puruṣasya ca.
- .. 1. ADE mahoraurava. D eva ca. AE durbhikṣa B cā pi.
2. X aśośā śi; B aśośā cā.
3. ABCDE<sup>R</sup>oth tathā nye vāpy. Roth dvijo. ADE bhaisajam.
4. B rājyayogyē; C rājyamyogya. ACDE rājyanamdanāḥ. ABCDE<sup>R</sup>oth dvija.

LXIX. 4. 5. ABCDE adhitsuṛ; Roth adhiyatsuṛ. D āyāsam. DRoth pari-  
ṇināṣuṛ. ACDE kāmyeṣṭ; B kamyaiṣv. DE iṣṭapati.  
ADE ca na; C omits na.

5. 1. ABCE omit yā; Roth vā; D tu. ACE durdubhagā. D strī  
prasūyate. Roth vā nārī. D vai na ca; Roth cai va ca.

3. X jayapsuṛ.

4. A bhiliṣyēt; D bhiliṣye; C miliṣyēt; E bhiliṣyēt. B eva ca.  
ADE divja.

5. Roth for pi: pa ABDERoth grahā. ABCERoth nirīkṣante.  
ACDERoth bhūmikampe-; B bhūmekampe-.

6. 1. ACE yāny; B yāty. ADE -bhedi gatās; B -bhedā gadis.  
B api cā ABCDERoth grheṣu tattvārthavido.

2. ABCDE śānti. C amrtāṃ ca Roth abhayāṃ cā.

3. B -saṃyutaṃ; CE -saṃyutā.

4. ADE pratipati-; C pratipanvi-.

7. 1. This khaṇḍikā with the preceding śloka is equivalent to IV. 5.  
ABCDERoth for nāsti. eva. Roth gaur ava.

4. B gotarpaṇaṃ vidhivat.

5. D khyāpayen. ADE jiteṃdriyaṃ; C jitedriyaṃ.

8. 1. BE dvijottamāḥ. ADE śama C nayat; E na et. All MSS.  
place pāda d before pāda c, in violation of the metre  
XCroth adbhityarthavāṃgīrasaḥ; B adbhityarthavāṃgīrasaḥ.  
AD tādaśam, E tādaśam, Roth tādaśas. All MSS. punc-  
tuate after -vrataḥ, and all except AB omit the punc-  
tuation after -ṅgīrasaḥ.

2. B śruti; CROth śrutim; E chutum. ADE prabhā. ACDE  
syuran ADE dhanenām CROth vā nyatra. X śāntyaś  
ca dakṣiṇām, B śāntya cā dakṣiṇām. CD saṃhitā. D  
viśyādyam.

3. ACE sīda; B sīdam; D sīdah. BRoth kutambakāḥ; C kru-  
tambakāḥ

4. ADE atha vo. ACDERoth japād; B japā ACDERoth  
kuryād; B kuryā

5. ADE śarīraṃ nirmalo DRoth sāmarabhet.

LXIX. 8 6. ACDE evaṃvidhā ABDE āgiro. Roth tan nyūnaṃ. D  
gunabhāṣitaṃ

7. X gayatrā. B artharvaṇaḥ; C atharkakaḥ.

A<sub>1</sub>DRoth omit the khaṇḍikā-number.

9. 1. Roth omits: na. A āngisīm; E āngisī. ABDE Roth vā pi.  
X khedavidaḥ; B vedavida.

2. ADE parama; B paramaṃ. XBRoth adaṃ deyaṃ. ADE  
guro. C vidvaiṣa-. BC -pāpini; E -yāmini; Roth -pāpine.

3. ACDE dvijā. A homāt; D homā. AE -hṛdaya; B -ṛdayaṃ.  
ABDE budhvā yaḥ; CRoth<sub>1</sub> budhaḥ.

4. ADE atharvān. B tadā. ABCE bhavēchāṃtir; DRoth  
bhavet | chāṃtir. B sadā.

Colophon: B prefixes: parīṣiṣṭāni | , and omits the parīṣiṣṭa-  
number.

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## LXX. Bhārgaviyāni.

1. 1—3. Introduction; the text revealed by Bhṛgu.
1. 4—7<sup>b</sup>. The priests who are competent to avert portents; selection of the *brahman*-priest who must be an Atharvan.
1. 7<sup>a</sup>—10<sup>b</sup>. Can wickedness on the part of the king prove an impediment to the success of the ceremony?
1. 10<sup>a</sup>—2. 3. Preliminary ceremonies for the purification of the priests.
2. 4.—3. 5. The *mahāsānti* with the additional ceremonies and fees required in case of a terrestrial portent.
4. 1—4. The modifications for atmospheric and celestial portents.
4. 5—10. As the addition of the *lotihoma* is required in the last case, rules are given for the variation of the substance offered at this ceremony according to the effect desired.
5. 1. Rule for the position of the girdle.
5. 2.—7. 6. Various portents; topics generally treated at the close of the description of a ceremony, gifts to the priests, feasting of Brahmins and other after-ceremonies, laudation of the efficacy of the rite. The two parts are not clearly separated, and there is probably considerable confusion between 6. 5 and 7. 3.
8. 1—5. On the *saṃvatsarālhyā puruṣa*.
9. 1—6. The performance of the *mahāsānti* in case he is affected by portents.
10. 1—5. A list of portents, followed by a direction to have duly qualified priest perform an unnamed ceremony.

- 11 1 — 12 6<sup>1</sup> Importance of the correct performance of the *-anti*, it must not be interrupted, there must be no *karmasamlāra*, and its form must be the one required by the particular portent.

### Bhārgavīyaṇi.

- LXX. 1. 1 om sampaṃjya vidhivat prājñam vidvāṃso munayaḥ purā |  
aprechan bhṛgum avyagraṃ sarva-sattva-hite ratam ||  
2. lokatraya-niviṣṭānām utpātānām anekadhā |  
bhinnānām samanāṃ no 'ktaṃ vada tv asaṃśayaṃ mune |  
3. pratyuvāca bhṛgur viprāḥ chṛutā "hita-mānasah |  
utpātāmana-tritvaṃ kathyamānam asaṃśayam |  
4. tatra viprāṃ pravakṣyāmi durīṣṭa-samana-kṣamān |  
atharvā-ṅgirasas vede vidhī-jñān sarva-karmaṇām |  
5. abhiṃśā-satya-dākṣiṇya-śauca-śraddhā-samanvitah |  
śruti-smṛti-sadācārāḥ kulaśīla-vayo-śrūtitah |  
6. teṣāṃ ekah pradhānatve yah śānto dvija-sattamah |  
bhṛgv-aṅgiro-vid atyartham śuciḥ syāt sūdhū-sammataḥ |  
7. brahmānaṃ taṃ nrpaḥ kuryād dhotiraṃ sarva-vedinam |  
evam ukte bhṛgum viprāḥ procur vigata-kalmaṣam ||  
8. hotāro bhūmi-bhartṛmāṃ mahāśānteh prakṛtitah |  
nanu kṣīṇe nrpe vidvan sva-dharma-pracyute śpi vā ||  
9. tatra śāntau prayuktāyāṃ kasya śānti-phalaṃ bhavet |  
nrpo śpy adhārmikah kuryād brahmanas tarpaṇam purā |  
10. tataḥ kṛtā mahāśānti rājānaṃ pāti sarvataḥ |  
sa vṛtataḥ pūjanam gacched dvijānām pūjanāya vai ||  
11. dvādaśa-ḥaṃ vrataṃ tatra payo-mūla-phalā-kanaiḥ | 1 |  
2. 1. trini try-abhiṃ kurvita payo-mūla-phalaih śubhaiḥ |  
an-aśnamā ca try-aham dhīraḥ sa puraścaraṇo bhavet ||  
2. tatthai 'ko-ṇam śatam nṛpīṇaṃ suśrīṣṭānām akalmaṣam |  
anuktavac ca try-aham tat karmaṇah karane kṣamam ||  
3. kṛcchraṃ cā 'pi hutam kṛtvā kuryuh karma samahitah |  
śuddhā-ṭmāno jupair homair vaidikair vīta-matsarāḥ |

1) Probably 12.5 belongs with 4.5—10.

- LXX. 2. 4. tatah param purudhahsu divyaṃ tantram arāpnuyāt |  
grahā-''tithyaṃ ca samrabhya diśām yāgaṃ ca sarvataḥ |  
6. nakṣatresu ca sarveṣu yāgaṃ kṛtvā vidhānataḥ |  
tato śmṛtā-mahāśāntyā sthāpayet padma-sambhavam | 2 |
3. 1. sāvitrī lākṣī-homaṃ tu bhaumo tiṣṭhed viśvradāḥ |  
kuryur deyaṃ ca dānānāṃ viprebhyaḥ yasya yat priyam |  
2. go-bhūmi-lāṅganā-''śrāṇāṃ ratnāṇāṃ dhānya-vāsasām |  
rathānāṃ vāraṇānāṃ ca dānaṃ kāmāṃ atah param ||  
3. tasyeyur yena vā viprāḥ sambhavo yasya-yasya hi |  
tat-tat sarvaṃ upideyam eṣa dāna-vidhīḥ smṛtaḥ ||  
4. dadyāc ca gurave grāmaṃ dhenuṃ vāso-yugam tathā |  
alamkāraś ca sampūjya prīṇayet prīta-mānasah |  
5. anena vidhinā bhaumam adbhutam śamayet gurur |  
eṣa eva vidhīr jñeyo viyaty oṣpy adbhutā-''śraye | 3 |
1. 1. viśeṣo śyam tu sāvitrī dāśa-lakṣāṃs tu homayet |  
homa-samāhita-mandā kuryāc ca ghṛta-kambalam |  
2. dhenūnāṃ dvādaśaṃ deyaṃ śata-niṣka-samanvitam |  
gurave dīyamānaṃ tac chamayaty ambarā-'dbhutam |  
3. divyā-'dbhuteṣu kartavyah koṭihoma-samanvitaiḥ |  
go-sahasram ca dātavyam gurave dakṣiṇā-vidhīḥ ||  
4. eṣa prokto vidhīḥ samyag divyā-'hīṣṭa-vipatkaro |  
subhikṣa-kṣema-sampattyā prajānāṃ puṣṭi-vardhanah |  
5. koṭi-homeṣu sarveṣu dravyabhedā-''śrayam phalaṃ |  
śānti-puṣṭy-abhicārā-'rtham tan me nigadataḥ śṛṇu ||  
6. saumyavṛkṣā-''śrayāḥ kāryāḥ samiddhah śāntim icchatā |  
arka-lāśmarīya-nimbānāṃ samiddhah śatru-śātanam ||  
7. durnāma-kaṇṭa-kambūnāṃ samiddhīś ca viśeṣataḥ |  
bhagna-sphuṭita-vṛkṣāṇāṃ phalam śatru-nibaranam ||  
8. bilva-padma-'tpalānāṃ tu śucideśa-prarohiṇām |  
sarvadā sarva-kāmāṃs tu homaiḥ prāpnoti mānavah ||  
9. tīla-vṛhī-yavā-'dīnāṃ dadhno madhu-ghṛtasya ca |  
payo-godhūma-śālīnāṃ hotā śāntim samārabhet ||  
10 sarveṣāṃ harīṣāṃ caī 'ra ghṛtam śānti-karam smṛtam |  
sarva-dravye ghṛtam tasmād dhomo praḥṣepam arhati | 4 |



- LXX. 5. 1. yajño-<sup>1</sup>pavitānā kāryam śānti-karma vipāścītā |  
upavitam tu pitryeṣu sarveṣv eva samārabhet ||  
2 madhv-ajya-dadhi-dugdheṣu bhakṣyamāṇe vilepane |  
yantra-vāhana-śāstreṣu bhavaneṣv āyudheṣu ca ||  
3 darpane bhakta-pātre ca maṇi-muktāphaleṣu ca |  
bhūṣaneṣu tathā <sup>2</sup>nyeṣu <sup>3</sup>āyāyām āsaneṣu ca ||  
4 kāko-<sup>4</sup>lūka-kapotānam madhor vā darśanam bhavet |  
anyeṣāṃ ca <sup>5</sup>praśastānām āgamo mṛga-pakṣiṇām ||  
5 a-<sup>6</sup>śvetānām ca puspānām sarīṣṭpa-gaṇasya ca |  
vaśā-lohita-māmsānām asthi-majjā-śīrorubhām || 5 ||
6. 1. akasmāc cai <sup>1</sup>va samghāte darśane nakha-bhasmanām |  
rasa-<sup>2</sup>nyatve rasānām ca durgandhe vā <sup>3</sup>nimitta-je ||  
2. padmapuspā-<sup>4</sup>“kṛtir yatra dṛśyate madhu-sarpiṣi |  
kṣarā-pāyase cai <sup>5</sup>va kṣayas tasya dhanā-<sup>6</sup>“yūṣoh ||  
3. ghṛte vā madhu-dadhni vā yadā padmā-<sup>7</sup>“kṛtir bhavet |  
svastiko vā <sup>8</sup>pi dṛśyeta tadā maranam ādiśet ||  
4. vikāro yatra dṛśyeta kṣīrodana-haviḥṣu vā |  
śrotriyāya tu tad dadyād bhāvājīva samayen narāḥ ||  
5. yatrastham cā <sup>9</sup>dbhutam paśyet tatrā <sup>10</sup>pi pratipādayet |  
kuryād vā vārunīm śāntum paramena samādhipā || 6 ||
7. 1. anyā-<sup>1</sup>“kṛtiṣu vā py etad ye sthāne śānti-kārakāḥ |  
teṣāṃ athā <sup>2</sup>kṣayam vidyād āyusā <sup>3</sup>rtha-dhanena vā ||  
2. calite jvalite pāte sphurita utpatite tathā |  
mahājana-gajā-<sup>4</sup>śvānām sthāne vidyān mahad bhayam ||  
3. tatra yudhyanti jātīnām bhayam tat syād asaṃśayam |  
tatrā <sup>5</sup>pi cā <sup>6</sup>rtha-nicayaḥ paśubhir vidyayā <sup>7</sup>pi vā ||  
4. utpātāśamanā-<sup>8</sup>ritham tu ye kriyā na prayujjate |  
narāḥ kṣipram vīnaśyante sū-<sup>9</sup>navayāḥ sa-paricchedāḥ ||  
5. viprāṇām bhojanam kāryam sahasrasyā <sup>10</sup>yutasya vā |  
bali-puṣpo-<sup>11</sup>pabharaiḥ ca devatānām prasādanam ||  
6 kartavyam ca yathā-<sup>12</sup>nyāyam śānti-karma vipāścītā |  
evam kṛte bhayam sarvam tat-kṣaṇād eva naśyati || 7 ||
8. 1. śubbāśubha-sthitam cai <sup>1</sup>va munayo bhṛgum abruvan |  
sa pratyuvāca puruṣe samvatsara-samāśraye |

- LXX. 8. 2. *śīto-’ṣṇa-vṛṣṭi-kāleṣu vīta-doṣeṣu sarvadā |*  
*saṃvatsarā-’khyah puruṣo nir-upadrava ucyate ||*  
 3. *yadi nirghāta-bhūkampa- dīgdāhā-’di-vivarjitah |*  
*ketubhiḥ caī ’va gujyeta yadi vā ’ditya-kīlakaiḥ ||*  
 4. *anyair vā lokanāśā-’rthair adbhutair nāśanā-’kulaiḥ |*  
*tata eṣa viśuddhā-’tmā puruṣah sukham edhate ||*  
 5. *atha cet sa bahu-vidhair adbhutair paṛisaṃyutah |*  
*saṃvatsaram bhavet cchigbraṃ kuryus tac-chamanam budhāḥ || 8 ||*
9. 1. *tatra śāntim pravakṣyāmi sarva-pāpa-praṇāśinīm |*  
*divya-tantra-vid ācāryo yayā phalam avāpuyāt ||*  
 2. *[pūrvam tāvad viśuddhā-’tmā sa puraścārano bhavet] |*  
*devatanām tato yāgam yathā-śruti samācaret ||*  
 3. *yāgam kṛtvā grahānām tu nakṣatrānām tataḥ param |*  
*ṛtūn athā ’rtavāpś caī ’va mahādeva-gaṇādhipān ||*  
 4. *dīśas ca vidīśas caī ’va yame-’ndra-varuṇāms tathā |*  
*viśve-’śvaram ca viṣṇum ca yajetā ’dbhuta-karma ca ||*  
 5. *sūryā-caṇḍramasāv agnir sarvān grāha-gaṇāms tathā |*  
*vāyur tathā ’śvinau caī ’va mahāśāntim vidhānataḥ ||*  
 6. *kuryād devādrto dhīmān evam doṣah praśāmyati || 9 ||*
10. 1. *śvetam vā bhavati payo vilohitam vā*  
*pītam vā bhavati hi kṛṣṇa-piṅgalam vā |*  
*utpātah phalati yathā catuḥ-prakāras*  
*tat sarvam śrūta samāsato mayo ’ktam ||*  
 2. *viprānām bhavati hi suklam ambu-doṣe*  
*rājānam sapadā nibhanti lohitaṃ ca |*  
*pītam ced bhavati nibhanti vaiśya-vargam*  
*sūdrānām bhavati hi kṛṣṇa-piṅga-doṣe ||*  
 3. *bījam yatra praroheta phalam atha pramādataḥ |*  
*etad atyadbhutam nāma dāmpatyos tu vināśanam ||*  
 4. *apūjanāt tu pūjasya tathā ’pūjasya pūjanāt |*  
*antahkarana-dosāc ca hetoh śāntir na jāyate ||*  
 5. *tasmād vedārthaśāstra-jñān vīta-rāgūn amatsarān |*  
*paricāraka-mukhyāms ca kārayet kuśalān dvijān || 10 ||*
11. 1. *vicāntam ca vidvadbhir nīcitam sudhiyā punah |*  
*deśa-kāla-samāyuktaṃ karma kuryād vicakṣanaḥ ||*

- LXX. 11 2 codite karmāny anyasmin nā 'nyat kuryād vidhāna-vit |  
 na ca prārabhya karmāṇi sthātavyaṃ kva cid antare ||  
 3 nā 'pi kurvīta matimān kadā cit karma-saṃkaram |  
 kurvams tu na tathā karma doṣam utpādayed bhṛṣam ||  
 4 anyathā-karane doṣān samīkṣya tu bahūn iha |  
 saṃkalpavan na samāptih [sāvīryākṛtīkarmaṇi] ||  
 5 drṣṭvā 'dbhutam tu kārtsnyena tataḥ śāntim samārabhet |  
 asaṃkṣya tu kurvāno na śāntim labhate narah || 11 ||
12. 1. vātikasya yathā vāidyah pautikasya ca niścaye |  
 rogasya bhaiṣaje datte karma-siddhim avāpouyat ||  
 2. tasmāt tāvat parikṣeta yāvan niṣpannam adbhutam |  
 asadasya-sadasyānām kartuh kārayītus tathā ||  
 3. vigunaṃ kriyamānam tu karma kuryād upadravam |  
 viśeṣato nīhanyeta kartāraṃ sa-paticchadam ||  
 4. hetu-śrutam ca drṣṭam ca tasmāt sāgunyam ācaret |  
 sagune ca kṛto tasmin sarva-sampad bhaved dbruvam ||  
 5. aśoka-puspair home tu madhu-ksīra-samanvitaiḥ |  
 prāpnoti sukṛtair vipro gandharva-padam uttamam ||  
 6. brahmā-"di-stamba-paryantam yaṃ-yaṃ kāmam samīthate |  
 tat-tat prāpnoty ayaśnena satyam etad dvijottamāḥ ||  
 satyam etad dvijottamāḥ || 12 ||  
 iti bhārgavīyāni samāptāni || 70 ||  
 saptaṭih pariśiṣṭāni samāptāni |

### Variae lectiones.

1. BC om svasti; DRoth omit: om. ACE purāḥ. ACROth aprchad; D paprchad. ADE sarvaṃ-.
2. XBCROth -viniṣṭānām AD samana proktaṃ; Roth samanaṃ proktaṃ; C samana noktaṃ ACD vada tam saṃśayam; E vadamtaṃ saṃśayaṃ; B vadanam saṃśayaṃ; Roth vada tam saṃśayam
3. XBCROth vipraṇ śrutā. AE utpātaśanaṃ-; D utpātadarśanaṃ-; BCROth utpātaśamanam-. ABCDROth -tristvam; E -tristva. ADE asaṃśayaḥ.

- LXX. 1. 4. BE *durīṣṭaśamananīkṣamān*.  
 5. ABCE -*dākṣanya*-. Roth -*craddham*-. E -*samanvitān*h.  
 B -*sadācārān*; possibly -*sadācāra*- should be read. ADE  
 -*rayā*-.  
 6. B *sāmti*. B -*sattamāh*; D -*uttamāh*. ABD *śuci*; C *śudhih*;  
 E *śucit*. Roth *syā sādhusaṃmatāh*.  
 7. ADERoth *brāhmaṇam*. DRoth *bhṛugum*.  
 8. DRoth -*bhatīṇām* B *svadharme*- E -*pratyucyate*.  
 9. ADE *tasya sāmtiphalaṃ* ABCDERoth for *py: th* C  
*brāhmaṇas tapanam*; D *brāhmanas tarpanam*; E *brāhma-*  
*nas tapanam*; Roth *brāhmaṇah snapanam*. Probably read:  
*nṛpe śpy adhārmike kuryād brāhmanas*.  
 10. DRoth *kṛtvā* ABCDERoth *mahāsāmti* B *saṃvṛtaḥ*; Roth  
*sarvataḥ* E *pāvanāmya* A *kai*, E *kaiḥ* The following  
 passage is greatly confused. Perhaps read:  
*savṛtataḥ pāvanam gacchet . . . . .*  
*dvīdaśāham vṛtataḥ tatra dvijānām pāvanāya vai |*  
*trīni tryahāni kurvīta { payomūlaphalāśanāḥ |*  
*{ payomūlaphalāḥ śubhāḥ |*  
*anaśnamś ca tryaham dhīraḥ karmanah karane kṣamaḥ |*  
*anuktavac ca tryaham tat sa puraścaraṇo bhavet |*  
*athai 'konam etc.*
- 2 1. ADE *anaśnaś*.  
 2. B *nāthai*; D *athai* ABDERoth *kānnaṃ*; C *kānna*. BDRoth  
*nṇnām*. X *śuśrusānām*; B *śuśrūkānam*; C *śuśuśāpām*;  
 Roth *śuśrūsānām*. ACDE *akalmaṣām*. ABCERoth for *tat*:  
*tatra*. AE *karmana*; D *karma*; C *karmanāḥ*.  
 3. XBCRoth *vā pi*. ABCDRoth *hite*; E *hita*.  
 4. ADE *purodhāsu*; BRoth *purodhatsu* ADE *tatram*. ABDE  
 Roth *diśā*.  
 5. Roth *tato vṛtū*-. AE -*sambhava*, D -*sambhavah*.  
 DRoth omit the *khandikā*-number.
- 3 1. ADE *yasya yastriyam*  
 2. Roth -*kaṃcapā*- Roth *dhānyam*-. B *cāranānām*; C *vāra-*  
*nānām* B *kāmanataḥ*, C *kāmaṇimataḥ*, Roth *kāmam tataḥ*

- LXX 3. 3 Roth ye mahāvīprāh Roth sambhave. ACDE upādeyām;  
B upadānam. AE dānavīdhi.
- 4 A dadyā gurave; E dadyād gurave. X dhenur; C dhenu.  
E vāsa-.
- 5 ACDE vidhi jñeyo. ACDE Roth viyatye py; B viyaye py.  
ADE udbhutaśraye; B adbhutaśraye. Perhaps read:  
viyaty apy adbhutaśraye.
- 4 1 T begins with pāda c. ACDETRoth homaṃ-. Roth -kabalāṃ.  
2. ACDE jñeyam; B devam.
3. AD kartavyāḥ; E kartavya. AD koṭihomaṃ-; B koṭimhoma-;  
TRoth koṭihomah-.
4. C eṣā; TRoth eṣaḥ. ADERoth samyak. BCTRoth -vipatkarah;  
X -dvipatkarah, the preceding part of the compound being  
either -niṣṭa- or -tiṣṭha-. B subhikṣākṣemasampatyō.
5. CTRoth koṭihomeṣu. BC -śraya phalaṃ.
6. AE saumyavṛkṣābśrayāḥ. AE -kāśmaryaṃ-. E -nivānām.  
AD -śāntanaṃ; B -nāśanaṃ; E -śānanaṃ.
7. A dūmrnāma-; D dūrvāma-. T bhasma-. AD -sphaṭita-.
8. ACD śucideśe-; Roth śucirdeśa-. Roth -praroḥanaṃ. ADE  
sarvakāmās.
9. Roth dadhṇā.
10. Roth tasmād vāme.  
B omits the khandikā-number.
5. 2. ABCDETRoth bhakṣamāṇe. AD vilepanaṃ. BRoth yatra-.  
Roth -vā bataśastreṣu.
3. Omitted by Roth. T bhaktipātre. B maniyuktāphaṇeṣu;  
for mani-yukta-phaneṣu?, cf. Apte, s. v. phaṇa-manī.
4. AD gabhor vā; E gabho vā; BTRoth garbho vā. ABDE  
daśanaṃ.
5. BC āśvatīnām; DTRoth āśvetīnām. ADE vatsā-; BCRoth  
vaśā-. ADE -majjā-; B -takṣā-.
- 6 1. T sasānām.
2. B -sarpini; C -sarpiṣā. ACDETRoth kṛśarā-; B kṛṣirā-; T  
kṛśirā-. B dhanāyusā.

- LXX. 6. 3. ACDETRoth -dadhno; B -dadhnyo. B svastiko pi.  
 4. B kṣāraudama-; C kṣāraudana-. XC -haviṣu. Roth nu tad.
7. 1. C eted; E atad. ABDETRoth ya sthāne.  
 2. Roth pote; B omits. ABCDETRoth sphurite.  
 3. E tatatra yudhamti jitinām. B tasyād asaṃśayaḥ.  
 4. T kriyām. BE narā BC vinaśyate; D vinaśyamti.  
 5. Roth -paharaiś. B pramādanam.  
 6. B takṛnād; C tatkrnād.
8. 1. B śubhāśubhasthite. A abravat; B atruvat; C abравan; D abruvat. XBCTRoth sampratyuvāca. B -samāśrīyo.  
 3. C yujyetaṃ; Roth yujyate; as the sense required is the exact opposite of that expressed, emendation is necessary. Read probably: ketubhiś ca viyujyeta; or ketubhir nai 'va yujyeta.  
 4. ABCDETRoth nāśamākulaih.  
 5. D bhavaṃ chīghraṃ kuryuḥ. ABCDET budhaḥ.
9. 1. B -pranāśanīm. AD divyaṃtatrativid; Roth divyaṃtamtravid. ABCDETRoth yāyan.  
 2. T viśuddhā. Read yāvad, the words are a scribe's note indicating the repetition of a passage ending with 2. 1<sup>d</sup>. If viśuddhātmā is correct, the restoration attempted in the note to 1. 10 is only partially successful.  
 3. T omits. param; C pariṃ. T rtavāś; C rtāvāṃś. DRoth mādādeva-.  
 4. ABCDETRoth -varuṇas. AE viṣṇuś; D viṣnumś. C -karma vā.  
 5. B sarvām ABCDE mahāśanti-. With this verse begins a dittography in B that ends with kāra in 10. 5.  
 6. B dhīmāt. XC devādṛto; TRoth evādṛto; B devādṛmo; b evādṛmo, perhaps read: etādṛso. Bb doṣa.
10. 1. B śvataṃ. A pitam; b pīnam; E pinam. Bb phalani. B omits: stat. Bb sarva. BC sato.  
 2. ADE śukladoṣe, B śuklam amḍadoṣe. Bb in pāda b nihamtai, Roth nikamhamti. B hai kṣṇāpaṃgadoṣe; b hai kṣṇāpaṃgadoṣat.

LXX. 10 3. ABbDETRoth phalam apya. ADE apyadbhutam; C anya-  
dbhutam

4 X apūjyānām tu; C apūjyanāt tu. B tathā pūjasya.

5 ADE vitarāmān Bb paricaraka-. AE kuśalā; Roth kuśalīn.

11. 1. ABDE vidvadbhi Roth sudhivā.

2. ADE karmany asminn; B karmanā nyasmin; C karmany  
esmin; Roth karmanā nyasminu. ADE Roth anyam kuryād;  
BCT nā nya kuryād; AE add: vā. D vidhānavat. AD<sub>1</sub>  
antaro

3 ACDE Roth utpātayad. B bhrtam; E bhṛṣaḥ.

4. BRoth samīkṣa tu; D samīkṣa ta. B sāvīryokṛtikarmani;  
ACDE sāvīryokṛtakarmani.

5. B samācāret. DRoth na śāntim na labhate.

12 1. D tathā To pāda c B prefixes: rogasya ca nīścaye AE  
segasya. BTRoth bheṣaje; C bheṣaja.

2. ADE tasyāt. B nihpannan. ADE -sadasyānā. X kartuli  
rayitus.

3 B vigunyam. B samprayachada.

4. B betāśrutam tam dṛṣṭam tasmāt. D hetuḥ śrutam. AE tasyā  
gunyam; D tasyāt gunyam. B sagunyam ācāret. B sa-  
guṇe kṛte; Roth saguṇe tu kṛte. BRoth sarvaṃ sampad.

5. Roth suvrtair. ADE viprā.

6. B karma samīhite. B prāpnoti sayatnena. ADE satyam  
eva; B satyam eta

DTRoth do not repeat the last pāda. ABE satyam eta. C  
has: || iti || ॐ || 12 || .

Colophon: B reads: parīṣiṣṭāni bhārgaviyāni samāsā 70 saptatiḥ.  
C omits: iti. ACDETRoth bhārgaviyāni. ADETRoth omit  
the second: samāptāni.

## LXXb. Gārgyāṇi.

The title is given by the colophon, indices, and the Caranavyūha, cf XLIX. 4. 9; and their testimony is supported by the close correspondence of our text with quotations from the Garga Saṃhitā. It is therefore surprising to find that there is no mention of Garga in the text itself; although the last section, which is a compendium of the text, is ascribed to Gārgya. The omission of Garga's name is probably due to some textual corruption of the introduction. That the text has suffered other serious mutilation, is shown by the long interpolation, cf note to 7. 4, and by the omission of four out of the twelve sections mentioned in the introduction. Two of these, however, are found in the next Parīṣiṣṭa.

1. 1—5. Introduction: the text revealed by Brahmā to Gautama.
2. 1.—4 2. The *vāyarya-vaikṛtam*.<sup>1</sup>
4. 3.—7. 1. The *sasya-vaikṛtam*.
7. 2.—10 1. The *ṛkṣa-vaikṛtam*.
10. 2.—11 3. The *prasāda-vaikṛtam*.
11. 4.—13 3. The *catuspada-vaikṛtam*.
13. 4.—17. 2<sup>b</sup>. The *śakradhājendrakīlādi-vaikṛtam*.
- 17 2<sup>c</sup>.—19 4. The *vr̥ṣṭi-vaikṛtam*.
19. 5.—22 3. The *agni-vaikṛtam*.
23. 1—14. Compendium of the subject.

### Gārgyāṇi.

- LXXb. 1. 1. om prap̄ṇamya viṣṭarā-”sīṇam brahmānam kavi-sattamam |  
pranamyā śirasā devam̄ gautamam̄ paryap̄rochata ||

1) The titles of the sections have been taken from the forty-fifth chapter of the Br̥hat Saṃhitā.



- LXXb 1. 2. adbhutāni sura-śreṣṭha prajñānāṃ ahitāya vai |  
 amanāṃ ca tathā teṣāṃ prabrūhi vinayena me ||  
 3 tasya tad vacanaṃ śrutvā brahmā loka-pitāmahaḥ |  
 abravīt paramaḥ prītaḥ sarvo-'tpāta-pratikriyāṃ ||  
 4 'smu vatsa yathā-nyāyaṃ dvādaśā-'dhyāya-saṃgraham |  
 procyamānam aśeṣaṃ tam vāta-vaikṛta-noditam ||  
 5 yasmāc ca vāyur balavāṁ chreṣṭhaḥ sarvā-'dbhuto-'dbhavaḥ |  
 tasmāt tam eva prathamam pravaṅśyāmi yathā-vidhi || 1 ||
- 2 1. yānti yānāny ayuktāni vinā vābair nibhis tathā |  
 yuktāni vā na gacchanti nare-'ndrāṇāṃ mahad bhayaṃ ||  
 2. bheryo mṛdaṅgāḥ pataḥ vādyante vā 'py anāhatāḥ |  
 āhatāḥ ca na vādyante acalāni calanti vā ||  
 3. aranye tūrya-nirghoṣo yadi śrūyeta nābhasaḥ |  
 śarīram vyathate tatra yadi vā veśmanī śrutāḥ ||  
 4. śrūyante ca mahāśabdā gīta-gāndharva-nisvanāḥ |  
 śarīraṃ bādhyate tatra vyādhir vā sumahān bhavet ||  
 5. koṣṭhe vā patate yatra hastād darī kadā cana |  
 patate musalaṃ cā 'pi śūrpaṃ vā dhūyate yadi || 2 ||
3. 1 go-lāṅgalānāṃ saṃsargo vikāśaḥ candra-sūryayoh |  
 nārīṇā vā dhayate nārī jāyate tumulaṃ bhayaṃ ||  
 2 pratyāharanti sarpaṇṭi stambha-prāsāda-pādapāḥ |  
 śayanā-'sana-yānāni niyataṃ nṛpater vadhaḥ ||  
 3. vāṭi cā 'kālīko vāyur ghorāḥ śatkaṇṭha-karsaṇāḥ |  
 pātayan vṛkṣa-veśmāni kalpānta iva bhīṣanaḥ ||  
 4. saptā-'ham atha vā pakṣaṇi nibadhnāty atidāruṇaṃ |  
 tryahād yadi na varṣeta ghorāṃ śastra-bhayaṃ bhavet ||  
 5. vāyavyeṣṭ eva nṛpatir vāyuraṃ saptabhir arcayet |  
 dvāv imāv iti turo hi japtavyāḥ prayatair dvijaiḥ || 3 ||
4. 1. bahvanna-dakṣiṇo homaḥ kartavyo 'stiprayatnataḥ |  
 vāyavyāṃ eva śāntau ca vāyoh savitur āvapet ||  
 2. ādāv ante ca madhye ca tathai 'am anuyojayet |  
 gurave dakṣiṇāṃ dadyād vāyavī-śānti-siddhaye ||  
 3. yamalam jiyate puṣpaṃ phalaṃ vā yamakam yadi |  
 kumudo-'tpāta-padmāni eka-nāle bahūny api ||

- LXXb. 4. 4. bahu-śīrṣā dvī-śīrṣā vā tathā 'nya-prasavā api |  
yavā vā vṛihayo vā 'pi svāmīno maraṇāya te ||
5. oka-vṛkṣe ca sampāṣyen nānātram phala-puṣpayoh |  
vyatyāsam anyathātram vā paracakrā-"gamo bhavet || 1 ||
6. 1. anṛtu phala-puṣpaṃ vā na yathartu phalanti vā |  
oṣadhi-vīrudho vā 'pi janamāra-bhayaṃ bhavet ||
2. atha dhānya-viparyāse abhadraṃ cā 'pi śaṃsati |  
tilā vā sama-tailāḥ syuh surā-tailā bhavanti vā ||
3. agrāmyaṃ kūrāyet puṣpaṃ phalaṃ vā vikṛtam nṛpaḥ |  
dhānyānām vaikṛte kṣetram saha sasyena dāpayet ||
4. sauryaṃ caruṃ puṣpa-phale vikṛte paśum eva ca |  
kṣātrapatyam ca bhaumaṃ ca nirvapet sasya-vaikṛte ||
5. sauryā śāntiḥ prayoktavyā sauryair mantrair yathāvidhi |  
uccā patantam ity ṛgbhyām garbhaṃ tu parikṛtitaṃ || 6 ||
7. 1. bhaumena cā 'nuvākena garbhayet sasya-vaikṛto |  
sa-dakṣiṇair dvijair bhuktair kartāram cā 'rcayet tataḥ ||
2. pureṣu yeṣu drśyānto pīdapā deva-coditāḥ |  
rudanto vā hasanto vā śravanto vā bahūn rasān ||
3. arogā vā nivṛte ca śākhā muṣcanty asambhramo |  
phalaṃ puṣpaṃ tathā bālā darśayanti 'ti hāsanam ||
4. sarvāraśtām darśayantā phala-puṣpaṃ anārtavam |  
[kṣīpraṃ tatra bhayaṃ ghoram pravarteta catur-vidham ||
5. śarpān matsyān pakṣīnā vā yatra dorah pravartati |  
tatra sasyo-'paśhātāḥ syād bhayaṃ vā 'tīpravartate ||
6. surā-savaṃ tathā kaudraṃ śarpis tailaṃ tathā dadhi |  
yatra varṣati parjanyaḥ kaudrogas tatra jāyate ||
7. ulkātarāś ca dhu-nyeṣu yadā 'nigatāś ca varṣati |  
tadā vyādhi-bhayaṃ ghoram teṣu deṣeṣu nirdiśet ||
8. niraśāḥ śaktayāḥ khadgāḥ pradīpyānte yadā muhuh |  
tadā śāstra-bhayaṃ ghoram teṣu deṣeṣu nirdiśet ||
9. pumān a-vo gajā vā pi yadā yatra pradīpyate |  
na-vanti sevakāḥ tatra pradhānāś ca vīnaṅkṣyati ||
10. yatra śarve catur-vṛkṣaḥ śikṣāś vividhān rasān |  
prthak-prthak samastān vā tat pravakṣyāmi lakṣmaṃ ||

- LXXb. 8. 4. madhu-srāve bhaved vyādhir jala-srāve na varṣati |  
 arogā yadi śuśyante vidyād durbhikṣa-lakṣanam ||
5. bhedaḥ sva-patito-'tthāne rudatsv anna-kṣayo bhavet |  
 jalpane dhana-nāśah syād gulma-vallī-latāsu ca || 8 ||
9. 1. pūjitānām jala-srutau rājño mrtyuṃ samādīśet |  
 ācchādayitvā taṃ vṛkṣaṃ gandha-mālyair vibhūṣayet ||
2. bhojanam cā 'tra viprānām madhu-saṃpih-samanvitam |  
 chattra-dhvajam ca dātavyaṃ paṇṇa-homas tathā param ||
3. mantrair auśadha-saṃyuktair bhū-pradānam atah param |  
 baḥmī cai 'vo 'pahārāṃś ca gīta-nṛtyaṃ samantataḥ ||
4. gandha-mālyam ca dhūpaṃ ca dīpaṃ dadyāt tathai 'va ca |  
 bhakṣa-bhojyā-'nna-pānam ca rudrasyo 'paharen niśi ||
5. pākāś ca daśamo māsi śukrasya vacanam yathā |  
 br̥haspatis tatbā 'dityo bruvete yat tathai 'va tat || 9 ||
10. 1. raudrī cai 'vā 'tra kartavyā vṛkṣā-'dbhuta-vināśinī |  
 gurave dakṣiṇām dadyān nīkaṃ bhūmim ca tatra vai ||
2. akāla-prasavo nāryah kālā-'tītāh prajāś tathā |  
 sambaddha-yugma-prasavā dvi-yugma-prasavā api ||
3. amānuṣāni ruṇḍāni saṃjāyante yadā striyām |  
 atyaṅgāni anangāni hīnā-'ūgāny atha vā punaḥ ||
4. catuspat-pakṣi-sadrśāny ardhmānuṣavanti ca |  
 vināśas tasya deśasya kulasya ca vinirīśet ||
5. aprāpta-vayasa garbho dvi-catuspat-striyo śpi vā |  
 vidhvastaṃ vikṛtaṃ cā 'pi prajāyeta bhayāya tat || 10 ||
11. 1. tāny āśu parabhūmiṣu tyaktavyāni śubhā-'rtibhīḥ |  
 śāntiś cā 'tra prakartavyā brāhmaṇair brahma-vādibhiḥ ||
2. vaḥsā hastinī gaur vā yadi yugmaṃ prasūyate |  
 vijātaṃ vikṛtaṃ va 'pi śanmāsair mriyate nṛpāḥ ||
3. apatyāni ca yūthebhyas tyāgyāni para-bhūmiṣu |  
 svāmno nagaram yūtham anyathā tu vināśayet ||
4. viyonīṣu yadā yānti mīśribhāvah prajāśv api |  
 kharo-'śtra-haya-mātangāḥ pakṣiṇo vā na sādhu tat ||
5. akālo vā 'pi mādyante kāle vā 'py amadā yadi |  
 śivo-'śtra-haya-mātangāḥ pakṣiṇo vā na sādhu tat || 11 ||

- LXXb 12 1 athā 'nadvān anaḍvāham dhenur dhenum pibed yadi |  
 <unī vā dhayate dhenum <unīm dhenur athā 'pi vā ||
- 2 [tiryagyonau mānuṣī vā paracakrā-"gamo bhavet |  
 amānuṣā mānuṣāṇi jalpante prāṇino yadi ||
- 3 viceṣṭām vā virāvaṃ vā māsenā mriyate nṛpaḥ | ]  
 catuṣpat-pakṣi-bhujagān mānuṣī janayed yadi ||
4. tiryagyonau mānuṣāṃ vā paracakrā-"gamo bhavet |  
 jaṅgame sthāvaraṃ jātaṃ sthāvare vā 'tha jaṅgamam ||
- 5 tasmin yoni-viparyāse paracakrā-"gamo bhavet |  
 tyāgo vivāso dānaṃ vā dattvā 'py āsu śubham bhavet || 12 ||
13. 1. sthālīpakena yaṣṭavyaṃ paśunā vā purohitaḥ |  
 prājāpatyena mantreṇa yajed bahvanna-dakṣiṇām |
2. yāmyā-karma-prayogas tu prathamam tatra dṛśyate |  
 prājāpatyaṃ tataḥ <āntīm prajā-'rthī kārayen nṛpaḥ ||
3. ādāv ante ca madhye ca śāntāv uktas tu tad-gaṇaḥ |  
 ārogyaṃ ca śīraṃ caī 'va deśe tasmin nṛpe bhavet ||
4. yatrā 'dbhūtāni dṛśyante vicitrāṇi samantataḥ |  
 susamrddho 'pi deśaḥ sa kṣipram eva vinaśyati ||
5. rāja-veśmasu vaikṛtyo prāsāda-dhvaṇa-toraṇe |  
 autpātikāni dṛśyante rājñas tatra mahad bhayam || 13 ||
14. 1. prāsāda-toraṇā-'tāla-dvāra-prāsāda-veśmanām |  
 akasmāt patanaṃ teṣāṃ rājamtyu-karaṃ smṛtam ||
2. devarāja-dhvaṇāṇāṃ ca patanaṃ bhāṅga eva vā |  
 niṣevanaṃ vā kravyādaiḥ . . . . .  
 . . . . . prabhraṣṭair vīta-raśmikaḥ || 14 ||
15. 1. prabhraṣṭa-graha-nakṣatrain diśaḥ sarvāḥ samākulāḥ |  
 samdhyā co 'bhayathā dīptā tatra vidyān mahad bhayam ||
2. yadi vā dīryate śkasmād bhūmiś chidre-bhaved yadi |  
 prakampate śtimātraṃ vā sarveṣu ca bhajāya tat ||
3. rakṣaḥ-patāṅgaḥ panthāno na vahanti bhayā-'nvitāḥ |  
 rakṣo-rūpāni dṛśyante na ca rakṣā grheṣu api ||
4. sampravaiṣṭaḥ piśicair vā rakṣobhir vā 'pi tan-nibhaiḥ |  
 acirān nagaraṃ tatra janamāreṇa māryate ||
5. pīṭhas tu viparyastā brāhmanās ca vidharmināḥ |  
 nakṣatrāṇi viyogīni bhayam idṛk pradarsanaṃ || 15 ||

- ĒXXb. 16. 1. apūjyā yatra pūjyanto na pūjyanto ca pūjitāḥ |  
pūjyeṣv a-dānaniṣṭhā ca bhayam idṛk pradarśanam |  
2. nā 'dhrīyante na pūjyanto brāhmaṇā balibhiḥ surāḥ |  
na cai 'vā 'tmīya-dharmeṣu ratiṃ kurvanty adharmataḥ |  
3. bhinnūḥ kauṭilya-bahulā gajāḥ puruṣa-vājināḥ |  
kalahe syur nirutsāhāḥ sa-satyāḥ satya-varjitāḥ ||  
4. śilā-"cāra-vihīnās ca madya-māṃsā-'nṛta-priyāḥ |  
nagna-pāṣaṇḍa-bhūyiṣṭhā vināśo paryupasthito ||  
5. mahābaliṃ mahāśāntiṃ bhojyāśi sumahānti ca |  
prajāpatyaṃ mahendram ca mahādevam atbā 'pi vā | 16 |
17. 1. aindra-sthāne tu mātendrīṃ raudre raudrīṃ prayojayet |  
gavām aṣṭa-śataṃ dadyād viprebhyo manoḥ-'dhipaḥ ||  
2. guravo tu śataṃ nṣkaṃ prajāsv evaṃ śivaṃ bhavet |  
anāvṛṣṭyā 'tivrṣṭyā vā durbhikṣeṇa bhayaṃ bhavet |  
3. akāla-varso rogāya ativrṣṭir bhayāya ca |  
anabhraṃ varṣato śkasmād vaidyutaṃ garjitaṃ tathā ||  
4. anabhre vā 'pi nirghātāḥ patito rāja-nṛtyave |  
tikṣṇaṃ ca varṣaty anṛtau ṛtuṣv eva na varṣati ||  
5. yadā co 'gne bhavec chītaṃ śīto co 'ṣṇaṃ tathai 'va ca |  
dṛṣṭo bhāvas tu vikṛto na yathartu sva-rūpakāḥ |  
6. anārogyaṃ bhavec cai 'va prajānām iti nirdiśet | 17 |
18. 1. saptarātram yadā varṣet prabaddhaṃ pākāśānaḥ |  
anṛtau tasya deśasya pradhānasya vadho dhrumam ||  
2. śonitam varṣato yatra tatra śastra-bhayaṃ bhavet |  
majjā-'sthi-sneha-māṃsam vā janamāri-bhayaṃ bhavet |  
3. aṅgāra-pāṃsu-vṛṣṭe tu nagaraṃ tad vināśyati |  
phalaṃ puṣpam samiddhānyaṃ kīraṇyaṃ vā bhayāya tat ||  
4. janāvo dīna-vikṛtāḥ palālo śpi vināśanāḥ |  
chidra-"vartāḥ plavaṅgās ca saśyānām ativardhanam |  
5. anabhre vā divā rātrau śvetam andrā-"yudhaṃ bhavet |  
pūrva-pa-cād-uttaro vā dakṣiṇe vā 'pi dṛśyate ||  
6. susamṛddham api sthānaṃ durbhikṣeṇa vināśyati | 18 |
19. 1. yady anabhre śpi vimale sūrya-chāyā na dṛśyato |  
na nirabhre pratpā vā tatra deśa-bhayaṃ bhavet |

- LXX b 19. 2 surye-ndia-vāyu-parjanya yaṣṭavyā varṣa-vaikṛte |  
 annāni sa-hiranyāni dhānyam gāvaś ca dakṣināḥ ||  
 3. vaiśradevī ca kartavyā sarvā-'dbhuta-vinaśini |  
 gurave ca hayaḥ śvetaḥ sarvalakṣana-lakṣitaḥ ||  
 4. śatam niskaṁ suvarṇasya dātavyam vā gavām śatam ||  
 5. athā 'to śgni-vaikṛtam adhyāyam vyākhyāsyāmo yatho  
 'vaca bhagavān chukrah ||  
 6. an-indhano śgnir dīpyeta yatra tūrṇam agha-svanah |  
 na dīpyate se-'ndhano vā sa-rāṣṭram pīḍayen nṛpam ||  
 7. prajvalēd dadhi māṁsam vā tathā dūrvā 'pi kiṁ cana |  
 agnim vinā yadā 'śuṣkaṁ niyatam nṛpater vadhaḥ || 19 ||
20. 1. prāsādam toraṇam dvāram prūkāram kāśyapam grham |  
 śayanā-'sana-yānam ca dhvajam chattram sa-cāmaram ||  
 2. anagninā yadi dahēd vidyutā vā 'pi nirdahet |  
 saptaḥ-'bhyantare tatra niyatam nṛpater vadhaḥ ||  
 3. a-nikāyam tamāṁsi syur yadi vā pāṁsavo ijaḥ |  
 dhūmās cā 'nagnijā yatra tatra vidyān mahad bhayam ||  
 4. rātrau divā cā 'nabhre vā yadi jvalā pradīśyate |  
 garhitam jyotiṣām cai 'va darśanam vā bhaven niśi ||  
 5. purāṇām cai 'va patanam jvalatām ca mubur-mubuh |  
 drśyate śnyac ca sabasā tatrā 'py agnibhayam vadet || 20 ||
21. 1. prāsādā-'diṣu caityeṣu yadi dhūmo vinā 'gninā |  
 bhavaty agnir adhūmo vā tathai 'vā 'tibhayā-'vahaḥ ||  
 2. jvalanti yadi śāstrāni vinamanty unnamanti vā |  
 kośebhyo vā 'pi niryānti saṁgrāmas tumulo bhavet ||  
 3. pradīpyante ca sabasā catuspat-pakṣi-mānuṣāḥ |  
 vṛkṣā vā parvatā vā 'pi tatra vidyān mahad bhayam ||  
 4. śayanā-'sana-yāneṣu keśa-prāvaraneṣu ca |  
 drśyate śtīva sabasā tatrā 'py agni-bhayam bhavet ||  
 5. garjanty āyudha-śāstrāni vinamanty unnamanti vā |  
 dhanuṇā saba vā bāṇāḥ saṁgrāmas tumulo bhavet || 21 ||
22. 1. samiddhīḥ kṣīra-vṛkṣānām sarṣapais tu ghytena ca |  
 hotavyo śgnih svakair mantraiḥ suvarṇam cā 'tra dakṣinā ||  
 2. pāyasam sarpiṣā miśram dvijātīn bhojayet tataḥ |  
 tebhya eva yathāśaktyā dakṣiṇām dāpayen nṛpaḥ ||

LXXb. 22. 3. agnir bhūmyām iti tribhīr āgneyam tatra kārayet {  
guravo dakṣiṇām dadyān niṣkam aśvam ca sundaram} 22]

23. 1. gārgyeṇo 'ktaṃ pravakṣyāmi kṛtsnam utpāta-lakṣaṇam |  
bhūmukampo bhaved yatra devatā-pratimā baset |  
2. devatā bhramate yatra mṛtyus tatra vinirdīśet |  
garjanam vā 'pi kūpānām upasargas tu jāyate ||  
3. pratisrota-vahā nadyo bhavanti ca katham cana |  
ṣaḍbhīr māsair vijāṇīyāt paracakrā-'bhimarśanam |  
4. akālajam phalam puṣpam śīto-'ṣṇatvam akālajam |  
anyaṃ svāminam icchanti nadyaś cā 'kāla-saṃbhavaḥ ||  
5. acalam ca calam yatra calam vā <py> acalam bhavet |  
rājā vinaśyate tatra deśo vā 'pi vinaśyati |  
6. divā tūrā yatra paśyec chivetaḥ pakṣy atha vā bhavet |  
rātrau ce 'ndrā-'yudham paśyed deśa-bhaṅgam vinirdīśet ||  
7. śaśakam jambukam vā 'pi sūlaram hariṇam tathā |  
sthāna-madhyo yadā paśyec chūnyam bhavati niścayam ||  
8. aranya-mrga-jātyāḥ svayam yānti nṛ-pālayam |  
tat sthānam tu bhaved chūnyam bhagna-prākāra-toraṇam ||  
9. prākāra-veśma-bhittīsu toraṇe gokule śpi vā |  
madbhūni yatra drśyante tatra vai kasya kiṃ phalam |  
.....  
10. kāla-naṣṭa-patham sīmām tṛpa-vallī-samākulām |  
sa deśo mānusair mukto nirgāṇām gocaro bhavet ||  
11. pratyādityam yadā paśyet pure deva-kule śpi vā |  
api śakra-samo rājā abda-madhye vinaśyati ||  
12. vāpī-kūpa-taḍāgesu nadyām vā tarate śilā |  
rāja-bhaṅgam bhaved cai 'va caura-vyādhi-bhayaṃ tathā ||  
13. rāja-gāmuṣu puṣpesu vastresv ābharapeṣu ca |  
anagninā yadi dahet paṇḍham tatra vai dhravam ||  
14. tat pātapaṇīyakta kadā cid api budhasyo 'dayam bhavati |  
dahanam pavana-jala-marana-roga-rakṣa-kṣayāya buddhivāk  
karoti budhaḥ ||  
15. tatra kuryān mahāśāntim amṛtāṃ viśvabheṣajīm || ॐ |  
itu gārgyāni samāptāni || ॐ |

### Variae lectiones.

- LXXb 1 1 B brahmane kaṭhisaptamaṃ. Roth gotamaḥ ADE parya-  
prehataḥ. B paryaprehatī.  
2 C sura-rastha X prajānāṃ ca hitāya; C prajānāṃmahitāya.  
B vinayena ye.  
3 Roth brahma. BRoth paramah.  
4 A<sub>2</sub>DE dvadaśadhyāyasya-.  
5 D tasmāc. ABDET balavān śreṣṭhaḥ; Roth balavānaśreṣṭhaḥ;  
C balavān || śraśṭh ABCDETRoth yathāvidhiḥ  
B omits the khaṇḍikā-number.
2. 1. ADETRoth anukṛtāni. ADE vāhai; Roth vāhe; B vādair. Roth  
tṛbhīs Roth nigachamti.  
2 Roth bharryo. A lacuna between padas c and d is probable.  
3. AD āraṇyaṃ; B arāṇyo; E āraṇya; TRoth aranya. AD  
śrutāḥ.  
4. Roth -gamdharva-. C -niḥsvanāḥ ADETRoth bādḥate; B  
vudḥate; C vādḥato.  
5 D goṣṭhe. ADE cā patane (for cā "yatane?"). B hastā  
darvī; Roth hastā varvī. B muśalaṇi. XBCT sūryaṃ.  
B brūyate.
3. 1. BCDTRoth nārī; D dhūyate. AT nārīṇi. ABCETRoth  
tumalam.  
2. AD pratyāharamti; Roth pratyāhavaṃti. AE -yādapāḥ; C  
-yah. A<sub>1</sub> śamanāsana-; A<sub>2</sub> śamānāsana-; D samānāsana-.  
AE yatam; D patatam. B vudhaḥ; D bhayam.  
3. ACE vāmti. Roth vā. ADE vāyu.  
4. B pakṣe. D omits: na. AD varṣeṇa; E varṣeṇa; Roth  
varṣeṇa tad; B carṣeta.  
5. Roth vāyavye py eva. ADE samabhir; C sadhabhir; read  
perhaps: saktubhir. X prayate.
- 4 1. AD śamstrau; E śāstrau. D omits: ca. ADE vāyauh.  
3. AE phala vā  
4. XCRoth bahūśrṣā B omits: dvīśrṣā ADE tathā ca prasavā



LXXb. 4. 5. B ekapakṣe AD vyatyāptam. ADE anyasātram. C parakrā-, TRoth paricakrā-.

The manuscripts contain no khaṇḍikā five.

6. 1. ABCETRoth anartu; D anatu. AE -vīruddho; B -vīradho. C omits mārabhayaṇi bhavet.
2. C omits pādas abc. ADE anya dhānya-. Roth abhadraṇi vā pi Roth tīla. ADE samataulā T omits: vā
3. ADERoth phalam cūpikṛtam. ABCDET vaikṛtam; Roth vikṛtam. ABCDETRoth kṣetre. ADETRoth saha sāsyana; B saha sāsyama; C sabā sāsyana; the correction was made by Weber.
4. B for paṣum. puṣpam. ABCDETRoth kṣetrāpatyaṇi.
- 5 Roth sauryā; B sau. ABCET prayoktavyāḥ AD saurya-mamtrair ABCDETRoth yathāvidhū B for garbhaṇi: rbha BC parikṛtitaṇi.

DRoth omits the khaṇḍikā-number, T has: [ 5 ] but returns at the close of the next khaṇḍikā to the numbering of the other manuscripts

7. 1 Roth garbbāyat, we expect. grābayet. Roth sasyavaikṛtiḥ. A sadakṣiṇor, D sadakṣiṇo ADE bhupktaiḥ. BRoth vā.
- 2 B pareṣu BTRoth divacoditāḥ. XCRoth śravanto B bahūn surān
3. AD āromā; ERoth ārogā T śākhāṇi AD muṃcaty; E mucety. B pravartetu
4. From pāda b to 23<sup>b</sup> is equivalent to lxxi 8. 5.—12. 5.
- 5 ACDE sasyopaghāta T bhayaṇi cā.
6. ABCDETRoth surābhavam. AE ksautraṇi. B telam. ACD varṣamti C pārjanyaḥ
- 7 D ulkāptārā ADETRoth for dhiṣṇyeṣu. viślesu, B viśloṣu; C viślepusu. ABDTRoth ṃgārās, C ṃgārās. BC ghoṣam.
- 8 In B this śloka is preceded and followed by the figure 3. M read dhānyāḥ saktavaḥ (ACET śaktavaḥ; B saktayah) saṃjāḥ (B saṃjā, D saṃjāḥ). ABCDET pradīpyeta, Roth pradīpyeṣu AE padā mubuh; C dā mubuh AE śāstra-bhavam B ghoram ṣu deṣeṣu nighe.

- LXXb. 7. 9 B nasyamti D śevakās. ABCDERoth pradhānās cā; T pradhānās ca. ABCDERoth vinamkṣati.
- 10 B for yatra. yāvac cā. XCTRoth śravec caikavṛkṣaḥ; B śrame caikavṛkṣaḥ śravec caikavṛkṣaḥ. ACDE sahasrā. B for rasān. sāsā. B pravaraṇyāmi; Roth pravakṣāmi.
- 11 D ghrta madhuni. E ghrtaṃ dugdhe. XBTRoth m̐bhasoḥ; C mmasoḥ E kṣaudra. C madhuni. BRoth ghrtaṃ.
12. ACDETRoth yatrai taṃ; B yatrai naṃ. B surāseve; C surāsarva; E surāsarvo. D tathobhedāḥ. ADE śaunite; Roth śoṇita.
13. AE tele. Roth pradhāna. ACDETRoth badhyamte. DRoth phalaṃ tatra.
15. B paṇi parṇaṃ. B nānāvīdhā.
16. Roth raktavāsovr̥taś.
- 17 B pītavastres tu; Roth pītavastreṣu. ABCDET mīśraś turaga-; Roth mīśraḥ suraga-.
18. ABCDE vivarne; TRoth the same, or viparne. B vāpas tivrāḥ; the reading of LXXI. 11 5, vyādhayas tivrāḥ seems more in accord with the omen ACDE para. ADETRoth devatāni A pralayamti; E pralayamti; BCT pralampamti; DRoth praliyamti
19. B purom vā pi, Roth paro vā pi.
20. ACDET jānīyād yatra tatra; B jānīyād yatra ta. Roth yatra tatram. ABCDERoth udīkṣamte. B gāyate ca muhur muhuh. C caṣṭate; E caṣṭate.
22. ADROth mahad bhayaṃ. AD utpātana; the difference from lxxi. 12. 5 is here considerable
23. DRoth mahad bhayaṃ. T vṛkṣo. TRoth ākālīnam.
24. CD kṣīra. ADE surā; C susa. ABCERoth śravamti. AD sahasrāḥ; BC sabasāḥ, E sahasrā. ABDTRoth ruhyamti; C ruddhyamti; E haruhyamti.
25. ACE niśīdamti; D na sīdanti. B tat pravakṣyāmy itaḥ paraṃ.
- 8 1. X haṃsano dahanāśa; C haṣano dahanāśaḥ. C syāṣ vodhā; T syāṣ yodhā T śakhyām. B sambhramā T dehanāśāya, C ddeśāya.

- LXXb. 8. 2. B *balānām*. ABCDETRoth *kuryāt phalānām*. Roth *phala-  
śuṣyātā* (with *m* written above *ś*). B *svarāṣṭre-*.
3. T *ḷaya*. B *ḷīraḷsrave*; CTRoth *ḷīraḷsrave*. AE *jūḷḷeyah*.  
ABD -*paṃcayam*. B *mahye rakta*.
4. BCTRoth *madhuśrāve*. ACDTRoth *jalaśrāve*; B *ajaśrāve*. D  
*yatra*. DT *śuṣyamti*. ABCDE *vidyā*.
5. ABCE *bheda sva-*; T *bhedaś ca-*. ACDE *rudastv*; BT *ru-  
daṃstv*; Roth *rudaṃsv*. ADERToth *dhananāśa*; B *dhanāśah*;  
C *dhanamānāśah*  
B omits the *khaṇḍikā*-number.
9. 1. A *jalaśūtau*, E *jalaśutau*; BCDTRoth *jalaśrutau*. ABCDET  
*mṛtyuḥ*.
2. ABCDET -*sarpi-*. CDTRoth *chatraṃ-*. B *hotaryam*. BCTRoth  
*tathā parah*.
3. X *manṭrair ośadhayair yuktair*; B *manṭraur ośadhasu-  
saṃyuktair*, C *manṭrair auśadhamṣaṃyuktair*. After *pāda b*,  
E adds. § 9 §; A also starts a numeral. ABDE *balī*.  
B *pahārāya gītanṛtye*. C *pahārāś*.
4. T *bhakṣyabhoyā-* B *rudrasye*. BDRoth *paren nīśi*.
5. B *daśa māsi*. A *bruvate*; D *bruvata*; E *brūyate*. B *tathai  
vat*.
- 10 1 D *raudrīm* B -*vināśīnī*; C -*vināśīnīm*; T -*vināśīnī*.
- 2 AD *ākālāḥ prasavo nāryah*, BCTRoth *ākālaprasavo nāryah*;  
E *ākālapra-avo nāryah*, the emendation might also be  
made by reading. *nāryah* A *sambatdhā-*, D *saba-  
tdhā-* BC in *pāda c*: -*prasavo*.
- 3 To avoid the hiatus read: *adhikāṅgāny anāṅgāni*. Roth *hi-  
nāṅgāny*.
4. B *catuspakṣi-*, Roth *catuspapakṣi-* B omits: *deśasya*.
- 5 B -*catuṣpa-*, Roth -*catuṣya-* The sentence is ambiguous;  
we could also divide. *dvi-catuspat striyo*, or with slight  
emendation *dvi-catuspāt striyo* B *vidhvamstaṃ*, E *vi-  
dhvamsta*.

- LXXb. 11 1. T āsu, B āsuh. XC nyaktavyāni; Roth tyaktavyāji. Roth subhāghibhiḥ. D sāmtiḥ. B cā rtha (cā 'tha?). B voda-vādibhiḥ T adds:

divā prasūtā vaḍavā śrāvane ca viśeṣataḥ |

māgha-māse budhe cai 'va mahiṣī prasaved yadi ||

- 2 After pāda b, T adds:

tado 'tpātaṃ vijānīyāt svāmīno vai nṛpasya ca |

ADE cā pi. ACDE ṣaṇmāsai. ABCDERoth mṛyate. B pi yah.

3. D yūthebhyas; BRoth yūthibhyas.

4. A for yadā yānti: parām śātir; BETRoth parā sāmtir; C parām sāmtir; D paraṃ sāmti. ABCDETRoth svarāṣṭre haya-. D sādhu vat

5. C cā pi. ACDETRoth madyamte. BRoth -mātaṃgā. ADE sādhu vat.

12. 1. B for pāda a: athā nadrāṇṇaḍvāṃś ca. TRoth for ana-ḍvāham: anaḍvāṃśca; C anaḍvāścam. ABDE dhenu dhenum; C dhenur dhenu; Roth dhenum dhenuh. A<sub>2</sub>D vardhayate; T vā dbāyate. E dhenu. A śunīm dhenum; DE śunī dhenum; B śunī dhenur; C śuṇnī dhenur

2. B tiryagyonī; Roth tiryagyonī. B mānuṣā. Roth parama-krāgamo. Eight pādas beginning with 2\* are repeated in B.

3. BbRoth virācam vā; ADE trirātraṃ vā BbCT mṛyate. AD janayed yapi.

4. ABCDETRoth mānuṣī; reading: tiryagyonir would give smoother syntax. BRoth vā py ajamgamaṃ.

5. B dattvā my āsu. ABCETRoth subhaṃ labhet.

- 13 2. Roth for drśyate: nirdiśet. AE sāmti. BD kāraye ADE nṛpaiḥ; BCT nṛpe.

3. ABC adāv. B sāmtāc. AD usus tu; E asus tu. ACDE tadguṇah.

4. D omits: pi. ABDETRoth saḥ.

5. AE rājaveśyasu; D rājaveśasu. E vaiḥṛte ADE prāsādā-. ADE rājas.

C for the khaṇḍikā-number: | 12 |

- LXXb. 14. 1. ACDETRoth -toranoddāla-; B -toranodāla-.
- 2 B eva ca. B neṣevanam; Roth nikṣevanam. BT prabhīṣtair.  
ADTRoth vītaraṇmakaiḥ; BCE vītarasmakaiḥ.
15. 1 ADE vibhraṣṭa-; BT prabhīṣṭa-. ABCDETRoth -nakṣatrā.  
DE vidyā
2. ABCDETRoth bhūmih Roth prakampite. ABCDET bhayāya  
taṃ; Roth bhayāgataṃ.
- 3 B drśyamti. ADROth graheṣv.
4. AD pa tanninaiḥ; E paṃ tannibhaiḥ; B pa tannibhaiḥ.  
AE acirām
5. B caṃogīni AD idrkcadarśanam, ca not clear in A; E idik  
darśanam; BC idrgvadarśanam; Roth idrgcadarśanam; T  
idrg pradārśanam.
- DERoth omits the khandikā-number; T has: || 16 ||.
- 16 1 Omitted by E ACD pūjitā A pūjesu dāniṣṭhā; D pūjyaṣu  
dāniṣṭhā. C pūjeṣv adānanīṣṭhā D idrkk darśanam;  
ABCTROth as before
2. AD kurvaṃti dharmataḥ.
3. ABCE koṭīya- B kalāha. AD vīrutsāhāḥ A sasatyā  
satya-, but in both words ty is so badly formed that it  
could be read as pt; D sasamā sapta-, E saptatyā satyā-;  
C sasānyāḥ satya-.
- 4 B lagna-, Roth bhagna-. There is probably a lacuna
- 5 E mahāśāntih, Roth mahāśānti B prajāpatyam
- 17 1. AD māhediṣṭm. BE māhediṣṭ AD aṣṭaśanam; Roth iṣṭā-  
śanam
2. AD śanam C śantam. T prajāmv. ADE for bhayam  
śubham
3. A akālavaraḥ. BC akālavaraḥ. DTRoth akālavaraḥ. E akāla-  
varaḥ ACDETRoth vidyutam. B vikvetam.
- 4 C cā pi. B śa pi Roth raja-. B subhūṣv eva B varāṭu
5. D bhavet sītam B omits śīte Half a śloka has been lost  
after pāda b

- LXXb 18 1 A pākana-asanaḥ; D pākanaśanaḥ  
 3 XBRoth -pāmśu-. BCRoth phalapu-paṃ. B dhamidhā-  
 nyaṃ, DRoth śamidhanyaṃ.  
 4 BD ebdrāvartā B mlavamnāgāś. B sasyānāmm  
 5 ADE anabhre rā B indroyudhau; Roth indrāyudhau.
- 19 1 B yady onabhre D omits. pī B na natabhre; T na nira-  
 bhrai ADROth pradīptā; BCET pradīptāṃ. ABDE deśe  
 bhayaṃ  
 2 T sūryeṃdu-. ADE dbānya. B gāṃcaś ca dakṣiṇā.  
 3. Roth vaiśvadevī. DROth -dbhutanāśinī. T haya.  
 4. ABCDERoth śata.  
 5 T gnirvaikṛtiṃ. AE adhyāya. ABCDETRoth vyākhyāsyā-  
 mah |, as if this were a verse AE bhagavāna śukrah;  
 BDTRoth bhagavān śukrah; C bhavān śukrah.  
 6. D tatra. ACTROth adhasvanah; B adhasyamah; E adhah-  
 svanaḥ. Roth dipyeta. A saimdhavo; DE saidhavo; C  
 semdhavo; B samdhato, T saimdhano. BT pīḍaye; D  
 pīḍyate  
 7 AE māsaṃ ACDE kṛṇ canah. DE agni B niyate.  
 ADERoth omit the khandikā-number.
20. 1. In B this and the next śloka are omitted here, and inserted  
 in 5<sup>d</sup> after tatrā py a BROth prāsāda; T prasādā B  
 vāśyaṃpaṃ B -sanaṃ yānaṃ ca B dhvaja.  
 2. B dhra agninā yadī; D anagninā vā pī. B vidyu; T vidyuto.  
 B niyanam nrpa, and stops  
 3. ADE tamāsi; B tamosi. ABDE yāmsavo; T pāmśavo  
 4. ABETROth divā anabhre; C divāc anabhro; D divāc ana-  
 bhre. Roth darśanam ca B niṣi, the text is not clear;  
 perhaps niṣi has displaced its opposite: divā.  
 5. B drśya nac ca; Bolling would read: dīpyate śnyac ca. DT  
 bhavet.
21. 1. B prasadaḥ. Roth vainyeṣu. B tibbayāvahaṃ.  
 2. B keśabhyo ACETROth tumalo; B tumano.

- LXXb 21. 4. The citation from Garga, at *Bṛh. Sam.* 45 23, gives a different closing line. Pādas cd are probably another version of 20 5<sup>cd</sup>
- 5 ACDE madhunā saha sā; BRoth dhanu vā saha sā; T dhanurvā saha so. B saṃgrāmakitas. ABCETRoth tumalo. C for the khaṇḍikā-number. || 22 ||.
22. 1. B sarsapaṃs tu ghrtena, T sarsapaṃ sugḥṛtena. B hetavyo; D hotavyā, E hotavya B svakarmajr. E dakṣiṇāh.
3. ACDE ājñeyam. ADE dadyā, B dadyāt. B aśca ca.
23. 1. Roth gārgeno
- 2 ADE mrtyubhyas tatra; B mrtyumūtra (i. e. mrtyum tatra). ADE nirdiśet. AE garjana.
- 3 ADE pratiśrotāvabhā; BCRoth pratiśrotāvabhā; T pratiśrotāvaho B vijāṇīyā paravaktābhīmanīśanāṃ. Roth param cakrā-
- 4 DTRoth ānyam C nadyāś cā; B tadyaś cā; ADE naṃś cā, here ADE all write the aṇuāsika sign, which is evidently a corruption of a mark to indicate where the missing syllable was to be inserted C kālasambhavaḥ; D kārasambhavāh
- 5 BE acalam camcalam C omits pādas bcd B omits: yatra calam
6. C omits divā tātā yatra ADE paśyet <retah; B paśyet svetah; C paśye | svetah. ACET pakṣī tha vā, B pakṣī ca; DRoth pakṣī tatbā. A camdrāyuthaṃ, D cadrāyuthaṃ; E cidrāyutha. B camdrayudhā AD deśabhaṃga; E deśabhaṃgaṃ
- 7 Roth jumbukam AE śukaram. BCDTRoth śukaram. ADE niścalam
8. B kṣayam yānti. B lagna-; C bhama-
- 9 AE -bhittsu, D -bhittsu, B -nittsu, TRoth -bhittsu. T torane pī gokule pī vā E madhuni ABDET caḥ kasya.
- 10 B sīnām ABCDETRoth -samākulam From samākulāṃ to śilā in 12<sup>b</sup> is repeated twice in B B sva deśo. T adds: || 23 ||.

- LXXb. 23 11. ADE rājā tv. AD amadhyena ninaśyati; E amadhye ninaśyati, C aśtamadhye vinaśyati  
 12 ABE vāpi- B tarano, taranaḥ, and tarane. BRoth caurāvyādhi-; D cora-vyādhi- ABCETRoTh -bhayas.  
 13 A -māmiṣu; D -māmi, E -māniṣu. B punyeṣu. D agninā. AE dahe, D dabyeta; TRoTh dabyet. B pariyaṃ; E paridham  
 14 C<sub>1</sub> tasyat. E vudbasyo, C vusyo. ADE dabhayaṃ bhavati, B dāmyam bhavati. BC -jāla-; DRoTh -jale-; T -jālā-. B -rakṣa-kṣaya A buddhivāk; T buddhivāka. We conjecture. utpātaparityakta(sya), budhasyā 'bhayaṃ, and buddhimān, but any restoration of the whole verse seems at present impossible.  
 15 ADE amṛta viśvabheṣajī; BC amṛtām viśvabheṣajam.

Colophon: B has. parīṣṭāni | iti gāgrāṇi samāptāni | .

T adds ¶ 71 ¶ .



## LXXc. Bārhaspatyāni.

The following portion of the text, though regarded by the manuscripts as a unit, consists in reality of three distinct parts. First, 22 1.—26 3,<sup>1</sup> a fragment of an *agniarṇalaḥṣanam*. As such, it belongs rather with the twenty-first and twenty-fourth *Parīśiṣṭas*; it seems to have won a place here, because it is in form a dialogue between Bṛhaspati and Gautama. Secondly, part of the missing text of the *Gārgyāni*:

26 4.—29. 2. The *mṛgapakṣyādi-vaiḥṛtam*.

29. 3.—31. 7. The *linga-vaiḥṛtam*.

Thirdly, 32 1—36, the Bārhaspatyāni proper, professedly a compendium of the twelve sections of the *Gārgyāni*.

### Bārhaspatyāni.

- LXXc. 22 1. om āśīnam tu himavati bṛhaspatim sukhā—"vabam |  
gautamah pariprechatu vinayāt samśīta-vratah ||
- 2 katham agnih parīkṣyo śyaṃ mantra-karmaṇi śobhanah |  
sva-rūpam jñāpaya tvam hi śubhāśubha-nibodhane || 22 ||
23. 1 bṛhaspatih pratyāha tam gautamam |  
śvetah su-gandbhī padmā—"bho nirdhumo dundubhī-svanah |  
asakto śmaṣṭa-śikhah smigdhōtthāyī pradakṣinah ||
- 2 hūyamānah pradīptah syād dīpta-tejāh sukha-pradah |  
śānti-karmam yatrā gñir niyatam siddhi-lakṣanam ||
- 3 svastikā vardhamānā ca śrīvatsā ca pradakṣmā |  
jvālā-rūpena dr̥ṣeta śi vai śrīh śarvato-mukhī |
- 4 yada hotrā pravannena hūyamano yathā śikhī |  
ghoṣam utpadayan smigdham kalyānam tad vinirdh̥et |

1) The numbering of the *khandakas* seems intended to continue that of the last *Parīśiṣṭa*.

- LXXc 23. 5. dīptaś ca ratna-sambhā-ah kṣemo dundubhivad ghaṇaḥ |  
dhūmah praśasto bhavatu svartha-siddhikaro nṛnām || 23 ||
- 24 1. snigdha-ghoṣo ślpa-dhūmaś ca gaura-varṇo mahān bhavet |  
pinditā-rcir vapuśman va pavakāḥ siddhi-kārakāḥ ||  
2. yadā tv agniḥ sarvadiktbhā jvālā-graṇi spīṣate haviḥ |  
tadā 'sya nṛpatih śighram para-raṣṭraṇ ca mardati ||  
3. tiṣṭhantāṃ sthāvaraṇ snigdham vṛuyato yatra gitakam |  
vācaḥ prasannā homeṣu mangalyāś ca 'va siddhaye ||  
4. lokilasya mayūrasya bhasasva kuralasya ca |  
homeṣu śravaṇaṇ ca 'va prādakṣinyaṇ ca śasyate ||  
5. śatapattrā rudanti ca cāsasya nandanāṇ tathā |  
rambhanāṇ ca 'va dbenunam havaneṣu praśasyato || 24 ||
- 25 1. padma-vaidūrya-nikāśa vaditrānām ca nisvanāḥ |  
gāvaḥ savarna-vatsaś ca drṣṭā home praśasyato ||  
2. vikāśi-padma-sadīśaḥ prasannā-rcir butaśanah |  
su-samānābhīr arcabhiḥ snigdhabhiḥ anupurvaśaḥ ||  
3. gambhīraṇ nardato yatra tad agryaṇ siddhi-lakṣaṇam |  
akṣatān phala-puṣpāni vardhamānam apāṇ ghaṭam |  
1. drṣṭva va yadā va śrutva karma-siddhim samadiśet |  
pīṭha-chattra-dhvaṇa-nibha jvālā varana-sannibhaḥ ||  
5. praśasta upvalaś ca 'va vajra-kundala-sannibhaḥ |  
pradakṣiṇa-gatiḥ vṛīmān agniḥ kartur manoharah |  
yasya syād vijayaṇ kuryāt kṣipraṇ narapater dhruvam || 25 ||
26. 1. bhūmyām meghā-bhivṛtānām madhu-pāyasa-sarpiṇām |  
kṛṣṇa-varīmā su-gandhiḥ syāj jayam kṣitipater vadet ||  
2. śāṅkhi-svastika-rūpaṇi cakra-rūpaṇ tathā gadaḥ |  
śiro-mālā ca dṛṣyeta tad vai vijaya-lakṣaṇam ||  
3. ghṛtavarṇa-nibhaś tv agniḥ snigdha-ghoṣo mahāśvanah |  
citra-bhānuḥ prasanno vā niyatam siddhi-lakṣaṇam ||  
4. mṛga-pakṣma āraṇyāḥ pravānti yadā puram |  
grāmyā vā tyaktvā nagaram aranyaṇ yānti nirbhayāḥ |  
5. divā rātri-carā vā pī rātrau vā 'pī divā-carāḥ |  
divā vā puramadhya-sthā ghorāṇ vāśyanti nirbhayāḥ || 26 ||

- LXXc. 27. 1 rāja-dvāre pura-dvāre śivā vā 'py aśubham vadet |  
[tyaktvā 'ranyam ca tiṣṭhanti nagaram miga-pakṣinah] ||  
2. āyādhe śrūvane vā 'pi śūnyam bhavati tat-puram |  
[tyaktvā śimbālī sa-harinā mūṣikam sūkaram rurum |  
3 dr̥ṣṭvā praviṣṭān nagare śūnyam bhavati tat-puram] |  
abhiṣṭam vadante ca paśavyā mrga-pakṣinah ||  
4 <yenā gīdhrā bakāḥ kākāḥ sarve maṇḍala-cāriṇaḥ |  
vāsante bhairavam yatra tad apy āśu vinaśyati ||  
5 nīṣayām bahavaḥ <vāno roruvanti yadā tu te |  
hanyamānā na gacchanti tatra vāso na rocate ||  
6 prāsāda-dhvaja-sālāsu prakara-dvāra-toranaiḥ |  
gāḍabha-r̥ṣya-bhāsānām piṇḍān dr̥ṣṭvā puram tyajet ||  
7. pūrva-mukhaś ca sandhyāyām aprāśanta-svaro mrgaḥ |  
grāmīna-ghātam śamset sa grāmany-apratīcārataḥ ||  
8 grāma-dvāre ca vāśyeta vanād āgatyā jambukāḥ |  
tīkṣṇa-svarena mahatā diṣṭo grāma-vadho hi saḥ ||  
9 yad yāti veśma kapotaḥ praviśeta viśeṣataḥ |  
rāja-veśmany ulūko vā tat tyājyam acirād gīham ||  
10 akasmād veśma-prākāre prāsāde torane dhvaje |  
patanti bahavo gr̥dhrāḥ kākā-'lūkā bakāḥ saba || 27 ||
28. 1 aṭha 'py ete-śu sthāne-śu madhu samjāyate yadā |  
nahni ca 'va valmīkaiḥ saṁmāsair mriyate nṛpaḥ ||  
2. mrgaḥ paśur vā pakṣī vā sūkaro vā 'pi vāśyate |  
yadi co 'tthāya <rnute sa manuṣyo vinaśyati ||  
3. kākā-mūṣika-mārjārāḥ chva-patamgān bhayā-"vabān |  
atīva babuḥo dr̥ṣṭvā durbhikṣeṇa kṣayam vadet ||  
4 <vānah śivābhīr vāśyanto bhramantaḥ pura-madhyataḥ |  
asthīni vā mṛtā-"dīnāṁ janamāra-bhayanīkarāḥ ||  
5 kaśtham vā yadi vā śrugam gr̥hītvā <nakah svayam |  
grāma-madhyena dhāvan syāt tathai 'vā "hor mahad  
bhavam || 28 ||
29. 1 purohitaḥ tu kurvīta kapotīm <ntim uttamām |  
devāḥ kapota itī ca sūktam tatra samādīśet ||  
2. avape vyatī-śaṅge ca upari-śaṅge ca hūyate |  
kamīkām dakṣiṇām dadyad gurur va yena tuśyati ||

LXXc. 32. 2 yad dvādaśabhīr adhyāyair vyākhyānam parikīrtitam |  
tat samāśena bhūyo ūpi śṛṇu paryāyam āgatam ||

3. parājīto rāhu-nīpīḍita-maṇḍalo  
vivarnaḥ saṁdhyā-vikṛto nilaprabho yadā |  
astamanam yāti divākaraḥ  
tadā "śu vidyāt subrahmajana-kṣayam ||

4. grhīto rāhuṇā sārḍham uttiṣṭhati divākaraḥ |  
tadā dharma-phalam kṣīṇam kalim āvīśate prajā ||

5 amukto rāhuṇā sārḍham uttiṣṭhati yadā śaśi |  
tadā dharma-phalam kṣīṇam kalim āvīśate prajā ||

6 amukto rāhuṇā sārḍham astam gacchati cāndramāḥ |  
tadā tato bhayam vidyān mityum āvīśate prajā ||

7. avādyamānāḥ paṭabhāḥ pravadyanti muhur-muhur |  
śāstrāṇi vāḥmāṇi ca jalanty asubha-dārayam ||

8. vāta-prakopo rajasā 'nuviddhā  
dikāś ca saṁdhyā ca ghanā-'nuyātā |  
drakṣanti saṁdhyā yadī pañcavarṇā  
bhayāni rājāḥ prativedayanti ||

9. anabhre stanate yatra nabho-gulma gul(m)āyate |  
kṣīpram vidravate raśtram daśavarṣāṇi pañca ca ||

10 anabhre patate vidyud darsayed vā 'ghano-'tthitām |  
anabhre vā 'pa nirghātaḥ patito rāja-mṛtyave ||

11 yady ahni vāteṣu mahendra-rekhā  
mahendra-cāpaḥ samudeti rātrau |  
tadā bhayam pārthiva-maṇḍalanām  
vadanti śāstrārtha-vido dvijendrāḥ ||

12 nīkalika-yukto mīśa sendracāpo  
vivardhamānāḥ samudeti rātrau |  
viśṛyamanā patate tatho 'lkā  
tadā bhayam pārthiva-maṇḍalanām ||

13 muscanti naga rudhiram karaiś ca  
lomāni dipyanti turamgamānām |  
dipyanti khaḍgāni ca khecarāni  
cūhanāni rājāḥ prativedayanti ||

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- 14 guṭvata-patanam svabhūmicalah  
 pratibhayatā ca tathai 'va manuṣānām |  
 vikṛta-jananam ukṣum ugra-vācā  
 mahati bhaye mrga-pakṣiṇo vadanti ||
15. chattro gr̥he vāsa-ratho dhvajo ca  
 dhūmah samutuṣṭhati yasya cā 'gnih |  
 sa pārthivah kṣīna-manuṣya-kośah  
 prāpnoti nāsam ca jana-kṣayam ca ||
16. maho-'rmibhih svair vitatair jalau-'ghair  
 nadyah sva-kūlāc ca haranti vrkṣān |  
 yadi pratisrota-vahās tadā syur  
 vīnaśanā deśaparā nṛpasya |
17. yadā tu ghāte ca divākara-prabhāḥ  
 sva-reṇubhur vā 'pi vidhūma-saṃbhramah |  
 na tasya vasam viśaye vadanti  
 āhur ganānām ca vivṛddhināśah ||
- 18 hutaśanasya jvalanam niredham  
 tathā na cai 'va jvalate ca sedhmā |  
 . . . . .  
 bhayāni rājñah prativedayanti ||
- 19 silo-'ccayānam ca śilā-nipataḥ  
 puradrumanam ca viśāṇa-pataḥ |  
 caṇṭya-drumāṇām ca tathai 'va pāto  
 bhayāni rājñah prativedayanti ||
20. acālya-vatsālā pura-gopureṣu  
 bhramanti gāvaḥ kṛta-raudra-śabdāḥ |  
 mṛṇāla-baddhās ca gojā bhavanti  
 bhayāni rājñah prativedayanti ||
- 21 prāsāda-gopura-mukhās ca patanti yatra  
 indradhvajo-'tthita-vanaspati-vājināṇi ca |  
 teṣāṃ vadanti pacanāni sukhā-'vāhāni  
 saumyādi samprabhayatā ca tathā "dīśanti ||
- 22 ūrdhvaṃ vilokya nagaram pratisamviṣṭāḥ  
 sūryo-'daye khalu rudanti śivātiraudram |  
 gṛdhraḥ ca maṇḍala-samutpatitā bhramanti  
 praptam bhayaṃ janapadasya samādiśanti ||

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23. daṇḍā-<sup>ś</sup>anilī patati yatra sa-<sup>ś</sup>visphuliṅgā  
bbūh kampate dinakarasya bhavet pra<sup>ś</sup>antilī |  
candre ca yatra vikṛtaṃ ca bhaved a<sup>ś</sup>antaṃ  
māsāt samudbhavati tatra bhayo <sup>ś</sup>tigboraḥ ||
24. caitya-drumānām rudhira-prakopāḥ  
kabandha-yānāni bhavanti yatra |  
saṃdhyāsu rakṣo <sup>ś</sup>dhipater janānāṃ  
prabhūti rājā <sup>ś</sup>tibhaye bhavanti ||
25. vṛ<sup>ś</sup>ṭir yada varṣati renu-varṣais  
tatūparistād dharitāla-varṣam |  
tataḥ param varṣati śaila-varṣaṃ  
tada balam naśyati pāṛthivasya ||
26. aranyo gramavāsī mrga-<sup>ś</sup>akuni-gano gramavāsī vanante  
grdhiraṇām samnipato narapati-bhavane gopure vā puro vā |  
yatra syān mānu-<sup>ś</sup>īnām khara-karabha-mukhā <sup>ś</sup>nekarupā  
prasūtis  
tatsthāne jīvita-<sup>ś</sup>rthī sthūm atī kurute nai <sup>ś</sup>va pātālī pra-  
duste ||
27. prayānti devaḥ sabasā <sup>ś</sup>yata-sthā  
vanapī vā yatra patanti bhūmau |  
sthānāni mucyanti nadanti ke cit  
tattha param <sup>ś</sup>onita-jagdhā-gatrah ||
28. utpāta-saṃghair atyugraḥ k<sup>ś</sup>ātra-hanī prajāyate |  
lokanām pīḍanam ca <sup>ś</sup>va roga-caurā-<sup>ś</sup>gnī-saṃbhavam ||
29. agnīnām sampradosāḥ pratibhaya-janānā <sup>ś</sup>dīpyamānā <sup>ś</sup>dīśā ca  
madhyāhne cā <sup>ś</sup>ntarik-<sup>ś</sup>e grahagana-khacitā gṛdhra-saṃghair  
prakīṛnāḥ |  
nirghātair pamsu-varṣair satata-malinata bhu-pracāś ca  
ghoro  
devānām ca <sup>ś</sup>nu-pāto nīpati-bhayakarā rāṣṭra-naśaya  
ca <sup>ś</sup>te |
30. <sup>ś</sup>ivo <sup>ś</sup>daye yatra divākarasya  
jvālā-vimucy ūrdhva-mukhī praroḍiti |  
samāvṛtā vāyasa-grdhra-saṃghair  
tadā bhayam vedavido vadanti ||

- LXXc. 32. 31. rudanti nagās tu vimukta-bastā  
 vimukta-dantās turagā rudanti |  
 rudanti nāryaś ca samāgame ca  
 tadā bhayaṃ syāc chruta-lunga-mūlam ||  
 32. yadā tu vastrāṃ vara-drumānāṃ  
 prakāśa-vṛstya nīpatanti mūrdhni |  
 samikṣya pātaṃ ca yathārthadrṣṭaṃ  
 bhayāya rāṣṭrasya nṛpasya vidyāt ||  
 33. śakata-''dyāni yānāni yadā 'yuktāni samcalet |  
 tadā janapade vidyān mahābhayam upasthitam ||  
 34. yathai 'va nityaṃ drśyante tathai 'va samudāharet |  
 na tasyā 'tikramah kaś cid akṛte śanti-karmani ||  
 35. kṣayo janapada-strīnāṃ vidyād gaja-purohite |  
 japam homaṃ ca śantiṃ ca utpāteṣu prayojayet ||  
 36. vīśeṣā 'mṛtāṃ kuryād brhaspati-vaco yathā |  
 homaṃ lakṣa-mitaṃ kuryāj japed vā veda-saṃhātāṃ |  
 dānāni tu hiranyani śāntikarmaṇi yojayet ||  
 śāntikarmaṇi yojayed iti || 32 ||  
 brhaspatyā-'dbhūtāni samāptāni .

## 22.

## Variae lectiones.

1. B omits om. ADE gotamam; C gotamā; Roth gotamaḥ.  
 AD pariṣṛcheti. E pariṣṛchaṃti
2. A parikṣyo; BRoth parikṣo; CD parikṣo, E parokṣyo. Roth  
 maṇṭri-; probably read. śanti- BRoth jñāpayi. T-nibodha  
 me.
- 23 1 BCROth gotamam BC svetah; Roth omits. Roth sugandhi.  
 ABE dumdubhih-svanah ADE asaṃkte; BCRoth asa-  
 mkte ABCDT mūṭita-; Roth muddhita- ADET -vā;  
 BCROth -śikha Roth snigdhoṣṭhiyī
- 2 ADERoth pradīpta BERoth syā C sukhapradā. ADE  
 putragṇi. B yatrā gñi. C yatrā rgñi. C yataṇi.

- Xc 23. 3. B pradakṣmah X jvālārūpeśa; C jvālārūpeta. ADE śri.  
 4. ADET utpādayam  
 5 B dīptiś ca; Roth dīpīś ca; read perhaps: dīptasya. B  
 ratnasamśkāśah; E ratnaprakāśah AE dumdubhiradgamah;  
 BCDTRoth dumdubhirudgamah. AE praśasto sa bhavati  
 B svārthe- Roth -suddhikarā
24. 1 AC snigdhāgho-; D snigdhāgho-ā. B gauravavarṇo ABDE  
 pīṇḍitāreī, Roth pīṇḍitoreir X trapuspān; B yusmān  
 Roth for vā ā. BROth pātaka  
 2. B sarvadiktho (also possible), C savadikthā; the last syllable  
 is not clear: and Weber read. °diksthā, TROth sarva-  
 diktho ACE jvālāgnaiḥ, D jvālāgnih. ACET sprīyate  
 ACDERoth nīpateḥ, B nīpate. ADE purārā-;trap Roth  
 ca nirddati  
 3. B tīṣṭhanam T prasanno. B homeśubhamgalyāś.  
 4. AB prādaksanyam, C prādak-anyanyam.  
 5. C śatapatrām, for śatapattrī? ABET rūmdhatī; C hamdhatī,  
 Roth mudhatī śatapattra 'rūmdhatī is also possible, but  
 our śloka seems to deal only with cries of animals;  
 possibly two verses have been fused CTROth nadanam.
- 25 1. AE -vaiḍurya-. ACDE -ni-kāśā, B -mipkāśā: T -ni-kāśā;  
 Roth -niṣkāśo ACDE vāditrānam. ACET gāḥ savarnāḥ  
 savatsās; BROth gāvaḥ savarnāḥ savatsās; D gā sarvā  
 savatsaś. B vṛ-ṣa, D drṣṭva ADE homo; B homeśu.  
 2 ABCTROth vikāśī-, DE vikāśī -, it is also possible to read:  
 vikāśī padma- D -sadiśā. XB prasannāreī B arcābhī  
 3. B namdate DE agram. ADE akṣatā; BCTROth akṣatāḥ  
 4 B yadi śrutvā va B karmasiddhi T pīta- C vāranam-,  
 Roth vārūna-. D -sambhavāḥ  
 5 ADETRoth cojvalā; B vojvalā, C cojvajvalā A agnī;  
 CE agnī; D āgnī C dhi jayam ABDE narapate, C  
 narayāter.
- 26 1 ADE -bhuvīṣṭyānam. B -bhuvīṣṭānām (bh not clear), Roth  
 -nimīṣṭānām BDRoth sugamdhī B syā kṣayam



- LXXc 2b 2. E gadah AC śīromalā
- 3 AD -nibhahs; Roth -nibhah Roth omits tv agnih. ADE agni, C agdhi, B agdhih. ADE snigdhaḥghoṣo, B snigdhadhoṣo; C snigdhaḥ snigdhaḥghoṣo. ACDE citrābhānuh; B citrābhānu
- 4 A -paksina harinyah; B -paksina hāriṇyā; CETRoth -paksina hāriṇyāḥ; D -pakṣi harinyā vā. E praviśyaṃti AD grāmān vā tyajya; E grāmā cā tyajya; CTRoth grāmyā vā tyajya; B grāmyā vā tyatya B nirbhayā.
5. Omitted by B. Roth in pāda c omits: vā. AD vāsyati; CETRoth vāsyanti.
27. 1. ADE rājādvāre. D aśubham bhavet. ABDE tyatkā; C tyattkā; T tyaktā. A ca nīṣṭhanti; read: praviśanti A <perhaps> nagare. Pādas cd are another version of 26 4<sup>ab</sup>.
2. AE tatparam ADE tyatkā, B tyattka; C nyattkā; T tyaktā. E śimbā; C śimbāhsahāḥ A mūsika, E bhūṣikā; BCT mūsikāṃ ABCDETRoth sūkaraṃ. B for rurup. karam.
3. ACE praviśtvā; BDTRoth pravistā AE <unyam. A abhivācam <or °ce>; D abhivāca; the word is corrupt. B vadamty eva
4. Roth senā BCTRoth omit: kakāḥ; E kākā T sarve anye maṇḍala- also possible. ADE omit pādas cd BCTRoth vāsamte. Roth rinaśyati.
- 5 ADE omit pādas ab. BRoth svāno; C svamā. BRoth tadā nu te
6. XBCT gardabhā- ADE -usabhāsanām; B -ṛṣabhāsanām, T -ṛṣabhāsanām; Roth -jhaśabhāsanām; Weber gives the same for C, but the first syllable is very doubtful. A pīdā; D pīdā; E pīmdā.
- 7 B -mukhāś; Roth -mukha. Roth omits: ca. AD apraśāntim-, E apraśānti-; C apraśānti-; B apraśāntih- ADE grāmīna- ACDE śamset sam; BRoth śamseta sam. B grāmānyah pratīvārataḥ, C grāmānye praticārataḥ; D grāmānyapraticārataḥ, Roth grāmānyāpraticārataḥ The last pāda is doubtful

- LXXc. 27 8. B saṃgrāmadvāre. ADETRoth vāsyeta; B vāsyena; C syeta.  
 AE diṣṭa; B Roth diṣṭau, D drṣṭvā. ACDE grāmo vadho.  
 9. C yad yatī ACDETRoth deśam; B deśa. XCTRoth kā-  
 potaḥ. AE tad yājyam.  
 10. T veśya- ABCET -prākāra, Roth -prākātām. AE tārane.  
 AE bakai sabah; D bakai saba
- 28 1. ABCDETRoth mīyate.  
 2. ACDE mṛga. XT śūkarō. ABCDETRoth vāsyate. ADE  
 śriyate; T śṛuta. B omits. sa  
 3. AE -mūsi-. M -mārjārān. ADE sva-patamgā; BCTRoth  
 śvapatamgān B durbhikṣe; Roth durbhikṣetā. ABCDET  
 Roth svayaṃ.  
 4 B śivā ABD varyato. C vāryanvo; E vāyate; TRoth  
 vāryanto. For bbramantaḥ C has: ---. AE asthūnī.  
 DRoth -bhayamkarah?.
- 5 AD śṛgam; C -- AE grāmemadhyena; CD grāme-  
 madhyana. ABETRoth dhāvan sas; C dhyāvan satas; D  
 dhāvan sans.
29. 1. ADE kāpotā; B kapotā; C kāpomtā; Roth kāpota, also  
 possible T śatim.  
 2 A ātāpye, BC Roth āvāpye. D avāpye; E atāpye.  
 3 ADE devatārcyāḥ  
 4. Garga, ap. Bṛh. Sam 45.8, has for pibanti the more natural  
 patanti. ADE for ejanti yajanti ABCDETRoth -pra-  
 harana-dvijāḥ, corrected from Garga  
 5 D vadanti evā, Roth vadaṃti vā; tiṣṭhante would be more  
 natural. B prajanti BCTRoth vepante: Garga vamanto  
 which is much better.  
 B for the khandikā-number { 28.
30. 1 A niravasanti, BC Roth nīśvasanti, DE nīkhasanti B sa-  
 danti vā. BE samvīksate  
 3. B sa cā deśa. ADE -marane. B -maranaī, C -maraner  
 B omits vā ABCDETRoth piśasyate

LXXc 30. 4 ADE -yatāner, B omits pi. BCDE prayātā. B sumapsa-  
vāh ACDE japehoma<. AE kalpamtā, B kālpaṃta; C  
kalpaṃta; D kalpamto, T kalpaṃte, Roth kalpamtah.  
ADE sīdamtā, T sīdamtām. B name. This and the  
next verse are completely unintelligible.

5 Roth sama. T patakam asmāc. C udāsītām. D dṛśyamte.

31. 1. Perhaps read: yatra sthāne prabhūtāni ABCTRoth japa-  
homaṃ; DE japahāmaṃ. AE kalpyate.

2. ACDETRoth prāsādam; B prāsādī. X viśīryata. ABCDET  
-vajrahātā; Roth -vajrabhṛtā C omits bhayam.

3 B pitāmaha ABETRoth yam timitram; C yam timumtram;  
D yām timitram. B a<vakrāntādiyāṇeṣu.

4. AE rudrayajñāyam; BCDTRoth rudrayajñoyam; corrected  
from Matsya Purāṇa, 230 6 After 4\* B returns to  
bhavet in 2<sup>d</sup>. ABCDETRoth maṃḍalikāṇaṃ

5. ABCRoth ganeśāṇṭp, E ganeśāṇī. AD gaṃdharvah; E  
gaṃdharva, BCTRoth gāṃdharvah.

6 ACDETRoth deśapreśyam, B deśapresya ABDET nṛpapre-  
syam, C omits, Roth nṛpalapreśyam ACDETRoth deśa-  
striyām; B deśastriyām; T deśastriṇām. ABDE yatra-  
AE vāstospaṃtyam; B vāstospaṃtya.

7. ADE kumārīṣa, B omits. C omits kumārīṣam Pāda d is  
corrupt, but there is no variant except, in the repetition  
of the pāda, C palakarma

The khandikā-number is in T alone, which also adds 721.

32 1. DTRoth perhaps omit sarva- ABCDETRoth -samuccayai-  
kam ABCDETRoth vyākhyāṣyamah ||

3 C omits: rajito. ADE -nīpīta-. C vivarnas; E vivarna,  
metrically better A yadāstamaṇnam; BTRoth yadāsta-  
manam, C yadastemanaṃ; DE yadāstamayaṇaṃ. M divā-  
karaḥ | tadā. Roth omits pāda d

4 Roth omits pādas ab. ADE rāhugaṇā. AET prajāḥ.

5 Omitted by B D ayukto ADET <asi; C śasi; Roth śasih  
ADETRoth prajāḥ In T the verse is repeated by a  
second hand between the lines, reading <asih and prajāḥ.

- LXXc. 32. 6. Roth *sārdha*; B *saddham* ADE *gacchaṇṭi*. ACDET *prajāḥ*.  
 7. B *āvādyamānāḥ*. ABCDETRoth *vāhanānām*. DRoth *jva-*  
*laty*.  
 8. DTRoth *diś ca* ADE *ghanānupāta* {; B *ghanānupato*;  
 CTRoth *ghanānupātā*. Some word like: *dr̥syeta* is needed.  
 9. B *namogulpha*, CTRoth *nabhogulpha*. C *gulāyāta*, the  
 word is unintelligible AE *kṣipra*.  
 10. Roth *patite*. AE *vidyu darśad vā*, D *vidyud varṣad vā*  
*na*, B *vidyu darśayed vā* BT *ghanotthitā*; Roth *dya-*  
*no-*  
*tthitā*. Perhaps read: *varṣed vā na ghanōtthite*. ADE  
*-mṛtyavaḥ*. B *-mṛtyavo*  
 11. B *yadv akti?*. X *mahemdrarevā*. M *mahemdracāpam*. B  
*omits pādas eḍ* Roth *-mamḍalāni*.  
 12. B *omits pādas ab*. D *nikalpayukto*; T *nikalkayuktā*; Roth  
*nikalkayukte* Roth *bhaśi* or *naśi* XC *semdravāpo*; per-  
 haps read: *niśje-ndracāpo* D *tapate tatholkā*; Roth  
*patate yatholkā* ADET *tathābhayaṇ*.  
 13. ADT for *nāgā nānā*, B *nāmā*. DT *romāni* B *ṣaḍgāni*.  
 The usual close is *bhayāni rājāḥ*°, cf 18 ff. probably  
 there is a lacuna AD *prativedayamti*.  
 14. D *svabhūmipalah*. ADE *vikrtajanamuktim*; B *vikrtijana-*  
*nammuktim*, T *vikrtujananamuktim*  
 15. ADRoth *pārthiva*, C *pārthipāh* ADE *-kośa*. Roth *nāśaṇ*  
*janaksayam*  
 16. AD *jaloghaih*; A corrected from *jaloghai* or vice versa;  
 E *jalānaihr*; BCRoth *jalaughaih* X *svakūlā*; TRoth *sva-*  
*kūlāś* (perhaps for: *sakulāś*) ADE *praśrotavahā*; B  
*pratiśrotavahās*, C *pratiśrotavahā*. T *pratiśrotavahāḥ*; Roth  
*pratiśrotavahāḥ*. ADE *syu vīnāśinā* DT perhaps read:  
*deśaparān*  
 17. Roth *dyāte ca* ERoth *-prabhā* ADRoth in *pāda d* omit  
*ca*. B *vivṛddhanāśah*  
 18. The missing *pāda* of this verse is supplied in the manu-  
 scripts by the first *pāda* of the next, and this process is  
 repeated until stopped by the change of metre in 21  
 The *saṃdhi* between the *pādas* is treated according to this

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false division. B na vai va; E na cai vam ABE nire-dhanam; CDROth nireṇḍhanam; T niriṇḍhanam. D jva; E jvalamete; Roth jvalane AE sedhyā; C sadhyā, D D saṇdhyā; T sedhma; B sodhma.

19. E ṣiloccayānām ca śilānipātītaḥ. M -pātaś caitya-. M pātaḥ | bhayāni.
20. ABCDET ācāla-; Roth read the same, but for some reason placed a mark under the first syllable, and questioned whether the others were: cale. B pratiraudra- C -śabdā ACDE miḡāla-. B -vaddhāś; emendation to srgāla-vaddhāś is easy and probable
21. Roth indhradhvajō-. A imdradhvajotthitam-; D imdradhva-jātthitam-. Roth vacanāni A saumyādīṃ B sapra-bhayatā; D śamprabhayatā As the omens first mentioned are not auspicious, and as the genitive in pāda b, and the occurrence of -vājīnām in this connection are both surprising, there is probably a lacuna before -vājīnām.
22. DT omit: rudanti. ADE -satpatitā.
23. X patamti. Roth visphulingā B kampaṭi. B bhāvet. A asaṇnam; D aśanam; Roth iśāntam X tighoram The masculine bhaya is said to mean 'sickness', it is found in the manuscripts also lxxb 23. 12, where that meaning is impossible. Here vadho could be read.
24. B kabamdhayāhnāni. ACDE dhūpate. BC tibhiye; Roth tibhayam. D bhavati. The verse is by no means clear: one thinks of kabandha-jātāni, of joining rakṣo-śdhūpater and of reading prabhūta-rājño
25. X -varṣai B tathopariśtād; T tatovariśtād AD nasyati.
26. ADERoth saṇṇipāte. E naśyati bhavane; Roth narapati-bhuvane. ABDE omit pure vā. CROth svāra-. XBCTROth prasūti|. AE jīvitārtha; B jīvārthi; D jīvanārtha. BE sthītim iti ADE nai ca
27. Roth yatanasfā ADE nadam ke cit B tatāṇa pāre. A -jagdhamātrāḥ.
28. Roth katre hānib B rogakairāgni-. D -sambhavaḥ.

- LXXc. 32. 29. Roth sampradoṣā. ADE cāptarikṣa. BD grahaṇakhacitā; Roth grahaganasracitā. BCTRoth pāṃṣu-; E pāṃṣu-. BC -varsai B satatahmalinatā. ADE bhūpracāraś; Roth bhūprabāla. Roth ghorā. ADE śrupāto; B śrupātau. Roth -bhayakara. AE cai kai; D cai vai; BCTRoth cai ke.
30. B śivodaye yatra divodaye yatra AE yetra. AD jvālāvimūcy, C jvālāvimūcy, E jālāvimūcy; B Roth jvālāvimūcy, T jvālāvimūcy. T arddhavamūkhī. ADE Roth prarohati; BC prarohiti. ADE vāthasa-; Roth vājasa-. A<sub>1</sub> bhayo, D bhayah.
31. A chrūti-; BC chuti-; Roth chati-.
32. T omits tu A mūrddhni; D mūdhdhni; B mūrddhni; CTRoth mūrddhni. B samikṣa. C yahtbārtha\*-; D tahtbārtha\*-; E yayaśārtha\*. ACT vimdyāt.
33. ADE śarkarādyāni. AD muktāni. D samcaret. ABCDTRoth vimdyān AD mahābhayasamusthitam; B mehābbayam upasthite.
34. ACD for akṛte: rkṣate, E rkṣyate
35. After prayoja. C returns to napadastrīnām. BTRoth, C only in the dittography, jayaṃ homam
36. DTRoth viśeṣanā. ADE mṛtam. BD homa. B śānti-karmāni nyojayet | śāntikarmanā yojayed it.
- The khandikā-number is found in no manuscript T marks the close of khandikās after the 10th and 20th verses, numbering them as 32 and 33
- Colophon: B prefixes: parīṣṭāni | . ACE -dbhuvāni. T adds: ४ 72 ४.

## LXXI. Auśanasādbhūtāni.

Cf. J T Hatfield, *The Auśanasādbhūtāni Text and Translation*,  
JAOS. *xv.* 207—220.

1. 1.—2. 4. Introduction. the text taught by Uśanas to Nārada.<sup>1</sup>
2. 5.—3. 4 Inversion of the seasons, including the rutting season of birds and beasts.
3. 5.—4. 1. When animals speak
4. 2—5. When inanimate objects move or speak.
5. 1.—8. 1. *Yonivyatikarāḥ*
8. 3.—9. 3. Abnormal rains
8. 2; 9. 4—5. *Anagniyalanam*.
10. 1.—11. 5. Portents of trees, in particular of the *cantyaṅkṣa*.
12. 1—4. Portentous actions of representations of the gods
12. 5—14. 3. Portents connected with various bodies of water.  
Verses, 13. 1—4, are clearly misplaced.
14. 4—5. Portents of weapons
15. 1—2. Flowers or fruit on trees out of season
15. 3. When temples, palaces and forts blaze or burst.
15. 4—8. Portentous sounds of music
15. 9—10. Miscellaneous.
16. 1.—18. 3. Various rules for assigning the effects of portents to different classes or individuals. Verses 16. 3—4, are misplaced.
18. 4—19. 5. Miscellaneous portents.
19. 6—7. Rules for the assignment of the effects of portents.
19. 8—9. Expiatory ceremonies.

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1) The analysis shows that the questions asked by Nārada are practically an index to the Parīṣṭa, and consequently that 1. 5<sup>th</sup> should follow 1. 3<sup>rd</sup>.

## Anśanasādbhūtānī.

- LXXI. 1. 1. papraccho 'śanasam kavyam nīradah paryavasthītaḥ [ divyāṃś ca 'vā 'ntarīkṣāṃś ca utpātān pārthivāms tathā ]  
 2. rīṭnām ca viparyāse tathai 'va mṛga-pakṣīnām [ amanu-śnām vyāhāre sthīvarānām vyatikrame ]  
 3. yoni-vyatikare ca 'va māmsa-śoṇita-varṣane [ anagat-jvalane ca 'va tathā jānā-'nusarpaṇe ]  
 4. śastra-prajvalane ca 'va cutya-śuska-virohane [ hūgā-'yatana-citrānām rodane garjane tathā ]  
 5. udapani-talāgānām jvalane garjane śpi vā [ matsya-sarpa-divijūtinām rasānām ca pravarṣane ] 1
2. 1. āyudhanam prajvalane garjane ca viśeṣataḥ [ puṣpe phale ca vīkṣānām akāle ca virohane ]  
 2. prāsādā-'dri-vimānānām prākārānām ca kampane [ gīta-vāditra-śabdāś ca yatra syur animitataḥ ]  
 3. ye cā 'nye ke cid utpātā jīyante vikṛtī-'tmakāḥ [ teṣaṃ phalaṃ ca kalam ca tattvenā 'cākṣya bhārgava ]  
 1. sa tasmāi pṛechate samyam naradāyo 'śanāḥ kavīḥ [ trividhān apy atho 'tpātān vyākhyātum upacakrame ]  
 5. yadā śīte bhavaty uṣnam uṣno śītam atīva ca [ navamāsāt param vidyāt teṣu deśeṣu vai bhayam ] 2
3. 1. yatrā 'nrtan prabaddhena tryahād ūrdhvam pravarṣati [ tasmīn deśe pradhānasya puruṣasya vadhō bhavet ]  
 2. kokilāś ca mayūrāś ca akāle mada-bhāginah [ samsargam vā 'pi gaccheyur vidyā jānapadam bhayam ]  
 3. ruravaś ca 'va raudrāś ca prsatā harmāś tathā [ yeṣu deśeṣu drśyante tān aranyāya nirdiśet ]  
 4. pradhānāś ca 'va vadhyante pakṣe saptadaśe tathā [ tasmīn janapade ca 'va mahad utpadyate bhayam ]  
 5. gāvo śvāḥ kuṣjarāḥ śanah kharo-'strā vānaro-'ragūḥ [ nakulāḥ pakṣmo vīlāḥ sūkarā mahiṣa mīgāḥ ] 3
4. 1. sattvaṃ etāni jalpanti yeṣu deṣu manuṣam [ teṣu deśeṣu rājā tu śasthe māsi vīnaśyati ]  
 2. utpātā vikṛtī-'tmāno drśyante yatra tatra vai [ deśe bhavati śighraṃ hi śaymasad bhayam uttamam ]



- XXI. 14. 2. yasya rājño janapade pratisroto nadī vahet |  
 māsāṣṭakāḥ jānapadam bhayam syāc chastra-pāṇinaḥ ||  
 3. kūpo vā garjate yatra yadā vā 'py avadīryate |  
 lohitaṁ vā 'tha pūyaṁ vā bhayaṁ tatra vinirdīśet ||  
 4. āyudhāni pradhāvanti tīvrāṁ pratyāharanti ca |  
 tūnīrāt sabasā bāṇā udgiranti nadanti ca ||  
 5. svabhāvataś ca pūryante dhanūṁśi prajvalanti ca |  
 saṁgrāmo daruṇas tatra deśe bhavati niścitah || 14 ||
- 15 1 akāle puṣpavantaś ca phalavantaś ca pādapālā |  
 dr̥syante yasya rāṣṭreṣu tasya nāśo vibhāryate ||  
 2 vrkṣā vallyas ca tarunā yatra syuh phalapuṣpadālā |  
 akāle ca 'pi dr̥syeyus tatra vidyān mahad bhayam ||  
 3. prāsādāni vimānāni prajvalanti tu yatra vai |  
 dr̥ghāni ca viśīryante yasya sa mriyate ścīrāt ||  
 4. vadanty aranye tūryāni śrūyante vyomni nitvaśālā |  
 nivasetā tadā rajā samāgamyā dīśo dāśa ||  
 5. yasya veśmani śrūyante gīta-vāditra-nisvanāḥ |  
 akasmān mriyate samyag dhanam cā 'sya viluṇyate ||  
 6. śaṅkha-vanava-vīnāś ca bherī-muraja-gomukhāḥ |  
 vādyamānaḥ pradr̥syante deśe vatra 'py aghaṭṭitāḥ ||  
 7. saṁblutya 'va tato bhāram anyāṁ janapadam vrajet |  
 migavāms tu sa deśo hi vayo cā 'tro 'pajāyate ||  
 8. anāhata dundubbhayo vādītrāni vadanti ca |  
 chidraṇi ca gihe vasya sa śighraṁ bhayam icchan ||  
 9. devarāja-dhvajānām ca patanam bhanga eva vā |  
 kravyādānām praveśam ca rājñāḥ pīḍākaraṁ bhavet ||  
 10. vāji-vārana-mukhyānām akasmān maraṇaṁ bhavet |  
 itara-kṣmāpates tatra vijñeya satvarā "gatih || 15 ||
- 16 1 aśvatthe puṣpīte kṣātrāni brahmanāni cā 'py udumbare |  
 plakṣe vaiśyāś tu pīḍyante nyagrodhe dasavaś tathā ||  
 2 śvetam indrāyudham viprāṇ raktāṁ kṣātriya-nāśanam |  
 vaiśyāṇāṁ pītakam rātrau kṣmāni śūdra-vināśanam ||  
 3. nirghāto bhūmi-kampe ca caitya-śū-kavirohane |  
 deśa-pīḍām vjanīyāt pradhanaś ca 'tra vadhyate ||

- LXXI 10 5 sura- ' save mitho-bhedah śomte śastra-pāṭanam |  
 taile pradhāna vadhyante bhakṣe kṣud-bhayam ādiśet || 10 ||
- 11 1 anītau cet phalaṃ yatra puṣpam vā sūyate drumah |  
 vidyād dvādaśame māsi rājñas tatra viparyayam ||  
 2 puṣpe puṣpam bhaved yatra phale vā syāt tathā phalam |  
 parne parnam vijānīyat tatra jānapadam bhayaṃ ||  
 3 suklena vāsasa yatra caityavikṣah samāvṛtaḥ |  
 brahmanānām bhayam ghoram āśu tīvrāṃ vinirdiśet ||  
 4 iaktavastrā- ' vitaiś ca 'nyaiḥ kṣatriyānām mahad bhayam |  
 pītavastraiś tu varīyānām śudrānām kṛṣṇavāsasaiḥ ||  
 5 nīlaiś sasyo- ' paghātah syāc citraiś tu mīga-pakṣinām |  
 vivarnair vyādhayas tīvrāḥ param syur daśamāsataḥ || 1 ||
- 12 1 daivatani prasarpanṭi yatra rūṣṭre hasanti vā |  
 udikṣante śītha rodhāṃsi tatra vidyān mahad bhayam ||  
 2 vibhasanti nimilanti gāyanti vikṛtani ca |  
 mūṃpsa-śomta-gandhāni yatra tatra mahad bhayam ||  
 3 yatra citram udikṣeta gāyate cestate muhuḥ |  
 etev aṣṭasu maseṣu rājño maranam ādiśet ||  
 4 citrāni yatra lūgāni tathai 'vā 'yatanāni ca |  
 vikāram kuryur atyartham tatra vidyān mahad bhayam ||  
 5 udapanam tadāgaṃ vā saraiḥ parvata eva vā |  
 samuddeśesu dīpyante vidyād bhayam upasthitam || 12 ||
13. 1. [prahaseyuh staneyur vā] śvā vā mārjāra-vad vadet |  
 tasya deśasya rājā tu pīḍam āpnoti dārunām ||  
 2. śaṅkha-vamṣa-vāṇānām dundubhīnām ca nīsvanaḥ |  
 deśe yatra bhīṣaṃ tatra rāja-dando nīpātyute ||  
 3. yasya rājño janapade nityo- 'dvignāḥ prajāḥ kṣayam |  
 gacchanti na cirāt tatra vināśam api nirdiśet ||  
 4. yasya rājño janapade nityam eva gavām kṣayah |  
 bhavam tatra vijānīyād acirāt samupasthitam ||  
 5. yasya rājño janapade nadī vahati kardamam |  
 kūṭham tatra co 'palam vā mīta-matsyān gṛhāṃś tatha || 13 ||
- 14 1. madyam kṣaudraṃ ca māṇsani ca sarpis tailam pavo dadhi |  
 anyarājāgama-bhayaṃ tatra deśe samādiśet ||

- LXXI. 19. 1. yatrā 'balaṃ vadhyamānaṃ rājā nai 'vā 'bhīrakṣati |  
tatra daiva-krto dāṇo nīpataty āsu rājani ||
2. chattra-dhvaja-patākāsu devasthāne gṛheṣu ca |  
dvārā-'ṭṭālaka-harmyeṣu [kārayed dhoma-vācanam] ||
3. yatra prakṛti-bhūtāni liṅgāni vikṛtāni ca |  
devatās cā 'pi nadyas ca kṣara-kṣāma-mahīrubāḥ ||
4. senā caī 'va na dṛśyeta hasty-aśvāś ca padātibhiḥ |  
hīnā-'ṅgā vikṛtā-'ṅgā vā pralayaṃ tatra nīrdiśet ||
5. stambha-vṛksā dhvajā yatra sraveyū rudhirā-'mbu ca |  
dhūmayeyur jyaleyr vā mantrinām tatra vai vadhaḥ ||
6. jagat-svāmini jñātyād yadi ced divi jāyate |  
antarikṣaṃ tu deśe syād bhaumaṃ sasyōpatiṣṭhati ||
7. bhāryāyām vāhane putre kośe senāpatau pure |  
purohite narendre vā patate daivam aṣṭadbā ||
8. mähendrīm amṛtām raudrīm vaiśvadevīm atbā 'pi vā |  
utpāteṣu mahā-antīm kārayed babu-dakṣiṇām ||
9. śāmyanti yena ghorāni yoga-kṣemaṃ ca jāyate |  
rājano muditās tatra pālayanti vasumdharaṃ ||  
pālayanti vasumdharaṃ iti || 19 ||  
ity au-anasā-'dbhūtāni samāptani || 71 ||

### Variae lectiones.

1. 1. ABCE prapachau, DRoth papichau; T paprachau. B kalpaṃ.  
X divyāmtarikṣāṃś caivās ca, C didhyavyāmtarikṣāṃś  
caivās ca, B divyāṃś ca vāmtarikṣāṃś ca. ADE utpātaṃ
2. ACDETRoth viparyāso, B viparyāsau B āmānuṣānām. Roth  
vyāhāro
3. D yāni vyaktikare: TRoth yāni vyatikare B vātrānusarpane.  
1 X for caiva. caitya C omits B garjate
5. XROth -tadāgānam; C -tadāgā
- 2 1. B garjate B vikṣānāṃ
2. Possibly we should read prāsadī-'dī-vimānānām. B pra-  
kārānāmca kēpano

- XXI. 19. 1. yatrā 'balaṃ vadhyamānaṃ rājā nai 'vā 'bhiraḥṣati |  
tatra daiva-kr̥to dandō nīpataty āsu rājani ||
2. chattra-dhvaja-patākāsu devasthāne gr̥heṣu ca |  
dvārā-'tālaka-harmyeṣu [kārayed dhoma-vācanam] ||
3. yatra prakṛti-bhūtāni līgāni vikṛtāni ca |  
devatās cā 'pi nadyas ca ksara-ksāma-mahīrubāḥ ||
4. senā cai 'vā na dṛṣyeta hasty-asvaś ca padātibbiḥ |  
hīnā-'ṅgā vikṛtā-'ṅgā vā pralayaṃ tatra nirdiśet ||
5. stambha-vṛkṣā dhvajā yatra sraveyū rudbirā-'mbu ca |  
dbūmayeyur jāleyur vā mantrīnāṃ tatra vai vadbaḥ ||
6. jagat-svāmini jānīyād yadi ced divi jāyate |  
āntarikṣaṃ tu deśe syād bhaumaṃ sasyōpatiṣṭhati ||
7. bhāryāyāṃ vāhane putre kośe senāpatau pure |  
purohite narendre vā patate daivam aṣṭadhā ||
8. māhendrīm amṛtāṃ raudrīm vaiśvadevīm athā 'pi vā |  
utpāteṣu mahā-āntīṃ kārayed bahu-dakṣiṇām ||
9. śāmyanti yena ghorāṇi yoga-kṣemam ca jāyate |  
rājāno muditās tatra palayanti vasumdhārām ||  
palayanti vasumdhārām iti || 19 ||  
ity au-anasā-'dbhutani samāptani || 71 ||

### Variae lectiones.

1. 1. ABCE prapachau, DRoth paprachau, T paprachau. B kalpam.  
X divyāntarikṣāṃś caivās ca: C didhyavyāntarikṣāṃś  
caivās ca, B divyāṃś ca vāntarikṣāṃś ca ADE utpātāṃ.
2. ACDETRoth viparyāso, B viparyāsau B āmānuṣānām Roth  
vyāhāro.
3. D yāni vyaktikare TRoth yāni vvatikare B vātrānusarpane.
4. X for caiva. caitya C omits B garjate
5. X Roth -tadāgānām; C -tadāga
2. 1. B garjate B vṛkṣānām
2. Possibly we should read prāsada-'di-vimānānam B pra-  
kāśānāmca kēpane

- LXXI 9 1 C ca pi Roth omits tatra DTRoth -saplavam; B -samstavam.  
 5 B saḍgāh
10. 1 ADE vikharām T vistaram AE vinadam ei; B vinadamtin;  
 T tinadamti ca  
 2. B for tvaram svayam ADE sacakrā svā pi; C sacakrā  
 dba pi. sevakā vā 'pi, cf LXXb 7. 9, is but a slight  
 change. DTRoth badhyate  
 3 ABD srave B vidhān. AE saran; D svarān. C prthak  
 prthag E omits. tat.  
 4. AE madhuvi; B madhumi; D madhu ca. B tathā masi; E  
 tathā bhasi. A taimlam; D tailam. C omits: taile vā  
 and pāda d  
 5. C omits padas ab T surāsrave. Roth mithobhedāh. B  
 sonitam. AE tele ADE pradhāno.
11. 1. AD rājāhahs.  
 2. B parne parṇe, D parnam parne D jānapadād  
 3. ADE samāhitah. AD Roth ghoramm.  
 4. E raktavastrāyrtaiḥ, Roth raktavastragbirtaiḥ E vā nyaiḥ;  
 read probably caivaiḥ. DRoth perhaps read for śudrā-  
 nām: rudrānām  
 5. BDE nilai. X sasyopagbāta. Roth sasyopagbātām. ADE  
 citras XB vivarnai B tiṭhah, Roth tiṭṣnāh. ABDE  
 para. DE syu AD daśamāyataḥ; E daśamāyutah.
12. 1. BCTRoth devatani B ndiksāta pya A ghorūmsi; D ghā-  
 rāmsi; E ghorāsi  
 4. ADERoth caitrām  
 5. B eva ca B dīpyete  
 DRoth omit the khandika-number, C has: || 22 ||.
- 13 1. 'Pāda a is probably another version of 12 4<sup>e</sup>, that has been  
 brought into the text at the wrong point. ABCDET pra-  
 haseyu; Roth prahaseyu ADERoth dārunam.  
 2. XCRoth rājadamḍo; B rājadedo.  
 3. C nilotyodvignāh; Roth nityodvignā. BDERoth prajā.  
 4. B acirān; Roth aciram.

- LXXI. 14. 2. ABCET *pratiśiṣṭā*; D *pratiśiṣṭā*. B *māsāṣṭekā*; C *māsā-  
ṣṭakān* ADTRoth *janapadam*; B *tānapadam*; E *janapade*.  
B *bheyam*. ACDE *chatrapāninah*.  
3. AE *amadīryate*.  
4. B *rapīrāt*. AE *udbhiraṃti*  
5. B *dāṭunas* T *māciyah*.
15. 2. ADE *vrkṣā lyas ca* ADE *yava syuḥ*.  
3. ABCDETRoth *sa yasya* B *migate*; C *mryate*  
4. AE *nivātseta*; D *nivāsetse*. Roth *for tadā: tatra*. B *rājā*.  
D *diśo diśam* (also possible).  
5. BCT *mryate* ABCDERoth *samyak* ABDETRoth *vā sva*.  
6. BC *merī-* Comits *murajago*. C *yatrā py aghaditāḥ*; T *yatrā  
ghaditāḥ*  
7. ADE *tamo bhāram*; B *pato bhāram* X *vraje*. ADE *mī-  
gamvās*  
8. AE *grham*; D *graham*, Roth *grāhe*. B *sadā śīghram*  
16. In T *pādas ab* are added by a second hand. AE *-vāra-  
nemukhyānām*, D *-vavāranemukhvām* D *vijñeyāṃ satva-  
rāṃ gatim*.
16. 1. ADE *plakṣa* ADE *nyagrodho*  
2. D *śveti*. A *kṣetriya-*; C *kṣamtriya-*  
3. AE *de-apīḍam*, BRoth *deśapīḍa*  
4. D *imdravṛṣṭi* B *visto vā*. ADE *paśu*. C *omits: tadā*;  
B *yadā* ACERoth *upasthitam*, D *upasthitā*  
5. BCETRoth *some-*. B *-dharmāyameśv* C *for bhayāvaham*;  
*vahām*, T *śubhavaham*
17. 1. ADE *brhaspate*.  
2. BDRoth *skandha-* AD *omit tat* ADE *pārthivēyeṣu*.  
Roth *samprakīrtitam* *Pādas ef* are an untimely definition  
of *numitta* XBC *akasmā*. ABCDET *saṃpravartitam*.  
3. ADE *rathā* A *pārthivasyāśuradbhrtam*, E *pārthivasyā-  
śuradbhatam*; B *pārthivasyāśuradbhutam*, we may think  
of *asurā-'dbhutam*, *āśugā-'dbhutam*; or *āhur adbhutam*  
4. ADE *varuṇo* ABCERoth *tad vijñeyam* B *bhāmdādike*  
5. ADE *jātapadikam*

LXXI 2 4 M samyak B naradāhyo

5 B sīteṭ D bhavety usṇety usṇe AE omit usṇam. B  
de-eṣu ca ABDETRoth bhr̥sam

3 1 AD yatrāvitau ACDEThoth praviddhena; BT praviddheta,  
emended after LXXb 18 1; in both passages it is assumed  
that prabaddho varṣah has the same meaning as pra-  
bandhana-varṣah B ahād

2 A gacheyuḥ D gacheyuh, E gacheyum AE vidyām; D  
vidya ADEThoth janapadam, B jātāpadam

3 ADE haravaḥ, B ruruvaḥ B rodgāḥ, C rodṛāḥ, F rorāḥ.  
Roth rojhāḥ B aranyaye, D aranyāni.

4. Roth pradānaḥ E vadhyate ABCDE tasmin

5 D gāvo sva ACDE kumārā BT śvanah; D śvanāḥ AE  
kharoṣṭā, D kharoṣṭra; B kharāṣṭra In pāda b double  
samdhu instead of composition might be assumed A śva-  
naroragah, D śvanaroragah, E śvanaroragāḥ: T śvanaroru-  
gāḥ ABDEThoth nakulā. AD pakṣmā, B pakṣaṇo  
ABDEThoth vyālā XT sukara, BRoth omit

4 1 ADE sītvān B rajā nu

2 B bhaveti ṣighre T bhayanḥ adbhutam

3. T vipakṣan.

4 C -yudbhāgārah, D -yudbhāgara. DE paṣaṇa, T pakṣhāṇah.

5. B tivrām tayaṇi tasmin AE trīnyasānyarakāle. E saumya-  
nikam Pada d is corrupt, śese looks like a gloss.  
Possibly read deśe saumya-śhikam

5. 2. ADE gor We must interpret or emend as. vadava gām  
vā. B ca pi

3 ADE tmādān; B tmādān B for tivrām tatra tū tīva  
takṣta (kī blotted) DThoth read perhaps tpādyate.

4 ACDE nrdīced

5 ACDE janayad, B jayenaved. ACE pracalās; DT pracītas;  
Roth pracalās

- LXXI. 6. 1. B cā pi. D mānuṣiṃ; E mānuṣiṃ. C cā pi.  
 2. Roth durbhikṣana B pūṭitāḥ. A vyāthata; C vyāthāte. B  
 rāja tetra.  
 3 D cā py. E amānuṣi.  
 4. ADE gātrai. ADE -dhikas. AD caiva saṃpannaṃ; B cā-  
 pasāṃpannaṃ; E caipasāṃpanna. B for pāda d: mānuṣi  
 yāṃ prasāpannaṃ mānuṣiṃ ya. D mānuṣi yā; Roth  
 mānuṣi ya.  
 5. ACDE dvīsaṃvatsaraṃparyanta; B saṃvatsaraṃparyantād  
 6. X pakṣān māsāc ca; B pakṣmātmāsac ca. DRoth mahad  
 bhayam. B paracakram-. ABDE Roth ichati.
7. 1. B yotiṣyati; D yoniṣyatikara; T yoniṣyatikaro AD eva-  
 vidham; B evamvidhiṃ X śūyētathā. B stayennathā.  
 2. B deveṣu vidyān.  
 3. AE janaye chṛṅgiṇo, BCT janaye chṛṅgiṇo; D janaye ṣṛṅgiṇo  
 4 Omitted by BCTRoth, but inserted in C after 6<sup>a</sup>. The verse  
 is probably interpolated, though it is expressly quoted  
 from our text by Rāmacandra Bhaṭṭa in his Kṛtyaratnā-  
 valī, Leipsic Ms. No. 499. 8<sup>a</sup>; cf. Par LXXb. 11. 1 note.  
 5. AD Roth -śvān śunah; CE -śvā śunah; B -ścat śunah.  
 XBCT Roth śūkara-.  
 6. B for tra: pra.
8. 1. C vidhyante. B śarddhamāsāṣṭame. C śarddhe māsāṣṭame.  
 ADT vyādhiḥ; E vyādhiḥ  
 2. B ya deṣe. Roth tūrnas  
 3 A madyamvān; D madvaṃ vā, E maghamvān; B madyavān;  
 CTRoth maghavān AE de B vai teṣu vai teṣu.  
 4 BC mahad bhayaḥ  
 5 B an illegible syllable followed by kāravālukā-. AE kṣipra.
9. 1. B pakṣano. After ta of tatra, C inserts four pādas beginning  
 with 8. 5<sup>c</sup> ABE sasyopaghāta, D sasyapagha  
 2. Roth for tathā tatra. C sarpi || śrīrāmah || || śrīrāmah  
 || || śrīrāmavam || || staulam payo  
 3 B dhiṣnyonu Roth yada ABCDE Roth ṃgārāc.



- LXXI. 17 6 ADE omit kumārīsu ADE omit kumārānām Roth  
prosyesu. DTROth saveśu. C saivsu.  
7 X imdrānī DTROth vārunānī ADE for ca yad: ca d.  
8 ADE vā sā tathā, Roth vā sī tathā B omits yāc cā nyā.  
ABDETRoth devatā ABDE kuryu AD pradhānām; B  
prādhānām ADE vimirdiśet.  
10 E -sannaga-. A yetane-u; CD yatesu B tathākarma.
- 18 2 AE svaśare. ADE devacimtakah; Roth devacimtake.  
3. A pradhānāmuām; D pradhanam, with nām in margin;  
BCETROth pradhānānam. DE āmātyānām  
4 BT yesu devesu ABCDETRoth devatesu  
5. AE ya vā pure; Roth yathā pure Roth abhavasya
- 19 1 B vatra vālam. ADE vadhyamānā. ADERoth devakrto.  
ACDE rājanī; B rājati.  
2 Roth devasthāna ACDET dvārādālaka-  
4 AE saivā ca vā D dr̥cyetana; A same with ta deleted.  
AE hastyaścar; B hastaścar A nikṛtāngā; E nikṛtāgā.  
5 XC sraveṇu. B staveṇu ADE dhūmayeṇu C jvāleyur;  
Roth jvalayur  
6 ADROth jagatsvāmī, E jagatsvāmīnī. XC ved; Roth ce.  
B vīvi jāyate, D vīvi jātaye A atamrikṣam; DETROth  
amtarikṣam. ABDE deśa.  
7 Roth koce senapatau AD naremdro; E naremdra Roth  
yatate. ACDE devam  
8 A māhemdrīm. ADE amṛtā ACDE laudrī After  
mahāśām B returns to rohte in 7<sup>c</sup> BDE mahāśāmtī.  
9. ACDE pālavamī E vasudharām CE palayanī. A vastu-  
dharām  
ACDERoth omit the khandikā-number, B has ॥ 18 ॥ .
- Colophon: B parīkṣānī ॥ iti kuśanasādbbhutāni samāptānī ॥ 50 ॥  
Śrīda 71 ekasaptatīh ACDETRoth iti A<sub>1</sub> uśanasādbbhu-  
tāni: A<sub>2</sub> uśanasādbbhutāni, CD uśanasādbbhutāni, E uśasā-  
dbhutāni ACE: ॥ 1 ॥ , DROth omit.

## LXXII. Mahādbhutāni.

1. 1—3. Portents after which the *amṛtā* form of the *mahāśānti* is to be performed.
1. 4.—3 1. Various portents, followed by a mutilated description of the ceremony for their expiation.
3. 2—16. Various portents after which the *amṛtā* form of the *mahāśānti* is required.
- 4 1—3. On *karma-saṃkaraḥ*.
- 4 4—7. Portents of images of the gods and their expiation.
5. 1—2. The portent of *anagniyalanam*, to be followed by the *brāhmi* form of the *mahāśānti*.
- 5 3—5. Verses introductory to the treatment of portents
6. 1—6 The birth of monstrosities.

### Mahādbhutāni.

LXXII 1

1. atha mahādbhutāni vyākhyāsyāmaḥ ‡

2 kṣipra-vipākīṇy amoghāni ghorāni graho-'pāhatam  
ulkā-'bhūhatam grastam nirastam upadhūpitam vā yadā syāj  
janma-nakṣatram karma-nakṣatram abhisecanīya-janapada-na-  
kṣatram.

3 eteṣu kṣipram eva mahāśāntim amṛtām kārayed rājā,  
'śtame ca candramasah sthāne, <vajre> ca devo-'pasr̥ṣṭe ska-  
mbho vā.

4. atha va nānā-varṇe bahu-rūpe 'rugini cā "dīve kīla-  
vati ca [dbhutāny] ulkā-'bhūhate

5 kṣabandha eva ni-vasati hasati bhramati.

6. hāse bhāse nāde śabde vā-ane ca vaiśvānare śprajvalite,  
śntarikṣe bhasmā-'sthy-ā-'mā-'ngārā, vīthi ce 'ndra-dhanu-  
rātrau vīdhra eva tu ‡ 1 ‡

LXXII 2

1 candra-'ikau yasya rāstre parivṛṣṣeyātām tān vipakṣān  
paraloka-samsthān janapadān.

2 tathai 'va kākā-kapota-kauka-gṛdhra-yakṣa-rākṣasa-  
piśāca-śvapadeṣu naktam vadatsv abhivadatsv gāyatsu rāyatsu  
vā cakradhvaja-ve-mā-"vasatha-prāsāda-'gre.

3 vapī-kūpa udapane co 'dgirati nadati vidyotati vā.

4 ratha-yantra-vāraṇa-pravahana-vāditrā-"dīnā 'lā-"dayo  
ṣṅgarā dhūmo śreir vā prādurbhāve.

5. lingam vilinge rājñah.

6 kākā-'lūka-krkalāsa-śyena-nipatite raja-chattre bhagne  
dhvaje cakrasya rājño dandē rājñas ca dāṭe.

7. hastanyām ca mattāyām grāme ca prasūtāyām.

8 rāja-rathas ca rājā-'dbirūḍho bhagnā-'ksalī saptarātrād  
rājño hanti purohitam amātyam senāpatim jāyām hastinaṃ  
mahī-īm kumāram rājanam eva vā rdhnuṣyād ya evam veda.

9. dvādaśam śatam gavaṃ dhenunām kamsa-vasanam  
hiranyam nisko śva etās ca dakṣiṇāh || 2 ||

3. 1 nā 'nutpanneṣu daireṣu rājñām śāntir vidbīyate |

asthāneṣu kṛta śāntir nimittāyo 'papadyate |

tasmāt sthānam samuddiśya kārāyec ebāntim ātmanah ||

2 sarpa-samītau vāyu-sambhrame udaka-prādurbhava-  
gamanesu.

3. dhanuḥ-samdhyo-'lā-pariveṣa-vidyud-dandā-śani-  
parigha-paridhū-nirghate.

4. rājo-varṣam upala-varṣam dadhi-madhu-ghṛta-kṣīra-  
varṣam mayā-rudhira-(varṣam) varṣati.

5. bīṇagabhasṭi dve mārge vīthyaṃ vitta-kṣaye somasya  
kṣaye śpūrṇa-pūrāṇe kṣayasya vabhāsāḥ sadyo śpararātrād  
digdāho-'padbhūpanam.

6 grahī-vaismanyam ārohanam ākramanam gandharva-  
nagaram māruta-prakopas tithi-karana-muhūrta-nakṣatra-grahā-  
"dīnām soma-viyogah.

7. pratiroto-gaminyo nadyah prāsāda-torana-dhvajeṣu  
vāyasa-samarāyā vṛka-śakāṣā-"rohanam vṛadamśa-timārjanam  
ulūka-pratigarjanam śyena-gṛdhṛā-"dīnām dhvajā-bhīlapanam.



LXXII 1 5 teṣāṃ pradurbhāva-gamaṇeṣu anyatājā-<sup>2</sup>gamanam vā  
vidvad udagram vā [<sup>3</sup>ogegam] avr̥ṣṭi-śastra-bhayaṃ bubhukṣā-  
maram janapadam amātyanāṃ rājño vināśaṃ.

6 teṣu sarveṣu bhṛṅgaṅgirovidam ity uktam sa catuṣpatha  
tṛṇam prapadyeta || om prapadye bhūh prapadye bhuvaḥ pra-  
padye svaḥ prapadye janat prapadya iti prapadyeta.

7 kapilānam aṣṭa-śatasya kṣīrena pāyasam śrapayitvā  
kapilasya alabhyamānāsu dogdbr̥ṇāṃ śatasya kṣīrena pāyasam  
śrapayitvā prāñicam idhmam upasamādhāya paristīrya barhi  
raudrena ganena śāntā juhuyāt || sarpir juhuyāt pāyasam juhu-  
yāc chuklah sumanasa upahared brahmanān bhakteno 'pepsanti  
tā eva gā dadyād rājyam vā parimita-kālam tasya paritustaye  
gosabasram kartre dadyād gramavaram ca || 4 ||

5. 1. atha yatrai 'tao  
chayane vā 'tha vastre va jayato yad dhutāsanaḥ |  
etad atyadbhutam nama sarvakṣaya-karam nṛmām ||
2. atra brahmīṇi mahāśantim kārāyēd babu-daḥṣṇām |  
babu-annaṃ babu-sambhārām anucāna-sudaḥṣṇām |  
rājya-kāmo śrītha-kamo vā pūjayet tu bṛhaspatim ||
3. sṛjanti devā divyā-'dbhutam  
prag upasargāt pratibodhanā-'ītham |  
kāryāni viḥṇuṇāni tathā janānāṃ  
karmā-'kule varna-samākule ca ||
4. daivyo-'pasr̥ṣṭena balena kāryam  
kāryā ca śāntih pramipatya devān |  
tatōpasargād viḥṇuāt pramucyate  
divi ced auṣṭam na punaḥ sa kuryāt ||
5. pṛthivyām antarikṣe ca divi cā 'py upalaḥṣayet |  
ceṣṭitam sarva-bhūtānām rutam ca mṛga-pakṣinam || 5 ||

- 6 1. grāme kule vā yadi vā 'pi deśe  
rajany amātyeṣu tathā dvijeṣu |  
bhūvaḥ paśūnām vikṛto virūpas  
tad adbhutam tasya deśasya vidyāt ||

LXXII. 6.

2. amātya-bhedo vividhai-kaśīrṣa  
 eka-dviśīrṣe bhavati dvirāṇyam |  
 a-pāda-haste mriyate hy amātyo  
 jāte kabandhe nrpatir vinasyet ||

3 yadā 'dhikā-ngo yadi vā 'nga-hīno  
 bhavet paśunām vikṛto virūpaḥ |  
 strīpāṇi tathai 'va vikṛto virūpas  
 tad adbhutaṃ tasya deśasya vidyāt |

1 anasyam vā 'py anasṭham vā jāyate ced vidūlakam |  
 arūpaṃ a-sarupaṃ vā jāyate ced vidūlakam ||

5 adharādinn acakṣur vā jāyate ced vidūlakam |  
 etad atyadbhutaṃ nāma rāṣṭre rāṇyakṣayaṃ-karam ||

6 tam adbhīḥ snātaṃ surabhīm sugandhīm  
 gatā-'sum agnau juhuyād ghṛtā-'ktam |  
 gaṇena raudrena gbṛtaṃ ca hutvā  
 tathā mahātmā śivam asya kuryat |

tathā mahatma śivam asya kuryād iti || 6 ||  
 iti mahādbhutāni samāptāni || 72 ||

### Variae lectiones.

- 1 For the order of Keśava's quotations of the appendix.
1. B prefixes om śāntih śāntih śāntih |
2. ADE kṣipravipākāny, Roth kṣipravipākāny BC āmāghāni,  
 Roth āmādyāni. Roth grahopabaśuklābhīhataṃ AD vā  
 vadā: E va yadā X karmanakṣitramm K abhi-e-  
 canīyam-
- 3 K omits: eteṣu kṣipram kṛtayed AD ate-u. ADE  
 mahāṇiśāntim amṛtā K rājña ACDE śtame va; K  
 a-śtame. AD camdrama sthāne, BCTRoth camdramasa  
 sthāne; E camdramasamsthāne AE ca dīerovasṛṣṭe, C  
 ca dīerocisṛṣṭe; D ca dīeroramṛṣṭe; B va dīerovasṛṣṭe,  
 I va dīovāsṛṣṭe, Roth vādīvāvāsṛṣṭe. K vajre vasṛṣṭe  
 K śkambhe vā cīsṛṣṭe śkandhe va vasṛṣṭe

LXXII 1 1 AD skaya vā, BCE skātha vā; TRoth skathe vā; K omits. B nanavāne, K nanarupa ACD vāditye; Roth vāditya; k eadityena AD eodbhutāniny, BCERoth eodbhutāny; K cevudani K colkā-bbhihate; ADE ulkābbihane; B ulkā-nbiate

5 K for this sentence. kamvu dbuvati śavati has-ati. AD niva-ati.

6. ABCDE nāde śāde. ACDETRoth cāsane; K vāsate. ACDE Roth cā K vaiśvānara. ADE prajvalitāmtarikṣo; B prakṣalitāmtarikṣe; C prajvalitāmtarikṣo; K prajvalite amtarikṣe ca. K bhasma asthi amgārā grhe vā śirasī vā patamti For vīthī: T cīthī or tvīthī; K vīdhrī. ACDE -dhanuṣī AD vidra eva su; BTRoth vīmdra eva tu; C cīmdra eva su; E vīmdra eva su; K vīdatsudhra eva tu B adds: caṃ vaiśvanare prajvalitāmtarikṣe | bhasmā

B omits the khaṇḍikā-number.

2. 1. B omits: caudrārkaṃ yasya rāstre parivīṣeyatām; K has: ————rka-nakṣatra-graha-tāra-“di-pari(ṣe)-e C vipakṣon; D vipakṣā; E vipakṣān B paraloka-; C puraloka-. X -samsthām; BC -samsthān AD janapadās

2 ACE -pakṣa-; D -pakṣi-. K -vāpadeṣu rātrau vadatsu gāyatsu vādyatsu vā te prādurbhāvagajane. B vadatsv abhivadatsv abhivadatsu. BT gāyatsu vāyatsu vā; AE gāyatsu vāya, DRoth gāyatsu vā. K -veśāvasava-. ADETRoth -prāsādagṛam; BC -prāsādagṛam; K -prāsā-dagra.

3 BCTRoth vākūpa; K vārūpa K udadhāne. BC dgirāvi. AE nadatir; Roth nadayati. ADE vīdyātanti.

4 AE rathampyatra-, D rathamtatra-; CK rathamyaṃtra-. Roth -pravahanam-; K omits ACDE -vāditrādi-ṇa, K -vāditrāni-ṇa BC dhūmo; DTRoth dhūmā ADEK rei; C rvi. ADE omitt. vā; C co. K prādurbhāva; prādurbhavet would be better, but the word may be a gloss.

5 AD hgaṃ, TK līngāṃga D vīlīngo; A apparently the same, but in reality the stroke merely fills the line B rajñāṇi, C rajñeh K adds: prādurbhāve rajñī rajñā

LXXII. 2. 6. BCT -śyene-; Roth -śyenā-; A -niyene-; E -tryene-; D -nrpato-; K -gṛibagodhikāvāsetā ABCDETRothK -dbipatite. B cakrasyā; Roth cakre śya; K śukrasya; we should expect the genitive to precede, and the word *śakra-* to be used both here and in 2. K bhagne rājñe daṇḍasya bhagne. ADE śajña svā daṇṭe; B śajñaśvā daṇṭe, Roth śajñaśva daṇṭe; C śajñaścā daṇṭe; T rājñaścā daṇṭe, K omits, the words may be merely a dittography.

7. ADE add after mattāyām: ca

8. X rājaratha svarājādhirūḍho, C the same but with a dittography of rājaratha; B rājarathaśva rājādhirūḍho; K rājarathaśva rājādhirūḍho ADE saptarātrājño; B saptarātrad rājño, K saptarātrā rājño. After hanti K paraphrases: purohitaṇvāśe vā senāpati(vi)nāśe hastinam (for hasti-  
vināśe?) mahiṣvināśe kumāravināśe. ABCDETRoth jāyam; a gloss on mahiṣīm tāt has supplanted kośam or puram, cf LXXI 19. 7 AE hastinīm, D hastinī AE mahiṣam; C mahiṣi. ACDETRoth eva vyadhnuyād; B eva vya-  
dhuyād

9 B kamsavānam kamsavasanaṁ; C kamsavasanaṁ kamsavahi-  
sana; Roth kamsavasana. ADE hiraṇya ABCDETRoth  
śvo

DRoth omit the khaṇḍikā-number.

3. 1 ETRoth deve-n. ABCDE rājā, Roth rājñā B vipadbhīate.  
B asthānisu B vimittāyo dyate BC tasmāta.

2 B omits sarpa-, K saca- ABCDE -samito, K -sammitau  
B vāyusaṁbhramam, K vāyusambhagne RothK -pra-  
durbhāve-.

3 ADE dhanah- ABCDETRoth -pariveśā-; K -pariveśāh-  
C -nirghati; ABD -nirghati, TRothK -nirghāta, E-nighani

4 D rajovarṣa ABCETK upalavarṣa; D omits E -repeats  
-madbughrtaksīra- K omits: -ksīra- ABDEK -varṣa.  
BCTRoth omit majārudhira varṣati The expression  
seems unnecessarily full: perhaps it should be reduced  
to a single compound ending in -varṣe



- LXXII. 3 5 ABCDETRoth hīnagastī T he B marge; TRoth mārga; probably a gloss. ACDE vithyo; K vidyut. AD vitta-kṣaye AD somasya pakṣe; B somasya kṣace. B kṣa-vesya. K kṣayasye ABCDETRoth vabhāsā; K nabhāsā. ABDETRoth pararātrā, K pararātrādi. B digdopadhūpanam
- 6 ACDETRoth grahaṣaṁkamyām; B graheṣaṁkamyam. K ākrāmana ABCDETRothK -nagara. ADE thiti-. K -nakṣatrayogadbrukakānigrahādīnām Roth someviyogah; K samaviyogah.
7. ABDETRothK prati-ṛota-; C prati-ṛona-. K adds after nadyah: pra-ṛavaṇāni ca. ABCDETRoth prasāda-. K -toranāṭṭāladhvaajchalre ca. B vāyasasamamavāyā; K vāyasāt samavāyā ACTK dvarka-; E dvaka-. B viṣadamṣa-. ABCDE -timārjaram; TRoth -nimārjaram; K -bhigbātamaṇanam sulabham; the emendation is doubtful, but mārjara is clearly a gloss. K -yenā-ṣcatānigrdhādīnām. BTRoth -bhilakhanam; C -milakhanam; E -bhilasanam; K -limdhanam. .
8. K manuṣomanuṣāmanuṣaprabhavaḥ ABCDETRoth -prabhava. K striyā vā bālam vā viḍḍham vā pralāpā yuvāna vā yuvataḥ pralapati. X mdrāvṛkṣe viṣṭhāye pratichāye parivṛktam; B dravyeṣṭekavṛtte dvichāye pratichāye paripṛktam, C mdrādrṣv ekavṛkṣe dvichāye pratichāye parivṛktam; T dravyeṣv ekavṛkṣe dvichāye pratichāye paripṛktam; Roth dravyeṣv ekavṛkṣe dvichāye pratichāye paripṛktam; K dravyo dvichāyā pratichāyā mṛjyatanu apṛktam The sense seems to be. adravye chāyāyam ekavṛkṣe dvichāye pratipachāye chāyā-parivṛkte
9. K ata ūrdhvam chāya adha(ṣ)chāyā madhyachāyo "rdhva-chāyā akasmāc. Roth chāyan K virohanāt svādharohe maṣṭaty achinnapara priyā vā śusko vā śuṣkaśākbino B achinnaparnā-. ADERoth -pratāpā chuṣka-, B -prapātā vuska-. B -śāpina; C -śasina. ABDETRoth druma; C hrama; K omits. C -rajan-; K -rajata- K adds: -na taruṇa vā.

- LXXII. 3. 10. B bahuśastrabhaṅgaṃ; K śastrabhaṅge vā. ADE -dāleka-; B -ṭṭaleka-; C -dāleka-; K -ṭṭalakādi-. ACDE -dhvajādīnām; K -dhvajachatrādīnām. K bhaṅgeṣu vā bhaṅga. ACDE vyucheda ucitānām, B vyuchedene tucitānām; K abhyuchedane anucitānām K prava - - - - - rtane. BCTRoth dṛḍhabhaṅge; K dṛḍhabhaṅge vā; cf. next note
- 11 BC śuṣkavīrohe. ADE omit. gṛhe. Roth valmīkā AD śayanamdeśe. K garbhās tasyo tpattau viparītau mitraprītau ca X mitram virodhu. ADE mitrāprīto va; BCTRoth mitrāprītau ca AD devadevatācārya rathāchādane; E devadevatārcāyo rathāchādane; B devatārcayo rathāchādane, C devatārcāyā rathachādane; T devatācārya rathachedane; Roth devatācārya rathachedane; K devatārcanayo anayo (ratha)chedane.
- 12 K yatra ca rājā pra sṛtyādiṣu ca bhavati. T yatra ca rājā. ACDERoth bhayam cātra K adds:  
yadā tu prakrtisoma- viparītam hi drśyati (!)  
madhye chidram iti daśye (!) maraṇam rājagocaraṃ
- 13 BC pratimāt, Roth pratimat BCTRoth somah; D same, E sopo B vikṛtya, TRothK prakṛtya. BK vikṛtau
- 14 TRoth śitavarnā-, K śatavarnā-. ADROth -hṛtāni ca. BC cā trāni.
- 15 B sa śamkar iti, C sa śamkaksatiri, K śa caknur iti. After the śloka B adds: | 7.
- 16 X rājāno vidbhīm; BK rājā vadham, C rājā vidbhīm, T rājavadham BCE sarvabhūtamayāvaham BCE mahāśāmti. BC -bheṣajam.
- 4 1 T yasminn etaj XBCROth gobrahmanabhūta-, in T there is an illegible syllable between gobrahmana and sūta- ABCDETRoth parivrajaka- K -brahmācārīnām strīnām vapy aparah pravartamite. C pravarteta AD tadbbutam, BE tad udbhutam; C tad bhudbhutam

- XXII. 5. 1. ADE yatraṣachayane; C yatreṣachayane; B yatreṭachayane. ABCDE jāyato hutāśanah.
2. D omits pādas ab B brāhmī mahāśānti. ABDE bāvānām. C bahvāna XBCTRoth anūcānesudakṣinām.
- 3 X prāḡ upasaryāt. B prānyasarggāt; T prāḡ upasaryāgrāt. ACE pratibodhanārtha B kakarmākule varṇasakamākule; C lakarmāle varṇasamokule.
- 4 ADE daivopasrṣtena; CT daivopasrṣtena; B vadaipasrṣtena; Roth devopasrṣtena. B kāryaṃ kāryām ca kāryām ca. AD śāntiṃ; BCERoth śānti. ADET tenāpasargād. BC pramucyete; T pramucyate ca. ABCDERoth omit: sa. BC kuryāte. *The metre shows corruption*
- 5 AE prthivyaṃ. DRoth vāpy. ABDE ceṣṭam ca. C ceṣṭa ca; Roth viṣṭhitaṃ. C ruta ca; ADE hataṃ ca. *E omits the khaṇḍikā-number. ADRoth have. § 9.*
6. 1. B cā pi C repeats tatha dīḡeṣu A bhāva, D bhāvam; BC bhavaḥ; bhavet, as in 3, would be preferable AD virūpāḥ. B deśasya, -C deśar; E deśa B vimdyāt; AD vipadyate tat, E vipadyata tat.
- 2 C amatyā-, DETRoth amātya-. ADE vīvidhekaśīrṣaṃ, B vīvidhaikaśīrṣaṃ, T vīvidhaikaśīrṣe BC mryato, T mryate, AD mrto; E mrto. AD amatyo AE kavamdye. ABCDE vinaśyati
3. Roth yada A virūpāḥ, E virupāḥ ADE omit pada c. BCTRoth tathavā BCTRoth virūpāḥ. B tadadbhutam
- 4 T anāśyam. Roth jāyeta XBCRoth arupasamarūpaṃ va.
5. Roth omits pādas ab. B adharādībhannacakṣur; C adharādīnnannacakṣur Perhaps adharabīnā-'cakṣur
- 6 ADE snānam, BC stanam ADE ratibluh sugamdhur; BC surabhuṃ sugamdfu C gaṃtāsuni BCE agnāgnau; AD amitrāgnau. Roth atragnau ADE juhuyāt śtatāktam, BC juhuyāt ghrāktam A for śivam vrtaśivam with śiva marked for deletion, D, probably vrataśivam with śiva

# Index Ia.

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## Index Ib.

### Concordance to the Mantras of the Parisistas.

This index contains all the verses and formulae which the celebrant of a ceremony is directed to think of, to mutter, or to speak, except that it did not seem advisable to include for various reasons certain portions of the text. These are 1 11 1—5, 26 1—7 = AV. 19 7.1—5, 8.1—7, the Naksatradaivata mantrāh 1 37—41 = Śantikalpa 7—11, the Paippalāda mantrāh 1\*, the litany of the Tarpanavidhi 43 1—5, and 46 4—6 the pratikas of the last verse of each anuyāka of AV. 1—16 and 46.9—10 = AV 19 22—23. Parallels are cited as follows when the text cites or quotes from the Atharvan literature the reference is given without regard to further parallels, this practise is occasionally followed in definite citations from non-Atharvanic texts, such texts are also cited in case Bloomfield's Concordance contains but a single reference, otherwise reference is made to that work using 'cf' for identical, 'see' for similar passages.

akroddhabh samanā bhava 20 5 6*	agnia rayim 30 2 3* cf. Concordance
MS 2 9.9* 128 1	
ak-ūbhyamite 32 9, 33 6 4, AV 2 33 1	agnim te vasumantam rechantu 19.
agna a yāhi vitaye 33 5 4 46 3 5*	1 9 AV 19 18 1
GB 1 1 29, SV. 1.1*	agnim te vasuvantam sic 32 15
agnaye kaviavāhaya 44 3 7 AV	cf last
18.4.71	agnim dūtām vṛṇīmahe 67 4 4 AV
agnaye grhapataye rayimate pasupa	20 101 1
taye puvipataye svābā 45 2 3	agnim ilo purohitam 33 5 4 46 1 1*
cf. Vait. 7 17	RV 1.1 1*
agnaye śonādayanopapataye svāha	agnim brūme vanaspatīm 14 1 9; 32
45.2 4 Vait 7 19.	18.26 27 31. 37 8 2 17 1 AV
agnaye prajapataye (svāha 20 4 2	11 6 1
agnaye svāha 13 2 1 AV 19 4 1, 43 1	agnir bhūmyām 46 2 1; 70b 22 3
agnaye svāha somāya prajapataye	AV 12 1 19
38 2 4	agnir mā goptā 46 8 5 AV. 17.1.30.
agniyotiṣam tvā vayumantam prana-	agnir mā patu vasubhīm purastat 4.4
vatiṣam svargyām svargayopada-	10, 19 1.9, 32 15 AV 19 17 1.
dhām kṛisvatiṣam svāha 45 1 18	agnir hiranyapatī ca 67 4 5*
Vait 7 9	agnis talvānam 32 7 AV. 5 22 1.



- agneḥ putraṁ sādhanam gopābhoktāḥ  
 20 6. 2<sup>d</sup>.  
 agneḥ prajātam 11. 1. 6, 13 1. 7.  
 AV. 19 26 1.  
 agne gobhiḥ 11 1 6, 33. 5 3 cf.  
 Concordance.  
 agne jātavedah 33. 5. 3 Kauś. 72. 14  
 agne jāsya 13 1 4 AV 11 1. 1.  
 agne prehi 20 3 5, 30 2 3, 40 2 1  
 AV 4. 14 5  
 agne śbhyāvaritaṁ 11 1 6, 33 5 3  
 Kauś. 72. 14  
 agne yat to tapah 32. 18, 21, AV. 2.  
 19 1.  
 agner ado śsi (agne rodasi?) 17 2 9  
 agner itāsya 32 7 AV 6 20 1  
 agner manve 32 18, 31 AV. 4. 23 1  
 agnau karṣyam 44 3 7 cf. Con-  
 cordance.  
 agram-agram carantiṁam 42 1 8<sup>a</sup>  
 P 42. 1 7.  
 aghadrīṣṭa devajāta 32 18, 24, 42  
 1 7 AV 2 7 1  
 aghoraghoratarebhyaḥ ca 40 3 3<sup>i</sup>  
 cf. Concordance  
 aghoraja namah svaha 36 9 7.  
 aghore aghorakarmakārike 33 1 1<sup>d</sup>  
 aghorebhyo śtba ghorebhyah 40 3 3<sup>a</sup>  
 cf. Concordance  
 aghoro vajro musalaprapatah 37 1 6<sup>d</sup>  
 agraṁ-angat 33 6 7 AV 10 4 25,  
 14 2 69, 20 96 22  
 acyuta dyauh 11 1 11 Kauś. 98 2  
 ati dhanvani 32 5 AV 7 41 1  
 ati maha 7 1 5 AV 2 6 5  
 atisr-to apam 10 1 1 AV 16 1 1  
 atsi puru-am sayānam agastalam  
 1 36 7<sup>b</sup> Kauś. 46 55<sup>i</sup>.  
 attharvanasya dubite 25 1. 1<sup>c</sup>  
 atisv endro gīavabhyūm 11 1 7  
 AV 6 138 2<sup>c</sup>  
 adārsat 32 13, 18 AV 1 20 1  
 aditir dyauh 32 19 AV 7 6 1  
 addhī trīṇam aghnye 10. 1. 12. AV.  
 7. 73. 1<sup>c</sup>.  
 adhi ti-ṣṭha pavūn bhuvanasya gopāḥ  
 18c. 1. 9<sup>d</sup>.  
 adhi brūhi 32. 14<sup>a</sup> AV. 8. 2 7.  
 anadadbhyas tām 32. 14, 17, 18, 26.  
 AV. 6. 59. 1.  
 anamitrām no adharat 32 11: AV.  
 6. 40. 3.  
 anāpta ye 32. 17. 18: AV. 4. 7. 7;  
 5. 6 2  
 anivartaya namah svāh 36 9 8.  
 anumataye śgnaye svi-ṭakṛte (svāhā)  
 20. 4 2  
 anumatiḥ sarvām 37 16 1<sup>a</sup> AV. 7. 20 6.  
 antakaya mṛtyave 32. 9, 18, 37. 2. 1:  
 AV 8. 1. 1.  
 antara (it) 40. 3. 3.  
 antarikṣ-ena patati 19. 1. 10. AV. 6.  
 80. 1.  
 antardave juhuta 33 3 AV. 6. 32. 1.  
 apa nah śomac ad agham 32, 6, 18, 26.  
 AV 4 33 1.  
 apa ny adhuḥ pauroṣeṇam vadham  
 32. 15 AV. 19 20. 1.  
 apamityam apratīttam 37 11 AV. 6  
 117 1  
 aparantaposaṣayā trāṣṭrjāmi 18c. 1.  
 11 Kauś. 24 20  
 apad agre 18b 10 1 AV. 10. 8. 2L  
 apam agram aśi samudram vo śbhya-  
 varjāmi 10 1 13 AV 16 1. 6  
 apam pu-pam 37 18 cf. Concor-  
 dance  
 apa ceyam pithivi lañcakhante 40  
 6 3<sup>d</sup>  
 apendra divi-atah 32 14 AV 1. 21 4  
 apo divyah 42 2 2 AV 7 89. 1,  
 10 5 46  
 apsu te 39 1 6, 42 2 1 AV. (6.  
 80 3) 7. 83 1  
 apsu te rājan varuna 13 3 16 AV  
 7 83 1

- abhayam 4.4.5 cf Concordance.  
 abhayam dyavāprthivī 4.1.16; 17  
 2.9; 32.12, 18; AV. 6.40.1.  
 abhayam paścad abhayaṃ purastat  
 41.2.2; AV. 19.15.5.  
 abhayam mitrāvaruṇau 32.11, 12, 18  
 AV. 6.32.3  
 abhi gāvo anūṣata 37.1.9<sup>c</sup>. Kauś.  
 47.16<sup>c</sup>  
 abhicāṇe ca lṛtyātaḥ 20.7.5<sup>a</sup>  
 abhi tyam devam 67.5.2. AV. 7.  
 14.1  
 abhi tvendra 32.13, 18 AV. 6.99.1  
 abhi dyumnām brhaspate 37.1.9<sup>c</sup>  
 Kauś. 47.16<sup>c</sup>.  
 abhibhūr yajñah 19.2, 32.13 AV. 6.  
 97.1  
 abhy arcata 37.10<sup>a</sup> AV. 7.82.1.  
 amitrāṇāṃ anyam bhūtim 37.5.3<sup>a</sup>  
 amukam hana-hana dāha-dāha paca-  
 paca mattha-mattha tāvad dāha tāvat  
 paca yāvan me vaśām ānaya(s)  
 svāha 35.1.2.  
 amūh pāve 32.11, 18; AV. 1.27.1  
 amṣtam aśy amṣtam amṣtena samdbehī  
 45.1.11 Vait. 7.5  
 amoghaya samah svahā 36.9.6  
 ambayo yanti 32.22, 26, 27, 37.18,  
 39.1.6, 42.1.10. AV. 1.4.1.  
 aśyam te yonib 32.25<sup>a</sup> AV. 3.20.1  
 aśyam no agnib 45.2.16 Vait. 4.21  
 aśyam prajñām janitā prajāpatib 18<sup>c</sup>  
 1.9.  
 aśyam pratisarah 6.1.11, 32.2, 18  
 AV. 8.5.1.  
 aśyam me varanah 32.18 AV. 10.3.1  
 aśyamāyena brāhmnā 1.36.7<sup>c</sup> Kauś.  
 46.55<sup>a</sup>.  
 aśyā vithā 32.19<sup>a</sup>; AV. 7.3.1  
 aśyājñāh 41.1.3 AV. 19.66.1  
 aśanyor arāṇī saṃ carasva 22.9.2<sup>a</sup>  
 arātīyoh 37.1.3<sup>a</sup> AV. 10.6.1  
 arāyakāyanam 32.3 AV. 2.18.3.  
 arcispānis tathesvarah 67.4.5<sup>b</sup>.  
 arthapānis tathesvarah 67.5.3<sup>b</sup>.  
 arthino yanti ced artham 1.32.7<sup>a</sup>:  
 RV. 8.79.5<sup>a</sup>.  
 arvāṇcam mdrām 18b.1.4; 19.1.6:  
 AV. 5.3.11.  
 alakṣmīś cūpad duḥsvapnam 40.5.4<sup>c</sup>.  
 alakṣvā jākamadah 1.36.5 AV. 11.  
 9.9, cf Paippalādā mantrāḥ.  
 alepāya namah svāhā 36.9.20  
 ava jyātm iva 32.7: AV. 6.42.1  
 avadagdhāṃ duḥsvapnyam 37.5.5<sup>a</sup>.  
 avadagdhā arātīyah 37.5.5<sup>b</sup>.  
 avamauryuh 32.13. AV. 6.65.1  
 ava mā pāpmant sja 32.6, 7 AV.  
 6.26.1.  
 avyo vārebhur yavane maditavyam  
 46.3.6<sup>a</sup> see Concordance.  
 aśubhasya ca ghātanam 20.7.2<sup>b</sup>.  
 asmanāyena varmanā 1.36.7<sup>c</sup> Kauś.  
 46.55<sup>a</sup>.  
 asmanāma me 32.5 AV. 5.10.1  
 aśtantasya tra manasā yunajmī 14  
 1.13<sup>a</sup> Ps. 14.1.12, 15.1.3  
 AV. 19.25.1.  
 aśvinā brahamnā yatam 17.2.9. AV.  
 5.26.12.  
 aśvibhyām grathito granthib 20.7  
 1<sup>c</sup>.  
 aśvo śśī śśi prajānmasi 17.1.5 see  
 Concordance.  
 asapatnam 4.5.13, 6.2.5 cf Con-  
 cordance.  
 asapatnam purastāt 32.14, 41.3.2  
 AV. 19.16.1  
 asapatnā sapatnaghñī 18.1.7<sup>c</sup>; cf.  
 Concordance.  
 aso asave mrida 37.1.10<sup>b</sup> AV. 19.  
 44.4<sup>b</sup>; Kauś. 47.16<sup>b</sup>.  
 asmakam stuvatām uta 18c.1.5<sup>c</sup>  
 RV. 6.54.6<sup>c</sup>.  
 asmin bhavanto Soumanyantām 13.  
 2.8.

asmau vasu 32.10 AV 1 9.1.

asmai k-atrām 46.2 1 AV. 7.78.2

asmai grāmāya 32 12 AV 6.40 2

asya madbhvāḥ pibata mādāyadhvam

44.4 12° RV 7 38 8°.

asya vāmasya 32.22 AV. 9.9 1.

aham amukam nivedayāmi 40 2 9.

abne ca tva 4 5.8 AV 8 2.20

ā gāvah 16.1.3, 39.1 7 AV 4.21 1

[a] gavo mām upatisthantām 16.1.10.

āgneyaḥ kṛtikaputram 20 6 4°

āśanam āśipalebhyah 32 5, 31 AV.

1.31.1.

ācyā jānu 44 2 11. AV. 18 1.52

ājyam tejah samuddi-tam 8.1.6°

P: 8.1 5.

ājyam papaharanḥ param 8 1 6°

ājyena devās tṛpyanti 8 1 6°

ajye lokāḥ pratisthātāḥ 8 1 6°

ā te ratrām 32 12 AV 13.1 5

a tūbhāram antah 19.1 7 AV 6

87.1

adityakartitam sutram 20 7 1° P-

20 6 8.

ā bo bhara 32 25 AV 5 7 1

apa-yati 32 3.4° AV 4.20 1.

apah 33 6 4 cf Concordance

apo agnim 44 4 8 AV 18 4 40

apo asman matarah sūdayantu 18

1 12. AV 6.51 2

apo bbrgvaṅgīrorupam 37 18 GB 1

1 39

apo hi stha 37 18, 39 1 6, 41 1

3 AV 1 5 1.

a pyagasya 38.2 2 Kau. 68 10

a mandrair indra 32 11, 18, 37 1 11

AV 7 117 1

a ma pu-te ca po-se ca 6 1 8

avamtanātam 15 1 23 probably for

ayam ma loke āvamtanātam

Vait 7 12

ayata 43 6 2, 44.2 11 AV. 18 4 62.

ā yātu derah saganah sasaunyah 20.  
2.8°.

ā yātu devo mama kṛtikēyah 20.  
2 9°.

ā yātu varada 41.2.4: Mahan U 15.1

ayusmantau suprajasaḥ suvīṇau 37.  
9 3°.

āyu-yam 18b.13-1° cf. Concordance.

a rathasva 32. 9, 18, 37. 2. 1: AV.  
8 2 1.

ā rātri 4 4 1, 5.7° AV. 19 47.1.

āvatas te 6 1.10, 32 9 AV 5.30.1.

āvāhaya saumyās te santu 44.2.9

āvahayamy aham 40 2 7.

asāmām āśipalebhyah 32.5 31: AV.

1.31.1.

ita eta udaruban 46.8 5: AV. 18.

1 61.

itāś sa yad amutāś ca 32.14. AV.

1 20.3.

itāṇi vah patnyah 44.4.5 cf. Kau.

88 12.

itām vi-noh 38 2.5; 44.3.9; 67.

6 6 AV. 7.26 4.

itām havih 32.3. AV 1.8 1.

itām aham yajamīṇaṇi svargam lo-

kam anodayami 45.1.16, Vait. 7.8.

itām āpah 11 1 8, 33 6 4; 42.2.2.

AV 7.89.3

itām āśamsūnam itām āśapsama-

nām 44 4 5 Kau. 88 13

itām uc chrejah 32 12° AV. 19 14.1

itām barhi amrteneha siktam 37.

5 8°

itavatsaraya 37 8 2, 17.1: AV. 6

15.3

itdhā jtarvedasah samiddhasya te-

bhyo vardhayasva prajayā paśubhiḥ

śrīya grhāir dhanena 40 3 4,

indra k-atram 19 3.5 AV 7 84.2

indra jiva 41 3 1 AV 19 70 1

indra ju-asya 32 19° AV 2 5 1

- indranetrāya namah svāha 36.9 12.  
 indram abam 19 3 5 AV 3 15.1  
 indram id devatātaye 67 1.6 AV.  
 20 118 3  
 indrah śacīpatih śakrah 67.1 7\*  
 indrasya kuksih 18c.1 7 AV. 7.  
 111 1  
 indrasya grho 5a 32.5 AV. 5 6.11  
 indrasya śarmā 32 14: AV. 5 6 12.  
 indrah sītām 20 3 5: AV 3.17.4.  
 indrah sutrāmā 18b.1.4; 19 1.6,  
 32.11,12,18; 37 1 11 AV 7 91.1.  
 indrāya svāhā 18b 1 4 AV.19.43.6  
 indrena tīrvṛtikṛtam 20 7.1<sup>b</sup>.  
 indro jayāti 19 1 6, 32.13: AV 6.  
 98.1.  
 imam yavam 32.7 AV. 6 91 1  
 imam agna āyuse 32 14 AV 2 28.5.  
 imam indra vardhaya 4.1 3; 18 1.  
 7, 18b 1 4, 19 1 6 AV 4 22 1.  
 imam bahū sūnucata juṣasva 20  
 2 9<sup>a</sup>.  
 imam me agne 32.4, 18 AV 6  
 111.1.  
 imā āpah 16 1.6, 19b 3.1, 20 3 2  
 AV 3 12 9, 9 3 23  
 imā apah pavasena putāh 20 7 9\*  
 imā yā brahmanaspate 18 1 9 AV  
 19 8 6  
 imih sumanasah 20 3 2.  
 ime (ve gaadhāh?) 20 3 2  
 imau stambhau ghrīnāvaktā 18 1 8\*  
 isrī yosī 4 4 1, 5 7 AV 19 49 1  
 ise tvorje tra etc. 46 3 3 KS. 3 6.  
 30 10  
 iha pustum pustupatir dadhātu 45  
 2.3\* Var. 7.17\*  
 iha prajam janayatu prajāpatih 45  
 2.3<sup>b</sup> Var. 7.17<sup>b</sup>, but cf Con-  
 cordance.  
 iha bhavati (ter) 10 1 15.  
 ibeta devih 37 18 1 Kau. 3 3  
 ihaiva dhruvim 32.5 AV 3 12 1.  
 īśānām tvā bheṣṣjānām 18<sup>b</sup>.5.2;  
 32 2 AV 4.17.1.  
 nocā pitantam 8.1.10, 32.19<sup>b</sup>; 70b.  
 6.5: AV. 13 2.36.  
 uccarghosah 5.4 3: AV. 5.20.1.  
 uccusmarudrāya namah svāhā 36.  
 9 24  
 uccusmāya namah svāhā 36 9 23.  
 uc chrayasva 18 1 9: AV 6 142.1.  
 uta devāh 32 9, 18, 26, 27. AV. 4.  
 13 1.  
 uta putrah pitaram 32.5 AV 5 1.8  
 uto asy abandhubhī 32.2 AV. 4  
 19.1  
 utklām udvaho bhava 14 1.13\*.  
 AV. 19 25 1\*  
 uttīṣṭha hranyagarbhanugrhitō 5a 13.  
 3.14  
 ud agāt 33.6.4 AV 17.1.24  
 ud agātām 32 7 AV. 2 8 1.  
 ud asya ketavah 32 22: AV 13 2 1.  
 ud itas trayo akraman 32.17 AV.  
 4 3 1  
 ud iratām 43 6 2, 44 3.4 AV. 18  
 1 44  
 udirānā uta 41 3 2 AV 12 1 28  
 ud uttamam varuṇa pāvam 1 36.1,  
 17 2 9, 67 2 3 AV 7 83 3,  
 {18 4 69}  
 ud u tyam 41 1 5 AV 13 2 16,  
 20 47 13  
 uduhya prati dhavatāt 14 1 13<sup>a</sup>  
 AV 19.25 1<sup>a</sup>  
 ud enam 37.20 1 AV 6 5 1, {8.  
 1 2}  
 ud eba vāyo 13 3 1 AV 13 1.1.  
 ud ghed abhi śrutamagham 41.1 8  
 AV 20 7.1  
 ud budhyasvāgne pia viśasva yonyām  
 22.9 2\* see Concordance.  
 ud vayam tamasaḥ pari 41 1 7 AV.  
 7.53 7.

upa prāgāt 32 3 AV 1 28 1.  
 upa prāgāt sabasrālāḥ 32. 11, 18:  
 AV. 6 37. 1  
 upa priyam 32 9 AV. 7. 32. 1  
 uparistaya bhagam dāha svāhā 35. 1. 3.  
 upa svāsaya prthivīm 17 2. 11 AV  
 6 126 1  
 upasthas te 32. 18 AV 12 1 62.  
 upabaram imam deva 20 5 6\*  
 upa hrāye 39 1. 8 AV 7. 73 7.  
 9 10 4  
 ubhāyirūham 40 3 9  
 ubhau mā yasasāvātāt 18 1. 8\* see  
 Concordance  
 ura viṣṇo vi kramasva 8 1 5. AV  
 7 26 3\*  
 uruvyaca nah 32 14 AV. 5 3 8  
 ulūkalāṇ musalāṇ patitam hūastī  
 37. 1. 2\*  
 uśase nah pra yacchasva 4 3. 3\*  
 see Concordance  
 uśī apa svasas tamah 32 1 AV 19  
 12 1  
 ūrjam puṣṭam dadhatu nah 37 19 7\*.  
 ūrjam bibhrat 32 5. AV 7 60 1  
 urdhvam jgatu bhe-ajam 46 3. 2\*  
 RVKh. 10 191 5\*  
 urdhva aśya 37 8 2 AV 5 27 1  
 reah padam matraya 11 3 1, 2 AV  
 9 10 19  
 riam tva satyena paridhēmi 45 1 9  
 Kauṣ. 3 4  
 rdhanmantra yom 32 5 AV 5 1 1  
 eka-utam 7 1 8 AV 3 9 6 5 18 12  
 etam sadhastih 14 1 6 AV 6 123 1  
 etat te anam 44 1 14  
 etat te pratatimā 14 4 5 AV 18  
 4 75  
 etad a roha 46 8 5 AV 18 3 73  
 etam dhīmā 20 3 5 RV. 46 2 1  
 AV 10 6 35

etam bhāgam 44 4. 6: AV. 6. 122. 1.  
 etā devasenāḥ 32. 13 AV. 5 21. 12.  
 ete (te) deva gandhā etāni puṣpāṇy  
 esa dhūpalā 20 6 8  
 edam bathir nī sīdata 44. 2. 10\*: cf.  
 Concordance.  
 esa sya te dhārāya sutah 46. 3. 6\*:  
 see Concordance.  
 [dātur] esasmai rohmī kāmam dīkṣa-  
 mam va dagdho 10. 1 20.  
 ehi jivam trāyāmānam 4. 1. 8: AV.  
 4 9 1  
 ehy aśmānam ā tatha 4. 4. 6: AV.  
 2 13 4  
 eṭta devah 4. 4 7, 5 10, 17. 2. 14.  
 40 2 4 AV 19 39 1.  
 andram le cid adhiyate 20 6 4\*.  
 andragam varma bahulam 32. 11,  
 14 AV. 8 5 19  
 om svah 66 3 2  
 o cit sakṛāyam 46 8 5 AV. 18 1 1.  
 oja ca me kṣatram ca me 30b. 2. 5  
 see Concordance  
 oṃ 51 32 9 AV 2. 17. 1  
 om 32 1, 35 1 1; 36. 1 6, 11, 15;  
 9 1, 40 2 8, 41 5 4, 6 4 see  
 Concordance  
 om namah svahī 36 1 6.  
 om namo mahīpāgalaya sūhānada-  
 nidino namah svāha 36 1 15  
 om prapadye 72 4 6 Kauṣ. 3. 4  
 om bhuvah 66 3 2  
 om bhūh 66 3 2  
 om bhur bhuvah svahī 66 3 2.  
 o-ādhiṇ om vane-vane 42 1. 6\*  
 katuke karukapattre 35 1 1\*  
 karalaya vikataya katuramataray angī-  
 rat ubha-patyakakapilamandalā-  
 mundayutalakap de-vatadhipataye  
 kapardine svaha 66 3 2

- kasta-yam 1 25 1  
 kāṣṭhanaratnavarṇarāṣṭraṣaḥ 20.6 7  
 kāmas tat 46 2 6 AV 19.52 1  
 kamo jajñe 46 2 6. AV 9 2 10  
 kṛtaya karaliya namah svāhā 36.9 4  
 kṛtaya svahī 66 3 2  
 kukkūṭā yasya raktākāṣaḥ 20 6 3.  
 kuru-kuru muru-muru 36.1.14.  
 kurusva 44 3 7. cf Concordance  
 kuhum devam 32.19 AV. 7. 47. 1  
 variant as in Vait 1 16.  
 kṛtantaḥ namah svāhā 36.9 5.  
 kṛtāḥ prajāḥ parivāḥ samavṛtante 37.  
 1 2.  
 ke cit pāśupatam randram 20.6.4.  
 kenājita 1 25.3.  
 (katala)-keyūradbhīrme namah 40  
 1.13  
 koṭibhomaṁ lak-abomam ayutahomam  
 vibham karīyamamī tasyā samāpter  
 bhavadbhir amāṁsaibhir brahma-  
 canbhir havi-yabhugbhir bhavita-  
 vyam 30b 1.2  
 kṛdan rasur aparthitah 46.3.6.  
 see Concordance  
 kṛetnyat tva 32 7. AV. 2 10.1.  
 kṛadgam cūbhumantrayām 4 1 13.  
 P 4.1 12  
 kṛaṣakṛaṇāya namah svāhā 36 9.17.  
 P 36.24 1.  
 gaugāyamunayagame 40.4 4.  
 gaecān id dadu-o ratim 1.32 7.  
 EV. 8 79 5.  
 ganatvāyai tiastvām 18c. 1 11  
 Kauś 24 20  
 gadayā praharanena 36 1 9. cf va-  
 jrena.  
 gandhadvarā 36 2.2 for gandha-  
 dvārām.  
 gandharvapeśarasaḥ prīnam 45 2 10.  
 Vait 7 22.  
 gandharvebhyaḥ tathāiva ca 20.6.3.  
 garbbha prīnam 45 2.7. Vait 7.22  
 gavām goṭha iva madhyato vasaḥ  
 18c. 1 9.  
 gātun yajñāya gātum yajñapātaye  
 46 3 2. RVKh. 10.191.5.  
 gāyatrī vai tripīd brahma 31. 3. 2.  
 gīva eva surabhsyah 16. 1. 4: Vait.  
 34 9.  
 girayas te parvataḥ 10.1.10; 18. 1.3;  
 32.11, 18: AV. 12. 1. 11.  
 girav aragarateḥ 18b. 15; 32. 10,  
 29. AV. 6. 69. 1.  
 gṛnāno havyadātaye 46 3 5: SV.  
 1.1.  
 grhān sūni 13.4 3. AV. 7.60.1.  
 grahanak-atramālinīm 4.3 5: RVKh  
 10 127.4.  
 grī-mas te bhūme varām 32. 18.  
 AV. 12 1.36  
 grī-mo hemantah 32. 17, 18: AV 6  
 55 2  
 gṛhaṅghaṇāya namah svahā 36.9.18  
 gṛhasughaṇāya namah svāhā 36.9.19  
 gṛhṭasya jñāh 8.1 5 and colophon.  
 AV 19 58 1  
 gṛhṭeva tvā 37 17 AV 19 27 5  
 eakrapānis tathesvarah 67.6 7.  
 candrama apsu 46 8 5 AV. 18 4 89  
 citram devānām 41 1.5 AV. 13 2  
 24, 35, 20 107.13.14  
 estrapal- viḥaṅgamāh 20.2 3.  
 eitrani sakam diva rocanani 1.12.4,  
 13 4, 14. 4, 15. 4, 16 4: AV. 19  
 7 1  
 Jacat prapadye 72.4.6. Kauś 3.4.  
 jayavijayāya jayādhipātaye lapardine  
 66.3 2  
 jarayujah prathamah 32 7 AV. 1.  
 12 1.

- jītamāsmākam 32. 15<sup>\*</sup> AV. 16. 8  
1—27; 9. 1.
- jīsnor aśvasya vājīnah 46. 3. 4<sup>b</sup>: VS.  
23. 32<sup>b</sup>
- jīrām tvacam ajīrnayā nīr nudaśva  
22. 9. 2<sup>a</sup>.
- jīvam jātyam eva rukmam dadā (mī)  
40 1. 14<sup>\*</sup>.
- jīvā stha 41. 1. 3. AV 19. 69. 1.
- jusānah sūryo vetu svahā 45. 1 21<sup>\*</sup>  
Var. 7. 11<sup>\*</sup>
- jusāno agnir vetu svaha 45. 1. 20<sup>\*</sup>  
Var. 7 11<sup>\*</sup>.
- jyotismān ud eti 45. 1 23.
- tac cham yor ā vrāmahe 46. 3. 2<sup>\*</sup>  
RVKh 10 191 5<sup>\*</sup>.
- tat puruṣāya vidmahe 40 2 5<sup>\*</sup> cf  
Concordance.
- tat sarvam tiladānena 4 2. 10<sup>\*</sup>
- tat savitub 32 1. RV 3 62 10.
- tathā 13. 3. 4, 30b. 1 3 cf Con-  
cordance.
- tathāstu 4 1. 18. ViDb 73, 29
- tad agnir vayoḥ . . . 40 6. 6<sup>\*</sup>
- tad vai puriṣam abhinavam strī-va  
37 5. 8<sup>\*</sup>.
- tanus te vajin 32. 14 AV. 6. 32 3
- tam tvā vayam apāhnamā ghoram  
37 1 4<sup>\*</sup>
- tan no astu viśampate 37. 5 4<sup>\*</sup>
- tan no rudrah pracodavat 40 2. 5<sup>\*</sup>  
cf. Concordance.
- tan no rudro śoumanyatīm 40 2. 6<sup>\*</sup>
- tan me trāsi nuda gomaya 42 1 8<sup>\*</sup>
- tan me bhagavān iśanah 40 6 12<sup>\*</sup>
- tan me vahata kilbiśam 37 19 2<sup>\*</sup>
- tam aham saktisamāham 20 2 5<sup>\*</sup>
- tam aham vretasamāham 20. 2 1<sup>\*</sup>
- tam aham sarvasamāham 20. 2 4<sup>\*</sup>
- tam aham simhasamāham 20 2. 2<sup>\*</sup>.  
7<sup>\*</sup>
- tam aham citrasamāham 20 2 3
- tam aham punar ā dade 37. 14. 2<sup>\*</sup>.  
cf. Concordance.
- tam aham paundarikākām 40. 2. 3<sup>\*</sup>.
- tam aham mātṛbhūh sārddham 20.  
2 6<sup>\*</sup>.
- tam imau stambhau nirdahatam 18.  
1. 8<sup>\*</sup>.
- tasmai devāya vidmahe 40. 2. 6<sup>\*</sup>.
- tasmai prācyā diśo antardeśāt 32 17,  
18, 37. 12. 1: AV. 15. 5. 1.
- tām viśvarūpāḥ paśavo vadanti 1 32.  
10<sup>b</sup> cf Concordance.
- taut satyanjāh 32. 3<sup>\*</sup> AV. 4. 36 1.
- tām eṣṣa pari nir jahi 37. 5 3<sup>\*</sup>.
- tavat tasya bhayaṁ nāsti 20. 7. 5<sup>\*</sup>, 6<sup>\*</sup>.
- tāvad imam dhūrtam pravābhayāmi  
20 7 9<sup>\*</sup>.
- tāh sam cinomi havi-ā ghrtena svāha  
22 9 4<sup>a</sup> see Concordance.
- tisro devih 32. 14: AV. 5. 3. 7; 27. 9.
- tubhyam eva 32. 9: AV. 2. 28. 1.
- trptī yata patlibhūh devayānah 44.  
4 12<sup>a</sup> cf. Concordance.
- tejasa praharanena etc. 36. 1. 11: cf  
vajrena.
- tejo śvi tejo mayi dhehi svāhī 1. 20  
3 AV 7. 69. 4.
- tejo śvi sukram 38 2. 3. cf. Concor-  
dance
- tena snānena snāmy aham 40 4. 2<sup>\*</sup>,  
5<sup>\*</sup>
- te no rak-antu sarvatah 37 5. 4<sup>\*</sup>.
- tyam u -u 32 11, 18, 37 1. 11<sup>\*</sup> AV  
7 85 1.
- trayastrimśad devatah 13. 3. 2 AV.  
19 27. 10.
- trātaram iudram 19 1. 6. 32 11, 18,  
37 1 11 AV 7 86. 1
- trayamāne 4 4 1 3 8<sup>\*</sup> AV. 6. 107. 2
- [trī-v etas mantrasamāhrtam 36 28  
1<sup>a</sup>]
- tryāyu-am 4 4 8. 5 12 6 2 4 17  
2 15 AV 5. 28 7

- tvaṁ no agne 17 2 8 AV 3 20 5,  
 8 3 19  
 tvaṁ agne pramatiḥ 13 4 4 RV 1  
 31 10 cf Concordance  
 tvaṁ indras tvaṁ mahendrah 15 1  
 4 AV 17 1 18  
 tvaṁ eva no jātavedah 37.5 2<sup>c</sup>.  
 tvaṁ adya vitraṁ sīksya 37 1.8<sup>b</sup>.  
 Kauś 47 16<sup>b</sup>  
 tvaya pūrvam 32.3 AV. 4 37 1  
 tvaya manyo 20 4.1, 32 13 AV  
 4 31 1  
 tvasta me dāvyaṁ 32 11, 18 AV  
 6 4 1.  
 tvām adya vanaspathi 37 1.8<sup>c</sup> Kauś  
 47 16<sup>c</sup>  
 tvasas te dhūmah 1 36 2 AV 18  
 4 59  
 dām-trayaḥ prahāṣanena 36 1 10 cf  
 vajrena  
 dakṣamahastastha ipah 41 1 3  
 dakṣanaṁ nayāmi 45 2 12 Vait 7  
 24  
 dandapānis tathesvarah 67.3 5<sup>b</sup>  
 dandena prahāṣanena 36 1.7 c<sup>f</sup> va-  
 jrena  
 dadhīkrāvaṁ akāraṁ 46 3 4<sup>c</sup>. P.  
 38 2 2. AV. 20.137 3  
 darbho rajā samudrāya 37 5 6<sup>c</sup>.  
 daśavakra moṁca 32 7 AV 2 9.1.  
 dahyatam itī hi prabho 4 2 10<sup>d</sup>.  
 dātaro no śūbhivardhanīm 44 4 10<sup>e</sup>  
 cf Concordance  
 diśādiśam tathā sthanam 20 5 2<sup>c</sup>  
 divas prthivyā 18b 15 1, 32 28  
 AV. 6 125 2, 9 1.1, 19 3 1  
 dive svahī 32 5.7 AV 5 9 1, 5  
 divyo gandharvāḥ 20.3 2, 32 4  
 AV 2 2 1  
 dirgham ayaḥ ca savitī kṛnotu 37  
 9 3<sup>a</sup>  
 duritā paha tasmāt 37 5 2<sup>c</sup>.  
 durdhyatam durvicintitam 40 6.12<sup>a</sup>.  
 dukṛtāt pratimucyate 20 7.4<sup>b</sup>.  
 devapanyam kama 32 8<sup>c</sup> AV. 9 2.3  
 dūsyā dūsyā asī 4 4.1, 17.2 16,  
 32.2 AV. 2 11.1.  
 devam āvahaye śvama 40.2.3<sup>d</sup>.  
 devam prapadye varadaṁ prapadye  
 20 6 2<sup>e</sup>.  
 devasyajyayai vodhaye jātavedah 22.  
 9 2<sup>b</sup>  
 devasya tvā 38 2 3 AV 19 51.2  
 devah kapotah 70c 29.1: AV. 6.27.1  
 devānām īśvaram param 40 2 2<sup>b</sup>.  
 devanam patoh 32 14 AV. 7.49.1.  
 devān pitṛnā cavibhayaśyāmi 44 2 8  
 devam vācam ajanayanta devah 1.  
 32.10<sup>c</sup> cf Concordance.  
 dehat prasādet punaḥ na bhavīya  
 40 6.6<sup>a</sup>.  
 dehi me vipulān bhogān 20.5.4<sup>c</sup>.  
 dāvi svastir astu nah 46.3 2<sup>c</sup>.  
 RVKh 10 191 5<sup>c</sup>  
 devavapnyam dāurjityam 32 8  
 AV. 4.17 5, 7 23 1  
 dyuru-dyuru dara-dara 36 1.12<sup>a</sup>.  
 dyaur darvī akṛta 44 4.4 Kauś,  
 88 8.  
 dvāv imau 70b 3 5 AV 4 13.2  
 dvāntam nu dahantu me 33 6 9<sup>b</sup>.  
 cf Concordance  
 dvāntam me palayad 33 6 9<sup>a</sup>  
 dhanadhīnyakulān bhogun 20 5 2<sup>a</sup>  
 dhanavati dhanam me dehi 20 7 10  
 see Concordance. \* v bhagavati  
 bhagam  
 dhanuḥ hastāt 16.8 5 AV 18 2 60  
 dhaneṣu viprā amṛta rājānī 44 1  
 12<sup>a</sup>, cf Concordance  
 dhanyaṁ yasasyam ayuṣyam 20 7 2<sup>a</sup>.  
 dhitiḥ to grāntum 18<sup>a</sup> 1 7  
 dhītā pūṣi dravine nau dadhītu 37.  
 9.3<sup>b</sup>.



dhāranī yūpi nityasah 31 3. 3<sup>b</sup>  
 dhīrī vā ye 32 25. AV 7.1 1  
 dhūtam āvahayāmy aham 20 2  
 2<sup>a</sup>—7<sup>a</sup>.

dhurtaya skandaya vīśakhāya etc  
 svāha 20.4 2

dhenui vag asman sustutatu 1. 32.  
 10<sup>a</sup>. cf Concordance

dhyayimāh paricintakāh 40.5 3<sup>b</sup>

dbruvā dyaub 19 1 7 AV 6 88 1.

na taṇi yaksmah 4 4. 7, 5 10, 17  
 2 14, 40 2 4 AV 19 38 1

na ta arvā renukakātah 32 12 AV  
 4 21 4

na tesām vidyate bhayam 4 3 3<sup>a</sup>

nadīprasavanasa ca 40 4 5<sup>a</sup>

namah hieq

namah katasikatalāntemāte patale vi-  
 kale asuryāsau asaurjāsau prthi-  
 vī-takī itakājūnātyuṇyo sauga-  
 lumtugalumtelatamasi katapravṛte  
 pradivā rudra audienavesayave-  
 sāya hana-hana dāha-dāha paca-  
 paca matha-matha vidhvamsaya-  
 vidhvamsaya viveśvara yogeśvara  
 mahaveśvara 36 9 3

namah kālīya tikṣṇīya [jatilāya] 66  
 2 6<sup>c</sup>

namas tikṣṇaya tikṣṇadamstrāya bhi-  
 vanāya sahasiāpadayānantasīrīya  
 vamanāya namah svāha 36, 9 15  
 namas te astu pāyata 30b 2.5. AV  
 13 4 48, 55

namas te ghovimbhyah 32 12 AV.  
 11 2 31

namas te rudra rūpebhyah 40 3 3<sup>a</sup>  
 see Concordance

namas te vīśatomaḥka 66 2 6<sup>b</sup>

namas te śsta 36 9 3 see Concord-  
 ance

namah sarāntutevatevasu trivṛte tri-  
 vṛte namah svāha 36 9 2

namo jūaya sureśya 66 2.6<sup>a</sup>.

namo devavadhebbiyah 30b. 2.5; 32.  
 11, 18, 29: AV 6.13 1.

namo mahāpingalāya trivṛte trivṛte  
 namah svāha 36 9.1

namo rūrāya 32.7: AV. 7.116.1

namo vaḥ pitarah 44.4 11: AV. 18.  
 4 85.

namo hiranyajagabbāya 13.3.12

nava divo devajanena 10 1.19. ava  
 divo 2<sup>a</sup>.

nava pīnān 32 18. AV. 5.28 1.

nava-nava bhavasi jāyamanah 40  
 6 13. AV 7.81.2, 14 1.24

nāke suparna'm 67 3 4. AV. 18  
 3.66

nityam ghaṇṭapatākinī 20 2 5<sup>b</sup>.

nityayuktī manojavāh 20 2.1<sup>a</sup>.

nidhūm bibhratu bahudbī 10. 1.16;  
 18.3 10 AV. 12.1.44

nirūddham japaty ubhayam 45 1.13

nirṛto nirṛtja nah 37 1.10<sup>c</sup> AV  
 19 44.4<sup>c</sup>

nirdagdbā no amitās tu 37.5.3<sup>a</sup>.

nirhastah 32 12 AV. 6.66 1.

nirajato dasyūn chīdayann indra  
 1 32 8

nirāptam rakṣo nirāptā arātayah  
 45 1 14 Kauś 3 9.

nirhālam 17 2 3. 32 3, 26 cf AV  
 2 14 1

ni hotī satsi harṣa 46 3 5<sup>c</sup>. SV  
 1 1<sup>c</sup>

patamgiya svāha 14 1 7, 17 1 8

patamesthine svāhā 14 1 7, 17<sup>a</sup> 1 8  
 cf Concordance

parā yāta 43.6.4 AV 18 4 63.

pari nah pītu vīśatah 37 5 6<sup>a</sup> cf  
 Concordance.

pari dhatte 4 1 4, 18b 5 3 AV  
 2 13 2, 19 24 4

pari pūṣā purastit 18c 1 6 AV 7 9 4

- pari pragat 39 1 3 cf Concordance  
 pari vartman 32 13 AV 6 67 1  
 paro ſpehi 30b 2 8, 32.8, 68 3 3.  
 AV 6 45 1  
 pary asman varuno dadhat 1.36 7<sup>d</sup>  
 Kauś 46 55  
 pary avarte duvapoyit 32.8: AV  
 7 100 1  
 pavitreṇa 32 26 AV. 12.1 30<sup>a</sup>  
 pa-ave namaḥ svāhā 30 9 21.  
 paśopataye bhīmāya svāhā 40.3.6  
 paśyema śaradaḥ śatam 41.3 1: AV  
 19.67.1.  
 pātāṃ na indrapū-anā 32.11, 18: AV.  
 6.3 1  
 pādibhyām te 32.19b AV 9.8.21  
 pāvakāya svāhā 14.1.7, 17 1.8.  
 pāśena praharanena 36 1.8: cf va-  
 jrena.  
 pāśebhyo muñca 37 1 10<sup>d</sup>. AV. 19  
 14 4<sup>d</sup>  
 pāśi mām satatāṃ devī 4.3.3<sup>a</sup>  
 pāśi mām mahato mahāt 13 4 1<sup>d</sup>  
 pāśāliya tīkṣṇāya jātīliya bahhrave  
 66.3 2  
 pātibhyah svadhīṃ karomi 45 1.27.  
 Vat. 7.15.  
 pipplī 32.21. AV. 6.109.1.  
 putram putram 41.4 8 (bis) AV  
 18 4 39.  
 punah pūnam iḥam pātram 37 19 4  
 1<sup>a</sup> 37 19 3  
 punanto mā 15 1.5, 18b 1 2, 32  
 26, 39.1.6, 42 1 10<sup>a</sup> AV. 6 19 1  
 punaravṛttidurīkṣam 40 5 3<sup>a</sup>  
 punar indrah punar iḥagah 37 14 3<sup>a</sup>.  
 AV. 6 111. 1<sup>b</sup>.  
 punar ūrjā 33 5 3 Kauś 72 13  
 punar me brahmanaspatih 37 14 3<sup>a</sup>  
 punar matv indriyam 32 26, 27, 37  
 4 2 8 2, 13 1, 20 1<sup>a</sup> AV. 7.67 1.  
 putraś teḍ vrah 37 10, 13 AV. 12  
 2 6  
 purastad yuktaḥ 32.3: AV. 5.29.1.  
 puro-śasammito ſrtbah 11.1.10: Kauś.  
 119 4  
 pū-śaṇ tava vrate vāyam 18c. 1. 6:  
 AV 7.9.3.  
 pūśann aṇu pra gā ihi 18c. 1. 5<sup>a</sup>.  
 RV. 6 54.6<sup>a</sup>.  
 pūśā gā aṇv etu nah 18c 1.3<sup>a</sup>, 4<sup>a</sup>.  
 P: 18c. 1 3, RV. 6 54.5<sup>a</sup>.  
 pūśī rak-śtu sarvataḥ 18c 1.4<sup>b</sup> RV.  
 6 54.5<sup>b</sup>.  
 pūśā vāyam śanotu nah 18c. 1. 4<sup>a</sup>:  
 RV. 6 54.5<sup>a</sup>.  
 pū-śmā śāḥ 32.12<sup>a</sup> AV. 7.9.2.  
 prthivīm tūṣiṃyam 45 1.7.  
 prthivyām agnaye 32 18: AV. 4.  
 39.1  
 prthivyaḥ śrotraya 32 5<sup>a</sup> AV. 6  
 10 1.  
 paurnamāsī prathamā 17.2.10. AV.  
 7.80 4.  
 prajāpataye svāhā 13.2.1; 14.1.7;  
 17 1 8, cf. Concordance.  
 prajāpatiś ca 9 2.3: AV. 9.7.1.  
 prajāpate na trad etāny anyah 45.  
 1.21: AV. 7.80 3.  
 prajāpater āvṛtaḥ 13 3 7 AV. 17.1.  
 27  
 prajum paśūmś caiva vināyakaśena  
 20 3 1<sup>d</sup>.  
 prajāvatiḥ 16 1.11. AV. 4 21 7  
 prajāvanto yaśasvinah 20.5 3<sup>d</sup>.  
 pra na ayūrośi tān-at 46.3.4<sup>d</sup>. AV.  
 2 4 6, 4 10 6.  
 pratighṇatu iḥagavaś devo dhūrtah  
 20 3.2  
 pratighya jathinyajam 20.5.6<sup>a</sup>.  
 cf Concordance.  
 praticinaphalaḥ 18b 5 2; 32.2 AV.  
 7 63 1.  
 pratyustam rak-śah praty-śā arātayaḥ  
 45 1.14 Kauś 3 9

pratyulham 45 1. 13 cf. *Concordance*

prado'o paridhivatu 20 7 8<sup>a</sup>.

pra nabhasva 65 3. 2, 4 AV. 7. 18 1.

prapā'cam upagacchatu 8. 1 7<sup>a</sup>

pra pata 33. 1 8 AV. 7 115. 1

prapadye samkarāyiniṃ 36 1. 2<sup>a</sup>.

prapaeno śham āvām rātrīm 4 3 5<sup>a</sup>

RVKh. 10 127 4<sup>a</sup>

prapitāmahebbhyah pitāmahebbhyah pitr̥bhyas' ca 44. 3 5

prapitāmahebbhyah pitāmahebbhyah pitr̥bhyo mātulamātamahebbhyo nirdi-  
śtam tebbhyah sarvebbhyah sapatnī-  
lebbhyah svadhāvad ak-ayyam astv  
ak-ayyam astu 44. 4 9

prabuddhāya hrdayam daba svāha  
35 1 3.

pra ma mulicantu varunasya pī'āt  
42. 2. 3<sup>a</sup>. see *Concordance*

pramode pāma gandharvah 20 7 8<sup>a</sup>

pravāhito me dehi varan yathoktan  
20 7. 9<sup>a</sup>

prasthūyā gatun daba svāha 35 1 3.

prāgnaye 32 3 AV. 6 34 1

prāci dik 18b 6 2, 32 16, 17, 18  
AV. 3 27 1

prānadā sarvabhūtanām 31 3. 3<sup>a</sup>

prana pranam trayasva 37 1 10<sup>a</sup>  
AV. 19. 44 4<sup>a</sup>.

prāṇa prīnāmi 45 2 7 Vait 7. 22

prāṇāpāna 32 9, 33. 1 9(?) AV.  
2 16 1; 11 4 13, 7 25, 8 4, 26  
16 4 5

prāṇāya namah 30b. 2 5 32 9, 18,  
37. 2 1: AV. 11. 4 1.

prātar agniṃ 18b 15, 32. 10, 28  
AV. 3 16 1

pranyan 7 1 5 AV. 7 35 1

pranyam ma kṛon devetu 37 16  
AV. 19 62. 1

prītas tu bhagavān para 20 5 4<sup>a</sup>

preto yantu 7 1 8 AV. 7 114 2

phat 31. 9. 1; 34. 1. 6; 36. 1. 4, 2 5,  
9 3; 40 2 8.

badhnāmi pratisaram imam 20 7. 2<sup>a</sup>.

bahudeyam ca no śtu 44 4. 10<sup>a</sup>:  
cf. *Concordance*.

bāhubhyām 11. 1. 8: cf. *Concordance*.

brhaspatinā 10 1. 14: AV. 14 2.  
53—58.

brhaspatir nah pari pātu 32. 11, 18,  
33. 5 4: AV. 7. 51. 1.

brhaspate ati yat 38 2 5<sup>a</sup> cf. *Con-  
cordance*.

brhaspate yutam 33 5. 4<sup>a</sup> AV. 20.  
17 12, 87. 7.

brahma jajñanam 11. 1. 5, 19b. 2. 5,  
3 4, 32. 15, 17, 18, 22, 26, 33 5. 2,  
6. 1, 37. 8 2, 16 1, 17. 1. AV.  
4. 1 1.

brahma jivitu dat 37. 14. 3<sup>a</sup>.

brahmayeṣṭhā 37 6. 1; 46. 2. 6, 49.  
5. 8 AV. 19 22. 21, 23 30.

brahmanā pratisarah krtah 20 7. 1<sup>a</sup>.

brahmanāsthāpayāmasi 37. 19. 4<sup>a</sup>.

brahmanāsthapitam mahat 37. 19. 2<sup>a</sup>  
cf. Kauś 6 17

brahmane svahā 13 2. 1 AV. 19.  
22 20, 23. 29, 43 8.

brahmanyam ca ya-asvinam 20 5 3<sup>a</sup>.

brahmanyaspatrah saha mītrbhis ca  
20. 2 9<sup>a</sup>

brahma bhrājat 33. 5 2, 6 4 Kauś.  
97 8

brahmāparam 37. 6 AV. 14. 1. 64.

brāhmanena paryuktāsi 32. 12: AV.  
4 19 2

brahmano ha vā abam amukasagotro  
bhagavato mahesvarasya vratam  
carisyami 40 3 1

bhaktānam ca vīse-stah 20 5 4<sup>a</sup>

bhaga 20 3 5 AV. 3 16 3

bhagapramathanāya namah svahī 36  
9 16  
bhagavan kva cid apratirūpah (svāha)  
20 6 6 (bis)  
bhagīya namah svahī 36.9 9  
bhagavā mām bhavodbhava 20 6 1<sup>a</sup>  
cf Concordance  
bhadram vada 1 36 G. Kauś. 46 51  
bhadram icchantah 20.4 1 AV. 19.  
41.1  
bhadraṁ bhagavatīṃ kṛ-nām 4.3 4<sup>a</sup>  
RVKh 10 127 3<sup>a</sup>  
bhadre pārasi a-īmahi 4 3 5<sup>a</sup> RVKh  
10 127.4<sup>a</sup>  
bhavaya namah 20 6 1 TAA. 10 16.  
bhavā-arya 32 31 cf Concordance  
bhava-aryāṛ idam brumahi 32.17:  
AV. 11 6 9  
bhavā-aryau manve vām 32.7, 17.  
AV 4 28 1  
bhavā-aryau meditam 30b 2 5, 32  
17, 18 AV. 11.2.1  
bhaved vīras tathava ca 20.7.1<sup>a</sup>.  
bhava-bhava nilibhava 20 6 1<sup>a</sup> cf  
Concordance  
bhasmanī varasto nityam 40 5 3<sup>a</sup>.  
bhasmanī tat prasaṅgatu 40 5 4<sup>a</sup>.  
bhasmanī snānam uttamam 40 4 5<sup>a</sup>.  
bhasmanī snāyate rudrah 40 4 2<sup>a</sup>.  
bhasmasnānam grahīṣyāmi 40 4 1<sup>a</sup>  
bhasmasnānena rudro hi 40 4 1<sup>a</sup>.  
bhuvah prajādyo 72 4 6. Kauś. 3 4  
bhūh 32 1.  
bhūh prajādyo 72.4 6 Kauś. 3 4  
bhutir devah nāha rābhīh 10 5 1<sup>a</sup>  
bhūtir brahma mōhenīrā ca 40  
5 1<sup>a</sup>.  
bhūtir me āyusa vittam 40 5.2<sup>a</sup>  
bhūtir me ślakṣmīm nirmudet 40  
5 2<sup>a</sup>.  
bhūtir me śreyam āvāhet 40.5.2<sup>a</sup>.  
bhūtir viśvoh sarakatah 40 5 1<sup>a</sup>.  
bhūtiḥ 1ḥ prajāto bahubhūh 40 5 1<sup>a</sup>.

bhūto bhūtesu 32.30 AV. 4.18 1.  
bhūmur bhūnum agat 37.20.1; 40.  
6.2 Kauś. 136 2.  
bhūmis tvā pratigrhnatu 16 1.14:  
AV. 3 29.6  
bhūme mahyaṃ siva bhava 18.1.7<sup>b</sup>.  
bhūme mātah 32 18. AV. 12.1.63  
bhūyā indrah 32 19<sup>b</sup>: AV. 13 4.46.  
bhaumāntarikṣadyaṣaṣṭa vā 8.1.7<sup>a</sup>.  
bhrātrā vīśākheṇa ca vīśvarūpa 20  
2.9<sup>a</sup>.

maniratnam surāḍjanam 20.5.2<sup>a</sup>.  
maniratoavarapratirūpah 20 6 7.  
madhu vātāh 44.4 1: Kauś. 91.1.  
manasī ca vicintitam 40 5.4<sup>b</sup>.  
manāyai tantum 18b.1.6: Kauś.  
107.2.  
manuṣyebhyo bhayaṃ nāsti 20 7.3<sup>a</sup>.  
mano jyotiḥ jvātām aṣṭasya 22 9  
4<sup>a</sup>: cf. Concordance  
mano nṛ ā hrīmahi 43.6 4; 14.1.  
11<sup>a</sup> cf Concordance.  
mantīh prayuktī vītatī mahāntah  
37 1.6<sup>a</sup>.  
mama yajñavāyandhanī 16.1.7<sup>a</sup>.  
mamāgne varcah 17 2 9, 18 3.2.  
20.4 1; 32.18, 28, 37.13, 46.2.  
1. AV 5 3 1.  
mamohā 4 4 2 Kauś. 133 3.  
māya gao gopatinī sradhāyam 16  
1 13<sup>a</sup> AV 3 14 6  
māya bhūtya uveditam 20 5.6<sup>a</sup>.  
māya kṛtma sūmrdhyatām 37 10.5<sup>a</sup>.  
marditah satravo śmura 4.1.13<sup>a</sup>.  
marmīm te 32 11, 18, 37.1.11:  
AV. 7.119 1.  
mahā indro ya ojasī 18b 1.4: AV.  
20 138 1.  
(mahādevam) prajādyo sarakatāh  
40 2.2<sup>a</sup>.  
mahādevāya dhīmahi 40.2 5<sup>a</sup>, 6<sup>a</sup>:  
cf Concordance

mahāpaśupataye namaḥ svāhā 36.  
9 22.

mahā muñca mahā muñca 36.1 14<sup>a</sup>.

mahāvaktṛāya piśgalanetrāya namaḥ  
svāhā 36 9 16

mahīpataye svāhā 20 4

mahyam āpah 4.4 2, 32.17, 18, 26<sup>a</sup>.  
AV 6 61.1.

mā te prānah 13 3 10. AV 5 30 15

mā tvā dabbha yātadbhānāh 37.5 6<sup>a</sup>.

see Concordance

mā na āpo medhām 37 4.2 AV.  
19 40 2

mā nah paścāt 32 11, 18, 37. 16  
AV. 12. 1. 32

mā nah pīparid aśvīnā 37.4.2 (cf.  
AV. 19. 40 4)

mā no devāh 18b. 6. 3. AV 6. 56 1.

mā no medhām 37 4.2 AV. 19.  
40 3

mā no vidan 17 2 8, 32.13, 18, 29  
AV 1. 19 1

mām tv evam paṇpah nah 37.1 5<sup>a</sup>

mā pra gāma pathaḥ 32. 18 AV  
13 1. 59.

mā bradhnaḥ samyum icchata 37.  
5 6<sup>a</sup>

mā mā himsiḥ 36 9. 3

mārtandāya svāhā 14 1 7, 17 1. 8

mitrah prthivyod akṛāmat 32.14, 15  
AV 19 19 1.

mūli-mūli namaḥ svāhā 36 1 12<sup>a</sup>

muṁto śham sarvapāpebhyah 40.5 5<sup>c</sup>

[iti] muñcaotu ma 32.31 AV 6 96. 2

muñca-muñca pramuñca ca 20 7. 8<sup>a</sup>

muñca saumayāt papat 20. 7 8<sup>a</sup>

muñcāmī tvā 32 7, 9 AV. 1 10 4,  
3. 11. 1.

mūrdhāham 32 22 AV. 16. 3 1

mygo na bhīmāh kucaro gristhāh 1  
36 4 cf Concordance

matam pantham 32.12 AV 8 1 10

moksanam mokṣakāle ca 40 5 5<sup>a</sup>

ya āyusā pariśkrtaḥ 37.14.2<sup>b</sup>.

ya indra īva deveṣu 18c. 1. 7: AV.  
9 4 11.

yam vahanāti gṛyāh simhāh 20 2. 2<sup>a</sup>.

yam vahanāti mayūrās ca 20.2.3<sup>a</sup>.

yam vahanāti sarvavarṇāh 20 2.4<sup>a</sup>.

yam vahanāti hayāh vretāh 20. 2. 1<sup>a</sup>:  
P: 20 1.3.

yakṣyena te divā agnīh śukrāś ca  
20.3 3 ???

yac ca varco aśsesu 32.10: AV. 14.  
1. 35.

yac ca syād duskṛtam kṛtam 20.  
7 3<sup>a</sup>

yajamāṇasya sunvataḥ 18c. 1. 5<sup>b</sup>:  
RV. 6. 54 6<sup>a</sup>.

yajāmi 66 3. 2

yajña te veda prstham 45.2 18.

yajñasya devam rtvijam 46. 3. 1<sup>b</sup>:  
RV. 1. 1. 1<sup>b</sup>.

yata indra bhayāmahe 32. 12: AV,  
19 15 1

yatkāmās te juhomas 37. 5. 4<sup>a</sup>: see  
Concordance

yat te kalma-ṣu āgatam 8. 1. 7<sup>b</sup>.

yat te bhūme 42. 1 6 AV. 12.  
1 35

yat te madhyam 32 11, 18 AV. 12.  
1 12.

yat te matā yat te pitā 4 1. 11. AV.  
5 30 5

yat te vāsah 33 7. 1<sup>a</sup> AV. 8 2 16.

yat tvā śikvah 37. 1 3 AV. 10. 6. 3.

yatra subhojo hi nirmatāh 20 3 1<sup>b</sup>.

yat svapne ananā aśnāmī 32 8<sup>a</sup> AV.  
7 101 1

yathā kalām yathā śapham 8 1. 4  
and colophon; 30b 2 8, 45 2 16  
AV 19. 57 1, (6 46 3)

yathā dyauḥ 32 9 AV. 2 15. 1

yatha varunam 65. 3. 4 (bis) ?

yathā somah prātāsavane 32 10<sup>a</sup>  
AV 9 1. 11

- yatha havyaṃ vahasi graso 18  
 3 7 9 AV 4 23 2  
 yathedam barhis tatha 37 5.3<sup>b</sup>.  
 yathendrah 11 1 8 AV 6.58 2.  
 vathendras-tam prapateta vajram 37.  
 1 2<sup>a</sup>  
 vathendras tu varān labdhvā 20.  
 3 4<sup>a</sup>  
 yad agnih 32 7 AV 1.25.1.  
 yad agniḥ barbhiḥ adahat 37.5 2<sup>a</sup> see  
 Concordance  
 yad ajñātam anamnātam 72.4 3  
 Kauś 119 2  
 yad ajñānāt tathā jñānāt 4 2 10<sup>a</sup>.  
 P 4.2.9  
 yad adah saupprayatīh 10 1 11. 42  
 1.10. AV. 3 13.1  
 yad adīḥyan 37.11 1 AV 6 119 1  
 yad arvācīnam 32 31 AV 10 5 22.  
 yad asmṛti 37 12, 14 4, 16 1 AV  
 7.106.1.  
 yad jpo naktam mithunam cakāra  
 42.2 3<sup>a</sup>. P 42 2 2 see Con-  
 cordance  
 yad ā badhnan 4 1.5, 13.1.7, 18b  
 1 2 AV 1 35 1  
 yad udapastam pravartate 37.19.2<sup>a</sup>.  
 yad dukṛtāṃ yas chabalam 4.2.6<sup>a</sup>.  
 32 2: AV 7 65.2; 14 2 66.  
 yad devāh 37.11: AV. 7.5.3 or  
 next.  
 yad devā devahedanam 20 4.1. AV  
 6.114.1.  
 yad dhasṭūbhyām 37.11 AV 6  
 118 1.  
 yady antarik-e 32 26, 27; 37.8 2,  
 13, 20: AV. 7.66 1.  
 yady antarik-e yady vasi soccath 37  
 1.6<sup>a</sup>.  
 yad rajānam 1 24 3 cf Paippalīdī  
 mantrah  
 yalvat prajāh jaganayāt 37.1.5<sup>a</sup>  
 yad va kr-nā-takunih 19.1 10.
- yad vā dudroha duntare puranam  
 42 2 3<sup>b</sup>.  
 yad vidvāmsah 37 11 AV. 6.115 1.  
 yan mayā śabalam kṛtam 4 2.10<sup>a</sup>.  
 cf. Concordance.  
 yan mātali rathakṛtam 32.31: AV  
 11 6.23.  
 yan me upayāmo śpatad dhasat 37.  
 14.2<sup>a</sup>. P 37 14.1.  
 yan me chidram 37.4 2; 14.3: AV.  
 19 40.1.  
 yan me duruktam durbutam 40.2.12<sup>a</sup>  
 yan me manasah 32.8. AV 9.2.2  
 yan me retas tejasā samni-adya 40  
 6 6<sup>a</sup>.  
 yan me rogam ca śokam ca 42.1 8<sup>a</sup>.  
 yan me śannam 37.12.1. Kauś 6 1.  
 yan me sruvo śpatad dhasat 37.  
 15 1: cf yan me upayamo  
 yamah pretapatis caiva 67.3.5<sup>a</sup>.  
 yamasya lokāt 8 1.4, 5 and colo-  
 phon: AV. 19.56 1.  
 yamo mityuh 32.11, 17, 18, 26 AV.  
 6 93.1.  
 yasasam mendrah 32.10 AV. 6  
 58 1.  
 yaso havih 18b 15, 32 10, 28 AV.  
 6 39.1.  
 yas ca kanyāsahasrena 20.2.7<sup>a</sup>  
 yas ca matrganair mityam 20 2.6<sup>a</sup>  
 yah satrūn mardayī-yati 4.1.13<sup>a</sup>.  
 yah śramāt tapasah 37.8 2 AV.  
 10 7 36.  
 yas te gandhah 4 1.7, 4 8, 5.11  
 6 2.3, 17.2 15, 20 3.2, 32.28,  
 42 1.6 AV. 12 1.23—25  
 yas te manyo 20.4; 32 13. AV. 4.  
 32.1  
 yas te sarpo vṛ-cikah 18b 6.3; 32.  
 17 AV. 12 1.46.  
 yas tvā gṛdhrāh kapotah 19.1.10  
 yas tvā mātuh 1.34.6<sup>a</sup>, 4.4.4: cf.  
 Paippalīdī mantrāh

yaś trā mṛtyoh 13.3.11 AV. 3.  
11.8°.

yasmāt kośāt 41.3.2. AV 19.72.1.

yasya yuktā rathe śubhah 40.2.3°

yasya ratbah pathibhir vartate su-  
khaḥ 14.1.15<sup>b</sup>: cf. 1.39.1.

yasyām vedim 10.1.9 AV. 12.1.13.

yasyāmoghā sada saktih 20.2.5°

yah sapatoṣaḥ 32.14 AV 1.19.4

yah sūtram dhārayi-yati 20.7.6°.

yā asurā manuṣya 32.29.

yā iṣṭa uśaso yā anī-tāh 22.9.4°  
cf. Concordance

ya o-adbhayaḥ somarājāh 32.31  
AV. 6.96.1.

yāni sadā sarvabbūtāni 4.3.6°.

yam kalpayanti 32.2. AV 10.1.1.

yādasām patur ova ca 67.2.4<sup>b</sup>

yā devih 32.31. AV 11.6.22

yānti pāsupatām sthānam 40.5.3°

yam te cakruḥ 32.2 AV. 5.31.1

yām te rudrah 32.17 AV 6.90.1

yām devāh pratunandanti 6.1.4 AV  
3.10.2

yā babhravah 32.24 AV 8.7.1

yābhir yajñam 18.1.3

yavat sutram sa dhārayet 20.7.5°

yāvat sthāyanti parvatāh 20.7.6<sup>b</sup>

yāvad āpas ca gāvas ca 20.7.6°

yās te prūciḥ 32.11, 18 AV 12  
1.31

yugam yoktram ratnam 14.1.11 ~

yunajmi prathamasya ca 14.1.13<sup>b</sup>  
AV 19.25.1<sup>b</sup>

yusmatprasādāc chantum adhigacchā-  
mu 4.1.17

yuthatrīyāi tvatrījānu 18c.1.11  
Kaus 24.20.

yūyam nah pravatah 32.14 AV 1  
26.3

ye agnayah 30b.2.5, 32.26 AV.3.  
21.1.

ye śnūdagdhāh 44.4.3 AV.18.2.35

ye te panthānah 18b.2.9: AV. 12.  
1.47.

ye trisaptāh 32.10, 23, 28; 37.8.2,  
17.1. AV 1.1.1.

ye tvām prapadyante devī 4.3.3°.

ye dasyavaḥ 41.4.5 AV. 18.2.28.

ye deva divy ekādāśa stha 10.1.17;  
20.4.2. AV. 19.27.11.

ye devā yajñam āyanti 37.5.4°.

yena devā asurāpām 32.14 AV. 6  
7.3.

yena mahān aghoḥya jaghanam 32.  
10 AV. 14.1.36

yena soma 32.11, 18: AV. 6.7.1.

yena snātah śivah śarvah 40.4.4°.

yena snāta umā devī 40.4.3°.

yena snāta ganāh sarve 40.4.3°.

yena snāta dvijātayah 40.4.3°.

yena snato mahesvarah 40.4.2°, 5°.

ye purastat 17.2.16, 32.2, 15. AV.  
4.40.1

ye bhaktiā bhajante dbūrtam 20.5.3°.

ye śnavā-yām 32.3 AV 1.16.1.

ye ś-yam 1bb.6.2, 32.16, 17, 18.  
AV 3.26.1.

ye śaktyam 32.14 AV 8.5.7.

yo agnau rudrah 32.17, 40.2.7.  
AV 7.87.1.

yo abhy u babhronayasi svapantam  
1.36.7° Kaus 46.55

yo gṛisu 32.7 AV 5.4.1

yo na jivo śsi 8.1.4, 30b.2.8, 32  
8, 68.3.3 AV. 6.46.1

yo na stayad dipsati 32.8 AV. 7.  
108.1

yo nah sūptām jāgratah 32.8. AV.  
7.108.2

yo nah svah 4.4.3 AV 1.19.3.

yo bhūtam 37.8.2 AV 10.8.1.

yo va śś ca bhūtasat 18.1.8° cf.  
Concordance

yo yajñasya 32.18 AV. 13.1.60

yo rohitah 32.22 AV. 13.1.25.

- vo vsvatah supratikah 20 3 3 RV  
 1 94 7  
 vo vetasam 37 8 2 AV. 10 7 41  
 vo Śsi so Śsi namo Śstu te 20 6 4<sup>a</sup>.  
 vo Śsmin 1 34 6, 4 4 4; 33 6. 4,  
 cf Paippalāda mantrūh  
 vau te mata 32.4 AV. 8.6 1.  
 raktam yasya vilepanam 20.6 3<sup>a</sup>  
 raktāni yasya puṣpaṇi 20 6 3<sup>a</sup>  
 rakṣantu tvāgnoyah 13 1.7, 15 1 6,  
 17 1 4, 18b 1.5, 16.1 AV 6.  
 1 11.  
 rakṣobhyas ca puṣicebhyah 20 7 3<sup>a</sup>  
 rakṣohanam vajram 32.3, 14, 37  
 7.3 AV 8 3 1  
 rasas tvām abhivāṣcāma 18 1 7<sup>a</sup>.  
 rājā hiraṇyagarbhatvam abhīpsati 13.  
 2 8.  
 ratrim ratrim sprayātam (sic) bha-  
 rantah 45 2 15 AV. 19 55 1.  
 rūtrim pra padye jananīm 4 3 4<sup>a</sup>.  
 raṣas poṣam śrīyam āyuh 37.19 5<sup>b</sup>.  
 rūdrām kruddbhāsanimukham 40.2.2<sup>a</sup>.  
 rudra jalāsabhesaja 32 17, 18<sup>a</sup> AV.  
 2 27.6  
 rudralokam vrajīmī aham 40 5 5<sup>a</sup>.  
 rudrāṇa prīnāmi 45 1.25: Vait. 7.13  
 rudro bhartā mahēśvarah 40 4 3<sup>a</sup>  
 retodhīyāni tvātisrjāmi 18c. 1 11  
 Kauś. 24 20  
 rohitena svadhātunā 18c 1.8 AV 6.  
 141.2  
 vajrah patitas tu varam hiraṇsi 37  
 1.4<sup>a</sup>  
 vajrapāṇis tathevarah 67 7 4<sup>a</sup>  
 vajrapāṇih sure-varah 67.1 7<sup>a</sup>.  
 vajrah arto yadi va pīrthivair uta  
 37 1 6<sup>a</sup>  
 vajrena praharanenemām diśam vidi-  
 cau ca sarvakalūkalāsam śubham  
 praśamya 36.1.6.  
 vajro Śsi saptnahā 37.1 8<sup>a</sup>. P: 37.  
 1 7 Kauś. 47.16.  
 vatsatarīsv apasādana gavām 18c  
 1.9<sup>a</sup>  
 vatso virājah 32.19<sup>b</sup>. AV. 13.1.33  
 vanaspatir aso madhya (iti) 6 2 2;  
 20 3 3  
 vanaspathi saba devair na āgan 10.  
 1.14 AV. 12 3 15.  
 vayo dhayai tvātisrjāmi 18c. 1.11<sup>a</sup>  
 Kauś. 24.20.  
 varano vārayātai 32.7, 24: AV. 6.  
 85 1; 10 3 5  
 varunah pāṣaṇam ca 67.2.4<sup>a</sup>.  
 varco brahma prayacchatu 40.5.2<sup>a</sup>.  
 varco Śsi varco mayi dbehi svāhā 1.  
 19 3: cf Concordance  
 varmanā chādayāmi 37.1 11.  
 varma mahyam ayam 32.14: AV.  
 10.6.2  
 varma me dṛāvāpṛthivi 32 11, 14:  
 AV. 8.5.18; 19 20 4  
 vasyus trayatah kāmam 1.32.7<sup>a</sup>:  
 RV. 8.79 5<sup>a</sup>.  
 vācam āyantu te sadā 4.1 13<sup>a</sup>.  
 vācam niyamyā pratisambṛitya cen-  
 drīyāni vṛayebhyo mṛasā bhaga-  
 vantan hiraṇmayam hiraṇyaga-  
 rbbam paramesthīnam puruṣam  
 dhyāyāsva 13 3 3  
 vācā tu yat kṛtam karma 40 5.4<sup>a</sup>.  
 vājasya nu prasave 32 14 AV 3  
 20 8, 7.6.4  
 vāje-vāje śvata vājino nah 44 4 12<sup>a</sup>  
 cf Concordance  
 vata ā vāta bhesajam 1 36.3; 67.  
 7 3 Kauś. 117.4.  
 vātarambā bhava vājim yujyamānah  
 1 1.9; 15 13 AV. 6 92.1.  
 vānaram te mukham rodrām aot-  
 ndyam 40.1 14<sup>a</sup>.  
 vāyav ā yūhi dāvata 67.7.3 cf.  
 Concordance



vāyave svāhā 40 3.6 AV. 19.43.2.  
 vāyur mahān nabhahpatih 67.7.4<sup>a</sup>.  
 vāyoḥ pūtaḥ pavitrena 18b 1 2; 32  
 26; 37.4.2, 42 1 10 AV. 6.51.1.  
 vāyoḥ savituh 70b.4.1 AV. 4.25 1  
 vāruṇīgne yasau myānām 40.4.5<sup>c</sup>.  
 vāsah praśastam prati me grhāna 37  
 5.8<sup>d</sup>.  
 vachionaṇi yajām sam imāṇi da-  
 dhātu 22.9 4<sup>b</sup>. cf. Concordance  
 vidārāya-vidārāya 36.1 12<sup>b</sup>.  
 vidu-vidu namaḥ svahā 36.1 14  
 vi devā janasāvṛtam 32 6, 18 AV.  
 3.31.1.  
 vidma te svapna 30b.2.8, 32 8, 68  
 3.3: AV. 6 46 2, 16 5 1-6  
 vidma sarasya 32 13. AV. 1.2.1.  
 3.1-5.  
 vidradhasya balāsasya 32 7, 24 AV.  
 6 127 1  
 vimuñcatāṇi samalam kibi-ām nau  
 37.9 3c  
 vimsr̥gvan 37 16 AV. 12 1 29  
 viśas tvā sarva vañchantu 19 1.7  
 AV. 4.8 4<sup>c</sup>, 6.87.1.  
 viśvajit trayamanayai 32 18 26 AV.  
 6 107 1  
 viśvataḥ pāṇi rak-asah 37 1 9<sup>b</sup>  
 Kauś. 47.16<sup>b</sup>  
 viśvarūpā ca samsthita 31 3 2<sup>a</sup>  
 viśvasya jagato nṛṣām 4 3 4<sup>a</sup> cf.  
 Concordance.  
 viśvān devān prīnamī 45 2 7 Vait.  
 7.22  
 viśve devasā a gata 44 2 10<sup>a</sup> P.  
 44.2.9 cf. Concordance  
 viśvebhyo devēbhyah pādyaṁ arghyam  
 ācamanīyam 44 3 2  
 viśvair devair abhi-tutam 37 19 4<sup>c</sup>  
 viśvān pa-ām 32 18 AV. 6 121 1  
 viśvāṇi sahamanam 1 18 3, 23 3  
 12 1 6, 31.6.3, 32 9, 19<sup>b</sup>, 22; 42  
 2 13, 46 8 5 AV. 17.1 1-5

viśvave svāhā 14 1.7; 17.1.8; cf.  
 Concordance.  
 viśnuḥ snīyate bhasmanā 40.4 2<sup>b</sup>.  
 vṛk-īṇām udaya-mahi 37.1.8<sup>d</sup>, Kauś.  
 47.16<sup>d</sup>.  
 vṛ-abhadhvājāya namaḥ 40 1.13.  
 vṛ-abhāya namaḥ svahā 36.9.11.  
 vṛjya namaḥ 40.1.13.  
 vṛendrasya 19.1.6. AV. 6 86.1.  
 vedah saṁtatir eva ca 44 4 10<sup>b</sup>. cf.  
 Concordance.  
 vedjā vāso apūṇi tataḥ 37.5.2<sup>b</sup>.  
 vaiśravano yak-apatih 67 5 3<sup>a</sup>.  
 vaiśvānarah 32 17, 18; cf. following.  
 vaiśvānaro na agamat 32.31: AV. 6.  
 35 2.  
 vaiśvānaro na utaye 37.20.1: AV.  
 6 35.1  
 vaiśvānaro yanti 33 6 8.  
 vaiśvānaro raśmibhiḥ 18b 1.2; 32.  
 26, 37 20 1, 42 2.1 AV. 6.62.1.  
 vyāghraś ca viśvamanāḥ 40.2.3<sup>b</sup>.  
 vyāghraś capī viśvamanah 20 2.2<sup>b</sup>.  
 vṛatena tvam vṛatapate 10.1.2-40  
 3 9 AV. 7.74.4

śakadhūmam 32 18 AV. 6.128.1.  
 -āṁkaraś ca vṛ-adhvajah 40 4.4<sup>b</sup>.  
 -āṅkarayājñaputraya kṛtūkaputrāya  
 namaḥ 20.6 5  
 -am ca no maya- ca nah 32 26;  
 AV. 6 57.3  
 -atam jīvantah śaradaḥ 18b 1.4  
 AV. 12.2 23c  
 -am na indrago 32 1, 20 AV. 19 10 1.  
 -am no astu dr̥vāpade śam catuṣpade  
 46 3 2<sup>c</sup> AV. 6 27 1  
 -am no devih 32 1, 37 6 1, 18.1  
 (bis), 39 1 6 AV. 1 6 1  
 -am no deva pr̥cīparat 5 2 4, 32.  
 3, 20, 24 AV. 2 25 1.  
 -am no vato vato 32 1 20, 26, 27  
 AV. 7 69.1

samanaḥ sarvādbbhatānām 67 3 5<sup>c</sup>,  
 4 5<sup>c</sup>, 5 3<sup>c</sup>, 6. 7<sup>c</sup>, 7 4<sup>c</sup> cf sar-  
 vādbbhatānām  
 sambhumayobbbhūyām 32 22  
 sambhumayobbbhū 32 26, 27.  
 sambhuvāya svāhā 37 7  
 sarvāya rudrāya svāhā 40 3 6  
 śiṭā dyaus 4 5 14, 6. 2. 6, 32 1,  
 20. AV 19 9 1.  
 śāntāyādhipataye devāya svāhā 40  
 3 6.  
 śāntiḥ ca kṛnu me sadā 4 3 3<sup>d</sup>  
 śivāgolkṛttkānām tu 20. 5 1<sup>a</sup>.  
 śivā naḥ 32 26, 27 AV 7 68 3  
 śive jātīle brabmacarini stambhani  
 jambhani mohani 36 1 4 P 36  
 1 13  
 śive te stām 32 19<sup>b</sup> AV 8 2 14  
 śivena mā 42 2 2 AV 1 33 4, 16  
 1 12  
 śiśaktim śiśāmayaḥ 32 7 AV 9 8 1.  
 śubham paśum evijānanevājanakam  
 ghoram 40 1 14<sup>b</sup>.  
 śumbhani dyāvūprthivī 32 31 AV  
 7 112 1  
 śrutā ma imam havam 44 2 10<sup>b</sup>  
 cf Concordance  
 śyivair yuktah śtipadbbhir hiraṇyayah  
 14 1. 15<sup>a</sup> cf 1 39 1  
 śyeno nṛakāśih 44 4 6 AV 7 41 2  
 śraddhā ca no mā vyagamat 44 4  
 10<sup>a</sup> cf Concordance  
 śvetapūṅgalam devānām 40 2 2<sup>c</sup>  
 śvo ślyeti vā śrāḍbham karisyāmi  
 44 2 1  
 śadanano śtalaśalocanaś ca 20 2 8<sup>c</sup>.  
 śannim sutam kṛttkānām śalasyam  
 20 6 2<sup>a</sup>  
 samvatsarasya pratimam 6 1 5<sup>a</sup> AV  
 1 10 3  
 sam viśantu 44 2 11 AV 18 2 29

samvatsara varagbantāpsarahstave 20.  
 3 1<sup>a</sup> P: 20 2 10  
 samvato me dhehi dīrgham āyuh 20  
 3 1<sup>c</sup>  
 samveśanam samyamanim 4 3 5<sup>a</sup>:  
 RVKh 10 127 4<sup>a</sup>.  
 sam vo goṣthena 16 1. 6 AV. 3 14 1  
 samśitam me 32. 13. AV 3 19 1.  
 sajū nūtryendravyatā 45 1 20<sup>b</sup>. Vait  
 7 11<sup>b</sup>  
 sajur usasendravyatā 45 1 21<sup>b</sup>: Vait  
 7. 11<sup>b</sup>.  
 sajur devena savitra 45 1 20<sup>a</sup>, 21<sup>a</sup>.  
 Vait 7 11<sup>a</sup>.  
 samjñānam nah 32 26. AV 7 52 1  
 satyam tva rtena 45 1. 10 Vait 7 20  
 satyam bīhat 10 1 17; 32 5, 18; 39  
 1 4 AV 12 1 1  
 sada parivṛtah pumim 20. 2. 7<sup>b</sup>.  
 sada parivṛto yuvā 20 2 6<sup>b</sup>  
 sadā yuktā manojarah 20 2 4<sup>b</sup>  
 sadyojātām prapadyami 20 6 1<sup>a</sup> cf  
 Concordance  
 sadyojātāya vai namah 20 6 1<sup>b</sup> cf  
 Concordance  
 sa na iṅdra purohatah 37 1. 9<sup>a</sup> Kauś  
 47 16  
 sa nah śivo śte divi-atam vadhaya  
 37 1 4<sup>c</sup>  
 sa no hastena savitṛ hiraṇyabbhuk 14  
 1 15<sup>a</sup> cf 1 39 1  
 sam te śrī-nah 32 19<sup>b</sup> AV 9 8 22  
 sapatnam me divato bantū sarvan  
 37 1 4<sup>a</sup> Vait. 14 1<sup>a</sup>.  
 sapatnā me parijāhi 37 1 5<sup>a</sup>.  
 saptarīṇ pūṇim 45 2 11<sup>a</sup> Vait. 7 23  
 samam jyotiḥ 32 2 AV. 4 18 1  
 samadbbhirmantritam 36 29 1  
 samiso śham vratasvi-takṛte 40 6 11  
 samis tvagne 17 2 8, 30 2. 3, 37  
 10, 46 2 1 AV 2 6 1  
 samidbho agniḥ 20 3 5 AV 7 73  
 1; 13. 1 25

sam ut patantu 65 3.2, 4 AV 4 15 1.  
 sa me vacānavedanam 20 5 2<sup>b</sup>  
 sa me sklādāḥ prasīdatu 20 6 3<sup>d</sup>  
 sa me stuto viśvarūpaḥ 20 5 1<sup>c</sup>  
 sanipa-śyamānāḥ 13 3 12<sup>c</sup> RV 3  
 31.10  
 śam māgne 42 2 2 AV 7 89 2 9  
 1.15; 10 5.47  
 sarāś-tram sasubhajanam 4 3 3<sup>b</sup>  
 sarvapunya-janān pranamī 45 2.9<sup>c</sup>  
 Vait 7.22  
 sarpetarajan-ān pranamī 45 2 8 Vait  
 7.22.  
 sarvataḥ sarva-arvebhyah 40 3 3<sup>c</sup>  
 cf. Concordance.  
 sarvām tad ājyasamsparśat 5 1 7<sup>c</sup>  
 sarvām tvam k-antum arhasi 40  
 6.12<sup>d</sup>  
 sarvapapapranānam 40 4 1<sup>b</sup>  
 sarvabhūtanirveśanīm 4 3 4<sup>b</sup> RVKh  
 10.127.3<sup>b</sup>  
 sarvabhūtapatur vi-nuh 67 6 7<sup>a</sup>  
 sarvabhutahūtiya ca 64.2 6<sup>d</sup>  
 sarvām papmanam dahata 4 2 6<sup>b</sup>  
 sarva-śtrambarhanam 20 7.2<sup>d</sup>  
 sarvasmat putakan muktaḥ 20 7 4<sup>c</sup>  
 sarvabhutanīm amanah 67 1 7<sup>c</sup>  
 cf. Amanah  
 sarvaṁ arthāṇa prajacchatu 20 5 1<sup>d</sup>  
 sarvārthasādhanaṁ vibhūtim 36 1 2<sup>c</sup>  
 sarva- ca yitudhinyah 37 5 5<sup>c</sup> cf  
 Concordance  
 sarve te dhanavantaḥ syuh 20 5 3<sup>c</sup>  
 sarveśm brahmacārinīm 36 1 2<sup>b</sup>  
 savahanah sinucarah pratitah 20  
 2 8<sup>b</sup>  
 savitā prasavanām 4 1 2, 32 18  
 AV 5 24.1  
 savitre svaha 14 1 7, 17 1 8 cf  
 Concordance  
 sa sūtrām 32 11, 37 1 11 AV 7  
 92 1  
 sasruḥ 32 26, 39 1 6 AV 6 23 1

saba rāyā 33 5 3: Kauś. 72 14.  
 sahasradhāra eva 32, 15, 17, 18: AV.  
 5 6 3  
 sahasrapo-śiyai tvātirjumi 18c 1.11:  
 Kauś. 24 20  
 sahasraraśmaye svahā 14 1.7; 17.  
 1 8.  
 sahasra-rugah 8. 1. 5<sup>c</sup> AV. 4. 5. 1;  
 13 1 12  
 sahasra-rugo v-rahho jīta-vedih 32.  
 18 AV 13 1.12  
 sahasrakam 33 6 4: AV. 11. 2. 17.  
 sa no mandre-sam ūrjam dabhānī 1.  
 32 10<sup>c</sup> RV. 8.100 11<sup>c</sup>  
 sa mandasā 10. 1. 12<sup>c</sup> AV 14 2. 6  
 sa mām rātry abhi rakṣatu 4. 3 6<sup>d</sup>  
 sayam-sayam grhapatiḥ 45 2. 10:  
 AV 19 55 3  
 sayam prātar namasyanti 4. 3 6<sup>c</sup>  
 sahasras ttevah 18c 1 7 AV 9 4 1  
 sambe vyaghre 18b 15, 32 10, 18.  
 2S AV 6 3S.1  
 snatā 32 19: AV. 7 46 1.  
 sugrhapatyah 20 5 5 AV 12 2 45<sup>c</sup>.  
 sujatām jīta-vedasam 18. 3 8, 9. AV  
 4 23 4  
 suta deve-va 45 2.19  
 suparnas tvā 32 2 AV 2 27 2, 4  
 6 3, 5 14 1.  
 suptayā mano dāha svahā 35 1 3  
 suprabhatam punar japeḥ 36 26 2 2<sup>c</sup>  
 subhage isuri rakte raktarāsase 35.  
 1 1<sup>b</sup>  
 surabhi no mukhā karat 46. 3 4<sup>c</sup>  
 VS 23 32<sup>c</sup>  
 suvarnacūdaya namah svahā 36 9 13  
 suvarnavarno laghupūrnathasah 20  
 2 8<sup>d</sup>  
 soyavasat 16 1 11, 39 1 8 AV 7  
 73 11, 9 10 20.  
 suryasyavrtam 8 1 11; 11 1 12, 13.  
 4 2, 41 3 2 AV 10 5 37  
 som audia 32 18 AV 7 42 1.

skandasya prapadye ca kumāram ugram  
20 6 2<sup>b</sup>.

stutā maya varadā 41 3 2; AV. 19.  
71 1

stuvānam 32.3 AV. 1 7.1.

stuhī śrutam 1 32.9 AV. 18.1.40

stosyāmi varadam śubham 20.5.1.

striktād aśubham ca yat 20.7.5<sup>b</sup>.

sthānāc cnyutam pravartitam 37.19.2<sup>c</sup>.

sthāvarāni carāni ca 4.3 6<sup>b</sup>.

snātāni sarvabhūtāni 40.4 4<sup>c</sup>.

snato śbbūt pūta ātmanā 40.4.1<sup>d</sup>.

snāto śhara sarvatīrtheṣu 40.4.5<sup>a</sup>.

svaḥ prapadye 72.4 6. Kauś. 3 4.

svakṛtāt parakṛtāc ca 20.7.4<sup>a</sup>.

svapuṣm suptyā 32.8. AV. 10 3 6.

svastudā vitām patih 18b 2 9; 32.

12 (bis), 13, 18 AV. 1.21.1; 8  
5 22

svasti mātṛe 32.19<sup>b</sup>. AV. 1 31.4.

svastir mānūṣebhyaḥ 46.3.2<sup>d</sup> RVKh.

10 191.5<sup>d</sup>.

svāmine namah 20.6.5.

svāha freq

svāhā 37.2.1; AV. 7.97 8, 8 8 24,  
9 3 25—31.

hastam tardam 32 12; AV. 6.50.1

hantīya 19 1.6

harinasya raghu-ṣadāḥ 32.7 AV.

3 7.1.

harīḥ superph 41. 1. 4: AV. 19.  
65.1.

hastād yadī volūkkhalīt 37.1.5<sup>b</sup>.

hastivarcaṣam 4.1.10; 14.1.11; 32.

10, 28; AV. 3 22.1.

habāhībī namah svāhā 36.9.14.

himavataḥ pra sravanti 32.26; 39.

1.6<sup>c</sup> AV. 6.24.1.

hirapmayam hantam to stṛnāmi 37.

5 8<sup>b</sup>.

hiranyagarbhah 20 1.1; AV. 4.2.7.

hiranyagarbhas tasmāt tvam 13.4.1<sup>c</sup>.

hiranyagarbhāya svāhā 13 2.1.

hiranyam tava yad garbhah 13.4.1<sup>a</sup>.

hiranyapānih savitā no śbhi rakṣatu

14 1.15<sup>d</sup>; cf 1 39 1.

hiranyavarṇā anavadyarūpāḥ 20.7.

9<sup>b</sup> Kauś. 3.3<sup>b</sup>.

hiranyavarṇāḥ 5.2.4; 16.1.6, 20.

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2 3<sup>c</sup>. cf TB 3.7.12 6<sup>c</sup>.

hiranyasyāpi garbhah 13.4 1<sup>b</sup>.

hum phat namah svāhā 36 1.4,

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RV. 1.1.1<sup>c</sup>.

. . . patnīm kule jyestham 37 1 2<sup>b</sup>.

. . . śikhām devīm 36 1 2<sup>a</sup>.

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## Corrigenda.

(These changes in the text necessitate no further changes in the  
Variae Lectiones)

- p xiii line 13 read savitriganasāri-  
rasya
- p xiv line 30 dele [t]
- p xiv line 31 dele; [h], and read  
ending withā I, iṣ
- I 9.4 read bahulam.
- I.39.1 read s(y)āvar
- I.42 8 read; prapnoty
- I 44 6 read; bhaktah.
- Ib 6 read; adhināyama
- p 34, note to I 12 4 add "In this  
and the corresponding passages  
the manuscripts occasionally omit  
the punctuation, but otherwise  
read ṣrasin"
- IV.1.2 read with T. sosnī
- IV.4 1 read aritryam and dele the  
brackets, in the note dele the  
reading of BT and add X it  
ratryam
- V.2 5 read vā.
- p. 69, note to V.4 4 read IV 1.  
23—24
- VII.1 10 read atha vo
- VIII 1 4 read bhikya
- IX.4 6 read purnimam
- p. 80, note to IX 4 2 read AD vā-  
lukatta 5
- p 83, colophon of X read pari-  
śiṣṭam.
- XIII 5 5 read sāmriṣyam
- XVI 1 14 read puccham
- XVIII 2 2 read katakam
- XVIII 3 1 read -kumudo-tpalair
- XVIIIb 1 2 read punyāha-dini
- XIXb.1.2 read prati-thaya.
- p 135 note to XX 7 4 dele B bha-  
ved dhiras
- p 139 note to XXI 2 4 read. ACDET  
instead of ADET.
- XXIII 8 1 read ca vā
- XXIV 1 4 read -sīranyā
- XXVI 3 4 read: homayed dvijah.
- XXVII 2 3 read rtyam.
- XXVIII 1 4 add to the note, p. 176  
ABCDET -jauś ca
- XXXb 2 8 read rtygbhyo
- XXXI 8 1—2 read. ghtakambalam  
eva ca
- p 192 note to XXXI.3.3 add  
ABCDETV prayojayet.
- XXXII.24 read bharajya
- p 203 last line, dele (kh)
- XXXIII 2.2 read so bhavat
- XXXIII.6 6 read mrmayā, so  
also mrmayā in note p 211
- p 209 note to XXXIII.1 9 dele.  
ABCDET rudarandra.
- p 211 note to XXXIII 6.5 read  
stutam.
- XXXV 1 1 read aghoralarmalanke.
- XXXV 2 2 read nigalesaram, and  
dele the note thereto, p 220
- XXXVII 6 1 the prose begins with  
sam no devir
- XXXVII 8 1 read bahir (va)
- XXXVII 19 5 read rayaspo-am
- p 211 note to XXXVII 1 5 read  
yam vā ulukhsit.
- p 249 note to XXXVIII 2 1 read  
amgusthagre



- XL 2 2 [mahādevam] was intended,  
but cf. adiṇḍa.
- XL 3 3 the first two lines are a  
verse
- XL 4 2<sup>b</sup> read *śaṅyati*
- p 258 note to XL 6 6 dele the rea-  
ding of B and the period; read  
A, E punar na bhavāya tadā etc.;  
dele A's padā blacks one syllable
- p 258 note to XL 6 12 dele rea-  
dings of B
- XL 4 2 dele [c]
- XLI 5 6 read *ak-ara-*.
- p 265 notes to XLI 5 5-6 refer  
to 5 5-7
- p 268 margin read XLII
- p 274 heading read XLIII
- XLIV colophon read *cato'catvāri-*  
*māsam*
- p 289 note to XLV 2 16 add T  
*yathā kalam*
- XLVI 1 9 read: *mrgaribhasyā*.
- XLVI 2 4 read *padottamāḥ*
- XLVI 5 2 read: *dhām*
- XLVI 6 4 read *arkam*.
- XLVI 10 26 read *prajāpātyabhyām*.
- XLVIII 88 read *śabha* instead of  
*śābha*
- L 1.1 read: *'ccanīcatām*
- L 2 3 read: *dhāsmo-*
- p 356 margin read LII
- LIV.1.2 read *utpīṭajāna-*
- p 376 margin read LVI
- p 398 note to LXI 1.25 dele. B
- LXII.3.4 and Index read *jaṅgale*
- p 416 note to LXIV.2.7 add ACDE  
*śasamāsam udahrtāḥ*
- LXV 1.5 read *-vañdūryā-*
- LXV.1.10 read *-vañdūrya-*
- LXVIII.5.16 read *-kampaś*
- p 473 note to LXX 1 9 add AB  
*brahmanas tapanaṁ, in A there*

is a small mark (anusvāra<sup>o</sup>) over  
sta

LXXb 10 3 read: *anāṅgīni*.

LXXb 23 9 read. *-bhitti-u*, and  
dele the reading of TRoth in the  
note

LXXc 32.15. read: *k-ina-*.

p. 508 note to LXXc 32.23 read: A  
*asambam*.

LXXI 16.1 read: *vañśyās*

LXXII.3.3 read *-daṇḍa-'(am-*.

LXXII 6 3 read: *'dhikā-'ṅgo*.

### Index.

sub 3ak-a dele: try<sup>o</sup>.

dele *annada s. cāpāḍānnada*

after *anyonyagunasamśraya* read.  
*anyonyabhakṣaṇa* 64.5.4

read: *aparapak-a* 1 13 1 and dele  
*s pūrvā<sup>o</sup>*.

after *apūrpapūrana* dele: *apūryamā-*  
*napak-a*

sub *apūryamanapak-a* read. 11.1.2.  
13 1.2.

dele: *āyācita-in* 10.1.3

after *avartana* read: *avali s muktā<sup>o</sup>*.

sub *k-sayakara* dele *loka<sup>o</sup>*.

read. *k-svā* 58b 4 12.

sub *gam + astam* dele. *s astam*.

sub *ja* read: *vāyavyāgneya<sup>o</sup>*.

sub *jana* dele *maha<sup>o</sup>*.

sub *jāna* dele *utpāta<sup>o</sup>*.

sub *jvara* read *śajvarī* for *śvajvarin*

sub *tīpāna* read: *śatru<sup>o</sup>*.

read *trīnāciketa*.

sub *dhār* read. 31 3.3, 47 2 8

dele *dhantālavarṣa* 70c. 32.25.

sub *dhīja* dele: *patita<sup>o</sup>*

after *nibhita s kṛṣṇa<sup>o</sup>* read. *nu + abhi*  
37 1.9

sub *bhāk-ana* read *s anyonya<sup>o</sup>*  
(s *Addenda*)

## Addenda.

(In the following passages the changes suggested necessitate corresponding alterations of the *Variae Lectiones*. When the initial of one editor is added, it signifies that the other editor dissents.)

- I 34 4 allow kaṣikāṣ to stand (B)  
 I. 45 7 the necessity for the alteration of rupajīva may be doubted (B)  
 Ib 5 this verse has been identified by Prof Barrett as AVP 2 21 1 read perhaps ṣ paskandano for 'paskanda no (v N)  
 p 33 et passim: we have printed the *mangala* sign as 卐 but should have noted that in ABDE the upper part of this character is omitted Prof Garbe kindly informs us that this form of the character is explained by the Hindus at present as a representation of the lotus In C a perfectly formed 卐 is used, for its origin of Buehler, *Ind. Pal* p 85  
 XVIIb 19 1 the reading of ADE kṛttikarobhinyādini seems better (<sc parsiste>), the use of -ādi and not -ityādi is remarkable The reference is to I 9 4  
 XVIIIb 19 4 dele the brackets and read -vyakhyatam  
 XX 7. 4 it seems better to read after B bhaved dhīras  
 XXI 2 4 read bhavatu narasya 'ngulam mane, of these words either the first or last seems to be a gloss, and the meter favors the rejection of mane  
 XXI. 6 4 read pitaraktā sita, the verse does not seem to be a gloss though 3<sup>a</sup> may be one (B)  
 XXV 2 5 read hāstam kundani  
 XXXI 10 5 read pāṇinīyaya  
 XXXIII 7 6 read -'abhrthas  
 XXXIV 1 2 it seems probable that pādas a and c should be transposed, perhaps we should also read sa t udāttah, the meaning is clearly that the t (written with *urama*) at the beginning of 8 has the udātta accent (B).  
 XXXVI 24 1 bracket pada d (v. N).  
 XL 2 2 mahādevam saranagatah [prapadye] seems better (B).  
 XLI 5 6 ak-ara-devata is better attested (B)  
 XLVII 1 13 read varnaparas (B)  
 XLVII 1 13 perhaps read yas tu (B)  
 XLVII 1 17 vyañjanam <sc am the manuscript reading seems satisfactory (B)  
 XLVIII 115, top of p 315 Bloomfield suggests dhrūva-rī-kam  
 XLVIII 116, line 3 p 315 Bloomfield suggests tanyatuh AV 5 13 3<sup>a</sup>  
 L 4 7, 6 5 the proper spelling is avāk-iras- (v N) two forms of the word related as pratyā sa

and pratyauk sa) are possible-  
avanśiras- and avāuchiras- the  
manuscripts point to one in the  
one passage, and to the other in  
the other (B). In G 5 the manu-  
scripts write avamchirāḥ

LIII 6 2 tu somasya seems to be  
a gloss that has supplanted the  
evil portended.

LXIV. 10 7 read. bhagavañ chama-  
yasva (B).

LXV. 2 8 read sāttāla-

LXVII 7 4 read: nabha(s) - patir  
(v. N).

LXVIII. 2. 1 read: samudro-ndv-  
(v. N).

LXIX. 8 3 perhaps read: havisyā-  
dām (v. N).

LXXc. 27. 7 read. pūrvāmubhas (B).

LXXc 30 3 read. 'piśasyate (v. N).

LXXc. 32 0 read: nabho guluguli-  
yate (v. N).

LXXI. 18 3 read: contrasenayāḥ

LXXII. 2. 2 the manuscript reading  
must be interpreted as: calra-  
dhvaja-, but B. believes that  
emendation to 'śākrādhvaja-' is  
probable.



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